

# HERALD of HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

VOL. XVIII. NO. 37

KANSAS CITY, MO., DECEMBER 4, 1920

WHOLE NO. 921

## HIDDEN WITHIN THE ARK

**W**ITHIN the ark of the covenant were hidden the tables of the law, the pot of manna and Aaron's rod that budded. Above these treasures of Israel were the cherubim guarding the mercy-seat over which in ineffable splendor burned the glory of the divine Presence. When on the great day of atonement the high priest entered the holy of holies with the blood of the covenant, he was concerned solely with the mercy-seat and the divine Presence, although within that ark at which he ministered were the tables of stone, the pot of manna and the rod that budded.

It was to this Jewish ordinance, doubtless, that the apostle Paul referred when he said, "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory even as by the Spirit of the Lord." The life of the Christian is a simple one. He is to maintain communion with his Lord, and God will fulfill the terms of the covenant.

There are some who give too much attention to the legal phases of Christian experience. The tables of the law are always in evidence. We are not Antinomians and have no brief for those who would substitute grace for obedience. Grace secures obedience and the law in the new covenant is written upon the heart and within the mind. The law is still present, and obedience necessary, although both are buried so deep beneath the glory that duty is changed into delight and law transformed into love.

There are others who are too greatly concerned about their own spiritual development. Spiritual nourishment there must be, but this comes not so much through attention directed immediately toward this end as through constant communion with Christ. The pot of manna must be hidden in the ark.

There are still others who are over-anxious concerning their success in the work of God. Fruitfulness belongs to those who abide in the vine. Like Aaron's rod that budded, we must bury our success beneath the glory of the Presence and hide it deeply within the ark of the covenant.

# HERALD OF HOLINESS

Official Paper, Church of the Nazarene

Published every Wednesday by the Nazarene Publishing House, 2923 Troost Ave., Kansas City, Mo.

H. ORTON WILEY, D. D., *Editor*

Subscription price—\$1.50 per year, in advance. In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917, authorized July 19, 1918.

## THE FULFILLMENT OF OUR LORD'S PRAYER

### ARTICLE II

**I**N OUR previous article we defined the term sanctification in truth as used by our Lord over against partial and secondary uses of the term, and having laid this foundation, it seems that no earnest student of the Holy Scriptures could fail to recognize that this prayer found its answer in the gift of the Holy Ghost at Pentecost. Jesus wrought His wonderful works through the anointing of the Holy Ghost, and it was through the eternal Spirit that he offered Himself without spot to God. And is not this the thought uppermost in His mind when He said, "Behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem until ye be endued with power from on high"? However, we shall endeavor to crystallize our thought in a few brief passages of Scripture which to us afford clear and convincing evidence that the fulfillment of our Lord's prayer for His disciples took place at Pentecost. We ask for them the prayerful consideration of any who may be confused at this point in our teaching.

The prayer recorded in the seventeenth chapter of John's Gospel is our Lord's high priestly prayer. Even as He prayed, the shadow of the cross fell upon Him. The time was at hand when He himself should become an offering for sin, and suffer outside the gates. The writer to the Hebrews, beginning at this point of Christ's voluntary offering of Himself, gives a clear and concise argument concerning His redemptive work as it culminates in the gift of the Holy Ghost. He quotes the pre-temporal Christ as saying, "Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. . . . He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all" (10:7, 9, 10). Here sanctification is expressly stated to be the purpose for which the offering was made. Continuing the argument he says, "And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: but this man, after he had offered one sacrifice for sins forever, sat down on the right hand of God" (10:11, 12). Here the expressed purpose of sancti-

fication is made to include the remission of sins, and this offering is brought to its perfection in the exaltation of Christ at the right hand of God. Further still, this aspect of sanctification is stated as including full devotement and triumph in the words, "from henceforth expecting until his enemies be made his footstool" (10:13).

Then, as if he would gather up in one complete whole, the entire argument before bringing it to its climax, he summarizes it as follows: "for by one offering, he hath perfected for ever them that are sanctified;" and with the renewed force thus gained, he carries his argument irresistibly to its conclusion—"whereof the Holy Ghost also is a witness to us" (10:14, 15). The offering of Christ had as its purpose, the sanctification of His people; this sanctification included the purification from sin and outward devotement; it resulted in perfecting of the sanctified—sanctification in truth or Christian perfection; and this work was wrought by the Holy Spirit and evidenced by His presence.

We now call attention to the striking parallel between the words of Jesus and the statements of the writer to the Hebrews. Over against the words of Jesus, "For this cause I sanctify myself," he places the words of the pre-temporal Christ, "Lo I come to do thy will, O God;" and over against the words, "that they might be sanctified in truth," he says, "By the which will we are sanctified." Our honest inquirer now wants to know how the argument is carried over to its fulfillment at Pentecost—a logical chain without a link left out. Follow the statements of the argument as given by the writer of the Epistle to the Hebrews and place alongside of them the words of Peter in his memorable sermon at Pentecost and again note the parallel. "But this man, after he had offered one sacrifice for sins forever, sat down on the right hand of God," thus perfecting forever them that are sanctified, "whereof the Holy Ghost also is a witness to us." Peter referring to the same sacrifice of Jesus and his exaltation, says, "Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this which ye now see and hear" (Acts 2:33). The Holy Ghost came upon the waiting disciples at Pentecost as the promise of the Father and the gift of the exalted Christ, and according to the express words of the writer to the Hebrews, the coming of the Holy Ghost effected and evidenced the perfecting of the sanctified (Heb. 10:14-15). What other conclusion could be reached then than this—that with the coming of the Holy Ghost at Pentecost, our Lord's prayer that His disciples might be sanctified in truth received its fulfillment. But this is one only of many arguments which might be brought to substantiate this position. In a subsequent article we shall present the argument from the standpoint of the New Covenant or Christian Perfection.

## EDITORIAL OBSERVATIONS

The plan of the Department of Foreign Missions to use the special number of the *HERALD OF HOLINESS* as a basis for securing contributions to the missionary cause is bringing to light some other matters of interest and importance. One brother writes that his people are backward in assuming the responsibility of distributing the paper and asking for a contribution to the work of missions. Would it be possible he asks, "to publish a line of talk" which those unaccustomed to meet strangers could use in presenting this interest? And this is exactly the point—our people are unaccustomed to meeting strangers and have not been trained for personal work, either in speaking directly to people concerning their soul's salvation, or in preaching the gospel by means of the printed page. This is a sad lack in a church built upon the foundation of entire sanctification, or full devotement to Jesus Christ. Our people hesitate, not because they are unwilling to carry out the plan of God, but because they are keenly conscious of a lack of preparation for this work. It may be that this fact brought to the attention of our ministry will prove to be one of the most important things connected with this Special Foreign Missionary Number.

Are not some of our pastors at fault just here? And does not this fault arise from a misconception concerning the work of the ministry? What is the true work of a preacher—what is the purpose of the ministry? The apostle Paul states it in clear, unequivocal terms as a "perfecting of the saints for the work of the ministry." The business of the preacher is not alone to get men converted and sanctified wholly, but having secured their salvation, he is to enlist them in the work of saving others. The object of the gospel is first man, then men. It should be the ambition of every God-sent preacher to bring the entire membership of his church into active service, and to so guide them in their choice of work and to so direct their efforts that they shall render effective service in the ministry of truth. He will keep constantly before them the fact that they are saved to serve, and that true sanctification is a purification from defilement for the purpose of devotement to holy ministries. In proportion as our preachers come into the full purpose of their ministry and train their people for the work of personal evangelism, we shall free ourselves from the embarrassment which arises in approaching the unsaved with the truth of God.

The preacher is not to be an Atlas, bearing the burden of the world on his shoulders; everyone who is saved through the truth is under obligation to preach that saving truth until the whole world shall have heard it. Our Lord presented the Church with an orderly program of evangelism. He chose leaders and trained them that they might in turn educate

others and send them out with the message of salvation. Under this arrangement both leaders and people were to share equally the responsibility of proclaiming the gospel and winning souls to Christ. It is the business of the preacher to bring the laity to a joyful acceptance of its part in the great commission. The world will never be evangelized by preaching from the pulpits in our churches. God is calling for evangelists, teachers and workers who from door to door will proclaim the truth. Only as anointed and consecrated witnesses bear testimony in shops, in market places, in mines, in factories, in stores, in the schools, in offices and on the far-off frontiers will the world be reached with the gospel. To ministers the truth is the personal duty and privilege of every redeemed man and woman; and that preacher will reach his highest success only as he associates his people with him in this sacred calling.

While in Chicago recently, waiting for a train, we noticed the Free Literature boxes in the depot. There were two of them—one filled with Christian Science literature, the other maintained by the Seventh Day Adventists. We selected a paper from the latter as more likely to furnish interesting reading for us during our brief stay and were pleased to find an article entitled, "The Greatest Training School," devoted especially to personal evangelism. It consisted largely of a series of quotations intended to furnish incentive for this form of ministry, and recounted some of the struggles by which their people had prepared themselves for this work. The secretary of the Bureau of Home Missions gave his experience as follows: "Previous to entering the colporteur work I was painfully shy, and found it a real cross to be among strangers. The book work wrought a thorough-going change in this particular, and also taught me a knowledge of human nature, and how to meet people. This experience and its lessons proved invaluable to me when later I was called to the ministry and to administrative work." Another wrote, "A knock at the door, and with it all the misgivings and fears that I would have to struggle through with timidity, when face to face with the occupant of the house who might respond to my knock, my first canvass for one of our books marked with me, as it has done with so many others, my first beginnings in service for God. . . . How often too, I found my heart being lifted up in prayer to God to make the approach and the conversation with the persons I visited count, not only for the sale of literature, but for their own personal benefit in Christian things." God has lodged with us as a people, the great truth of full salvation, and we must not allow timidity to impede our progress in proclaiming this wondrous experience. Even if our timidity and embarrassment causes us acute suffering mentally, we must pray for grace and go through with God. We must ever remember that He suffered for us, and shall we not count it a privilege to suffer for Him?

Perhaps no preacher called of God, ever entered upon his work in the ministry without acute suffering. This seems to have been the record of those who have attained the greatest success in their chosen calling as judged by the published accounts of their early ministry. That preacher is unwise who attempts to shield his people and make their way easy. It is the hard and rugged things of life that develop strength. Speaking of the advantages of an experience in salesmanship, the same paper quotes the New York Sun as follows: "That freshman who takes up some form of canvassing and gets out and meets people, is four years ahead of his fellows who do not. The qualities acquired and the principles employed in such work not only enter into every transaction of the business world, but consciously or unconsciously are a part of every personal transaction. The success of our dealings with one another, business or professional, depends upon the quality of our salesmanship—upon how we impress those to whom we talk. Vacation salesmanship brings out the best there is in a boy, and affords an excellent opportunity to put to test and to practical uses the training of the nine months in school."

Let our preachers take this matter of training their people in personal evangelism seriously. Let them make an appeal to the faith, the heroism and the devotion of their people, old or young; and to so press upon them the claims of the ministry that it shall soon become a matter of comment everywhere, that "the Nazarenes are still gifted in personal evangelism."

### AT THE TOMBS OF BRAINERD AND EDWARDS

While at Springfield we were privileged to visit the graves of David Brainerd and Jonathan Edwards. David Brainerd's tomb is a flat marble slab laid horizontally on four red stone posts and looked to us more like a table than a tomb. Near it is the grave of Jonathan Edwards marked only by a simple marble slab placed perpendicularly at the head of the grave. Inexpressible feelings surged through our souls as we stood by the graves of these great men. David Brainerd, the apostle to the Indians, was from time to time brought into the closest and holiest communion with God and sought and obtained this audience with his Redeemer—never for himself, always for others. What an example of prayer has he left us who could say, "God was with me of a truth. Oh, it was blessed company indeed! God enabled me to so agonize in prayer that I was quite wet with sweat, though in the shade and a cool wind. My soul was drawn out very much for the world; I grasped for multitudes of souls. I think I had more enlargement for sinners than for the children of God, though I felt as if I could spend my life in cries for both. I had great enjoyment in communion with my dear Savior. I think I never in my life felt such an entire weanedness from this world,

and so much resigned to God in everything. Oh, that I may always live to and upon my blessed God. Amen, amen." As a result of this praying, the Spirit often fell upon those stolid Indians until scores of them bowed like grass before the scythe of the mower, and Brainerd himself was led to exclaim, "And there was no day like that before or after it!"

But the influence of this holy life did not stop at the grave. President Edwards published the record of these prayers and fastings after the death of David Brainerd, and God used these memoirs to bring rich blessing to the world. It was while William Carey was working at his shoemaker's bench that he read the life of Brainerd and asked himself the question, "If God can do such things among the Indians of America, why not among the pagans of India?" It was after reading the story of this holy life that Henry Martyn, a thoughtful student in Cambridge, England, was led to consecrate his life to missionary work in the East. Edward Payson read this same story, and while only twenty-two years of age, wrote in his diary, "In reading Mr. Brainerd's life, I seemed to feel a most earnest desire after some portion of his spirit." Who among the thousands that have visited the tomb of this saintly man has not had something of a similar longing for "some portion of his spirit." And yet, the same Holy Spirit is in the world to make great saints and useful men and women of all those who will tarry in His presence until endued with power from on high, and who itself through that Spirit will live in constant communion with God. But this ideal itself is largely lost in the busy rush of such an age as ours. Yet with all its doings, what is being accomplished that can compare in enduring qualities with those whose lives have been spent in holy communion with God?

Jonathan Edwards' life was one of constant struggle. His great Enfield sermon, "Sinners in the Hands of an Angry God," preached after a night of earnest prayer, and read in an unimpassioned manner, was accompanied with such power that sinners reached for the posts of the church and grasped the seats, to keep "their feet from sliding" into the fiery flames of hell which seemed to be all about them. His message was unpopular then; it is still less popular now, and doubtless will always be unpopular among those whose lives are filled with sin, and whose hearts' affections are set upon the carnal things of this present world. It is because the world has largely lost its belief in future punishment that it can give loose rein to the things of the flesh; and it is because the church fails to realize the exceeding sinfulness of sin that it preaches so feebly its message of salvation. And yet there must be a return to the preaching of the righteousness of the law, if sinners are ever to be brought to a knowledge of their sins and to a felt need for the salvation as found in Christ Jesus.

## THE INDISPENSABLES OF FAITH

By General Superintendent Chapman

**W**HEN John Wesley was being ordained deacon, Archbishop Porter of Canterbury said to him, "If you desire to be extensively useful, do not spend your time and strength in contending against such things as are of a disputable nature, but in testifying against open, notorious vice and in promoting real, essential holiness."

Wesley himself in his "Further Appeal to Men of Reason and Religion," said the Quakers failed to reform the land because they "spent their main strength in disputing about opinions and externals rather than in preaching faith, mercy, and the love of God." He charges that the Baptists did much damage when they first appeared in England because "they immediately began a warm dispute, not concerning the vitals of Christianity, but concerning the manner and time of administering one of the external ordinances of it." The Presbyterians and Independents he thought gave offense by spending a "great part of their time and strength in opposing the commonly received opinions concerning some of the circumstantialia of religion."

As for Wesley, he professed not to be an innovator, an inventor of new, strange doctrines. Rather he was a renovator who sought to restore and defend the ancient faith. Dr. Henry Van Dyke of Princeton University says, "From the lips of John Wesley there flowed into the arid and sterile theology of the eighteenth century a refreshing and fructifying influence. It was as if he had discovered and reopened the spring of living water in the teachings of Jesus, the fountain of inward joy and peace in believing. Not by metaphysics, not by logic, but by the direct and simple contact of the human heart with divine goodness and truth incarnate in a person; not by the force of reasoning, but by the straight appeal to the consciousness of sin and the power of trusting and loving God, which man has not altogether lost; not by the array of philosophical proofs, but by the invitation to weary and perplexed spirits to yield themselves to the guidance of the spirit of wisdom and love—by these means John Wesley became the instrument of a great revival of the pristine gladness and power of the religion of Christ. He was in the apostolic succession in a true sense of the word. He had been with Jesus and had received the power-conferring touch of the crucified and risen Lord. Even to those who opposed his teachings he brought a blessing. The effect of his words and his life has flowed far beyond the limits of the denomination which he founded. A divine benediction has been conferred through him upon every living Christian church, and multitudes who hardly know his name have felt the influence of his spirit. That everyone who wants salvation may find it in Christ, that

everyone who finds it through faith may know it and be sure of it, and that this knowledge brings gladness and leads to goodness—these are the great truths which shone in Wesley's experience, and these, I take it, are of the essence of Christianity."

Bishop Candler named the eight doctrines upon which Wesley constantly insisted as: (1) The doctrine of the authority and inspiration of the Holy Scriptures; (2) the doctrine of the depravity of human nature and the inability of man to turn to God without the aid of the Holy Spirit; (3) the doctrine of the atonement of Christ, made through His vicarious sacrifice for the sin of the world, which is the sole meritorious cause for man's acceptance with God; (4) the doctrine of the universality of that atonement whereby whosoever believeth shall not perish, but have eternal life; (5) the doctrine of justification by faith alone as the sole instrumental cause of man's salvation; (6) the doctrine of the new birth and the absolute need of a conscientious conversion or regeneration; (7) the doctrine of sanctification by the cleansing power of the Holy Ghost through faith in Christ; (8) the doctrine of the witness of the Spirit, bearing witness with the spirit of a regenerated man that he is a child of God.

But Bishop Candler further observed that Wesley "Proclaimed the old truths of Christianity with the power of a sincerity and freshness which arose from his own conscious experience of their truth. The faith once for all delivered to the saints is as truly betrayed by those who proclaim it perfunctorily and artificially as by those who openly deny it. A dead orthodoxy always brings to pass as its natural reaction a live heterodoxy. Men run to all sorts of novelties in order to save their honesty and self-respect when old truths have no more a place in their conscious experience. This is why some men laud sincerity in belief as if it were opposed to soundness of belief. They thus praise themselves for the only vigorous virtue left from the wreck of their faith. No man can preach powerfully unless he believes confidently. No man can be a true and successful defender of the faith until he holds it dearer than life, because it has been incorporated into the very fiber of his life."

But it is no exaggeration for us to say that sane, sound, scriptural, Wesleyan, second blessing holiness has not had a fair chance in the world—with a good many noble exceptions. For it has so frequently been the "attachment" of heretical sects, or the concomitant of doctrines and standards of a disputable nature, or the depositum of good, sincere, but rabid and unreasonable teachers who have been impatient with those

who differed with them even on matters of secondary importance.

To any person connected with the work of promoting holiness, there is no more unsavory cognomen than "compromiser," while not a few good men have reconciled themselves to the fate of being called "fanatical," some have even seemed to glory in it. But one has only to think for a moment to realize that while compromise and fanaticism are antipodes, they are also very contiguous. For while compromise is the placing of essentials in the category of incidentals, fanaticism is the placing of incidentals in the category of essentials. The first is more hurtful to the life, but the second is poison to the influence.

When one's own personal keenness of the power of old, familiar essential truths begins to dull he is likely to turn to novelties or begin to "preach up" a secondary truth or practice as the new and present panacea for all ills. When a man begins to doubt he wants to preach doubt to others so they will doubt too and countenance his doubts. But there is no real hope for lasting success in the promotion of the kingdom of God among men except to preach and testify the indispenables of the "faith of the fathers" with the force and power of one who can truthfully say, "I believe, and therefore speak."

### "SIRS, WE WOULD SEE JESUS"

By D. SHELBY CORLETT

THE inquiring Greeks expressed the universal desire of men in the statement, "Sirs, we would see Jesus." It is apparent to one who will get his ear close to the heart of this sin-driven world that they have not lost interest in Jesus, but there is a cry in the heart of the man of the world to see Jesus in a more real and practical manner. They want a Christ who is not clouded by the mists of theological discussions and creedal theories, but one who stands out among men as a helper, a guide and a Savior.

It seems to them that Jesus is hidden in the maze of tradition that has gathered round Him and His teachings on down through the centuries. Doctrinal beliefs which are fundamental from a theological standpoint have often hidden rather than revealed Him to the world. Experiences related in the testimonies of His followers have sometimes emphasized peculiar emotional results, unusual visions and relations, and mountain peaks of ecstasy and joyful feelings at the expense of hiding Jesus from the view of the hungry man and woman.

It has been proven that the man of the world is little interested in the doctrines of a church only as that doctrine can be related to his daily life in a definite, helpful manner. He is little concerned about theological discussions and dissertations concerning human depravity only as it can help him to understand the great undertow of sin and gravitation toward evil in

his life and thus turn him toward a remedy. Elaborate discussions concerning the incarnation of Christ interest him but little unless in that incarnation he can see Jesus, who is God becoming man to live in a world of sin, such as he now lives in, and thus to taste of human experiences as any other man in order that He may more fully understand man's needs and bridge the chasm that separates man from God. The Christ on the cross may always be held up as a symbol of supreme heroism and devotion, but that heroism and devotion is so far above what the man of the world knows and experiences in his contacts with men that unless he is made to see Jesus doing something personally for him as He is on the cross, in taking his place and paying his debt, he loses interest. Long discourses on justification may be helpful in a theological class, but they are dry and dead to the man of the world unless in them he can see Jesus who pardons and blots out all his sins of the past, and removes the guilt and condemnation that has been resting upon his heart. Theories concerning regeneration are meaningless and empty to him unless in them he is made to see Jesus who can give him a new start in life with a transformed nature—a new creation—possessing a positive element of righteousness to enable him to live right in a world of sin. Arguments concerning holiness as a second distinct work of grace, subsequent to regeneration, are nothing to him unless they enable him to see Jesus as an all sufficient Savior to cleanse his nature and give him a victorious life. Any doctrine, however necessary it may be as a foundation for our creed and church, is of little value to the man of the world unless it can be interpreted to him in terms of personal experience and profit.

The hungry person about us is not so much concerned with what we profess to believe, but rather it is the consistent, daily, Christlike life which interests him. He desires to see Jesus manifested in the lives and actions of His followers. It is not what we think or believe about Jesus that interests him, but rather how that belief affects our living in definite righteous results.

"Sirs, we would see Jesus" seems to be the cry of the hungry men and women around us as they look at the church today. See Him above the mist and fog of theological formulas and theories. See Him in His sympathy for a person in need. See Him in His power and beauty as a Savior. See Him as a glorious, all-sufficient Christ to cleanse our natures. See Him as a constant companion and friend. Let us give to the world of today a real Christ that will satisfy the desire of a real life in a sinful world.

"The more profoundly we study this wonderful Book, and the more closely we observe its divine precepts, the better citizens we will become and the higher will be our destiny as a nation."—WILLIAM MCKINLEY.

## MEDITATIONS OF THE ORIENT

By General Superintendent Goodwin

**W**E arrived in the harbor at Yokohama October 15th, very early in the morning. We had sighted land on Monday, the 14th, but did not make harbor that night so had to wait until Tuesday morning to make the landing. "Land ahead" was glad news to me after so many days on the rolling rough sea, storm-tossed by three heavy winds and much rough sea most of the way. We were most agreeably surprised to find Brother Kitagawa and Brother Eckel on board to welcome us. They had been able to obtain permission from the officers and came with them to the ship in a small boat. After greetings amid much joy they were able to get our baggage past inspection and we were soon off the ship and making for the train to take us to Kyoto where the assembly was to open that night.

The sights and sound which greeted us in the streets of Yokohama would be hard indeed to describe. Here were the most modern conveniences with the rarest and most ancient customs of early history. Men and women dressed in up-to-date European styles, others in kimonos and wooden shoes. Autos from the Packard to the Ford, rikishas with men fleet on the foot running in every direction, modern trucks loaded with merchandise, horses, also bullock carts, two-wheeled carts with heavy burdens drawn by men, men and women with poles on their backs with bundles and baskets on either end, while others could be seen with bundles of various kinds and sizes lashed to the back, making their way along the streets. The clatter of the wooden shoes was something new to a stranger from America. The most interesting fact of all was that no one seemed to pay any attention to us, they were all so busy about their own matters. Then I judge they see so many strangers that they are of no special concern.

The ride through the country was most interesting. Beautiful mountains everywhere. Wonderful valleys with fields of rice nearly ripe for the harvest. The Japanese style of building is very attractive indeed. The railroads are owned by the government and they are very finely equipped with modern conveniences.

We arrived in Kyoto at six-thirty. Brother Isayama with our pastors, Sister Eckel and Sister Staples with a large company of our Japanese Christians were at the depot to greet us and give us a fine welcome. Kyoto is a large city of 700,000 and here we have two good churches and two missions.

The evening service was marked with earnest devotion. Our people are true Nazarenes. They sing and worship God with true heart devotion. While I could not understand the words I could feel the spirit of fellowship and the glory was over all. It was evident that our movement had taken deep root among this

people, and they have caught the vision. Our native preachers are all young men of growing strength and ability—strong men filled with the Holy Ghost. This nation must reckon with this mighty force now gaining strength in the Church of the Nazarene. It has taken time and effort to lay the foundation, but nothing but division can stop the Nazarene movement in this empire.

The assembly showed a marked increase along all lines and the future holds out great promise for this live and aggressive body of 814 Nazarenes to accomplish much more in the coming days. The larger portion of our people are young men and women. Our church here is much as it is in the States, a great young people's movement. If our churches here could only have a building fitted to do the work thousands of children could be gathered to the Sunday school and thus interested in our glorious gospel. They are sadly in need of adequate buildings to carry on aggressive church work. However, they have the heroism and courage of our people and are looking forward to greater things.

We have been able to visit but two other places with short conventions, but have been greatly impressed with the sweet spirit of our people in every place. There were a goodly number of seekers at the evening services during the assembly. We had large crowds at the Kure convention. It was estimated that there were from 1,200 to 1,500 people out to hear the gospel. If Dr. Williams could have remained I believe he could have had a mighty revival in this place. I trust it may be in the providence of God for him to return and give some time to this kind of work in Japan. He speaks beautifully through an interpreter with a clear and convicting message. A revival campaign of two months by Dr. Williams would do much good in the building of our work among this people.

Our convention at Kumamoto was very short, covering only two days, but it was intensely interesting. Here we have had a self-supporting church for seven years. This was the first church organized in Japan according to the Manual, although other missions had been undertaken. We have a good people here, although the church is not as large in membership as the two churches in Kyoto. They were especially kind to us and entertained us at one of their best hotels. Here we have a very fair church building, free from debt, also a good parsonage. This church not only supports itself but also contributes to the support of the district work. The outlook in Kumamoto is very gratifying for a growing church under the earnest pastorate of Rev. Kitagawa, brother to our District Superintendent, Brother Kitagawa. This brother was or-



dained at the assembly and promises to be one of our coming men in the church.

Our work here is carried on much the same as in America. Revival meetings are conducted in the churches, also tent meetings are conducted in new fields. They have had many seekers during the year. At the close of the altar service the workers take the names of the new seekers with the view of following up the effort until the seekers are clear in their experience. This is not a bad plan and it seems most imperative in such a field as this. In our convention at Kure the aggressive pastor, Rev. Kaku, secured a large hall and did good advertising which secured the crowds. It seemed a great undertaking to many but the results warranted the effort, for the public offerings more than paid the hall rent for the convention. The field is now wide open for our aggressive evangelism, and with proper plans and efforts thousands can be won for Christ. Sister Staples has been assisting the District Superintendent, Brother Kitagawa, in revival efforts which has been a blessing to the work. Brother Eckel is also trying to establish a new church not far from Kyoto in Yodo, which promises to result in a good church. Thus one can see that our work is carried on through evangelism and revival efforts much as we do in the homeland.

Sister Staples has given some time this last year to preaching among the lepers, and while at Kumamoto we visited the Lepers' Hospital, some five miles away.

It was an awful sight to behold. Dr. Williams could hardly remain in the service, yet with effort he spoke a few moments. I will not undertake to describe this awful sight of men and women with eyes gone, ears gone, fingers dropped off, and faces disfigured with this disease. I spoke to them tenderly of the love of Christ and the beauty of heaven. We have about eighty Christians among the five hundred confined in this one hospital. Some twelve or fifteen raised their hands for prayer. Our Christian believers will work with them until they are converted. Of course this kind of work will bring no returns in this life, but a soul won for Christ here will mean just as much for heaven.

We are now turning our faces toward China. We are having a new experience, while waiting for our ship to sail to Tientsin, in a Japanese hotel, as we find it is so much cheaper. I am not used to sleeping on the floor on nothing but mats without springs, but find that the hot baths are fine to take out the soreness from the bones. We have good meals at the depot as we find the price more reasonable there. I am not looking forward to the trip across the China Sea with much joy as the rolling, plunging ship is not altogether conducive to the quietude of my digestive apparatus at times and especially in the midst of storms. But we are going on in faith trusting the over-ruling providences of God to carry us through in safety. Pray for us and the work.

## GLORY IN AFFLICTION

By Evangelist Paul Goodwin

### PART ONE

*For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory (2 Cor. 4:17).*

*For I reckon that the sufferings of this present time are not worthy to be compared with the glory . . . (Rom. 8:18).*

**A**S WE study the life of that intrepid warrior of the cross, the apostle Paul, we cannot help be amazed at the trials, persecutions, afflictions and sufferings through which he passed for the sake of Christ. No great character of the Bible suffered greater limitations physically, met more opposition from his own blood and kin, passed through more bitter suffering and pain than did St. Paul. And yet the marvelous thing is not the innumerable multitude of his afflictions. Rather is it the supremely victorious point of view he gained. He could say, "And not only so, but we glory in tribulations also: knowing that tribulation worketh patience" (Rom. 5:3).

Two great thoughts stand out here. First, the age-old problem of affliction. Second, the promise of glory.

#### I. THE PROBLEM OF AFFLICTION

The fact is that from the time of Job on his ash heap, to the present day suffering of some of God's choicest saints, affliction and trial come to all. Yea, I am convinced that "all who will live godly in Christ

Jesus shall suffer persecution." The question is, how shall I regard these afflictions? Shall I groan in misery and despair? Shall I regard trial as a mark of God's displeasure? Praise God, there is a better way, a way of glory and victory, and St. Paul found it.

"Light afflictions," he said. Stoned and left for dead? Forty-nine stripes and a bleeding back? An evil smelling, disease breeding Roman dungeon? Slandered and betrayed by brethren? These are "light" afflictions?

"They are light afflictions," I hear him say, "compared to what I deserved as an enemy of the cross of Christ." And, beloved, we may not have "breathed out threatening and slaughter" against the church, but the best of us deserve no more than the hottest and deepest hell. We ought to thank God for the privilege of being tried as a Christian, for we might be suffering a punishment for sin, to which our deepest pain and sorrow would indeed be "light."

How "light" our trials seem when compared to the



trials of saints about us or those who have gone before. We feel almost abused if our revival meetings don't start off with a boom. St. Paul hardly ever got to finish a revival without being run out of town. We think our pains are something awful, but who of us have had a burning stake, the sawing asunder, the boiling oil-pot, the torture of the rack, the raining hail of stones, the thirst and agony of a cross?

And when I think of the sufferings of Jesus I am ashamed to ever speak of my little trials again. Born in a manger; brought up in the pinch of poverty; misunderstood by those He loved best; betrayed by trusted friends; His footsteps hounded by bloodthirsty enemies; rejected by His own. He was maltreated, despised, finally to be crucified between two thieves, the purest, most innocent subject upon which the sword of law and criminal punishment ever fell.

O Jesus! When I see that angry mob jostling Thee, when I see that bloody thorn crown, when I see those tender hands and feet pierced, when I hear the sickening thud of that awful cross, when in my feeble human imagination I live over those last hours of Thy passion and agony, O blessed Master, how light my trials and afflictions seem! Thou hast given so much for me, what have I given for Thee? Only gladly then, would I suffer some affliction by which I might bear about in my body a little of Thy dying, that something of Thy pure life might be manifested in my mortal body!

Our afflictions are not only "light." They are also but for a "moment." Our sufferings are but for "this present time." Our lives are not all sorrow, though in depths of sorrow they almost seem to be.

In the goodness of God, time itself is a great healer. What a blessed thing to be able to forget! Almost as blessed as memory. The pain is never completely obliterated, but as the weeks roll into years the pain of the deepest loss is dulled a bit. The emptiness of the feeling of loss that almost overwhelms us at the time is softened by time itself and the wonderful grace of God into tender and sweeter memories. Sanctified afflictions become spiritual promotions. Joys come in to brighten our way. So much of our life is pleasure rather than pain, that pain is but the interlude, the intermission.

Not only are our afflictions "light" and "but for a moment," they also "work for us." Blessed thought! Affliction, my worst trial, my sorest test, not stumbling blocks but wings upon which to soar to higher heights of glory.

Every vile purpose and plan of hell, every dart of affliction, every hot fire of trial, every onslaught of temptation, every sickness, every sorrow, redirected by omnipotent Power to work for the ultimate good of a man that loves God! Think of it! Working out God's plan, working out beauty and strength of character, working out our preparation for the revelation of the eternal glory.

Dr. G. F. Pentecost once visited a discouraged parishioner and found her embroidering a pillow cover. Purposely he turned on the wrong side and remarked that it was not very beautiful. "Why, Dr. Pentecost," exclaimed the lady, "you are looking at the wrong side! Turn it over." "Exactly," replied he, "and that is what you are doing with your affliction. Looking on the wrong side."

Oh, if we could but see God's side of our trial! Here we see our tangled side, here a stitch and there a movement of the shuttle, a pretty discouraging mess it seems sometimes. But remember that the divine Weaver is at work, some day we shall see the beautiful pattern woven from the tangled skein of life.

Trials working for us! Yonder on the cliff stands the young oak tree. The storms toss its branches and tug at its very roots. It seems hard to the young oak, but he stands the strain, puts his roots deeper. Each test of the storm finds its sinews a little stronger until at last it stands a majestic monument of God's creation and laughs in the teeth of the most stormy gale that blows. The very buffeting has been working out for the oak a strength and glory it otherwise would have never known.

Oh, if you can but stand the gale! Put your roots of faith a little deeper into divine love and grace. Wrap them more firmly about the Rock of Ages. Resist every stormy wind that blows from the icy regions of worldliness and sin. And as the years pass, your soul will grow strong until you can laugh in the face of the gales of trial, rejoice in the noise of battle, rush in to meet the foe, stand your ground against the shock of the fierce forces of sin, and be a mighty oak tree in faith and holy character for God!

Trials getting us ready for glory! Affliction the school of preparation. During Dr. Payson's last illness a friend coming into his room said, "Doctor, I am so sorry to see you here on your back." "Do you know why God puts us on our backs, at times?" said Dr. Payson, smiling. "No," was the answer. "In order that we may look upward."

*(To be continued)*

## HOLINESS PEOPLE AND SABBATH OBSERVANCE

SOME of our best people are alarmed. They say that strict Sabbath observance is lessening among holiness folks. Can this be true? There is no doubt but that keeping the first day of the week sacred from ordinary toil, buying and selling, and pleasures of all kind, and devoting it to the worship of God, the visitation of the sick, or the errands of mercy, has characterized genuine Christianity since apostolic days.

The keeping sacred of one day in seven, seems to revert to primitive times, and no doubt was given to man by the Creator in Eden days. It was caught up

by Moses, and made an urgent part of his covenant. But when he says, "Remember the sabbath day to keep it holy," he gives us evidence by that very word "remember," that it had existed previous to his time. Evidently then it was not done away when Christ annulled the Mosaic covenant.

It was clearly changed on the morning of our Lord's resurrection, from a movable day, which in seven years' time ran through the whole week, like our Christmas day, or Fourth of July, to a fixed weekly event, occurring perpetually "*on the first day of the week!*"

It is certain that the Most High punished His ancient people severely for desecration of His Sabbaths. The Babylonish captivity was declared to be a direct penalty, in part, a least, for violation of this requirement of God. Does it seem likely then that He would severely punish His ancient people for desecrating His holy day, and continue to bless His modern children when guilty of the same offense?

Down through the ages, whenever the church has been most holy, it has observed most carefully, and worshipfully the sanctity of the first day of the week. Holiness people have been noted for being exemplary Sabbath keepers. There must be no change now.

Can it be possible that our people are growing lax in this respect? If so, it spells ruin to the personal experiences of those who practice such desecration, and it also means the sad loss of God's favor on our movement.

It is alleged that many go joy-riding in their cars, on Sunday. That some participate in games. That there are those who get up sumptuous dinners and picnics, and invite in friends, making this, God's holy day, a feasting and visiting day. We trust reports are overdrawn. If any of our dear people have been betrayed into a desecration of the Sabbath day we earnestly hope they will at once correct this, and live as becometh those who are wholly sanctified.

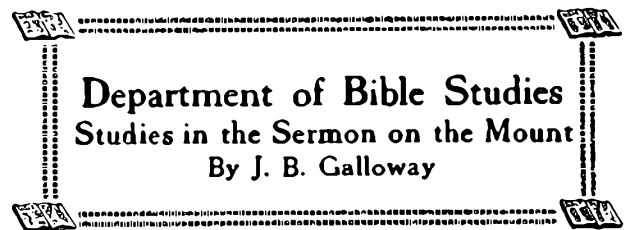
Feasting and visiting ought not to characterize the holy day of God. What? Are there not days enough in which to feast and visit without misusing the Sabbath for that purpose? Game playing of various kinds is not a suitable manner for God's people to honor and remember His holy day. It is indeed painful to see the world dishonor Memorial day, Thanksgiving day, and Christmas day, by playing games on these sacred occasions, without Christians so far forgetting their own holy character, and the sanctity of their Sabbaths, that they should play games on the holy first days of the week, which are set apart for worship and rest. It is not fitting to go pleasure riding on Sunday. If you can combine this with visits to the sick, or other works of mercy, well and good, but to burn gas for nothing but pleasure, and that, too, on the Sabbath, bespeaks a sorry Christian experience.

"Take me the foxes," said Solomon, "the little foxes that spoil the vines." Practically all that is sacred and

worthwhile in our holy religion is wrapped up in faithful Sabbath keeping. With the vines of honor, worship and reverence for God's holy day spoiled by the foxes of carelessness, indifference and desecration, the whole vineyard of piety, righteousness and Christian experience is invaded, and the mighty influence of the holiness people is sadly lessened.

"If thou turn away thy foot . . . from doing thy pleasure on my holy day, and call the sabbath a delight, the holy of the Lord, . . . not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words, then shalt thou delight thyself in the Lord."

J. G. MORRISON, *Executive Secretary.*



#### PART ONE. OUR DAILY BREAD FROM HEAVEN

##### *A Chapter a Day and a Thought a Day*

First Day—Rev. 4. "Thou art worthy, O Lord, to receive glory and honour and power" (4:11). His great honor is recognized in heaven, but so often it is forgotten and ignored on earth. Are you making earth more heavenlike by giving honor to the Lord?

Second Day—Rev. 5. "And they sung a new song, saying, Thou art worthy" (5:9). It was the Lion-Lamb that was worthy. Our Lord is revealed to us in paradoxical figures. The Lion, the king of beasts, the Lamb the most defenseless of creatures. The Human-Divine, the God-man, the cross the crown. The highest stooped the lowest. But however He appears He is always worthy of the highest honor. Are you giving it to Him?

Third Day—Rev. 6. "When the Lamb opened one of the seals, . . . one of the four beasts saying, Come and see" (6:1). Twenty-six times Jesus is called the Lamb in the book of Revelation. Whenever the Lamb does anything it behooves us to come and see. Are you observing the acts of the Lamb?

Fourth Day—Rev. 7. "For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes" (7:17). The Lamb feeds, leads and drives away sorrow. Have you come to Him with your need?

Fifth Day—Rev. 8. "And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand" (8:4). True prayer ascends to heaven as the priest's incense as a

sweet savor to God. Are your prayers ascending to heaven acceptably?

Sixth Day—Rev. 9. "And I heard a voice from the four horns of the golden altar which is before God" (9:13). Sometimes God's voice is to bless and sometimes it is to denounce and threaten. But it is always right. Have you heard His voice today?

Seventh Day—Rev. 10. "And the voice which I heard from heaven spake unto me again" (10:8). The voice from heaven speaks again and again but we should not be presumptuous and fail to heed for it will not always be heard. Sometimes it says, "Take the little Book." Have you heard God's voice calling you to the Book? Then be careful and find what it says.

## PART TWO. STUDIES IN THE SERMON ON THE MOUNT Lesson Nine

*Jesus' Law of Trust* (Matt. 6:25-34).

### THE LIFE OF TRUST

"Therefore I say unto you, Take no thought . . ." (6:25). "Take therefore no thought for the morrow" (6:34). What was the meaning that Jesus had in these words? He does not forbid forecasting but foreboding. Not the neglect of prudence and industry, but harassing anxiety is what He would have us avoid. The original word for thought here or anxiety implies to be tossed to and fro as a ship in a storm. Fretful anxiety keeps us in the distressing storm. It was when Peter got his eyes on the waves and the storm that he began to sink.

Jesus gives His philosophy, His recipe for a happy life. Live a life of trust and do not be anxious about the disturbing conditions and circumstances. Faith opens our soul to God. It is the channel of heavenly blessings—the bridge that spans the chasm between heaven and earth. Blessings are constantly coming down from heaven as the sunshine, yet we may not be receiving them, for there may be some obstruction in the way, as an empty bottle in the stream of flowing water may not get any because a cork stops it. What hinders your receiving the blessings from heaven? Get the corks out of the way. Trust, fear not, fret not.

### *Why We Should Trust and not worry*

Jesus gives seven reasons why we should not worry but trust and fear not:

1. Because the spiritual life is more important than the material. "Take no thought for your life what ye shall eat, or what ye shall drink; nor yet for your body what ye shall put on. Is not the life more than the meat, and the body than raiment?" It is the material, temporal things that we worry about. If we place enough value on the spiritual things the material things will not distress us so much. Suppose the temporal supply is scanty, if the spiritual is the most important and we have a spiritual feast why should we be downcast? To worry shows too great an interest in the temporal. Shall not the Giver of life care for it?

*To worry shows an unworthy attitude.*

2. Because God cares for all nature. He cares for the little birds and the lilies of the field; shall He not much more care for His own? Man is the masterpiece of His creation and the one that He redeemed on the cross; shall He not care for him? Behold the birds! He cares for them. They have no barns, but a song. "Your heavenly Father feedeth them. Are ye not much better than they?" (6:26). *To worry is distrustful.*

3. Because it is useless. "Which of you by taking thought can add one cubit unto his stature" (6:27). We do not grow taller by worrying. To worry will not help us. It does not get us relief from the distressing circumstance. All our striving and worrying will not change the natural causes, it only hinders. *Worry is useless and foolish.*

4. Because it is the way of the world. "For after all these things do the Gentiles seek" (6:32). The chief thought of the sinner, the man of the world, the Gentile, the heathen, is for the present, the material things. Worry shows an overinterest and emphasis on the temporal things. *To worry is heathenish.*

5. Because God knows our need. "For your heavenly Father knoweth that ye have need of these things" (6:32). Seek the things of God first. He will do for us what we most need if we will let Him. He knows better than we ourselves what we need, and what will satisfy us most. *To worry shows a wrong attitude toward God.*

6. Because God has promised to supply our need. "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you" (6:33). Clement of Alexandria says, "Seek the great things and the little will be added, be anxious for the heavenly and the earthly will be vouched safe to you as a surplus." Subordinate the temporal to the spiritual. *Worry shows a lack of interest in spiritual things.*

7. Because worry hinders our present duties. "Sufficient unto the day is the evil thereof" (6:34). Tomorrow will take care of the things of tomorrow. Today's burdens are heavy enough without borrowing those of the future. Why torture ourselves about that which may never come? The dark shadows may flee away. Distrust denies God's mercy. Be anxious for nothing. Trust God's providences. Trust Him. Look up. If it is dark take the parachute leap of faith and see where you will land. *To worry only hinders and hurts.*

---

The graves of our faithful missionaries who have given their lives for the salvation of the lost, plead eloquently to us to finish the task.

---

In a trifle more than twenty years the Church of the Nazarene has won fully ten thousand heathen to salvation in Christ.



# Home Life

## WHAT TWO WOMEN DID WITH DIAMONDS

By MRS. JOHN T. BENSON

**D**ON'T you think that is rather an interesting subject, young people? I do. And the best part about it is that the incidents I shall tell you about are true.

The first woman will probably strike you as rather a romantic figure, for she was a "southern belle," a member of an old aristocratic family and reached her young ladyhood in those prosperous days before that saddest of all our wars, the war between the states.

A three-quarter length portrait, painted of her in her bridal robes, still hangs upon the walls of an old home in this city. A small, very beautiful rotogravure copy of it lies before me as I write. Shall I describe it for you? It is a most artistic picture.

The foundation of the wedding dress is of rich, ivory satin. The pointed bodice has a deep bertha of rare point lace and the satin skirt, hanging straight and full, gleams softly through two deep flounces of the same exquisite material. The veil, too, is of lace, and falls gracefully to either side of a lovely young face. It is a fine face, too, oval in shape, the dark hair parted in the middle and combed smoothly, and the large dark eyes look straight into your own with a thoughtful, earnest expression. There is character in that face.

Wouldn't you like to lose your imagination for a few moments and let it wander back over the years to the scene of this young girl's wedding?

Those were times of genuine hospitality. And since travel was very different from what it is in our day of automobiles, relatives who lived in the country often drove in one, or perhaps two days, before a wedding. Thus the big house with its many bedrooms would be filled with guests.

Wedding presents would be coming in and all sorts of baking would be going on for the bridal supper, and there would be much pleasant excitement, and gay-hearted laughter. When the hour itself had come, when the house was sweet with flowers and glowing with soft lights, when music from the piano and violins announced that the bride had started down the broad stairway on the arm of her father, when the colored servants, all smiling and interested, had crowded into the hall to see "young miss" in her bridal

robes—well it must have been a beautiful wedding.

But the happy days were soon over, for war broke out soon after the marriage and held the country in its cruel grip for four long years.

Perhaps it was in these days of anxiety and heartache that the young wife realized her need of a divine power and refuge, for we learn that early in her married life she was taking an active part in Christian services in her church.

And when, soon after the war was over, a small group of women, heavily burdened for the work in foreign fields, banded together into one of the first, weak little woman's missionary societies in the Southern Methodist church, young Mrs. McGavock was of the number.

Their hearts were especially stirred by an appeal from missionaries in China for funds for a Christian school, where native preachers and workers could be trained. They were few in number, these women, and the task of raising the necessary money seemed a hopeless one. They all prayed earnestly, however, and God spoke definitely to the heart of Mrs. McGavock. Her father had been a very wealthy man at the time of her marriage and had given her some unusually handsome diamond pins for a wedding present. These pins had been used to fasten her filmy lace veil in place. She had felt that she would love to keep them always, more on account of their tender associations than because of their beauty, though they were very fine and perfect stones, beautifully set.

*But now she was getting a vision of the truth that earth's rarest and costliest jewels cannot compare in value with those other jewels, the souls of men and women whom Jesus died to redeem.*

It was with great joy then, that she decided to sell her wedding diamonds, and put the money into the school in China. This gift made possible the building of the first school of her church in that far off land, though it was not learned until after Mrs. McGavock's death many years later, how she obtained the money.

The Woman's Missionary Society of that church has recently celebrated its fiftieth anniversary, and published a jubilee number with pictures and sketches of these pioneer women in the work. That is how I happen to have a copy of the beautiful portrait of the young bride, whose wedding jewels went into the building of the missionary training school.

The Bible tells us that where our treasure is there will our heart be also. So it was in this case. Having placed her wedding jewels in the foreign field, this woman began to put more and more of her prayers, her money, her time and her talents into the work.

It is said that she took advantage of every opportunity to stir both men and women of her church upon the subject of foreign missions.

As corresponding secretary, she wrote hundreds of letters each year, to ministers and members throughout the bounds of the church, appealing to them in behalf of the multitudes across the seas who had never heard the gospel.

It became the passion of her life that men and women everywhere would hear and be saved. It was the object of her life that precious lost human jewels should be found and laid at the Master's feet.

Did it all end with her death? No. The Book says, "Blessed are the dead who die in the Lord . . . and their works do follow them." Thus it is that while all those of that generation have passed on into another world, the investment made by this woman of her jewels is still earning an increase for the kingdom of God—yes, and for her also.

*(To be concluded)*

## ROBES WHICH HAVE NO POCKETS

There is a grim Italian saying that "Our last robe is made without pockets." And the supremely important question is what sort of things we are living for and setting our hearts upon—things which need pockets, or the things which the heart carries. It is well for us to pause from time to time and consider what the years have brought us and whether it be gain or loss. And it is easy to determine. Perhaps they have brought us broader lands and fuller barns; and these are goodly things if only we have the wisdom to use them. But have they brought us also more love and gentleness and patience and courage and faith and hope, more spiritual-mindedness, a deeper knowledge of God, a closer intimacy with Christ and a fuller sympathy with His mind and will? Whatever of temporal success or failure they may have brought us, the changeless years have brought us nothing but good if the world be less to us than it used to be and Christ more. —DR. DAVID SMITH.

## Uncle Buddie's Good Samaritan Chats



### BELOVED SAMARITANS:

I left you last week just as we had reached Steubenville, Ohio. We had two great days in Steubenville. We have a new work just organized and Brother Smith and his good wife are the pastors.

We have been worshipping in a little hall, the courthouse or any place that we could get. On Thursday, October 24, Rev. C. Warren Jones and Brother Smith worked the city and finally located a nice Presbyterian church that they leased for a year. Now we will be able to have regular church service and Sunday school. As it was, we had no place for a Sunday school but we will soon have a good one going. We were blessed in being able to secure the Findlay M. E. church where Doctor J. L. McQueen is the fine pastor. We had all the kindness that possibly could have been shown us. We have been on the field for many years but have never met a brother that was more kind to us, than this noble Christian gentleman. My, my, but he was kindness personified and wanted us to make ourselves at home and take offerings and raise money to buy chairs for our new work. We had two pleasant days in Steubenville. We had a lovely home and enjoyed every minute of the time.

On Friday morning Brother Jones had to make a run back to Alliance on business and the professor and old Bud made a run to Toronto, a beautiful little city on the bank of the Ohio River, where we have a nice work just one year old. We were there last year just as they had organized. We have a most excellent pastor and wife that have been missionaries in the foreign fields. We have no finer people than Brother and Sister Miller. Brother Miller was born in Oklahoma and his wife in Canada, their oldest boy was born in Korea. Now the question is, what is the boy? Is he an American or is he a Canadian or is he a Korean? We had a fine time with the Millers.

On Saturday morning we drove to East Liverpool and secured our laundry that we had left there the first of the week. After a few minutes' visit we drove back to Wellsville. Here Brother and Sister B. H. Pocock are the pastors and they are mighty fine and had secured a fine auditorium, which I think was the city hall; one that would seat several hundred people and we had it about full on Saturday night and had a beautiful service. We were to be in that same hall on Sunday in the afternoon and also at night. On Sunday morning, Brother Jones and wife and son were to join us at East Liverpool for the great Sunday school rally that Brother Benedum and Brother and Sister Theo. Elsner and the great church had been planning and

working at for a week. Their aims were to have out not less than one thousand and they had by actual count 1,110. That was the record breaker for any Sunday school in the Church of the Nazarene, that we know of. If others have broken that record we don't know where or when. Although it might have been broken, for the Nazarenes are always breaking their own record, and if you don't think that 1,110 is a crowd, just get that many together by actual count. We must admit that the big crowds are always guessed at and not counted.

After a most beautiful service lasting from nine to ten-thirty our party left for Newell, W. Va., which is only across the river from Liverpool. In Newell my old friend, Brother Frees, is the fine pastor. Our Sunday school up the river at Chester agreed to hold their Sunday school and dismiss and join in at the Newell church in a joint meeting. So we had a great crowd at Newell and a beautiful service. After a fine service we had the pleasure of taking dinner with Brother Isaac Huff, the uncle of the late Will Huff. We had a lovely dinner and a fine time as we talked over the old times of twenty years ago when Brother Will and I used to preach in East Liverpool and make a trip to West Virginia hills where Brother Isaac lived on a fine West Virginia farm. But he got too old to farm and sold out and moved into Newell and bought a place not very far from the Church of the Nazarene. They are up-to-date Nazarenes and are spoiled for anything else. After the fine dinner, we all made the run back to Wellsville and had a great afternoon service. We had people there I judge from at least a dozen towns and one of the most interesting services, almost, on the campaign. Then again at

night I was announced to give my hospital experience and we had a great crowd that night, and as far as I could see they enjoyed every minute of the time and I must have talked more than an hour. My, my, but I was tired, as I had spoken four times that day. I think that is good for a man of my age. But after the night service, Brother and Sister Jones and her father and their son made a run back to Alliance.

Brother C. Warren Jones is building up a great district on that old Pittsburgh District and he is as busy as a cow's tail in fly time. We did not make so many places this year as last, but we went to the weaker churches and did our best to put them over the top. We spent the night, which was Sunday, the 27th, at the home of Brother and Sister Pocock and on Monday, the 28th, we were to make a run of over two hundred and fifty miles to Winchester, Indiana, and open that night with J. W. Montgomery, the Superintendent of the Northern Indiana District. The highway from Wellsville, leaving the beautiful Ohio River, winds its way out through the lovely hills. The road is winding and then climbing hills but the soil is very fertile, with as fine corn and wheat and clover as you will find the country over. After fifty miles of hills we crawled out on the lovely land where the soil is black and rich and level. The homes are beautiful and the stock is fine. We had about two hundred miles of as fine farming country as we have in the nation.

Western Ohio is a fine farming country, and so many fine towns and cities and people by the millions in that great state. We crossed Dr. Gibson's district and he has one now that is second to none when it comes to doing the job for God. We had about as lovely a day as we have ever spent; not one thing to hinder and the day was so full of beautiful things. The October leaves were falling and the corn was in the shock and the pumpkins were scattered over the fields and such sunshine. No state can boast of finer sunshine than the state of Ohio in the month of October. God's face is reflected on every hillside and in the golden leaves and fields of corn and the herds of cattle and the lovely homes. Well, how good the Lord is to them that will just allow Him to be a Father to them. And of course God's children are the only people on earth that really have anything to live for. What the cussers and smokers and dancers have to live for is a mystery to God, men and even the devil. For the devil has nothing to offer them but death and damnation forever and ever. But thanks be unto God for the hope of heaven when the work is ended in this country. Well, may heaven rest upon the Good Samaritans is my prayer.

*Heaps of love,*

UNCLE BUDDIE.

### OUR HOLIDAY CATALOG

Our Holiday Catalog is being mailed to every subscriber of the Herald of Holiness. If you are a subscriber and have not yet received your catalog it should reach you very soon. If you are not a regular subscriber and would like a copy of our 64-page catalog, a post card request will bring it. The catalog contains many suggestions for practical and worthwhile Christmas gifts. We shall be delighted to serve you.

NAZARENE PUBLISHING HOUSE  
2923 Troost Avenue  
Kansas City, Mo.



# Foreign Missions

## THE OLD-FASHIONED MINISTER

A contemporary religious journal deplores the passing of the old fashioned minister. It ventures to describe him and his modern successor, as follows:

"The old-fashioned type of minister is fast passing. The olden type was that of a man with a message. He was a preacher, a spokesman, an ambassador. He urged men to repentance for sin, to belief in the mediatorial work of Christ, to holiness of life. He was a witness. His message was the Word of God, his plea the mercy of God in Christ, his warning the wrath of God against sin. A statement from the Word was the end of all controversy. Under such a ministry men both trembled and believed.

"Now, however, the minister is not so much a witness as a worker, not so much a preacher as a plodder, not so much a minister as a manager. His great function has come to be administration rather than ambassadorship. He is an agent more than an authority. His aim is as of yore, but his art along another line. Methods are his study in place of the Word, machinery instead of the means which God has ordained, the Word, the sacraments and prayer. He has gone into rivalry with other men rather than into a contest with sin."—*Southern Presbyterian*.

We are happy to believe that the Church of the Nazarene is still producing the old-fashioned kind. The preaching of the experience of full salvation, and insistence upon a genuine God-given call to the holy ministry, will always result, we believe, in the development of the old-fashioned type of preachers. Not only so, but it will maintain the supply both for home pulpits and foreign missionary work. There is no dearth of candidates for both in the Church of the Nazarene. Our difficulty is to induce the church to see that its paramount duty is to support these ministerial and missionary candidates, while they spread, at home and abroad, the unsearchable riches of heart holiness. In sheer thankfulness for our splendid array of young men and women who are called as pastors, and missionaries, we ought as a church to rise up and set them all to work.

## NOT WAITING IN IDLENESS

Some may think that because we have over thirty-five furloughed missionaries in the homeland, and some one hundred qualified applicants, waiting to go abroad and spread the holy flame of missions, that all these are, consequently, sitting around in idleness waiting the church's summons. Not so. Every one is busy. Many are pastors; some are evangelists; a few are serving professions; some are busy laymen. None is idle. Idle people

are never called of God to attempt hard and difficult life tasks. Idle people are not chosen by the church. If they were idle, their names would be dropped instantly. Pray mightily that these busy people may be permitted to go and suffer, sacrifice and serve for the Master.

## A GRAND OLD MAN, INDEED!

"Dr. A. W. Lamar has been sixty-five years in the ministry of the Baptist church, but he is not through yet. Fourteen months ago he started a new church in East Point, Georgia, with thirty-five members. The church has grown already to a membership of 160. This church has never taken a public collection, but the tithes and offerings put into the Lord's treasury box have been sufficient to meet all expenses."—*Watchman-Examiner*.

Who, among our Nazarene ministry, can so inspire his people with the claims of Christian stewardship as to equal the record made by this grand old Baptist minister?

## CAN'T WE PAY TO SPREAD THE TRUTH?

We feel that the Seventh Day Adventists are wrong in some of their views, but they certainly show by their gifts deep devotion to the foreign mission cause. They gave to foreign missions last year an average of \$25.11 a member. If only 50,000 Nazarenes should give as much our gifts to foreign missions would amount to \$1,250,000 annually. We say this to the praise of the Seventh Day Adventists and to the shame of the Nazarenes.

## CARELESSNESS TALKS TO A PASTOR IN BED

"Good morning, pastor."

"Good morning, carelessness."

"I'd like to help you today, pastor," said the grinning sprite, balancing himself on the footboard.

"What would you like to help me do, carelessness?" said the man of God, doubling the pillow up under his head and yawning ferociously.

"Well," said the wicked little elf, in a high pitched voice, "first I'd like to lull you to sleep again, so that you'd be too late to have your half hour of private devotion before the rush of the day. Second, I'd like to induce you to overload your stomach at meals, in order that you would be heavy and hazy in your mind during study hours. Then I'd like to advise you not to call on that sick man in the tenement block, but waste your gasoline on a joyride in the hills. Then, conveniently forget the meeting of the W. F. M. S. tomorrow afternoon.

People might call you a 'woman's man,' you know. Just let them slide along without any encouragement from you. Next I'd persuade you to neglect study and prayer, till you come empty to your pulpit next Sunday morning, and then try to whip some *whoop-la* out of your people, instead of its bubbling out of your own heart. I'd persuade you to avoid fasting by all means, because it might ruin your health, and it is so very disagreeable to go hungry. In this way I am sure that I could rob you of a wonderful outpouring of the Spirit on yourself and your people.

"Finally, I am very anxious not to have you get interested in foreign missions. Don't read the missionary page in the *HERALD OF HOLINESS*, because if you do, you'll get your heart stirred, and that is absolutely contrary to my wishes. Don't ever preach on missions, for then you will arouse your people, and they might possibly raise their General Budget, and that would never do at all. Don't, for anything in the world, read *The Other Sheep*. That miserable paper has spoiled more of my plans than a few, and I am pointedly against it. When the bundle of *The Other Sheep* comes, don't undo it, but throw it into the closet, and use them this winter to kindle the fire with. And above all else, don't allow yourself to get excited about the toiling missionaries, and the perishing heathen. When some speaker comes around telling you pathetic stories about missionary sufferings, and begins to tear his hair and wring his hands, don't allow yourself to be stirred, just cynically call it 'sob-stuff' and fortify yourself against its influence. You can get by this way. When you come to District Assembly and the General Superintendent begins tenderly to chide you for not raising your General Budget, just hump yourself up like a cow in a cold rain, and refuse to be affected by it. When—"

But a long snore from the drowsy shepherd of souls, admonished carelessness, that further suggestion was unnecessary; that already the hypnotic influence of his presence and speech had begun doing their work. He flew on, with a shrill chuckle, to find another susceptible minister of our bleeding, suffering, dying Lord.

When one thinks of stored power—money—one trembles lest the owners shall not loose it in the right direction.

The disciples were called "Christians" first in a foreign missionary community.

The map of the early Christian world is the tracing of the journeys of the first missionaries.



## LESSON FOR DECEMBER 15, 1929

By M. EMILY ELLYSON

LESSON SUBJECT: The Christian Spirit in Industry.

LESSON TEXT: Deut. 24:14, 15; Eph. 6:5-9; 1 Tim. 6:17-19.

GOLDEN TEXT: *As ye would that men should do to you, do ye also to them likewise* (Luke 6:31).

**W**E have before us for discussion a lesson on labor. The scriptures chosen being from both the Old and New Testaments, give us a well balanced arrangement from which to gather material for a frank, open, practical discussion of this complicated subject. As is the case with all vital questions, the labor question with all its various problems cannot be settled right unless it is settled according to the instructions given in Holy Writ. It is here that the most discreet teachings regarding the labor question are found, and we are to look into and study some of those counsels, in order to gain a proper understanding of God's plan of adjusting differences and solving the problems of the employer and employee.

Work makes up the larger part of human life, hence it is of the greatest importance that our faith should sound forth a message for laboring humanity, and unless it does, it is of little value to the sons and daughters of toil. But our holy Christianity is a religion for the working class. It is our guide, our inspiration in this world, where achievement is possible only by work thoroughly and skillfully performed.

The opening verses of the printed portion of our lesson demand of us that we pay promptly the wages of those in our employ. Not to do it is a form of oppression. The intolerance of this text makes clear to us God's hatred of oppression in any of its various forms. Here is an outstanding principle which if applied by employers would go far toward clearing up many of our industrial difficulties. We read this same statement again in Lev. 19:13, where God says by His servant, "The wages of a hired servant shall not abide with thee all night until morning." The proof of his poverty and need, lies in the fact that he hires himself out to another man who needs him as a workman. If the laborer supplies the employer's need promptly, he should receive his remuneration promptly. To hold back his wages even for a short time works a hardship on the servant that is oppressive, and makes living hard and difficult, for he probably has but little if anything laid aside for such an emergency. Thus he is depending on his daily wage.

We note that our text protects the alien workmen as well as the native born

citizen of a country. Often the alien laborer suffers a great injustice because he is at a great disadvantage. Not being acquainted with the customs and language of a country, he does not know how to push his claims. He is without funds to assist him, except for a few of his own countrymen who are in the same plight as he. God would have all classes treated with the same consideration. In view of such statements as we have in this lesson, and which abound throughout the Scriptures, and with the present industrial situation existing throughout the world, nothing would enhance the glory of the church more than for her to apply the teachings of the Bible as regards the duties of both capital and labor, and thus promote righteousness among rich and poor alike.

We turn to Eph. 6:5-9 and as we read this portion of our lesson, we are reminded that many of the early Christian converts were slaves. Paul in speaking of himself uses the term "bond servant" but while he apparently accepted the system which was universal, he at the same time had much to say regarding liberty. He taught that slavery could only be applied to the physical man, for in Christ all were freemen, and no employer can be master over the spirits of his employees.

Paul's exhortation to the church at Ephesus was that as Christian laborers they must render faithful service, and obey the directions of their masters as a matter of conscience. But not merely to *please men*, for they are but masters "according to the flesh," but God requires faithfulness and integrity as principles of righteousness. Then if men do not reward faithful service, God will attend to the reward when done to please Him, and if men do reward, will be double compensation.

Paul also sets the same standard for the Christian employers. He is just as exacting with them, and they will give an account to their "Master in heaven" in the same measure as they required it of their servants. If these injunctions of the great apostles were heeded it would foster the principles of brotherhood and mutual good-will between the employed and employer, for each benefits the other. Our little earthly possessions and positions are but perishable stuff, and give us no particular station with God apart from the use we make of them in advancing the cause of righteousness. The thing of value to Him is character.

Our lesson concludes with a charge to the rich (1 Tim. 6:17-19). It has ever been a weakness with people of considerable means to become proud and overbearing. So Paul here instructs Timothy to faithfully caution the rich against this most dangerous spirit. God never en-

trusted riches to people to make them proud. It is absurd for people to be lifted up over anything as shifting and uncertain as wealth or earthly position. There is really but one sure foundation, one imperishable and unmovable base upon which to build our hopes, and that is "God who giveth us richly all things to enjoy," "with whom is no variableness neither shadow of turning."

Riches are a good gift but not to be hoarded, but made useful in carrying forward "good works." The rich who share their wealth and distribute willingly and readily, are "laying up in store for themselves a good foundation against the time to come, that they may lay hold on the life which is life indeed." Not this uncertain mortal life, but eternal life, "the life of the ages." We would not have any think we advocate generosity as a purchasing agent of eternal life, for that life comes to us through faith in Him who said, "I am the . . . life," but if we maintain the life freely bestowed upon us, we must cultivate the spirit of love and beneficence which is the spirit of our Lord.

## AN EXPLANATION

Recently there appeared in the Youth's Comrade a picture of a man holding a cigarette in his hand. Probably this was not noticed by the great majority as such pictures are so very common in other periodicals. Yet, it should not have appeared in our Sunday school paper, and we greatly regret that it did. The Church of the Nazarene stands solidly against the use of the cigarette and with this stand the Sunday school editorial force are in full sympathy. This picture was in connection with a syndicated article and the cut came with it. Coming from the source it did the editor was not at all suspicious as to the character of the cuts. Fifty cuts came in on the same mail, and in the jam this one got by without the cigarette being noticed. Had it been noticed the cut would not have been used. Rest assured that the editorial force are making faithful efforts to put out work of the highest spiritual type, but with the insufficient help in the interest of economy, and the rush times that come we are liable to some mistakes. Also, if our own people would furnish us suitable material so we would not be so dependent upon syndicated material for our papers; this would help greatly. Let no one who saw this picture think for a moment that we have any sympathy with the cigarette habit, nor that we would intentionally lend the slightest influence in its favor; we would the rather always strongly condemn it. We desire that all of our young people may be kept entirely free from this filthy habit.



### SOUTH JERSEY N. Y. P. S. RALLY

There was an arousing N. Y. P. S. Rally held in Bridgeton church on November 6, 1929. The four churches of South Jersey were well represented at the meeting, by the local presidents and members of the N. Y. P. S., namely: Rio Grande, Brother Herbert Livingstone, President; Port Elizabeth, Mrs. Wm. Morgan, President; Deep Water, Mrs. Walter Clark, President; Bridgeton, Mrs. Floyd, President.

This meeting was suggested and arranged for by F. D. Ketner, pastor of Bridgeton church and also the newly elected District N. Y. P. S. President. After a lively song service, led by Brother Wm. Morgan, and prayer by Brother H. Livingstone, the pastor of the church greeted everyone present, and explained the purpose of the meeting. Reports were read from each local president, and each one spoke very well, and expressed their hopes for their society. A note of optimism prevailed in each message, and no one is giving up, but rather going forward. Deep Water had the largest delegation in attendance. Before the meeting closed the District President spoke briefly but earnestly to the young people. He especially made a plea for unity and fellowship among the societies, also exhorted us to heed the message our beloved District Superintendent, Brother Maybury, who has since gone to heaven, gave to the N. Y. P. S. at the convention in Reading, Pa., when he exhorted us to remain a spiritual young people. The meeting was filled with spiritual life and fire, and everybody was inspired to go back to their homes, determined to put on an effective program for advancement along every line. The next meeting will be held Friday night, December 6, 1929. "Then forward still, 'tis Jehovah's will." *Reporter.*

### IOWA N. Y. P. S. NORTH CENTRAL ZONE RALLY

The N. Y. P. S. of the North Central Zone held their first Rally at Webster City, November 1 and 2. It was truly a time of great blessing and inspiration from the Lord.

On Friday evening our District N. Y. P. S. President, Rev. M. J. Jones, of Sioux City, brought a stirring message concerning the characteristics of a true follower of Christ. Mrs. Florence Chaney of Ft. Dodge also spoke on Friday evening. Mrs. Chaney was raised a very strict Catholic up to the age of nineteen years, when through divine providence she was led to believe that God could forgive her sins. The presence of the Lord was manifested as she related her experience. Saturday morning at 9:30 Mrs. Florence Chaney had charge of the devotional service. God's blessing rested upon the service and some shouted the praises of God. Following the morning devotional service several papers were presented and discussed.

Rev. M. J. Jones of Sioux City presented a very helpful and interesting paper on the subject "The Importance and Need of a N. Y. P. S. Zone Rally."

Blanche VanDevender of Webster City also presented a paper on the subject, "The Importance of the N. Y. P. S. in

Relation to the Future History of the Church," which impressed us greatly.

Mrs. Florence Chaney brought a stirring message in regard to interesting children and young people in the work of the Lord.

The afternoon session began with a devotional service in charge of Rev. and Mrs. Nelson of Iowa Falls. The afternoon was devoted mostly to a business session in which the following zone officers were elected:

Rev. Nelson, Iowa Falls, President; Mrs. Florence Chaney, Ft. Dodge, Iowa, Vice President; Rev. F. C. Nicholson, Webster City, Iowa, Secretary; Rev. L. Kindred, Ames, Iowa, Treasurer.

We are grateful to God for His presence and blessing upon us throughout the convention. We feel that those who were privileged to attend were greatly blessed and inspired.

Special music afforded by the young people also added to the blessing and enjoyment of the meetings. We as a band of young people are expecting greater things from the hand of Him who hath instructed us to "Remember now thy Creator in the days of thy youth."

FLORENCE VAN DEVENDER, *Reporter.*

### THE SOUTHEAST-ATLANTIC DISTRICT ASSEMBLY

The Carolina-Virginia Assembly in session at Roanoke, Va., November 13-17, 1929, voted to change the name of their district to the Southeast-Atlantic District. This was the second assembly for this district but an addition of a little of the Washington-Philadelphia District together with some healthy growth on the part of this district revealed a net increase of about 250 over the first report.

The assembly will always be remembered by those who attended as a time of great spiritual power and blessing. God came on the scene at the first service and His power was felt at all times even while the business of the assembly was being carried on.

We were exceedingly favored of God in having our beloved senior General Superintendent, Dr. H. F. Reynolds, to preside. Dr. Reynolds was in a splendid state of health for which we join with others in giving glory to God, and with his beautiful spirit and keen mind directed us to a victorious finish.

Rev. D. Shelby Corlett, of the General N. Y. P. S., was also with us as was Miss Mary E. Cove, of the W. F. M. S. Both were blessed of God in bringing messages to the assembly and God honored the messages of His children by giving precious souls at the altar of prayer to find real victory in Him. One of the outstanding statements of our leaders was that we as a Church of the Nazarene have no reason to live if we lose the vision of souls finding God.

The assembly at this time also welcomed the coming of our new District Superintendent, Dr. J. H. Sloan and wife, who were so successful in building up the Pittsburgh District. The assembly voted unanimously to be loyal in every way and help them to win victory in this new field. Dr. Sloan endeared himself to all of us as he wept with us as we sat together in heavenly places in Christ Jesus.

He is a man of forceful message, tender spirit, and great vision and we feel there is the stirring of victory for us in our hearts as we look forward to the future.

There is nothing that is so wonderful as the smile of God and this district desires the prayers of all that we may keep humble, keep His smile and succeed for Christ and souls and the Church of the Nazarene.

R. E. DOBIE, *District Secretary.*

### THE FORWARD MOVEMENT OF OUR EASTERN SCHOOL

By GENERAL SUPERINTENDENT CHAPMAN

There is no more important movement in our church just now than the one which has for its object the placing of our school at Wollaston, Mass., in the class of A-1, four year colleges with degree granting power in the state of Massachusetts. This goal will require the raising of at least one hundred thousand dollars and the erection of a new Administration building which will contain laboratories, classrooms, library and business offices. This proposed new building is to be a memorial to Dr. C. J. Fowler, who did so much for the cause of holiness in the very field included in the supporting territory of our school at Wollaston.

My latest word from the brethren over there was dated November first, and at that time they had already crossed the forty thousand mark in the cash and pledges received. Rev. H. V. Miller, Superintendent of the New York District; Professor Floyd W. Nease, president of the college; Leroy D. Peavey, one of our best known laymen of New England; and Rev. John Gould, Superintendent of the New England District, are the Forward Movement Committee; and Dr. John F. Knapp, one of the strongest preachers of our church, is the Executive Secretary. And the very naming of such a list of men in this connection shows that the school means business and that the new movement must succeed.

It is not possible to estimate the value of a strong Nazarene college in New England; for New England is by far the best distribution point in the nation and its proximity to the Eastern Canadian provinces and the British Isles add much to its ability to serve our holy cause. And as these brethren of the Eastern Educational Zone put their best efforts into this great undertaking, let us not stand idly by. Rather let us pray for them and give to them material assistance and encourage others to do likewise.

The churches of the Eastern Educational Zone which have had representation of the Forward Movement have responded most gladly and willingly and we believe the others will do the same as fast as they have the opportunity. New England, New York, Washington-Philadelphia, and Pittsburgh Districts are all behind their school at Wollaston, and they are in the habit of doing what they set out to do. They are loyal and sacrificing people and are convinced that the proper accomplishment of the task assigned them requires the establishment of the school.

It is hoped that the full quota of one hundred thousand dollars will be either paid or pledged by April first. Let us all

pray and work hard to this end. And let us by every means let these hard pressed brethren know that we are with them heart and hand and pocket book too. Let us help them lest they succeed without our help, for there are rewards for such a task as they are doing and we want a share in those rewards.

### GEORGIA DISTRICT ASSEMBLY

What was generally conceded to be the best assembly in the history of the Georgia District, came to a close last Sunday night at Columbus, with the altar packed with hungry seekers, the most of whom prayed through. From the opening service, when the District Superintendent delivered a stirring message on "Intercession," to the close, the presence of the Lord was manifest.

General Superintendent, Dr. H. F. Reynolds, presided with grace, showing naught of his recent accident, and preached a great message Sunday morning. Rev. D. S. Corlett, Secretary of the General N. Y. P. S., represented the general interests in a masterly manner, and stirred our hearts with his deep, unctuous gospel messages. We were favored with the presence of Rev. C. A. Gibson, Superintendent of the Ohio District, and Dr. C. E. Hardy, President of Trevecca College, both of whom preached to the delight and edification of the people; Rev. Fred Floyd, principal of the high school department of Trevecca College, and numerous evangelists and Christian workers.

The reports were most encouraging, showing an increase in membership of nearly 40 per cent, in the value of church property of nearly 100 per cent, also the same percentage of increase in the amount of money raised for the general interests, and for all purposes.

### SOUTHERN ILLINOIS N. Y. P. S. AND SUNDAY SCHOOL ZONE RALLY

The Southern Illinois Zone Rally of the N. Y. P. S. and Sunday school was held at the Church of the Nazarene, Murphysboro, Illinois, November 11 to 12.

We regretted the illness of District Superintendent Chalfant and also Rev. Jesse Brown, N. Y. P. S. District President, which made it impossible for them to be with us.

But with our efficient leaders, Rev. W. S. Purinton, District Leader of Sunday School, Rev. G. D. Williamson, representing our District N. Y. P. S. President, and Rev. G. N. Mitchell, Zone President of N. Y. P. S., and also pastor of local church; the Lord owned and blessed the entire convention.

At the opening of the first service Monday evening there was a good crowd present and a beautiful spirit prevailed. After a stirring song service, prayer, and special song, Rev. W. S. Purinton brought a very helpful, and inspiring message on "Sunday School Work."

Tuesday morning was also devoted to Sunday school work, and in spite of its being a rainy morning the churches of the zone, with only a few exceptions, were well represented. The papers that were read were splendid and much appreciated.

Tuesday afternoon and evening were devoted to Young People's Society work.

### BUD ROBINSON'S GOLDEN ANNIVERSARY

Dr. J. B. Chapman, our good General Superintendent, is certainly doing a very commendable thing in sponsoring Bud Robinson's Golden Anniversary. Who among the Nazarenes is more worthy of a little rest than dear Uncle Bud? Dr. Chapman is right in saying that he should have at least four months of cessation from preaching and I want to join the rest of our friends in making it possible for this four months' rest.

I know as well as anyone that Uncle Bud gives away all his money as fast as he gets it and I know that he does not have the money for his living expenses. I want to cast my vote for Uncle Bud to take this necessary vacation and I will join Dr. Chapman in sending ten dollars to M. Lunn, 2923 Troost Avenue, Kansas City, Missouri.

Think of it! Uncle Bud completing the fiftieth year of his ministry. I have heard him say that he has preached over twenty-four thousand times, traveled over one million miles, and has seen over ninety thousand people at the altar. I am sure the Nazarenes on Chicago Central District are going to get back of Uncle Bud and give him some money and a great lift as he celebrates his Golden Anniversary.

E. O. CHALFANT, District Superintendent Chicago Central District.

The papers that were read were very interesting and helpful. Rev. G. D. Williamson brought the closing message, which was very inspiring and helpful. When the altar call was given two responded and were beautifully converted.

The outstanding features of the rally seemed to be the beautiful spirit that prevailed, and the interest all present as pastors, N. Y. P. S. leaders, and Sunday school superintendents, were rejoicing and returning to their charges, with a greater vision and desire, to labor and win lost souls to the Lord.

Reporter.

### KENTUCKY-WEST VIRGINIA N. Y. P. S. ZONE RALLY

Huntington, W. Va., Church of the Nazarene was host to the Zone Rally of the Nazarene Young People of the Kentucky-West Virginia District, November 14 and 15. The address of welcome by the local pastor, Rev. F. P. Kerst, opened the convention Thursday evening, followed by an evangelistic service. At this time Rev. W. E. Albee, our most beloved District N. Y. P. S. President, brought us a stirring message on "Open Doors."

Friday morning a short devotional service opened the session. Many interesting papers were read and discussed during the day, to the interest of everyone present. A short business session was held for the purpose of organizing our zone and electing officers. Rev. Frank Simpson, who is doing so well as pastor of our church at Wurtland, Ky., was elected President.

Rev. L. T. Wells, our good, big, loving District Superintendent, brought us a message on, "The Relation of the N. Y. P. S. to the General Home Mission Program." This stirring message closed the afternoon session and everyone went away determining in his heart to do more for Home Missions.

The evening service was a very inspiring one, missionary in nature. Rev. J. F. Penn, one of our returned missionaries from Africa, brought the closing message in which he brought before us the great

needs of Africa. Brother Wells succeeded in securing twenty or more subscriptions to the HERALD OF HOLINESS, as this is HERALD OF HOLINESS month on the Kentucky District. Truly our convention proved to be a great blessing, and all feel that we were brought closer to God and all determined to travel on to greater victories. Pray for us.

ETHEL FLEMING, Secretary.

### KANSAS CITY DISTRICT N. Y. P. S. SUNFLOWER ZONE RALLY

The young people of this zone have made a great start for another year of victory over the enemy. We met for our first rally beginning the new year at Independence, Kansas, with our good president, Roy Terry, in charge of the service. There were several good talks and special music given by the young people. The church was almost too small for the crowd and we can truthfully say that the glory and power of God were upon our service; tears of joy flowed freely, and to our surprise we were honored with the presence of our District Superintendent, N. B. Herrell, who gave us a rousing talk and enlarged our vision for the possibilities before us. The Sunflower Zone is making great progress, for which we thank God. We are expecting the greatest year of our lives.

RILEY ARCHER, Secretary.

### IDAHO-OREGON N. Y. P. S. CONVENTION

The Annual District Convention of the Idaho-Oregon District Young People's Society convened at Buhl, Idaho, October 9 to 11. We were exceedingly fortunate this year to have Rev. W. W. Hess, one of our general workers, with us. Rev. Hess is a splendid young people's worker and his day messages were very helpful. His evening messages were evangelistic and he preached with the unction of God upon his soul. There were three fine young people who came to the altar and renewed their covenants with God. There were not as many societies represented as usual since some delegates were unable to leave school. There were some splen-

did reports given by the local presidents and we feel that as a district we are making progress. The Lord has helped us in a financial way. Most of our societies are small and only a few wage earners, but we have received \$333 for district dues and \$239 on the Penny a Day for Home Missions. Rev. L. D. Meggers was re-elected as President and Abner Olsen as Vice President.

LIDA CHISM, District Secretary.

### NORTHERN INDIANA DISTRICT (Southeastern Zone)

We have recently been in touch with all the churches of the southeastern portion of the district, and with the exception of a very few have visited them since the assembly. A fine spirit prevails throughout, and the pastors report good progress along every line.

Lynn, a young church, has around 70 to 75 in Sunday school. Outgrowing their quarters, and will have to build to grow much more. Rev. Franklin Moore is pastor and this is his first charge. All local, general and district bills paid, and money on hand. Recently they had a good meeting and added nine members to the class.

They had a fine meeting at Winchester with Rev. Bona Fleming. Lots of people turned away for lack of room two or three nights. Brother Davis said they could use more space already than their large building provides. They got a nice class of members from this meeting.

Brother Carmony reports a good revival recently at Modoc, and the attendance increasing. The work is getting on great in that town.

At Farmland where Rev. Fleetwood is pastor they are being crowded out of their present quarters, and are praying and planning for a larger place of worship. They have all local, District and General Budgets paid; have received seven new members since the assembly, and have folks saved right along in the regular services.

Parker is coming to the front. Rev. Rollie Elzey is pastor, and while it is his first charge, he is getting a great start. They have an average of five or six souls saved every week in the regular services. Their Sunday school attendance has doubled, all their bills paid up regularly, and a revival spirit on.

Brother Grove reports victory at both his churches. He is planning to build places of worship at Portland and Ridgeville this year. Brother Hunt, the District Treasurer, was with them at Ridgeville recently and raised one thousand dollars in cash and pledges as the beginning of a building fund. A great tide is on at each of these places and souls are praying through in the regular services as though a revival were in progress. They are paying all bills in full.

Brother Horine is doing beautiful work at Dunkirk and Pennville. They say they have never had a greater tide on at Dunkirk. Souls are being blessed, and there is a general spirit of progress in the church. They are looking after their local, District and General Budget in good shape, and the Sunday school attendance is constantly increasing. They had a good revival in Pennville recently. They will build a place of worship soon. A good

friend gave us a nice corner lot on the main street on which to erect the building. God bless our friends!

I have not been to Harris Chapel yet, but Brother Moore, the good pastor, was in the service recently at Lynn, and brought an encouraging report.

The two Muncie churches are doing fine work. Brother Shaffer and the First church are in a good revival now. The South Side church where Brother Martin is pastor has recently organized a fine class of twenty-five personal workers, who will go in for a great soul winning campaign. Both churches in Muncie are wide awake and making real progress.

We recently spoke at a union service in Yorktown in the Methodist church. Rev. and Mrs. O. B. Gray are pastors of our work in that town, and are doing splendid work. They are gaining favor with God and the people, and will have a strong church there some day.

We have not gotten to Redkey as yet, but Brother Glaze was in the service at Modoc recently and brought a good report.

A beautiful spirit prevails in Anderson church. Rev. Strong recently held a great revival there, assisted by the Vaughan Radio Quartet.

The Sunday school in Anderson is still going strong. The attendance runs between five and six hundred each Lord's day. Rev. Moore and the fine band of personal workers in Elkhart have about made up their mind that Anderson has carried the banner long enough, but we will see how they come out. Neither can go much farther until they enlarge their quarters, but a little matter like that will not stop either band. They all believe that what has to be done can be done, and they will do it before they will be hindered.

There is much we would like to say about the work in other sections of the district, and much more that we could say about the southeastern zone, but will not take too much space this time, and maybe the editor will let us mention the other work later. We have never seen a greater spirit of unity and progress on than we now have throughout the district. Our greatest handicap is lack of space. Our workers can go out and bring in enough people to fill any space we seem able to provide, but we are "praying the Lord of the harvest to send more labourers" into the field and to "send more money to provide larger houses to fill."

J. W. MONTGOMERY,  
District Superintendent.

### MISSOURI DISTRICT

After the District Assembly I found it necessary to act as pastor for a few Sundays at First church, St. Louis, where I had served as pastor for the past six years. Rev. John Roberts and wife were soon called as pastors of this church. We then secured Rev. W. Z. Horbery as supply pastor until Brother and Sister Roberts could get to St. Louis. Brother Horbery is a strong preacher and was a great blessing to First church. Brother and Sister Roberts are now on the job and the people feel that they have made no mistake in calling them.

I am visiting all the churches and I

must say I am delighted with the outlook on the Missouri District. Practically every pastor seems to be just the preacher for the place he holds, and every church seems to be ready and anxious to cooperate with the new District Superintendent in every way.

A new church was organized at Clarence, Mo., with sixteen charter members and more to come in later. Rev. J. E. Linza, with the help of Rev. L. J. Dunham, of Hannibal, Mo., who has preached at Clarence for the past year, held a revival in October and organized this church. Rev. Dunham is the pastor.

We had planned a campaign on the Missouri District with Uncle Buddie Robinson and Professor Messer, in the interest of home missions, but Uncle Buddie found it necessary to go home for a rest and this broke into our plans, but we will not be defeated. For Zion's sake we will not hold our peace, and will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

God has given us a few pastors and churches that are faithful and true, and we expect to enlarge the place of our tent, and stretch forth the curtains of our habitations, lengthen our cords, and strengthen our stakes, break forth on the right hand and on the left and plant a Church of the Nazarene in every strong center on the Missouri District.

The brisk cold days are here, the crisp, bracing air brings back our vim, vigor and velocity, let us stand briskly erect, shake ourselves, inhale God's clear, sweet ozone, drop from us all lethargy, come out of our husk of inactivity, straighten our spines and go in (as Uncle Bud says) to do the job.

J. W. ROACH, District Superintendent.

### GENERAL INTERESTS ON CHICAGO CENTRAL DISTRICT

#### Our District Program

On our district we are endeavoring to help our people to become fully informed relative to the General Budget. In so doing we are trying to stress not only Foreign Missions but every item of the General Budget.

We do not allow any one interest to be over-stressed to the detriment of any other interest and we keep it before our people on our district in our propaganda that we are trying to raise the General Budget. We aim for every interest and every auxiliary of our church to help to do this. There is a growing demand on our district that we must get it on the minds and hearts of our people to have a world-wide vision and in our General Budget we provide for this world-wide vision. We feel that it is just as essential to pay our General Superintendents and our General Home Missions, and our General Church Extension, and our Ministerial Relief, and other items of the General Budget as it is to pay the Foreign Missions.

We are not desirous, on Chicago Central District, of becoming lopsided. In our General Church program we are going to provide for every interest.

E. O. CHALFANT, District Superintendent.

## NEWS IN BRIEF

Evangelist H. A. Gregory of 2214 Alaska Ave., Dallas, Texas, has since last report held meetings at Tyler, Texas; Tatum, N. Mexico; Gainesville, Texas; Wheeler, Texas; Caddo, Okla.; Memphis, and Mason, Texas. In all of these places the Lord graciously blessed in saving the lost and in the sanctification of Christians. He is now with Brother S. W. Hampton at Port Arthur, Texas and reports, "We had a good starting off, with one seeker in the first service. It is raining day and night so we are being hindered, but we are trusting the Lord to bring us out victorious. These are good days to our hearts and we are well pleased with the entire program of the Church of the Nazarene. We have some open time and will gladly go anywhere the Lord leads."

On October 30, at Kenton, Tenn., the friends of Brother Jim Saines met at his home to celebrate his 80th birthday, taking tokens of love and friendship. Brother Saines is the father of the holiness movement in that part of the country and his grove has been the scene of a number of tent meetings.

Song Evangelist Eddie Patzsch since early in August has been engaged in singing the gospel at Clinton, Pa., camp, Pittsburgh, Pa., East Liverpool, Ohio, Butler, Pa., Cleveland, Ohio. Under date of Nov. 9 he writes, "We are now in the first week of a campaign at Livermore Falls, Maine, and the pastor, Rev. L. B. Byron, is doing the preaching and to date some seven souls have prayed through. We are looking to the Lord to give us an old-fashioned landslide of victory."

Evangelist A. McNaughton and wife of Billings, Mont., have just closed a meeting in a schoolhouse at Nibbe, Mont., with good attendance and a number of happy finders of salvation. Brother and Sister McNaughton are answering the call of God to these needy, neglected places and covet the prayers of our readers.

The revival meeting at First church, Kansas City, Mo., with Jarrette and Dell Aycock as evangelists, closed Sunday, Nov. 24, with about forty seekers at the night service. Sister Aycock gave one of her object sermons at the Sunday school rally at which there was an attendance of 566 and 408 on time. In the two weeks' services there were about 140 seekers and about 120 professions. 106 yearly subscriptions to the *HERALD OF HOLINESS* were secured.

"Mother" Tetrick, of Shawnee, Okla., although she has passed her 74th birthday, is still busy about her Master's business, conducting services at the poor farm or the jail each Sunday, besides attending the regular services of the church. Brother and Sister Tetrick are both members of the Eastern Oklahoma District and have spent fifty years in the preaching of holiness.

## ATTENTION JUNIOR N. Y. P. S. LEADERS

As "Suggestions to Junior N. Y. P. S. Leaders" will be a feature of the N. Y. P. S. Journal for 1930, it has been decided to discontinue publishing the Junior Journal.

The material to be used by the Juniors will be printed in the Sunday school periodical Junior Joys.

SINGLE SUBSCRIPTION price—N. Y. P. S. Journal (a monthly publication) \$1.00 a year; Junior Joys (a weekly publication) 60 cts. a year.

NAZARENE PUBLISHING HOUSE

Brother Ralph D. Schurman of Corydon, Pa., desires to thank his friends for their kind expressions of love and sympathy during the time of recent bereavement. He says, "the prayers of God's children have enabled me to carry on and once more God's grace has proved sufficient."

We were pleased to greet at headquarters last week Rev. and Mrs. C. O. Miller and Rev. and Mrs. J. A. Kirkham formerly of Los Angeles, California, but now of Lawrence, Kansas. These brethren who with their wives are preachers and singers are engaged in evangelistic work and are open for calls for winter meetings in Southeastern Kansas or Southwestern Missouri. Address General Delivery, Lawrence, Kans.

## CHURCH NEWS

EVANGELISTS THEO. AND MINNIE E. LUDWIG—"After a full and strenuous summer in seven camp and tent meetings we were privileged to attend two days at each of the Kansas and Missouri District Assemblies. After a brief rest at home we began our fall meetings in Newell, W. Va., with their good and fine pastors, Rev. F. F. Freese and wife. We helped them in a meeting five years ago in Bethesda, Ohio, where God gave us a splendid meeting and were delighted to be with them again in this battle. God gave us a gracious meeting with many downpours from heaven and many souls in the fountain and some good members received into the church. A good number of subscriptions to the *HERALD OF HOLINESS* were taken and sent in by the pastor. A wonderful service with the Sunday Bible school when twenty knelt at the altar and prayed through after an object lesson by Mrs. Ludwig. The illustrated songs we give took with great interest here and drew many outsiders to the services and were used of God to the salvation of some. Praise Him! From Newell we autoed 1,500 miles to Fessenden, N. Dak., traveling 700 miles in rain and snow. But God brought us through safely. Last night, November 11, we closed a very good meeting here with their good pastors, Rev. T. H. and Mrs. Laura Ova, both good preachers and doing a splendid work here and at Denhoff, fifty miles away. The first week it looked like

we were going to have a sweeping revival as many outsiders were interested and coming each night and the church was crowded and we would have been forced to seek larger quarters, when a Dakota snowstorm struck this country and, unusually early, blockaded the roads so badly that many from the country around about could not get back to services until the last Sunday. However, we had a good hearing and church well filled each night and crowded the last Sunday. There were a goodly number of seekers through the meeting and especially the last week and closed last night with great victory on the meeting and two altar services."

ROSHOLT, S. DAK.—"During the past summer we had two very gracious tent meetings. The Ludwigs held the first one, Rev. M. T. Gordon the second one. Among those who have held meetings for us we hold Brother and Sister Ludwig as among the best. Their work is thorough, done in an interesting way and for the Lord alone. After a meeting with them one feels like he had had a delightful repast that left its memory both of the delicious, healthy food and pleasant companionship while partaking. Brother Gordon is our converted Jewish evangelist. Although having been saved only about a year, he did good work and God blessed his ministry with many precious souls. We entered on our fourth year here in Rosholt August 1. Each year has been an advance over the one just passed. These are precious people who have stood true through much and are backing their preacher as one man. We look back over the last year and record some fifty or sixty souls seeking God through the efforts put forth on the charge. Again we rejoice over a spirit of unity in the church and a good financial report. Both budgets are well under way and we are beginning to see a possibility of raising the church debt."—Rev. Lee C. Bates, Pastor.

KOKOMO, INDIANA—"We held our Rally day program November 3. God surely met with us and gave us a gracious day. Our attendance was almost doubled and His Spirit was greatly manifested. We are laboring under several handicaps but are not discouraged. Our church building is too small to accommodate our people. We expect to build a new church in the near future. We had with us on Rally day Rev. Oliver Morgan, Brother Treflinger, Sister Ruth Baughman, Sister Lambert and Sister Duncan, all of Olivet College. Brother Morgan brought two stirring messages under the anointing of the Holy Spirit. Both services resulted in souls praying through in the old-fashioned way. May the Lord bless these young people. On November 8 we had with us our dearly beloved Uncle Buddie, Brother Messer and our District Superintendent, J. W. Montgomery. We are beginning an old-time revival Sunday, November 10, and we ask that the people will pray that God will give us souls. Sister Barbicour of Indianapolis, Indiana, is the evangelist in charge. Rev. John Baughman and his good wife Viola are our pastors. No better are to be found, Praise the Lord."—Reporter.

**MANSFIELD, ILLINOIS**—"Since our last report from Detroit we have accepted a call to pastor our church here. While in Detroit we helped our First church and N. Y. P. S. in tent revivals; one near First church and the other near Hudson Motor Co., where we lived. We also enjoyed the N. Y. P. S. Convention at Pontiac and the Michigan Assembly at Indian Lake. After attending the assembly in Chicago we received a wire in Detroit about coming here to preach at Mansfield. After arriving here September 8, we found this to be one of our historic churches, having been organized by Dr. Breese in 1910, which makes it the third Church of the Nazarene on this district. Some of the charter members are still here. All of our fifty-three members are the salt of the earth. About all are established and not wavering as the waves of the sea. We started our own revival but had to postpone it on account of the smallpox. Several of our members heard Brother Bud Robinson in Champaign in October and also attended the group missionary convention in Danville November 1, with Dr. Morrison and the Surbrooks and Chalfant. Pray for our coming revival."—Jerry C. Hatcher.

**EVANGELISTS G. D. AND AGNES URSCHEL**—"Our first meeting after the assembly was with Brother and Sister Fetterhoff at Bloomington, Ill. We had charge of the music and Mrs. S. A. Keel did the preaching. We had a good meeting and several were added to the church. Our next meeting was at Coulterville, Ill., which was a sort of home missionary campaign. There were a few folks worshipping as a mission. We did both preaching and singing. We think we had a fine meeting. The last day of the meeting we organized a Church of the Nazarene with about a dozen members and more to follow. We were glad to have a Syrian Catholic woman (organist of the Catholic church) bow at the altar and find her Savior, 'The high priest.' The writer being a converted Catholic, I believe had something to do in awakening her. She sat as one amazed and drank in our messages. Praise God! Mrs. Frank Jones is the pastor of this baby church and she is a good one too. The young people of the church at Tilden rallied to our help with their orchestra and finances. May the Lord bless them. We went from Coulterville to Middleton where there is a Church of the Nazarene, although we hear little of it. It once had about forty members which have now scattered over the country, and some have gone to glory. This church is in the country with but a few people about it. Brother Thomas Neil is still faithful to God and the cause of holiness and the Church of the Nazarene. He called us to try once again to see the manifestation of God's glory and saving power. We saw a few saved and organized a Young People's Society to carry on services through the winter months, as they have no pastor and the folks in the community seemed anxious to have some services going on. They treated us fine."

**NORRISTOWN, PA.**—"We have just closed a most gracious revival campaign with Evangelists Mack and Ethel Anderson. Some forty or fifty souls sought the Lord and we are expecting shortly to take several desirable members into the church. Brother Anderson preached the gospel in his own unique way with such power that conviction was inescapable by those who were made to realize their need of God. It was easy for needy souls to yield, and God gave us some most victorious altar services. Sister Anderson sang the gospel so sweetly that we all felt its echo in our souls. We have never had a revival in which there were present so many strangers from the community. They came once, then again and again, and some were stricken with conviction for sin, and gave their hearts to Jesus. Brother and Sister Anderson work in harmony with the pastor and exemplify a most beautiful spirit. Spiritually, the church is at high tide. The people know how to pray and they do pray. Our prayer services are well attended; our people love the Lord, honor the Holy Ghost, and live as though they did. Financially, the note is victorious. Numerically, God has blessed us. Our Sunday school went over the top the last Sunday of the revival with an attendance of about one hundred fifty, filling the little Quaker meeting house to overflowing. Our church which numbered 33 a year and a half ago, now numbers 58 and we expect to double the 33 by assembly time in April. The N. Y. P. S. also shows marked increase in membership. As to the future, we are praying for a church of our own, instead of a rented Quaker church, in which we are not privileged to have Sunday morning services, and we are believing God to make this possible. We will report more of that later. Pray for us."—Ernest E. Grosse, Pastor.

**WINCHESTER, INDIANA**—"Since we have been in our new building we have witnessed an increase in many ways and the future of our work is promising. Just closed a good meeting with Bona Fleming as evangelist, and Brother and Sister Donohoe of Winchester as singers. Had about one hundred seekers with some real definite cases of finding among them. We preceded the meeting with a week of prayer services. On two occasions during the meeting part of the crowd was turned away because they could not get a seat. Truly our Winchester work is 'the Lord's doing and marvelous in our eyes.' It looks as though holiness, the stone which the builders of this community have rejected, is about to become the head of the corner. Our faith standeth not in worldly wisdom, talent, pleasing personality, or in any other thing which savors of the flesh, but it does stand 'in the power of God.' We need your prayers."—Leo C. Davis, Pastor.

**WELLINGTON, TEXAS**—"We are beginning our second year's work with the church here. Last Sunday night was a blessed service with twelve souls seeking God at the altar. We have been building a new brick church which is nearing

completion and will have our first service in the church next Sunday. Dr. J. B. Chapman, General Superintendent, will dedicate the church December 22, 1929. We will be glad to have all the pastors and their people of our nearby churches attend the dedication. Our District Superintendent, Rev. H. C. Cagle, and wife will be present and will assist in the dedication service. Rev. C. B. Fugett will conduct a revival beginning February 16, continuing two weeks. We are expecting a great revival. This church will entertain the 1930 District Assembly."—M. V. and Bessie Dillingham, Pastors.

**FESSENDEN, N. DAK.**—"Another revival campaign over in Fessenden! Evangelists Theodore and Minnie Ludwig were with us. Their messages were plain and convincing, especially as used in connection with object lessons and illustrated songs. The latter were greatly enjoyed by all. The interest was marked, though weather conditions were unfavorable. We praise God most for the harvest that was gathered in, the altar scenes were gracious, a goodly number prayed through; a few who had never been saved before. Prejudices were broken down and opposers convinced of the gospel truth. One Sunday afternoon Brother Ludwig preached a holiness sermon in the German language, making it possible for many of other denominations to hear the truth of holiness. We praise God for all that was accomplished and give Him all the glory. Our needs were wonderfully supplied, for the material needs were liberally and constantly brought in."—Theodore and Laura Ova, Pastors.

**COLUMBUS, OHIO, WARREN AVE. CHURCH**—"The most we can say is that the Lord is with us. Of course that is victory. We have a very fine people. I am happy in the service of the Master with them. This is indeed a great battle, but we have a great Savior and He giveth grace. Amen! I never was so glad that I am a Nazarene as now."—B. H. Haynie.

**SAN DIEGO, CALIF., UNIVERSITY AVE. CHURCH**—"We have been busy in the Master's service and have enjoyed two gracious revivals this year. The first was conducted the latter part of May by our beloved General Superintendent, Dr. R. T. Williams. This meeting was signally blessed of God. His ministry was greatly blessed of God to the edification of our people. We made many new friends for our church. Souls prayed through at the altar. Our greatest regret was that Dr. Williams was unable to stay with us for a lengthy campaign. Our second revival campaign closed last Sunday night with Brother and Sister Wilde as our evangelists. God wonderfully blessed them in the meetings. Brother Wilde is not only one of the greatest singers in our movement, but also a clear, forceful preacher. Night after night the altar was filled with seekers, people confessed out and prayed through in the old-fashioned way. Brother Wilde broadcasted and sang at different men's clubs and in this way made many friends among the business men. We received seventeen new mem-

bers with several more to follow. Our people are encouraged to press the battle for God and souls. These are good days to our hearts. We love God and souls and are doing our best to be of service in the Master's kingdom."—E. G. and Jamie Roberts.

**PASTOR LOREN R. PENDRY, BEDFORD, IND.**—"I am serving my fourth year as pastor of this church and believe I can truthfully say that we have just closed the best revival the church has ever had. The revival began three weeks before the special time set, that is, it broke out and folks began coming to the altar and praying through. We had as special workers the first week Brother and Sister Wines. Twenty-two years ago I was reclaimed through the ministry of Sister Wines and today there is a warm place in my heart for Brother and Sister Wines. God blessed and used them the first week of our revival. Sister Allie Anderson came as our singer and everyone was delighted with her beautiful singing. Sister Anderson is a good altar worker and all around helper for a revival, and no one will make a mistake in calling her. Evangelist T. L. Terry and wife followed Brother and Sister Wines and surely God did use them in a wonderful way. We closed with a great victory, raising in cash and pledges \$1,442 to be paid in the next ten months on our church debt. God is truly in our midst and the prospects for Bedford was never brighter. We have sent in over thirty subscriptions to the *HERALD OF HOLINESS* since the assembly."

**WORTHINGTON, IND.**—"We have just closed what we consider a very successful revival meeting with Rev. J. L. Long of Patricksburg, Indiana, as evangelist. We had been having cottage prayermeetings two nights a week beside our prayermeetings at the church, for several weeks. The revival spirit was on from the beginning and the second night of the meeting eight came to the altar, seeking pardon of their sins and were happy finders. We had seekers at almost every service throughout the revival and they prayed through in the old-fashioned way. There were fifty-nine in all, counting them as they came, and most of them were for both pardon and purity. The revival continues and on prayermeeting night an invalid boy eighteen years old was brought to the altar and was saved and on the following Sunday night sanctified. On Sunday morning five young girls came to the altar and prayed through. Brother Long is deeply spiritual and very scriptural in all his preaching. The last night of the meeting eight joined the church and others will join later."—Wesley Martin, Pastor.

**BATESVILLE, ARK.**—"This has been a great year for the Church of the Nazarene here, and we are so glad to report victory. God is blessing us and saving souls in the regular services. There are such times of refreshing from the Lord that the pastor does not get to preach sometimes for the testimonies and rejoicing of the people. We think we have the best pastor, Y. D. Whitehurst, in the

district. God is wonderfully blessing his work. His messages are full of love and inspiration and upbuilding. They are real soul food. Brother Whitehurst has been with us about twelve months and the church recalled him unanimously. On Sunday, November 3, our church was favored with several good numbers by the Stamp's Quartet. The auditorium was packed and many stood up and many were turned away for lack of room. We have fine attendance at our regular services. Our Sunday school work under the efficient leadership of Brother Ernest Jobe, superintendent, is growing. Our N. Y. P. S. work is coming along fine. Great interest is being manifested. We have a band of girls and boys who are alive for God, doing everything they can to push the work for God. We thank the Lord for them and also for our N. Y. P. S. president, Brother Claud Wilson. He is a man who feels his great responsibilities. If you happen to pass through Batesville, please feel welcome to come to our church. We will be glad to meet you."—Myrtle Richardson, Reporter.

**PASTOR F. R. MCCONNELL, SAPULPA, OKLA.**—"We have just closed what we believe to be one of the best revivals we were ever in. Rev. Jarrette and Dell Aycock were our evangelists. We appreciate the good program that these people put on. They come as nearly boosting every department of the church as it seems evangelists could. There were sixty

prayed through to definite victory. Fifteen joined the church the last Sunday with several more promising to come in next Wednesday evening at prayermeeting time. The Aycocks put on their 'On Time' Sunday school rally the last Sunday and there were 869 people on time. There were 937 people present for the class count. Mrs. Aycock gave her object lectures to all of the schools in town where there were auditoriums to accommodate the children. She gave her lectures to 1,455 different children outside of the church. God has marvelously blessed us in this place, for which we thank and praise Him. We are looking for this to be the greatest year of our life. We are believing God for victory. He is leading and the Sapulpa church is trying hard to follow as fast as He leads. We still believe that people would rather go to the Church of the Nazarene than any church in the world if they are properly invited and properly treated after they get there."

**MINERAL CITY, OHIO**—"Sunday night, November 10, brought to a close one of the most victorious revival campaigns in the history of the church here, with Rev. G. C. Morgan of Nebraska as evangelist. More than 45 people knelt at an altar of prayer, either for pardon or purity; many of them finding God in both saving and sanctifying power. The meetings were well attended throughout the entire campaign, and our hearts were gladdened to see such a goodly number of young people attending the meeting, many of whom prayed their way through to victory. One young man was saved, sanctified and called to preach the gospel. Glory be to God! The young people are on fire and anxious to do something to promote the work of the Lord, which has resulted in a young people's prayermeeting being held each week and on the last night of the revival Rev. Morgan organized a Young People's Society with fourteen active members. Brother Morgan is one of the finest young men that I know of in the evangelistic field, is on fire for God, and his sermons are so freighted with unction and power of the Holy Ghost as to grip the hearts of every one of his hearers. He is a booster for every department of the church, taking a special interest in building up the Sunday school and Young People's Society."—C. F. Edwards, Pastor.



### "GETHSEMANE" PICTURES

A beautiful colored picture of "Christ in Gethsemane" 9x11 in. in size. Wood panel back with chain hanger. Very artistic and attractive. An appropriate gift. Attractive proposition to agents.

Price \$1.00 each

NAZARENE PUBLISHING HOUSE  
2923 Troost Avenue  
Kansas City, Mo.

**EVANGELIST E. C. DEES**—"At our assembly, September 8, I closed my fifth year as Superintendent of the Missouri District. I am now in the evangelistic field. Glad to tell you that God is blessing our efforts. Our first meeting was at Gordonsville, Tenn., T. B. Dean, pastor. We waged war against sin and the devil for two and a half weeks. There were a number prayed through in the old-fashioned way. The house was crowded to the door the last service. Brother Dean stood by us in the old-time way. He and his wife did all they could to press the battle against sin and the devil. There are some very fine people at Gordonsville and we are looking forward for the church there to have a great year. My



next meeting is at Mt. Pisgah, near Iberia, Mo., with Rev. C. W. Sooter as pastor. God is blessing and souls are praying through in every service. We have almost one week yet of this meeting and we are expecting great things of the Lord before the close. I go next to help Brother Meyers, pastor at Marshall, Ind. God is blessing us in an old-fashioned way and helping us to preach the old rugged gospel and putting His seal on the truth. We are now living in Nashville, Tenn. Our daughters are in school at Trevecca College. We ask an interest in the prayers of all God's people, that He would lead us where He would have us go. My address is Nashville, Tenn., in care of Trevecca College. I am praising God for victory over sin and the devil."

EVANGELIST P. P. BELEW—"These are blessed and busy days for me. Since last reporting I have held several meetings, the first being at Paris, Ill. Here we organized a church with twenty-two members. The major part of the credit for this church, however, is due Rev. Miss Mertie Hooker, who teaches in the Bible Department of Olivet College. Last summer in the face of great difficulties she held a long tent meeting, which laid the foundation for the success of the later meeting. She also worked faithfully through my meeting and became the pastor of the newly organized church. Miss Pearl Richey, head of the Department of Speech in Olivet College, also rendered very valuable service in special music and young people's work. There are no finer characters nor more effective workers in the church than Miss Hooker and Miss Richey. From Paris I hurried to New York state, spent a day or two at the Binghamton Preachers' Meeting, and preached the next three nights in our church at Gouverneur with a good altar service each night. Following this I held a meeting with our church at Plattsburg, N. Y., where Rev. Ural T. Hollenback is pastor. The Lord gave us a good meeting, and we enjoyed laboring again with Brother Hollenback. My next meeting was with our Richmond Hill church in New York City. We very much enjoyed our ministry at this place. Rev. Roy L. Hollenback is serving his third year as

pastor of this church. At present I am in a meeting in Richmond, Va., which I will report later. I go from here to Olivet, Illinois, for a few days' visit with my family. Pray for me."

MT. HOPE, W. VA.—"The First Church of the Nazarene, not yet a year old, has just closed its fall meeting, which was a real, heaven-sent revival. The Spirit of the Lord was on the meeting from the start and Holy Ghost conviction sent many seekers to the altar to pray through. Professors were located and got lined up with God, restitutions were made, backsliders reclaimed, sinners regenerated and believers sanctified, for all of which we give God the praise. Brother Mason Lee of Huntington, W. Va., was the evangelist and we found him to be God's man carrying a burden for lost souls, a tireless worker, a church builder loyal to the preacher who can hold the attention of young and old. There will be a nice class to be received into the church and the future looks bright for the Mt. Hope congregation."—(Miss) Mary A. Fiscus, Pastor.

PASTOR V. P. DRAKE, FIRST CHURCH, SAN DIEGO, CALIF.—"We are nearing the half-way mark of the fifth year of our pastorate with these good people, which in every respect seems to be the best. We closed, the first Sunday in November, a gracious revival with Rev. John C. Hatley evangelist, and Professor Harry Wenger singer. The work of these men is strictly up to the Nazarene standard, and their congenial manner makes it a real pleasure to work with them. We made no attempt to tabulate the results, but a goodly number were saved, reclaimed or sanctified, and a nice class of new members will be received soon. Our people are nearly all tithers. We have a Prayer and Fasting League of thirty-three members, and one of the best W. F. M. Societies of its size, with a real missionary spirit; a very interesting and educational mission study class which meets once a month for an evening of Missionary inspiration, and a Young Woman's Auxiliary doing good service. A Junior Missionary Society for boys and girls has recently been organized and is making good.

All of these missionary activities are under very competent leadership. Our N. Y. P. S. is a spiritual and busy organization, with a vision which reaches far beyond the walls of their own immediate activities. Our Sunday school under the direction of the pastor's wife is doing commendable work. The school is divided into three departments: Primary, Intermediate and Adult. Of course we use our own literature, and greatly appreciate the practical and helpful work of the General Sunday School Committee. Nearly every home represented in the church takes the HERALD OF HOLINESS, and gets The Other Sheep, and we expect to make it unanimous. If any of the readers are planning to move to, or visit Southern California we invite you to come to San Diego and while here to make First church, 936 Fourteenth St., your headquarters."

GRANDVIEW, WASH.—"The tide is still slowly rising here. Some nice new pews will soon be placed in the church, a very much needed improvement. They will be used in the new structure when erected. Our plan is to build a new foundation around the old one, as the old one is not strong enough to stand the weight of the superstructure that is planned. This method will enable us to still worship in our basement structure until the new building is well on toward completion. We have here a very fine band of loyal Nazarenes. They keep the General Budget paid up and ahead. And the local and district items not far behind. They have been wonderfully kind to us and it is a pleasure to serve such a loyal and faithful church. And we believe that they will be heard from in a bigger way when a new building is secured. That is the crying need now. We are in for a real victorious time. Amen."—Jos. N. Speakes, Pastor.

ANDERSON, IND.—"The Vaughan Radio 'Big four' have been with us for two weeks. The God of battles was also here and we had a wonderful time. No less than a hundred and fifty bowed at altar for prayer, among this number were around seventy-five Sunday school children. Some very remarkable cases of salvation were witnessed. A dozen or more men met every night in the basement and prayed while we were preaching and God answered. The attendance was always large and often people were turned away. Bud Robinson, Messer, Montgomery and company were with us one service, on Sunday afternoon. The large M. E. church was used for this service which is said to seat 1,600; it was filled to capacity and many were standing. Bud went over good, Messer and the Vaughan Radios did great singing. Our people liked the quartet so well that we engaged them for another meeting next fall and pledged the money for their return. We are all set to have a great time Thanksgiving day, when we will have a dinner for around six hundred people, many of the poor of the city. District Superintendent Montgomery will preach at 11:00 a. m. We are in the third month of our special Sunday school program and have not exactly fizzled out yet. Our average attendance the last month was 494."—C. H. Strong, Pastor.

## INEXPENSIVE TESTAMENTS

No. 26. Real leather binding; leaves finished with gold edges; silk marker; gold title stamp. Very attractive and durable.

Single copy 60c; a dozen \$5.35, postpaid

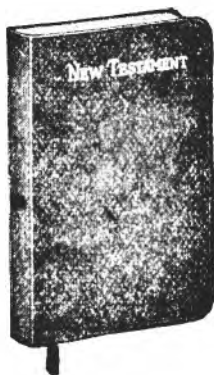
No. 135. Bound in semi-flexible imitation leather covers, very durable. It has red stained edges and round corners. Printed on fine quality, opaque, thin white paper in clear, easily read type. Size 4¼x3¼ inches.

Single copy 28c; 12 copies \$2.50

No. 07. Bound in soft, flexible imitation leather. Square corners. Size 4¼x2¼ inches. Printed on good paper. A very durable and attractive Testament at the price. Other dealers are selling it at 25c.

Single copy 15c; 12 copies \$1.60

NAZARENE PUBLISHING HOUSE  
2923 Troost Ave., Kansas City, Mo.





**CLIFTONDALE, MASS.**—"We had the best meeting according to our oldest members, that Cliftondale has had in twenty-five years. Sister Stella Crooks was mightily used of God in preaching the old gospel of the double cure. The congregations were the largest ever attending this church. We received four into church membership last Sunday; more to follow. We are in a beautiful condition spiritually, financially and encouraged to continue the good work."—Rev. L. J. Alley.

**BARTLESVILLE, OKLA.**—"Our pastor, Rev. G. F. Baldwin has the confidence of the people both in and out of the church. He preaches the old rugged gospel in its power to save and his messages are real soul food. We are praying for a mighty revival to break out in our midst and are seeing answers to our prayers in salvation of souls in our Sunday services. All bills up to date and finances coming easily. Our Sunday school is growing in interest and attendance. The fourth Sunday of each month is Missionary Sunday. The Sunday school collection goes for missions. Mr. Perry Cunningham is our N. Y. P. S. president. He has the confidence of the young people both saved and unsaved and co-operation of all members of the society. The N. Y. P. S. also observes Missionary Sunday. Our collection goes to missions and we try to prepare lessons hoping to keep missions before the people. The W. F. M. S. is also blessed of God. Mrs. Geo. Smith is president. The blessings of God are upon all departments of the work. We are expecting by the grace of God to make this year the best year of our lives. We desire the prayers of the saints of God everywhere."—Margie Brandon, Reporter.

**TOLEDO, OHIO, FIRST CHURCH**—"Just closed a very valuable and strengthening revival with Rev. J. B. McBride as evangelist, who is a very winning and successful revivalist. He always leaves the church better than he finds it. We have been seeing some improvements and victories and success since we came to Toledo as pastor last January. Have taken in twenty-seven new members, and have seen an increase in Sunday school and Young People's Society. Had a fine zone meeting with the young people of Toledo Zone and several from the Detroit Zone came down and proved a great blessing to our N. Y. P. S. work. With the other successes we are seeing our people growing spiritually. The General and District Budgets are overpaid. Brethren, pray for us. Any Nazarenes having friends or relatives in Toledo, send us their names and addresses and we will get in touch with them"—H. H. Stahl, Pastor.

**EVANGELIST J. L. LONG**—"Just closed a good meeting with Rev. Wesley Martin and his good people at Worthington, Ind., November 3. Counting them as they came, we had fifty-nine at the altar to be reclaimed, saved or sanctified, and very few left the altar without getting through. Brother Martin is a fine pastor to labor with and his good people had

the burden for souls and how they prayed and worked to get folks to the altar and get them through! I have not seen better altar workers in a long time. They simply would not let any leave the altar without being satisfied they had received an experience. Eight good members were taken into the church. We praise God for this good meeting and for the prospects of the future for the Worthington church. We are now in a battle for souls at Bowling Green, Ky. We covet the prayers of all praying people that we may keep in the will of the Lord and see the salvation of souls. Will be open for calls after December 1; Home address: Patricksburg, Indiana."

**LITTLE ROCK, ARKANSAS, FIRST CHURCH**—"We have just closed the greatest revival I ever witnessed in my whole life. The meeting began on Sunday, November 13; seekers began to come to the altar at once and the second Sunday the meeting really broke—the most genuine I have ever seen and the most like the second chapter of the book of Acts. It came suddenly about 9:45 and began in one of the married couples' Bible classes. There were 150 at the altar during that

day. The great tide swept on without a let-up until the meeting closed on Sunday night, a week later. About 500 seekers in all. Great crowds and some of the greatest scenes I have ever witnessed. Scores of people shouting and getting saved went out on the air over the radio and stirred the city. We baptized thirty-three in our new church baptistry and took fifty-five into the church with as many more to follow. Large crowds attended day services conducted by that great woman preacher, Mrs. Agnes White Diffie. J. Warren Lowman preached nights. His preaching and singing were of the tearful and serious type; his sermons were short, well prepared and intensely evangelistic. District Superintendent John W. Oliver and Mrs. Oliver stood nobly by us through the entire services, encouraging us and pushing the battle on every side. Our church is throbbing with life and power; our Sunday school, under the efficient and and spiritual leadership of Superintendent John Peters, is a beehive of well organized activity with an average attendance of 500. Mrs. Agnes White Diffie, one of the ablest woman preachers in America, was called as associate pastor. We thank God for the past and face the future with courage and optimism."—M. Edward Borders, Pastor.

**PASTOR P. J. BARTMAN, RIMBEY, ALBERTA**—"This has been a very busy but happy year of laboring with the Rimbeey people. A spirit of optimism is gripping the hearts of the people and we believe the future days will be days of real advancement for this church. Early in the summer we began the work of rebuilding. The church has been enlarged to care for its future needs and the full basement will give us more adequate service for our growing Sunday school. We have just closed a two weeks' revival meeting with Miss L. Wolff, of the M. B. C. church as singer and preacher and Mr. W. Coulter of Calgary as pianist and marimba-phone player. This meeting, while disappointing from the viewpoint of seekers, has won us many friends and broken down considerable prejudice. Miss Wolff is a clear, sane and evangelistic gospel preacher and we are hoping in the coming days to reap from the seed which have been sown. The attendance was the best the church has ever seen, with good crowds every night and a packed house on Sunday evenings. The folks greatly enjoyed Brother Coulter's playing and Miss Wolff's messages in song. Our Sunday school is in a real healthy state. We recently had a Sunday school rally with 170 present as compared with 127 at the rally last year. Our attendance at the regular session last Sunday was 123."

**WICHITA FALLS, TEXAS, FIRST CHURCH**—"Our church year came to a close on October 27. The year was a year of victory and progress. Many were the slain of the Lord, and quite a large number came into the church. Our Sunday school attendance was very gratifying. Unity and harmony prevails among our people. There is not a more loyal people to be found in the movement than this church. I have been given three

## Inexpensive Gift Booklets

Here is a list of attractively bound booklets; inexpensive yet appropriate for Christmas gifts. 25c each; one dozen copies assorted or of one title for the special price of \$2.50. Larger quantities at still better prices.

*The Beauty of Holiness.* By Dr. B. F. Haynes  
*The Crimson Stream.* By J. E. Aycock  
*Emmanuel.* By Dr. P. F. Bresee  
A special Christmas sermon.  
*The Grand Old Book.* By J. E. Aycock  
*If a Man Die Shall He Live Again?* I. C. Mathis  
*Modernism With the Mask off.* By W. C. Bennett  
*The Nightingale of the Psalms.* By J. E. Aycock

The following is a list of 50c books bound in attractive paper binding, others in cloth boards; every one selected because of its fitness for use as a Christmas gift. Special price for one dozen, \$5.00 postpaid.

*Best Things in the Bible.* By D. C. Christman  
*Happy Day.* By C. A. McConnell  
*He Giveth More Grace.* By Dr. J. B. Chapman  
*Helps to Holy Living.* By E. E. Shelhamer  
*Lectures to Professing Christians* (Abridged)  
*Listen, Girls.* By Dell Aycock  
*Living For Jesus.* By Minnie E. Ludwig  
*A Mother's Problems.* By Mary Ethel Wieas  
*A Neglected Theme (Temptation).* By Dr. R. T. Williams  
*The Second Man.* By L. A. Reed

And then there is *WORDS OF CHEER* by C. E. Cornell that sells at 60c a single copy. In dozen lots we are making the very special price of \$5.00 postpaid. This book has been one of our most popular gift volumes.

**NAZARENE PUBLISHING HOUSE**  
2923 Troost Avenue  
Kansas City, Mo.

calls to return to this church, and we have launched upon the new year with greater faith and vision to press the battle than ever before. All our budgets were paid in full during the past year, and we have already outlined our financial obligations for the new year, and have begun to pay them. We plan two extensive revival campaigns this year. Pray for us."—W. B. Walker, Pastor.

DANVILLE, ILLINOIS—"This church is still in the battle for souls. We spent the better part of three weeks in September praying and working for a real Sunday school rally. Our goal was 500 present. It was a rainy morning but they came from every direction until we had 530 present. We had 225 visitors present, and since then we have been able to hold about sixty of these as regular scholars in Sunday school. Our average attendance for October was 309. During October we held a gracious revival with Dr. Wm. G. Heslop of Olivet College as evangelist. His great Bible messages drew and held the people and we had some great altar services and times of victory and salvation. Mrs. Heslop and others from Olivet assisted ably with the music. Last week we had a great three-days Group Missionary Convention with Dr. J. G. Morrison, Rev. and Mrs. G. W. Surbrook, Mrs. R. E. Howe and Rev. and Mrs. E. O. Chalfant as speakers. The tide kept rising throughout the convention, and on the closing night we covered our entire budget with subscriptions and then raised \$500 to purchase a tent for Brother and Sister Surbrook to take with them when they return to the West Indies. Our church is waking up on Foreign Missions. We now have over fifty members in the Prayer and Fasting League."—W. S. Purinton, Pastor.

TULSA, OKLAHOMA, FIRST CHURCH—"Since our last report God has visited us with His blessings in many ways. Early

in the summer we called as our pastor Rev. J. H. King. Up to this time we were able to only partially support a pastor, our good Brother L. J. Brooks, a member of our local church, giving us two days a week and working the rest of the time to support his family. But God has honored our faith and we went to the District Assembly with our budget paid in full and all expenses met. Soon after Brother King came to us we felt after much prayer that it was advisable to move, and so after satisfactorily disposing of our building on Frisco street, We are now located at 12th and Delaware, in the eastern part of this beautiful and growing oil metropolis of the world. The revival fires are burning and people are finding God in the good old-fashioned way. Two weeks ago there were six in the altar at our regular Sunday night service. This church is only about three years old, but God is helping us get it into a substantial condition. Have a splendid N. Y. P. S. with twenty-five members, a good and enthusiastic Sunday school and a W. F. M. S. with a will to work and pray. Pray with us that this may be a great year in His service for this church."—Duffey Mapes, Reporter.

WARREN, OHIO—"The church here just closed a ten days' meeting with Rev. C. W. Ruth, evangelist. We report the meeting because of the unusual interest of the people and the great blessing that the meeting proved to be to the church. Brother Ruth held afternoon Bible readings which were a great blessing to those who were able to attend, and many of the church were delighted and helped. All services were well attended and the final service crowded the church. Many sought the Lord for pardon and cleansing. We want to thank God for His visitation. A good class of new members was received into the

church on the closing night, November 3. We feel like pressing on to greater things."—D. D. Palmer.

MAPLEWOOD, MO.—"We came here in October, 1928, and found a loyal band of Nazarenes. Rev. J. E. Linza, who had been with the church five years had done a mighty good work. He has entered the evangelistic field. We found it easy to follow Brother Linza, as he left the work in good condition. At the close of the assembly year we received a unanimous recall, and accepted. Last year was a busy one. We had only one night in the week at home. Besides our regular services at the church, we held mission services in different places in the city of St. Louis. These mission services were sponsored by the N. Y. P. S. who went day and night to the jails, workhouses, rescue home, hospitals, and anywhere else we could find a place to preach the Word. The N. Y. P. S. held, all told, 291 services beside the regular services at the church, and organized one Sunday school with large enrollment. In these services many were saved and sanctified and we are believing that God is to call missionaries from among them. We are planning a revival meeting in the near future with our General President, Rev. D. Shelby Corlett. We do not see how any church can make progress without a good live evangelistic N. Y. P. S. Our W. F. M. S. is one of the best on our district. They are doing the job and not making a great deal of fuss about it. Last year they raised enough money to more than pay the General Budget of our church, and this year they are going to do even better. We are giving them a missionary service once every three months, in which they render a program and take an offering for missions. Our Sunday school has been showing an increase lately. We are boosting and pulling for the Sunday school all we can. We have one of the best corps of officers and teachers I have ever seen. Pray for us that we may be able to build along all lines this year. Rev. J. E. Smith, of Decherd, Tenn., is coming to us for a revival meeting the 17th of this month and we are planning to have a great time in the Lord. Personally, we have never felt better; never loved God more; never loved the Church of the Nazarene more; and have never been more determined to preach holiness as a second definite work of God's grace, and urge old and young to accept this wonderful salvation."—C. J. Frost, Pastor.

## BIBLE GEMS SCRIPTURE TEXT CALENDAR



The 1930 edition of the Bible Gems Scripture Text calendar is characterized by a high standard of artistic beauty. The frontpiece shows an interesting and beautiful picture of "The Worshipping Shepherds." Many will want to frame it or mount it on cardboard. This cover page is printed in seven colors, producing one of the most exquisite shadings and color-tones that the present highly developed printing art makes possible.

The Twelve Calendar pages, one for each month of the year, are sure to please the most critical. The pictures have been carefully selected and each

one is appropriate for a calendar of this kind. A distinctive feature of the "Bible Gems" calendar is the mounting. The pages are attached to a gilded stick in a patented manner so that they will not pull off.

Small quantities may be purchased for gift purposes at the following prices: One copy, 30c; 12 at \$3.00; 25 at \$5.75; 50 at \$9.00. These prices include forwarding charges.

Agents Wanted! Responsible persons can secure calendars to be paid for after they are sold. Write for particulars and quantity prices.

NAZARENE PUBLISHING HOUSE, 2923 Troost Ave., Kansas City, Mo.

LACONA, IOWA—Rev. A. K. Jones, pastor of the Church of the Nazarene at Chariton, Iowa, held a two weeks' meeting here, closing October 27. Our church has been, and still is, in need of an old fashioned revival; Rev. Jones is a young man, but a mighty preacher; he hews to the line, uncovering sin, which the old man does not like. Well, the church was helped quite a good deal, there being five reclamations, and a general benefit accruing to the church from the labors of the evangelist. We are expecting to begin a campaign, January 13 with James Miller as evangelist. Pray for us."—O. L. Mossman, Pastor.

**LOUDEN, TENN.**—"The Lord has done great things for us in Loudon, whereof we are glad. The work here is moving forward under the able leadership of our new pastor, Brother L. W. O'Rear. We had no pastor for the year that has just closed, but were ably supplied by Brother Tom Stephens. Souls were saved or sanctified at almost every service, the church built up and edified, and our budget paid in full. Brother O'Rear is not only an able minister of the Word of God, but a good pastor as well. Already he has organized midweek prayer services at the church and has arranged for regular services at the county poor farm. His heart goes out to the afflicted and shut-ins. We are expecting to get into the jail for services soon. Our pastor is a special friend of the young people. We now have full time preaching instead of half time, as formerly. Our Sunday school is growing in interest and is breaking all records for attendance. Sunday, November 3, we closed a two weeks' campaign for souls with our pastor as the evangelist, and a goodly number sought and found the Lord. The last Sunday we organized a N. Y. P. S. with seventeen members. We were favored with a special treat the first of last week by the coming of special workers from Chattanooga First church, the home church of our pastor. They were with us three days and wonderfully encouraged both the church and pastor. Brother Tidwell preached the old-time gospel with old-time unction and power, and Brother and Sister King sang it in like manner."—Joseph M. Pierce, Reporter.

**PASTOR T. W. STOFER, PRINCETON, IND.**—"One of the best revivals we have been privileged to attend in recent years, closed Sunday evening, November 17. Rev. Holland London, the evangelist, captured the hearts of the people from the beginning, and we did not want for crowds. The new church was filled almost every night. The last Sunday was a red letter day in the Sunday school, all previous records in attendance were broken and in the service following ten children united with the church on probation. The meeting was too short to conserve the gains by adding to membership immediately but we took in thirteen members and expect ten more next Sunday. During the meeting there were two hundred and fifty seekers, counting them as they bowed at the altar from night to night. Some were repeaters, and some many times, but many of them found the Lord. Hallelujah! Some of the deepest conviction that we have seen in years was apparent. We have a great people in Princeton, a number of the saints are old war horses who cannot be fooled, and they just insist on the old-fashioned line of praying through. Some of the meetings ran until the midnight hour. We came to this field last April and God is blessing us."

**KANSAS CITY, MO., GRACE CHURCH**—"Our revival services are in the past, but the revival spirit is still among the people. Praise the Lord! Brother Briece, pastor of the Lawrence, Kansas, church, was our evangelist and through his ear-

nest efforts, and Spirit-filled preaching we had a revival in every sense of the word. God's people were revived, souls were born into the kingdom, and Christian fellowship prevails among us. An atmosphere of prayer was prevalent which made it easy for people to pray through. One man for whom we had been praying a long time yielded to God, also two railroad men were saved who had never been to an altar before. God has graciously blessed Grace church. In spite of hard knocks and discouraging features, He has brought us out more than conquerors. We have just finished repairing and painting the building, installed a new furnace and have made several improvements. God has blessed our efforts in the operation of a plan whereby we have been able to overpay our budget for the coming year. We divided our membership into three groups, and appointed captains for each group. The plan is for each member to give two cents a day. It is the duty of the captain to collect these pennies each week. We passed out coin boxes with a slogan printed on them, "Two cents a day per member, will pay our budget by September." The first Sunday in each month the captains make their reports, and it is interesting to see how the pennies make dollars. We started this plan about eight months before the assembly and collected more than enough to pay our budget in advance. Praise the Lord, we are encouraged to press on, until He says it is enough."—Reporter.

**CONNERSVILLE, IND.**—"Sunday, November 10, marked the closing service of a three weeks' revival. The first week no altar call was made, but each service for the last two weeks had from one to thirteen at the altar. Counting them as they

came we had between eighty and ninety seekers. This was the second revival here for Evangelist Frank P. Cassidy of Lexington, Ky. He was well received, worked hard, and God came in power. The crowds came in spite of two weeks rainy nights. The Sunday school was increased in attendance and the N. Y. P. S. is taking on new life. The young life received in this meeting is a wonderful inspiration to us all. We received twenty-four persons into church membership. We are sending fifteen **HERALD OF HOLINESS** subscriptions. Our budgets are up-to-date, and underwritten for the assembly year. Oh Glory!—S. C. Johnson.

**EVANGELIST E. ARTHUR LEWIS, AND PARTY**—"We thank God for the successful campaign at Burns, Oregon, previously reported. Leaving Burns in our big truck and auto we traveled most of the way over the roughest stretch of country mountain roads we have ever seen, to Baker Oregon, and without mishap—thank the Lord. Rev. Mabel Holmes, an old friend, pastor of the local church there was indeed very glad to see us and to have us pitch our big tent and begin a campaign in that needy place. The Salvation Army, South Methodist and Nazarene people united with us and our street meetings were very wonderful. The street services were preceded each night by a trip in the truck through the main part of the city, playing our instruments and singing. Souls were saved and much good accomplished for Christ's kingdom. Praise the Lord! Our trip from Baker to Phoenix, Ariz., was made successfully and we are again in the Southland where we may continue to use our tent throughout the winter months. The Phoenix campaign, is opening up in

## Just Off The Press!

## A MORE EXCELLENT WAY

By Howard W. Sweeten

A discussion of the matter and manner of Entire Sanctification. This new book clarifies a number of the phases of the doctrine and experience of holiness about which many sanctified people are uncertain. It is an excellent book for inquirers after "the more excellent way." Rev. Sweeten is extremely logical in his arguments and definite in his statements. While he covers his subject thoroughly every point is made clear.

Some of the chapter titles are as follows: Is it Scriptural? Suppression or Eradication, When Is It Obtained? The "Second Blessing," How to Receive It, The Evidence, Catechetical Appendix. There are fourteen chapters in all and 191 pages.

Price \$1.00

(We pay postage)

**NAZARENE PUBLISHING HOUSE**  
2923 Troost Ave., Kansas City, Mo.

a bigger and better way possibly than any previous one. More especially Nazarenes and Pilgrim Holiness are co-operating here. Over three hundred were out the first Sunday night. Already souls have been saved and sanctified and a real shout of victory is in the camp. Unite with us in thanks to God and in special prayer for the Salvation of the Lost. *Don't forget us!"*

EVANGELIST JAMES MILLER—"My last report, five months ago, was written at Santa Cruz, Calif., where I was conducting a home missionary meeting. Rev. Lewis Bacheller came to finish the meeting, as I was compelled to leave for the East, and resulted in the organizing of a church. My next meeting was at New Castle, Pa., with Rev. L. C. Davis. A number of persons were at the altar and claimed a definite work of grace. From here we went to Joliet, Ill., which was my sixth meeting, and it was the best of them all. My daughter Dolores was with me, presiding at the piano and singing. While in this meeting we had the privilege of preaching and singing in both the new and old penitentiaries and also the women's prison. Hundreds of the prisoners lifted their hands for prayer. Rev. J. W. Brown is the pastor here, the only one they have ever had and is getting the right kind of a grip on the people and city. We then gave a few days' convention to the Gary, Ind., South Side church, which seemed to be profitable.

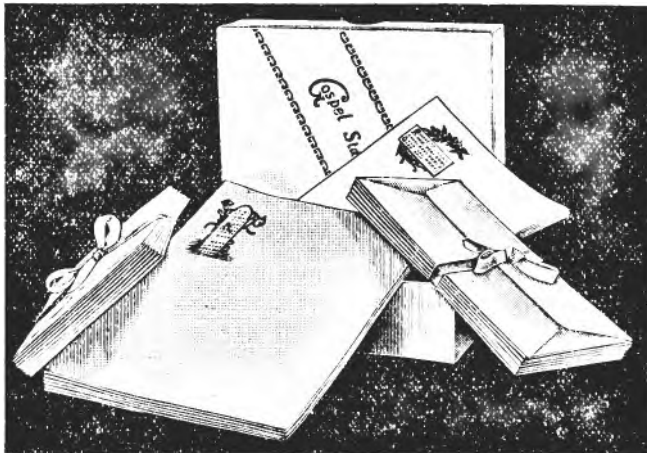
Then to Iowa Falls, Iowa, for another home missionary meeting which resulted in another organization, but not a large one. The next field of battle was at Davenport, Iowa. The battles here have been many and of divers kinds, but at the close of this effort we organized with twenty-nine members, counting four children. I have heard since that the work is doing very well. After this meeting I gave two nights to the Rock Island, Ill., church which was appreciated by Rev. Larrabee and his people and blessed of God. Down the Mississippi to Montrose, Iowa, we went for the next place of labor. The Lord gave us a very good meeting at this place and we appreciated very much the privilege of working with Rev. Hahn and wife, the pastors. On Friday, October 18, I arrived at Colfax, Wash. This was a new country entirely to me. But now as this meeting is closing I can say I am glad I came. We had a very good meeting and I have enjoyed myself much with this people in this new field of labor. Rev. O. A. Crawford is the pastor and he and his wife surely know how to do the job. Have had lots of calls for meetings in these parts and could stay all winter, but have other engagements back East for the first of the year."

FRASER, IOWA—"We have just had a most wonderful revival of spirituality here at Fraser, Iowa, in the Primitive

Methodist Church. Rev. Harold Sutton, a minister from God's Bible School at Cincinnati, Ohio, is our fine pastor, and has been here over two years. Brother Sutton, with the church board, engaged as evangelist, Brother Perry of Ohio, and God blessed his messages. He went after the souls with fiery messages of full salvation, and pretty soon the whole community was stirred. We had prayer-meetings at 10 a. m. and 3:30 p. m. at the church. After a few days the break came, people were struck to the floor by the power of God. We had seekers at every service after that, and sometimes the altar would be full. Thirteen people were taken into our church. Our Sunday school has taken on new life and the future looks good to us."—J. A. Long, Trustee.

RICHMOND HILL, NEW YORK CITY—"It has been several months since we have given any account of God's dealings with us as a church, but He has constantly been smiling upon us, and giving us victory all along the line. We have not been doing anything spectacular, but there have been continual signs of God's blessing upon all sides. On Sunday, November 3rd, we closed one of the most fruitful meetings that has been held in our church during our two-and-a-half years stay as pastor of this great church. During the first two weeks the pastor served as evangelist, and during the last two weeks Evangelist P. P. Belew, of Olivet, Illinois, was with us. The meeting was scheduled to run only one week after the coming of Brother Belew, but the spirit was so evident, and his preaching was so heartily received by our people that we prevailed upon him to remain with us another week, and the victories of the last week certainly justified the continuation of the meeting. The congregations throughout this meeting averaged the largest that we have ever had at any preaching services in our church. We are pressing the most intense program of evangelism we have ever undertaken as a church, and are believing that God will make this the most prosperous year of all. At the same time, we are not neglecting the interests of the District and General Boards, but are doing our best on all lines."—Roy L. Hollenback, Pastor

## GOSPEL STATIONERY



Our new line of Gospel Stationery is a distinctive and personal gift for either man or woman. There are 24 sheets and 24 envelopes in each box. Size of sheets 5½x6½ inches folded.

In each box are four different floral designs with Scripture verse arranged in each design. There is also a fancy-lettered verse on the flap of every envelope. Six double sheets for each of the four designs; six envelopes for each of the four different Scripture verses on flaps, making 24 double sheets and 24 envelopes.

Tied with ribbon. Price, 50 cents per box, postpaid

NAZARENE PUBLISHING HOUSE  
2923 Troost Ave., Kansas City, Mo.

EVANGELISTS GERTRUDE KNIGHT AND AMY SHULTZ—"Since we last reported we have been very busy; having had good meetings at Arvin, LaHabra, Maywood, and Cypress, Calif. In all places God surely blessed us, and souls found God. We started east after the Cypress meeting, traveling day and night to get into our meeting at Corydon, Iowa. Here I had my sister, Mrs. Gladys Herr, of Toledo, Ohio, to help me play and sing and she proved a great blessing to the people. This was the hardest meeting by far we have been privileged to work in because of the opposition. I say privilege, because of the new lessons we had to learn. We were under a tent there and the weather turned so cold the people could not stand it, then it rained so much they couldn't sit in the tent for it leaked. Then we had holiness pro-

lessors to fight us, but we did not go there to run, in spite of some wishing we would, but we stuck! To finish up the situation the tent caught fire and burned to the ground, but in less than an hour we had a hall and were nicely situated, and souls found God that day. We realized how we needed our precious Lord during this meeting and we have come through more than conquerors. We are now in a meeting at Forest City, Iowa, and God has been with us, and we are looking to Him for victory. Pray for us."

HAVANA, ILLINOIS—"We have just closed a three weeks' meeting with Rev. Miss Cora Ryan of Chicago as evangelist, which although not attended by great results, yet we feel was a very profitable meeting at this time. Sister Ryan's messages were clear, definite and greatly appreciated and the results were very definite. The enemy is wide awake and busy but the God that we serve is able to put to rout all the forces of the enemy. There are clear evidences of God's presence in our midst and we are believing Him for marvelous victory in the future. Sister Ryan is just entering the evangelistic field and I am sure she will prove a blessing to those with whom she may be called to labor."—Lydia M. Hendrick, Pastor.

UNION GAP, WASHINGTON—"We are glad to report that the church work in Union Gap is moving right along. God is blessing and giving victory along the way. Our church is entirely out of debt and our people are practically all tithing. We have our Budgets, both General and District, practically paid up to date, and hope to have all obligations met by the first of the year. Our Sunday school and midweek prayer meetings are increasing wonderfully, for which we give God all the glory. Brother and Sister Henry from Batesville, Arkansas, are our new pastors. God has been blessing Brother Henry and he has been giving us some wonderful sermons. He is certainly led by the Holy Spirit. We are looking forward to our winter revival with Evangelist Lee Hill, of Hindsville, Ark. Pray that God will pour out His Spirit and many precious souls will be saved."—Mrs. Alice Porter.

EVANGELIST PERRY ROOD—"We have just closed a mighty good revival at Olney, Illinois, with Rev. G. Burton Cummings, pastor Church of the Nazarene. Mrs. Rev. Edw. W. Millers of Vincennes, Indiana, was in charge of the singing. We had a house full about every service and sometimes every seat taken and more. About the fourth night we had a break and from that time on until the end of the meeting we had a good many seekers and happy finders. This little church has been hit hard by the devil but thank God they are getting back on their two feet now under the administration of Rev. Cummings, who is a very earnest, humble and godly pastor. Olney is a town of about eight thousand people and we have a great opportunity as the only holiness church to do

a great full salvation work and we believe the fine crowd there now with Brother Cummings leading will do the job. People of other denominations in the city turned out and got blessed and we truly had a victorious meeting and closed with souls at the altar. Am at home for a few days' rest and would be glad to hear from any pastor or church desiring a revival. Have open date before Christmas, the last of January and February."

OWENS, W. VA.—"Sunday night, October 20, closed our meeting with Rev. Lewis J. Rice as evangelist. God made him a blessing to us. He is a great worker, especially with the young people. There went quite a number of seekers at the altar, most of whom prayed through to definite victory. On the last night of the meeting a nice class was taken into the church. We thank God for holiness and preachers who dare to preach the truth in its fullness and will not compromise. Our church was wonderfully helped from his deep and searching sermons. We are looking forward to a great service Thanksgiving night. One year ago, Thanksgiving we had our first service in our new church. God has blessed us beyond words the past year, and we expect greater the following year in His service. Rev. E. G. Hissom is our pastor and has been since the church was organized July 22, 1928. He has been a great leader and shepherd to the flock. Remember us when you pray that our church will always be a soul saving station and on fire for Jesus."—Mrs. Harry Gray, Reporter.

MALDEN, MO.—"Our church seems to be progressing in almost all departments and especially our Sunday school, which is back to the old landmark. We have a fine young people's class with 64 in attendance today. We are looking for a year of victory here. We have Spirit-filled young men and women to carry on God's work in this age. Our revival will be January 5 to 19, conducted by our young people and their young evangelist, Freddy Thomas. We earnestly desire the prayers of God's people that this will be the greatest revival this church ever experienced. Brother Cox, our efficient pastor, is doing his best to get everyone lined up for God and our coming revival. Pray for us."—S. A. Absher, Reporter.

EVANGELIST LON R. WOODRUM—"Closing our campaign at Bitter Creek, Texas, I went to Dublin, Texas, for a while to work with Sister Mary Lee Cagle and Brother and Sister Knight. From there I began a Home Mission Campaign at Eastland, Texas. This was one of the best meetings I have ever experienced. Truly Eastland was awakened to a great degree under the power of the gospel of Christ. Our crowds would gather by six o'clock in the evening, and they heard the Word with joy. We have been in meetings where more folks professed to be saved or sanctified (between 75 and 100 found Christ) but we have never

## Missionary Calendar for 1930



We are now ready to fill orders for the new Missionary calendar for 1930. The accompanying illustration gives only a suggestion of the attractiveness of this calendar. The cover page is printed in colors and the inside pages in black and white. There are fifty-two calendar pages—one for each week of the year; an interesting picture on each page, depicting some scene in connection with the missionary activities of the Church of the Nazarene. For each day is given a selected verse of Scripture with a suggested reference for private devotion or for reading at the family altar. Every calendar is mounted on a gilded stick and tied with cord ready for hanging. It is difficult to adequately describe a calendar of this kind. It must be seen to be appreciated. Send for sample copy or better still, place your order for a quantity.

Single copy 30c, postpaid

Quantity prices

100 at 17c each; 500 at 15c each;

1,000 at 13c each

(Forwarding charges extra)

NAZARENE PUBLISHING HOUSE  
2923 Troost Avenue  
Kansas City, Mo.



## DAILY TEXT BOOKS

A Bible text for each day in the year. Under the day and month is also an appropriate short verse, in keeping with the Scripture selection. Price, 25 cents



OUR DAILY LIGHT  
OUR DAILY DUTY  
OUR DAILY PORTION

OUR DAILY BREAD  
OUR DAILY GUIDE  
OUR DAILY FOOD

## BUSINESS IN THE BIBLE

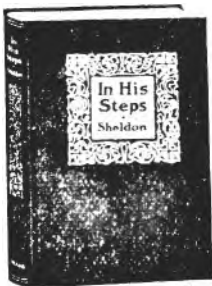
Scripture references relating to business in all its phases. An acceptable holiday or birthday gift for a business man or woman. .50



## 50c GIFT SERIES

A series of four books, each one attractively bound in cloth board with gold title design. In appearance and quality they are equal to books sold at 75c a copy. You will be delighted with them for use as inexpensive gifts.

Price, 50c each



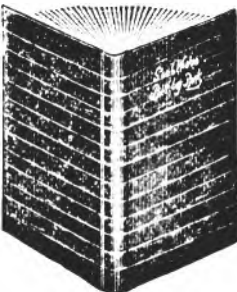
## FOUR TITLES

In His Steps. Sheldon  
With Christ in the School of Prayer. Murray  
Pilgrim's Progress. Bunyan  
Daily Help. Spurgeon

## BIBLE BIRTHDAY BOOK

A dainty and appropriate gift book for young or old. Printed on superior quality paper. Attractively bound in silk cloth with gold title. Quotations from the Bible for each day of the year and lines for signatures.

Note the unusually low price.  
Price, 35 cents



## BIBLE PRAYERS

A selection of outstanding prayers of the Bible without comments. An excellent gift book for young people.

Attractively bound in boards with ornamental title design.  
Price 50 cents



NAZARENE PUBLISHING HOUSE  
2923 Troost Ave., Kansas City, Mo.

seen any deeper and more genuine conviction on a people; neither have we found them that manifested salvation by their actions more than these. We organized a new Church of the Nazarene with 28 charter members. Brother Luther Pryor of Cisco was called as pastor. We had two sets of singers during this campaign, Freeman Pearson and wife of Greenville, and Brother and Sister A. P. Rule. We obtained 22 subscriptions to the HERALD OF HOLINESS."

FRANKLIN, OHIO—"The Lord recently gave us a good revival in Franklin, Rev. Fitch, the pastor, did the preaching and Mr. and Mrs. Donald Donohoe from Winchester, Indiana, were in charge of the music and singing. There were about sixty different individuals claimed to pray through. Rev. Fitch was at his best in this meeting and God wonderfully used him in delivering heart-searching messages in every service. Mr. and Mrs. Donohoe won the hearts of the people with their good, deep songs and their interest in lost souls. District Superintendent Gibson was with us for three services since the revival closed which was a great feast and time of uplifting from the Lord. Our services are well attended and new people are at the altar from time to time, which encourages our hearts and causes us to know that there are still hungry people to be won if only we pay the price. We feel every department of the work is growing and being blessed of God. We are praying and expecting greater things from the hand of the Lord in the future."—Reporter.

PASTOR J. F. YOUNG, BERNIE, Mo.—"Have just closed a three weeks' revival with Brother A. F. Daniel of Eldon, Mo., as evangelist and Brother Clifford Rife of Poplar Bluff, Mo., as singer and choir leader. Brother Daniel is an evangelist of the old-fashioned type, one who is not afraid to preach the truth and stir the devil, and he certainly did some wonderful preaching. About fifty at the altar, 19 were saved and 9 sanctified and 13 came into the church with some more to follow soon. Brother Rife did some splendid singing and wonderful work among the Juniors and young people. The people here say this is the greatest revival Bernie has had in many years. Praise God! Glory! Our Sunday school is growing both in attendance and interest. We are encouraged to do more for God in the future than in the past. Remember us in prayer."

PASTOR WILLIS L. FRENCH, MT. STERLING, KY.—"We have just closed a splendid revival with Evangelist J. B. McBride of Pasadena, Calif. Souls were in the altar at almost every service, and the majority of them were happy finders. A good class united with the church. Brother McBride certainly is one of God's anointed. We accepted the pastorate here in June and began our labors immediately. Brother Logsdon, the former pastor, left everything in good shape. I have found it easy to take up the work right where he left it. We have fallen in love with our church, and they are standing by me loyally and are boosting with all their might. Every department of the

work has had a gradual, steady growth. The Sunday school under the supervision of Carl Frodge is fast coming to the front. The last Sunday of the revival we had two hundred and twenty-six present. Our midweek prayer meetings are a blaze of fire. The W. F. M. S. is growing at almost every service. The N. Y. P. S., while a young society, is making splendid progress and is growing along all lines. We are praying for and expecting God to give us the greatest year thus far in our life. When you pray, remember Mt. Sterling."

GULFPORT, MISS.—"After attending the assembly, we came home and began a revival immediately, with the Rev. Misses Della Smith and Jonnie Dance as the evangelists. We had one of those old-fashioned kind of revivals where sinners kneel at an altar of prayer to seek forgiveness for their sins, and regenerated Christians kneel at the same altar to seek the eradication of their sin by the baptism of the Holy Ghost. Several knelt at the altar during these series of meetings, and some of them were happy finders. To God be all the glory. We received a class of four adults into the church. The messages of the evangelists were clear and definite and their prayer life is wonderful. Their address is: 312 Pine St., Minden, Louisiana. Please pray for us."—N. O. Nabors, Pastor.

## OHIO DISTRICT HONOR ROLL

### October Budget

| Church            | Pastor             |
|-------------------|--------------------|
| Cardington        | Arthur Shrum       |
| Chillicothe       | Robert Goodwin     |
| Christiansburg    | Allen Wagner       |
| Cincinnati—       |                    |
| (Central)         | W. Sherman         |
| (Fairfax)         | Geo. M. Galloway   |
| (Norwood)         | C. A. Geeding      |
| Circleville       | F. S. House        |
| Columbus—         |                    |
| (First)           | Raymond Browning   |
| (Parsons Ave.)    | Ward Zimmerman     |
| (Shepard)         | Elbert Shelton     |
| (Warren Ave.)     | B. H. Haynie       |
| Coshocton         | A. H. Perry        |
| Dayton (Parkview) | W. R. Gilley       |
| Fayette           | L. L. Shank        |
| Felicity          | Chas. Henderson    |
| Fort Recovery     | R. R. Oren         |
| Franklin          | M. R. Fitch        |
| Fresno            | F. H. Landgrabe    |
| Galion            | Mrs. Ruth McDaniel |
| Greenville        | O. J. Bennett      |
| Hamilton          | W. H. Parker       |
| Ironton           | H. C. Little       |
| Lancaster         | V. E. Robinson     |
| Logan             | R. B. Frederick    |
| Manchester        | Roy Klingler       |
| Manassah          | Floyd Gale         |
| Marion            | D. E. Miller       |
| Middletown        | Harvey S. Galloway |
| Mt. Vernon        | J. C. Walker       |
| Newark            | Chester Newcome    |
| New Richmond      | Henry Ziebold, Jr. |
| Point Rock        | D. A. Hufford      |
| Portsmouth        | A. E. Boso         |
| St. Paris         | Allen Wagner       |
| Shelby            | John Davidson      |
| Springfield       | D. L. Brandenburg  |
| South Canaan      | D. E. Miller       |
| Sun Rise Chapel   | Tracey Dobbins     |
| The Plains        | R. B. Frederick    |
| Toledo            | H. H. Stahl        |
| Troy              | J. I. Moore        |
| Walbridge         | John Crider        |
| Wauseon           | A. J. Laird        |
| West Lafayette    | F. H. Landgrabe    |
| West Liberty      | James Shelton      |
| Woodstock         | James Shelton      |
| Wooster           | Clarence W. Perry  |
| Xenia             | W. V. Sharp        |
| Zaleski           | R. B. Frederick    |

MILLARD R. FITCH, Treasurer.

## ANNOUNCEMENTS

**A CORRECTION**—In our issue of Nov. 13 a notice signed by Mrs. Anna Irwin of St. Louis, Mo., stated that she was open for calls as evangelist and pianist. This was an error as Sister Irwin does not preach. However she is ready to help in meetings and to do the work of a pianist.

**NOTICE**—Rev. F. L. Spindler has located at 1563 St. Louis St., Springfield, Mo. He has spent many years in the evangelistic field, pastorate and school work, and he is now ready to accept calls to evangelistic work.—N. B. Herrell, District Superintendent.

**RECOMMENDATION**—We gladly endorse and recommend Rev. Will H. Lynn of 507 First St., Cisco, Texas, as a good, clean man and excellent preacher, a fine expositor of the Word of God. He is well qualified to pastor any church or hold revival meetings anywhere. He is now available for pastoral work or evangelistic calls.—H. C. Cagle, Superintendent Hamlin District.

**NOTICE**—Northern Indiana District: The address of James E. Hunt, Treasurer of the Northern Indiana District is 1119 E. Memorial Drive, Muncie, Ind., instead of 1119 Memorial Drive, as given in the Minutes.

**RECOMMENDATION**—I wish to recommend Rev. Paul F. Moore, Beacon, N. Y., an elder on the New York District, to the evangelistic field. I believe Brother Moore is well fitted to the task of evangelism. He carries a real concern for souls; has a humble and sincere spirit; and surely will work with those pastors who may call him to the best of his ability.—H. V. Miller, Superintendent New York District.

**NOTICE**—The Publishing House has received an unsigned order postmarked Caro, Mich., for 1 World Junior Songs. If the person who mailed this order will write we shall be glad to mail the song book.

**LOST**—Between Yuma and Mohawk, Arizona, on the highway a brief case containing several Bibles, a Nazarene Manual, a book containing sermon outlines, etc., belonging to Rev. J. A. Kirkham. Anyone finding or hearing of such a brief case being found, kindly write to Elmer Kirkham, 643½ W. 74th St., Los Angeles, Calif.

**BIRTHS**—On Nov. 4, to Rev. and Mrs. H. J. Rahrar, Spencer, Ind., a girl, Joan Rahrar; to Rev. A. L. Emmert, Ft. Wayne, Ind., on November 2, a girl.

**NOTICE**—Since we have in Nebraska scores of cities in which there is no holiness organization of any sort, and since many hungry hearts would accept the redeeming grace of God if given a chance, we are requesting each pastor to arrange for and conduct a revival meeting in some nearby town during the month of January. Should circumstances prevent your doing this, will you not investigate and arrange for a campaign that we might send workers to carry on the meeting? Kindly see to it that your district apportionment is paid to date and together let us pray for an ingathering of souls.—Marvin S. Cooper, District Superintendent.

**ANNUAL MEETING NOTICE**—Notice is hereby given that the General Board of the Church of the Nazarene will meet in annual session at 9:00 a. m., Tuesday, January 7, 1930, at Headquarters, located at 2923 Troost Avenue, Kansas City, Missouri, at which session officers will be elected and any business pertaining to the General Board or any of its Departments will be transacted. Persons or organizations having business with the General Board or the Departments of Foreign Missions, Home Missions and Church Extension, Publication, Ministerial Relief, Education and Church Schools, should notify the Secretary

early in order that a place may be provided on the business program for them. E. J. Fleming, Secretary.

**REQUESTS FOR PRAYER**—Prayer is requested for the salvation of two persons; for the salvation of a family of brothers and sisters; for the salvation of three friends; for the salvation and healing mother and two daughters; from Texas, for the bodily healing of a brother. An honest man has suffered such financial losses that his several years of struggling and worry are rapidly leading to discouragement and melancholy. Pray that he may be led to look to God for help in financial support. Pray for the healing of a brother in Texas who has been sick for seven weeks; for the salvation of four unsaved boys; for the healing of an afflicted girl of 14; for the conversion of a husband in Iowa; for the restoration to health of a brother in Indiana. A Nazarene in Covington, Ind., asks prayer that the church there may be able to buy the building in which they have been worshipping for two years. A sister in Illinois who lives in the country and has no touch with holiness people desires prayer for herself and the financial needs of her home.

## WANTS

**PRINTER WANTED**—Looking for good sanctified printer who wants to come South for the winter and lease my job printing office. I am forced to leave on account of poor health. This is a good proposition for winter months. R. P. Baker, Wartrace, Tenn.

**WANTED**—Sanctified boy or young man interested in gospel work. One who can drive my Ford and pick my guitar and help in my evangelistic work in return for opportunity to attend school at Vilnius, Ark. J. N. Churchill, Lenoir, Ark.

**Deagan Zylphone 492 For Sale.** Excellent condition; nickel stand, ball bearing wheels, mallets, shipping case. First certified check for seventy-five dollars received. H. G. H. Rowe, 442 Drew Ave., Brooklyn, N. Y.

**A New Song Book**—"Gospel Waves" will be out Nov. 1st. Be sure and see one. Sample 20c. Also the last year's book, "Soul Revival Songs" 15c. The two for 35c. Write for special terms by 50 and 100. J. R. Melvin, Canute, Okla.

**SOLO OR QUARTET:** "Far Away on the Hill Sides of Gold" and "Jesus Rescued Me." Four-page folder, words and music. 15c each or 2 for 25c. Rev. Mrs. Alpha Akers, Bethany, Okla.

**BIBLES repaired and rebound.** All makes. Prices from 50c to \$1.25. All work returned by parcel post. R. M. Bolender, 1602 E. 2nd St., Pueblo, Colo.

**WANTED**—To hear from anyone interested in writing tracts. I have good proposition. Also would like to hear from those who write music for sacred songs. Roy C. Lang, 238 Lafayette, New Albany, Ind.

**Bennard's Melodies, Solos and Duets** just published. A choice collection of beautiful gospel songs. A number of them in regular song book for the first time including "Where the Fadeless Flowers Bloom," "Tell Them All to Meet Us," and "There Is No Friend Like Jesus." 87 pages. Artistically designed. Price 50c. Address Rev. George Bennard, 1754 Washington Blvd., Chicago, Ill., or Hermosa Beach, Calif.

## CHRISTMAS PRESENTS

**Packages of Courage and Comfort.** Prepared from the storehouse of the Great Physician. Ten cents each; 12 packages for \$1.00, postpaid. Your money back if not satisfied. Order from Miss Susie C. Hudson, 102 Murrell St., Dickson, Tenn.

## Christmas Programs

The following are new services offered for the first time, this year. Returnable copies for examination will be sent at prices indicated.

**BLEST BETHLEHEM.** A 16-page program compiled by Adam Geibel the eminent blind composer. Ten songs with several recitations and exercises.

Prices: 1 copy 7c; 12 copies 80c; 50 copies \$3.25; 100 copies \$6.00

**WORSHIP AT THE MANGER.** A 16-page program with eleven songs and several recitations and exercises.

Prices: 1 copy 8c; 12 copies 85c; 50 copies \$3.25; 100 copies \$6.00

**CHRIST IS BORN IN BETHLEHEM.** A 16-page program containing ten songs, responsive reading, recitations and exercises. Prices: 1 copy 8c; 12 copies 85c; 50 copies \$3.25; 100 copies \$6.00. Orchestration for the above can be furnished at 25c for single parts and \$1.50 for complete set.

**CHRISTMAS CAROLS.** A choice collection of Old and New Christmas Carols. Just the thing to use for "filling in" a regular service. Also fine for a Young People's service.

Prices: 1 copy 8c; 12 copies 85c; 50 copies \$3.25

**THE STANDARD CHRISTMAS BOOK NO. 1.** A complete Christmas service with additional songs, recitations, dialogs, etc. Every committee or individual in charge of a Christmas program should have at least one copy of this book from which to select material to supplement the regular program as given in another booklet. Price 25c

The following are programs that have been advertised before and which are now offered at cost prices:

**THE STAR OF THE KING.** A 16-page program of good songs and several recitations and exercises. Formerly priced at 8c a copy. Special prices while they last: 5c each; 12 for 50c; 50 for \$2.00.

**THE GREAT CONFESSION.** A 16-page program of songs, recitations and exercises. Formerly priced at 8c a copy. Special prices on present stock: 5c each, 50c a dozen; \$2.00 for 50.

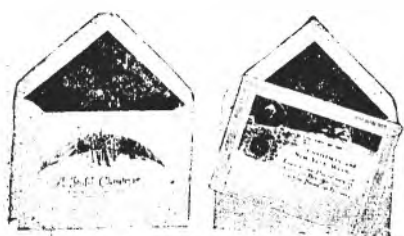
**THE WONDERFUL SONG.** A very high grade service; double size—32 pages. Very good music. A fine selection of songs and several recitations and exercises. We have several hundred of these programs formerly selling at 10c each that we offer at 7c each; 75c a dozen; \$2.50 for 50.

Write us about any special need in connection with your Christmas service. We can supply anything that is available.

**NAZARENE PUBLISHING HOUSE**  
2923 Troost Avenue  
Kansas City, Mo.



# Christmas Cards, Etc.



2402

2403

## OUR 2 1/2c LINE

Four different numbers. Each card has holiday greeting and scripture selection. High grade, unlined envelope for every card. A very attractive series. Designs are printed in colors. Price 2 1/2c each.



2409



2435

## OUR 5c LINE

Nine cards in this series. Every one has envelope to match lined with colored tissue. Approximate size 3x5 inches. The designs in colors are unusually artistic and pleasing. Every card has appropriate greeting and Scripture quotation.

Price: 5c each; 55c a dozen; \$1.15 for 25



0395



0253



0254



0390



0394



575



577



578



## OUR 10c LINE

This series of six cards represents the very highest quality of material and workmanship. Every design is strikingly beautiful and printed in harmonious color tones. There is a dignity and refinement to each number that will please the most exacting taste. Envelopes are lined with colored tissue. Approximate size 4 1/2 x 5 1/2 in.

Price: 10c each; \$1.10 a dozen; \$2.10 for 25



0531



0622



0538



0623

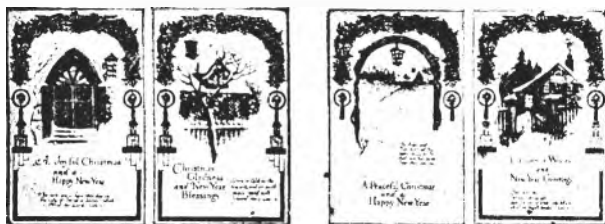


0520

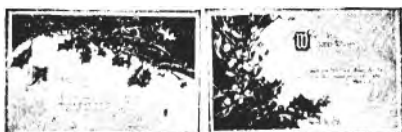


0628

## CHRISTMAS POSTCARDS



2457. Postcard. Four different designs in color, of church window and landscapes with Christmas candles. Unusually pretty and artistic. Christmas and New Year wish with Bible verse on each card. 20c a dozen; \$1.25 a hundred.



2458. Postcard. Four different designs in color, of poinsettias, holly, pine needles and mistletoe. Christmas Greetings and a Scripture verse on each one. These are very striking and attractive cards. 20c a dozen; \$1.25 a hundred.

## GIFT CARDS

Size 2x4 in. Attractive designs in color. Each one has greeting and verse of Scripture. 10c a dozen.



1247

1248

1295

## CHRISTMAS DIME COLLECTORS



A very inviting winter church scene decorates this number of our assortment of Dollar in Dimes collectors. Ten dimes fill up the booklet. On the envelope furnished with each booklet is printed an extract from the story of the Shepherds of Bethlehem. Luke 1:8-16.

Size, 2 1/4 x 2 1/4 inches

Price, 45c a dozen; \$3.00 a hundred

## FOR THE BABIES

Special Christmas Greeting Post Card for Cradle Roll babies. Very pretty; with Christmas greeting and suitable verse; also place for signature of C. R. Superintendent.

Price 25c a dozen



## CANDY BOXES

No. 68. Holly and poinsettia decorations in red and green. Holds approximately one-half pound of candy. Has strong tape handle. Shipped flat.

Price \$1.50 a hundred, not prepaid.

## CHRISTMAS ASSORTMENT

A real surprise package in a beautiful box covered with gold paper. The box contains twelve sheets of white tissue paper, twelve sheets of red paper and five sheets of vari-colored paper. Also an envelope containing 100 gummed Christmas stickers, gift tags, etc. And to make the assortment complete there are four reels of Tinsel Ribbon, five yards to a reel.

Price \$1.00 a box

## BOX ASSORTMENT OF CHRISTMAS CARDS

For the benefit of W. F. M. Societies, N. Y. P. S. Sunday Schools and individuals who wish to distribute Christmas cards we have purchased 1,000 boxes of high quality Christmas cards in tissue lined envelopes, to retail at \$1.00 a box. 25 or more boxes will be sold to agents and church organizations at 60c a box, delivery extra. Orders of from 10 to 24 boxes will be priced at 65c a box, delivery extra.

Each box contains twelve different cards of good quality that would retail at 10 and 15c each. Every envelope is lined with colored tissue. Not a cheap card in the assortment. Every one is high grade. The box is covered with gold paper and makes a very useful container for a Christmas gift. It would sell for 10 or 15c anywhere.

Send \$1.00 for sample box, which will be credited on a larger order sent later on.



NAZARENE PUBLISHING HOUSE, 2923 Troost Ave., Kansas City, Mo.

# Kansas City District

## Herald of Holiness Drive



H. ORTON WILEY, D. D.  
Editor Herald of Holiness



N. B. HERRELL  
District Superintendent



P. H. LUNN, Ass't. Mgr.  
Nazarene Publishing House  
In charge of Sales and  
Circulation

The month of November was set as a special time by our District Assembly for a drive to bring our Herald of Holiness subscription list up to an accredited district, which is one subscription to every two members on our district.

We now have twenty-one hundred members on our district. To bring our Herald of Holiness list up to where it should be, we must have at least one thousand and fifty subscriptions. However, to maintain this record after we have reached the mark we must go in for at least fifteen hundred subscriptions.

We must carefully canvass our membership and then enlist our friends to subscribe for our paper. We must get our work before the people outside our membership. We want the public to read and learn of our Foreign Missionary work as well as our Home work. If we want to reach outsiders and get them interested in our work we must use the Herald of Holiness as a John the Baptist.

As your District Superintendent, I make this appeal to our pastors, Sunday school superintendents, W. F. M. S. presidents, N. Y. P. S. presidents: to enlist all under your direction and supervision to put on an aggressive drive in your church, community and city and roll up a list of Herald of Holiness subscriptions, more than equal to one-half of your church membership by December 25th as a Christmas present to our district, the editor and our church at large.

**N. B. HERRELL, District Superintendent.**