

# HERALD of HOLINESS

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things—Romans 10:15

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## The Light From Above

IN my meditations, I visualized a man as though he had been in a pit so very deep and large and dark. Although he could move about with considerable liberty, it was still dark and no way of escape from his cavernous abode by any means appeared.

The man could not be satisfied to remain in ignorance of his pit or of any means of escape from it, so he kindled a fire and by its light made exploration of the floor of his abode. And ever and anon he returned to pile fuel upon his fire and then to look as high up the walls toward what he instinctively felt to be the exit from his prison as ever he could, but the "way of escape" did not appear.

In my meditations I applied the plight of this man to "all men everywhere." His fire I took to be "human knowledge" including all that has been attained through both induction and deduction, through science and philosophy. I thought of Plato and his speculations, of Aristotle and his search for the ground of certitude, and of all who have made contributions to human knowledge from then until now. Their contributions I took for the fuel which made the fire blaze high, their inquiries into nature and metaphysics I took for the explorations of the floor and adjacent sides of the "pit" in which the man of my meditations was imprisoned.

But as I mused upon the relatively wonderful accomplishments of philosophers and scientists, and gloried in the splendid flame which their fuel had kindled, I was suddenly reminded that all the upper part of the "pit" is still beyond the reach of their light and that by it no possible way of escape from our prison has been discovered. The light has discovered the topography of only the lower portion of human domain, for present salvation from sin and future happiness beyond the tomb do not come within its scope. Truly, "The world by wisdom knew not God."

But going back to my *man* again, I beheld him standing in the best light which his own fire would produce, straining his eyes toward the "dome" of his "pit" and appealing with a mute but earnest prayer for ability to discern the portion of his abode which was still shrouded in darkness and for power to discern the ladder which his longings made him hope he might scale and reach the "brighter realms" which he hopefully believed should lie beyond. And lo! as he stood thus praying, a cleft appeared in the dome and a light, at first a glimmer, then a steady ray and at last a glorious and generally diffused illumination, appeared. It shed its rays all down the upper walls

of the "pit," revealed an orderly "ladder" extending from near the bottom unto the very top of the dome and giving some slight, but entrancing, views of the "realms beyond." The man did not forget or despise the light which came from his own poor fire, but used it well in searching out, for the benefit of his fellows, all the secret riches of the realm which came within the circle of light which his fire threw out. But he no longer tried to discover the "higher realms" by his "lower light" and he was not boastful of the sufficiency of his "self enkindled" flame, but with eager joy he acknowledged the necessity of the "Light from above" and with ecstasy and delight he embarked upon the "ladder" which led plainly to the "way of escape" and to the glorious realms beyond.

From *my man* I came back to *men* and saw their anxiety over the questions of "Origin, duty and destiny" and how the light of the human intellect fails to make these matters clear. Then indeed I saw the "cleft in the dome" and the light of Divine Revelation, glimmering in the time of priests and prophets, a steady ray in the days of the Son, and a glorious diffusion when "The Spirit of Truth" had really come. I saw some men who stood in the light of their own en-kindling and foolishly declared that there is nothing out there where their light fails and all things look dark. Or, if there is anything out there we do not know what it is and can not know. They examined again the floor and the immediately adjoining walls of their "pit" and said, "This light is sufficient, we do not need and will not receive that 'light from above' of which we hear."

But I was happy to see many, both wise and ignorant, rich and poor, good and bad, bond and free, great and small, who did appreciate the "light from above" and who rejoiced in the revelations which it made. They saw the "ladder of life" which was let down through Christ and they immediately reached for its bottom rung and started for the dome and for "the realms beyond," happy because "the light had shined into the darkness" and discovered to them the things they needed most to know and which the "light below" did not and could not make clear to them. I watched until I saw some of them approach "the cleft in the dome" with confidence, I even heard their shouts of triumph as they "passed through" and their eyes caught the first full view of "the realms beyond." Just then I had no desire to look again upon the fate of those who groveled in the dim and failing light of the earth en-kindled fire. But still looking upward to the "cleft" through which

Revelation's light shone in and through which I had seen those pass who had chosen the path which it revealed, I voiced my feelings in the language of one of old and said, "Let me die the death of the righteous, and let my last end be like his!"

#### SMALL THINGS WHICH AFFECT A GREAT CAUSE

##### NUMBER SIX

**C**HILDREN are priceless jewels in the eyes of all properly proud parents, but they constitute the greatest problem that any adult of either sex ever has to face in this world. Most of us have learned to make considerable allowance before accepting the "rules" and advice of professional "child rearers," and I am not going to take any chances by making general suggestions to parents on how to bring up their children—my own are not all grown yet.

But I have seen a "cute" little boy fairly destroy the effect of a good song or a strong sermon. Just why grown people will notice the antics of a baby in church and laugh and be disturbed may be difficult to explain, but, just the same, they will do it. And just why a mother will allow a "toddler" to go up and down the aisles of the church during the progress of a religious service may also be difficult to explain, still some mothers will do it. I know it is a good thing to "break" the baby into going to church as early as possible and I know that it takes time to do this and I know it is asking the mother to make a great sacrifice when you ask her to make sure that the baby does not disturb the service during this probationary period, still I cannot escape the conclusion that it is too much to expect that even a single service must be sacrificed in a matter like this.

If the baby will not sleep and will not sit still and be quiet when he is awake, there is nothing left but for arrangements to be made to take him outside in order that the meeting may not be hindered.

And it is not quite fair to confine this discussion to the mere babes and "toddlers," for children usually need some restraint and direction until they are ten or even fifteen years of age. It is quite difficult to improve on the old "family pew" plan where father, mother, and the children all sit together in the House of God. Any way, for the child's sake and for the sake of the Cause we all love, children must not be allowed to annoy and disturb the worship in the services of the church. Yes, this is a small matter, but it "affects a great cause."

#### HOLINESS AND MISSIONS

**T**HE great mass of men who had not yet "the knowledge of Christ" and the incompleteness of so many of those who had "named His name" constituted the dual burden which lay so heavily upon the heart of "The Apostle to the Gentiles," filling him with sorrow, and stirred him to unflagging activity.

And at this very hour we are confronted with a billion heathen to whom we should

take the message of Christ, and with tens of thousands of unconverted people in our own land who must be reached with the vital message, if they are ever saved; and yet how great is the lack of vitality and power in the Christianity which we see all about us? In fact it is impossible to separate the needy condition of the world from the spiritual status of the Church at any period of history; for when there is a shortage of life and power in the Church there is always a corresponding lack in the supplying of gospel ministry to the dying world.

But we do no good to speak of generalities, for thereby we but encourage Christians to set forth in pursuit of an undefined goal. We must recognize the fact that fundamental, personal Christianity is based upon definite crises which may be approached gradually but which are passed instantly. The improvement in the morals of the unconverted sinner is of small consequence, it is giving up all sin and surrendering to Christ and believing in Him for salvation that really counts. And our plans for "progress" in the Christian life are truly useful only when they lead up to and follow on after the glorious experience of entire sanctification for the believer. If this last is rejected or ignored, the other will be about as useful as Samson's journeys while he turned the "tread mill" in the Philistines' house.

We must promote a revival in the Home Land and we must go in increasing numbers to bear the message of Christ to the Foreign Field; but in order to do these things, there must be a "holiness revival" in the Church. Getting Christians sanctified will promote the cause of missions faster than any other program of training and education that it would be possible to adopt. Missions are not a substitute for holiness, but are a logical concomitant of it. Possessors of holiness become apostles of Christianity as quickly and naturally as the healthy man becomes an advocate of the system by which he was restored.

#### WHAT IS THE ANSWER?

Yesterday I received a letter from a pastor who said, "I have just read a letter from one of our preachers who came to us two years ago from the——Church and who has never had any work with us. He and his wife are devout Christians and both are preachers. He has tried to get a pastorate in the Church of the Nazarene but has been told that his family is too large. He has six children, the oldest being young women and fine Christians. Is it true that a Nazarene preacher cannot get a charge if he has a family? This man could live on a great deal less than is required by some who have small families. If you know any place——," etc.

Is it possible that the church is going to join in with the world and with the Devil to encourage "race suicide"? Is it possible that even a small per cent of people called Nazarenes could be induced to discriminate against a preacher because he is honest and faithful enough to obey the Word of God?

## Questions Answered

No questions will be answered unless the name and address of the one asking the question appears in the correspondence.

**Q.** What is meant in Titus 2 by "not given to much wine," does not the Bible say "Abstain from all appearance of evil"? E. S. L., Okla.

**Ans.** The Gospel did not require that men should immediately and unconditionally free their slaves or become teetotalers, but it did set forth principles that were bound to sooner or later result in these. The Cretians, both men and women, were great wine drinkers and Paul's requirement was of a nature to permit and require them to see the evil of their practice and become teetotalers of their own election. It had not been so long ago since it was not uncommon for good, religious people to drink their toddy even in this country, though of course our knowledge of the harmfulness of alcoholic beverages makes such a thing impossible now.

**Q.** Please explain 1 Cor. 5:5 "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus." How could one be delivered unto Satan and yet his soul be saved? J. L. L., Kansas.

**Ans.** "Delivering unto Satan" meant the solemn and public excommunication of the offender from the communion and fellowship of the church. The destruction of the flesh doubtless referred to disease and other providential afflictions which by preying upon the man's flesh would remind him of the folly of selling his soul for a fleshly sin, and thus would be a means of turning him back to God.

**Q.** What became of the church which the apostles established and called it "the universal church"? J. J., Kansas.

**Ans.** The apostles did not establish a church called "the universal church." Following the direction of their divine Master, they established "the Church," which was composed of all the truly regenerated in Christ Jesus, and that Church is perpetuated to the present day and is composed of all regenerated people in the world.

**Q.** Is it wrong for Christians to kill game or fish during the closed season, or to take more than his limit in the open season? A. C. P., Idaho.

**Ans.** Christians must be law abiding citizens (Titus 3:1) unless to keep the law means to disobey God (Acts 4:19).

**Q.** What is the best book explaining the book of Daniel and the book of Revelation? O. A. B., Idaho.

**Ans.** I am not prepared to recommend a special book on Daniel. The best book on Revelation that has come into my hands is "Lectures on the Apocalypse" by Seiss.

**Q.** Should a backslider, in returning to Christ, be baptized again? O. A. B., Idaho.

**Ans.** No, not under ordinary circumstances.

# Studies in Revelation

By REV. F. M. MESSENGER  
ARTICLE TWO

AND when the Lamb had opened one of the seals, and I heard as it were the noise of thunder, one of the living creatures saying come." The Revised Version reads "come," Rotherham translation reads "Go." The thought is loosing the animal and letting him go on his mission (Rev. 6:1). Many commentators see here a great revival of religion but we can find no warrant for such a conclusion anywhere in the New Testament, but on the contrary we find that there shall be a falling away (2 Thess. 2:3); and in the latter times some shall depart from the faith giving heed to seducing spirits (1 Tim. 4:1); that in the last days perilous times will come, people having all manner of wicked propensities, having a form of godliness but denying the power thereof (2 Tim. 3:15); and that evil men and seducers shall wax worse and worse, deceiving and being deceived (2 Tim. 3:13); in fact the whole tenor of the New Testament is contrary to any rendering of the Scriptures which would encourage us to look for a revival of pure and undefiled religion in the latter days of this age or dispensation.

The whole equipment of this rider is suggestive of the very contrary; he carries a bow in his hand, an implement of war and destruction. It is true that he rides a white horse and that white is the emblem of righteousness, but if this is the breaking forth of God's judgments on a wicked and a gainsaying people, we are told that "The judgments of the Lord are true and righteous altogether (Psalm 19:9); and again in Psalm 119:7 it speaks of God's righteous judgments. Some have said that the spirit of Antichrist would be so strong and prevalent at this time that it would, like rising water against a dam or dike, begin to press through causing great commotions and uprisings. This is not inconsistent with our thought that it is the outbreak of God's judgments, as He could accomplish his purposes in this way as well as in any other. We believe that this seal embodies or comprehends all that is contained in all the other seals and in all the trumpets. We are teaching that this seal was broken and that this horse and rider were let loose at the outbreak of the World War.

"And when he had opened the second seal, I heard the second living creature say Come, and there went out another horse that was red: and power was given unto him that sat thereon to take peace from the earth, and that they should kill one another; and there was given unto him a great sword" (Rev. 6:3, 4). On our ability to show that this seal was broken in 1913 and set in operation by the World War, will depend largely the value of our claim that we are in the seal breaking period.

When the disciples asked Jesus three questions, and when shall these things be, [the destruction of the Temple] and what shall be the

sign of thy coming, and of the end of the world? [or age]" He passed over the first telling them not to be deceived, for He said that many would come in His name—which was really so after the destruction of Jerusalem—that they would hear of wars and rumors of wars but the end is *not yet*, for He says—meaning when the end did come—"Nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilence and earthquakes, in divers places, All these are the beginnings of sorrows." The Revised Version says "the beginning of travail" (Matt. 24:7, 8).

Paul writes in 1 Thess. 5: 2, 3: "The day of the Lord so cometh as a thief in the night. For when they say, peace and safety; then sudden destruction cometh upon them, as

travail upon a woman with child." The Lord says that the things which He enumerated in Matt. 24:7, 8, are the *beginning* of travail, and Paul mentions things that will prevail when this sudden travail comes upon them, that is, it will come when they are saying "Peace and safety." The greatest peace movement that the world ever saw was started just prior to the World War; it had its headquarters at the Hague, it was sponsored by many of the world's leading lights, its propaganda was spread abroad by some of the world's greatest orators such as Wm. Jennings Bryan and David Starr Jordan of Leland Stanford University, and it was backed by some of the wealthiest men of our times prominent among them being Andrew Carnegie and Henry Ford. David Starr Jordan was touring the world at the outbreak of the war delivering a lecture in which it is said that he mightily convinced people that there would never be another war, but that such a thing would be practically an impossibility. We have been informed that this lecture—delivered before one of the leading universities of Germany, appeared in the newspapers of Berlin simultaneously with the Kaiser's declaration of war. The preliminary sign was the greatest peace and safety propaganda ever launched in the history of the known world.

The next step, the suddenness of the awful destruction and bloodshed which was launched by the World War. The world was rocking herself in carnal security being lulled to sleep by this great peace and safety program, when suddenly, two members of the royal family of Austria were stricken down by the assassin's hand in Serbia. Austria immediately demanded the most drastic and humiliating terms of reparations by her smaller neighbor—Serbia. The Czar of Russia immediately warned Austria to keep her hands off, and began to mobilize his forces preparatory to backing up his threats, when the Kaiser of Germany gave the Czar of Russia a twenty-four hour ultimatum to demobilize his forces or reckon with him; and in less time than we could imagine that such a thing could take place, Germany's big guns were pounding away at the great fortifications of Liege, Belgium, in order to make its path clear into France. The world was astounded, no one knew what to predict, England quickly stepped into the fight, Italy soon followed and other nations one after another entered on one side or the other and finally our own beloved United States joined in the fray. Here were absolute monarchies like England and Italy, Republics like France and the United States—nation rising against nation and kingdom against kingdom as the Lord said it would be.

This brings us to the second seal, "and power was given unto him to take peace from the earth." Has it ever returned? Every European nation, England not excepted, sits in a horror of expectancy as to what will happen next; why are these nations sending their big men over here, the "Tiger" of France, the "Little Welshman" of England and others? Why the continual overturn of their governmental organizations? It is a thorny cushion that pillows the head of the European government officials these days. "And there was given unto him a GREAT

## WITH THE GREEK NEW TESTAMENT

By PROF. E. WAYNE STAHL  
*Our Royal Future*

In the New Testament we read of four crowns for the faithful children of God. These are, The Incorruptible Crown (4s Cor. 9:25); The Crown of Righteousness (2 Tim. 4:8) The Crown of Glory 1 Pet. 5:4) and the Crown of Life (Jas. 1:12). The Greek word for crown in each of these verses is *stephanos*. It is interesting to note that the name Stephen comes from this word. How fitting that he who first received the crown of martyrdom in the apostolic church should have this name.

In addition to being referred to in James 1:12, the Crown of Life is mentioned in Rev. 2:10, "Be thou faithful unto death and I will give thee a crown of life." Literally translated it is, "the crown of life." It is a diadem of kingdom. We belong to the royal priesthood. Christ has made us a kingdom of priests. We shall reign forever and ever.

Some verses that I have written brings out the thought of our royal future. I have called the lines

### THE CORONATION HOPE

*I am thinking today of my home, Jesus,  
In the fair shining City of God;  
It is there that Thou prearest my throne,  
Jesus,  
Which I'll win through Thine own precious blood.*

*What glory and honor for me, Jesus,  
What high and eternal renown!  
I will sing of the bliss and that shall be,  
Jesus,  
When I shall receive my bright crown.*

*Chorus:  
There is naught that my peace can destroy,  
Jesus,  
In this world full of sorrow and pain;  
I travel to triumph and joy, Jesus,  
To the City of Thrones where I'll reign.*

*Thou art building my mansion above, Jesus,  
A palace all stately and fair;  
'Tis adorned with the gifts of Thy love, Jesus,  
What splendor and beauty are there.  
In that place I'll sit as a king, Jesus,  
And Thou wilt my Emperor be.  
Like David the royal I'll sing, Jesus,  
I will sweep a bright harp as did he.*

*Coronation is coming some day, Jesus,  
When thou wilt my sceptre bestow;  
Forever that sceptre I'll sway, Jesus,  
And the glory of royalty know.  
How the hope of it all has allured, Jesus,  
Me dwelling in valleys of time.  
And the Bible that hope has assured, Jesus,  
In promises precious, sublime.  
OLIVET COLLEGE, OLIVET, ILL.*

**SWORD.** The sword is the badge or symbol of the machinery of war, let us see how this sword compares with other wars. The greatest war ever known, (or the largest mobilization of forces) previous to this war, was the Civil War of the United States in 1861 to 1865. The number of men according to the Encyclopædia Britannica, was 3,859,000 men; supposing this to represent a sword 30 inches in length, the World War being over 38,500,000 men, about ten times as great, would make a sword  $(3,859,000 \times 10 \text{ equals } 38,590,000)$ —probably less than the mobilization in the World War as both England and the United States poured thousands of men into the field after our figures were procured) 300 inches or 25 feet long, as compared with the 30-inch sword represented by the greatest previous war in the history of the world. This rider was to take peace from the earth; some have a kind of vague idea that peace returned to the earth with the signing of the armistice but what have been the wars and the outbreaks since that time? What are conditions in Europe today? Under the caption "The Epitaph of 1923," *The Watchman*, published in Nashville, Tenn. says, after referring to the Ruhr occupation by France the Italian attack on Greece, Turkey's attack on Armenia and other European disturbances, "All over Europe the same mad fire burns. It blazed between Italy and Greece, . . . It flared up in Memel, and repeatedly between the Balkan states. It crackles and snaps here and there, now, over the continent like a score of fuses burning towards a charge of high explosive. Statesmen are kept on the run from Europe, stamping out the never ending spurts of flame." Peace has not returned to the earth by any means and the frequent visits of the chief heads of the nations of Europe to our country in an endeavor to persuade us to help them solve their problems, is an evidence that the crowned heads of Europe, are resting on very thorny pillows.

Jesus said there would be famines. Greater famines have followed this war and more of them than the world ever saw before; the number of deaths so far as we know has never been published. Russians have starved by the millions, Serbia, Roumania, Armenia, Poland, parts of Belgium, Northern France, considerable portions of Austria and Germany suffered fearfully from the ravages of famine about at the close of the war, China since the war has suffered the worst famine in years if not the worst in her history and Germany's little children we are told are nearly at starvation's door at the present time.

"And pestilences." We have no reliable reports of the ravages of disease which followed in the wake of the war in those half ruined countries mentioned above but we do have some figures relative to the fearful epidemic of influenza which visited the world in 1918. The medical correspondent of the *London Times* reported that the mortality equalled 6,000,000 in three months, and points out that it was five times deadlier than the war as the death toll of the war was in round numbers 20,000,000 in four and a half years and at the death rate of the influenza it would amount to about 10,000,000 in four and a half years.

"And when he had opened the third seal . . . I beheld and lo, a black horse; and he that sat upon him had a pair of balances in his hand. And I heard a voice say, a measure of wheat for a penny and three measures of barley for a penny; and see thou hurt not the oil and wine." Who has forgotten the price fixing and the food regulation during the World War? You could not buy fine wheat flour without taking three pounds of coarser meal, oat meal, rye meal or corn meal; and the price was uniformly fixed all over the country. We knew but little of what this meant in this country, we understood that Germany came to the extremity that she had to mix a certain percentage of finely

ground sawdust with the foodstuffs, but she did not hurt the price or the quantities of wine and oil that could be purchased. We clipped from the *Chicago Daily News* the following from the *Deutsche Tages Zeitung* of Berlin, complaining that the consumption of champagne which amounted to 5,000,000 bottles the first year of the war, in 1917 rose to 20,000,000 bottles although the prices ranged from 300 to 400 per cent higher. It looks as though Germany saw the fulfillment of the third seal, but the fourth seal continues the weird picture of famines and pestilences which we will take up and discuss in our next article.

## William Jennings Bryan in Nashville

By PROF. A. S. LONDON

**W**ILLIAM Jennings Bryan is truly one of the great leaders of this century. I have been a great admirer of this man since childhood. In fact he has been about as near my ideal of an American citizen as this country affords. For many years his books have had an important place in my library. He has been a good man through all of his political career and has never stooped to low political tricks. He is a Christian statesman.

He has interested himself in almost all the important questions before the American people for the past quarter of a century.

The "tariff" question commanded his attention for many years. And then the matter of "Imperialism" was discussed as an important issue for some time. He then toured the country in interest of nationwide "Prohibition" and I suppose did as much to awaken the people on this question as any man in the United States. He championed the cause of "Woman Suffrage" and is now making the greatest fight of his life in defense of the Bible.

He spoke in the Ryman Auditorium in Nashville, Tennessee, on Jan. 24 at noon to six thousand people. His subject was "Is the Bible True?" He spoke for nearly two hours and at times I could scarcely refrain from giving vent to my feelings as if I were in a campmeeting.

He began with Genesis 1:1 and declared that this one verse, gave the answer to the Modernists of this age, "In the beginning God." He said that Genesis 1:24 gave us the idea of the perpetuity of the race in that everything must produce "after its kind." Genesis 1:26 gives us the purpose or plan that God has for the human family.

He gave a review of Darwin's book on the "Descent of Man," and told how the men became superior to the women of ancient days. The men fought for the women and in so doing they developed more brains. Mr. Darwin claims in this book that all men at one time were hairy animals and we are now hairless animals because the women would choose the males with the least hair and finally after several millions of years of breeding and developing, we had a hairless race.

"The eyes were made by light waves that struck the surface of the body and finally a speck came and later developed into an eye. A wart came on the abdominal region when

we were crawling in our first state as animals and by developing our activities, we produced our limbs." This teaching was given by Mr. Darwin and is now taught in many colleges and universities as was proven by Mr. Bryan.

He exposed the teaching of Harry Emerson Fosdick, the great leader of the Modernists of this age, and gave statistics as to the condition of the State Colleges and Universities of our country at the present time.

"Out of fifty-five hundred noted scientists of this country, not one of them believe in a personal God, or the immortality of the soul. A questionnaire was sent out to nine leading institutions of our country relative to their position on fundamental doctrines of the Christian religion and every one of them believe in the teaching advocated by the Modernists."

"Fifteen per cent of the students in the Freshman class of a leading university accepted the teaching of Modernism, thirty per cent accepted this teaching by the time they had reached their Junior year and forty-five per cent believed this teaching by the time they reached their Senior year.

Mr. Bryan stated that the whole doctrine of Modernism is built on a "Nebular Hypothesis" which is nothing more or less than a guess. Mr. Darwin uses terms such as "perhaps," "suppose," "guess so," and similar expressions eight hundred times in his writings.

Mr. Bryan declared that practically every Protestant Church was infected with this teaching and nearly all of our higher institutions are now a great menace to the Christian religion.

Many colleges and churches have refused to let Mr. Bryan speak to their students and congregations and just a few days ago a Bishop in a western state declared that Mr. Bryan had not had a new thought in twenty-five years. The fight is on. No sham battle is being waged now. A leading professor in one of the leading universities said that the book of Deuteronomy was not written by Moses.

Mr. Bryan is looking a little aged and worn, But his voice is clear; his addresses are seasoned with humor and his work as a public orator has not waned in the least.

Sixteen years ago we named one of our twin boys after Mr. Bryan. We trust that this great address awakened this boy to climb

for the great heights of Christian integrity and noble statesmanship as is embodied in this great character. Let every reader of the HERALD hear Mr. Bryan at the first opportunity and also get a copy of his book, "In His Image." He is now sixty-four years of age and it is pitiful to think that his voice will probably be heard but a few years more. But I firmly believe that he is doing more for his country today than ever before in his career.

He said that it was not right for teachers in our public institutions to be paid out of public funds and be allowed to teach our children the doctrines of Modernism while Christian people were not allowed to teach the Bible. He said that in all the causes that he has represented, he has never been slandered and had as many epithets thrust at him as have come since he has begun his fight in defense of the Bible. And this persecution has come from preachers and teachers. They are now heralding it abroad that Mr. Bryan is not an intelligent or educated man and he said if they did not quit he was going to get out his card with his full name, William Jennings Bryan and LL.D. seven times after his name and then he would match cards with any son of an ape. He said that every Christian father and mother would rather their children would grow up in ignorance than go off to college and come back with their faith in the Bible and Christian religion undermined.

There are 7000 college graduates in the penitentiaries of this country. We must have more than educated brains; the heart must be educated.

May God stir the ministry of this age and bring revivals to our churches and may the time soon come when every Modernist in our colleges will be ousted and Christian professors will lead the rising generation back to God and the Bible!

#### THE BUDGET OF EASTERN OKLAHOMA

By REV. J. W. GOODWIN, D. D.

IT has been my gracious privilege to visit Eastern Oklahoma District and to attend two preacher's meetings, one at Durant and the other at Sapulpa. It was a special joy and pleasure to meet with the District Superintendent and so many of the pastors and preachers of the District. In both these preacher's meetings there was a beautiful spirit of harmony and unity throughout. Our preachers have truly caught the vision and spirit of the Church of the Nazarene. They are not only loyal to the Church and to its doctrines, but are filled with heavenly fire, and holy freedom is the chief characteristic of all their religious services. Such subjects as "Pastoral Visitation," "The Pastor and the Church Board," "The Pastor's Relation to the Sunday School and Young People's Society," together with any other helpful subjects, were ably discussed, which created greater enthusiasm on the part of all to return to their pastorates for more effective service. Truly these preacher's conventions are a source of great blessing and profit to all who attend. They seem almost indispensable to the carrying forward of our work along aggressive and evangelistic lines. Our

Young People's organization is rapidly growing in Eastern Oklahoma. Already nearly half of the churches have Young People's Societies and others are planning to organize immediately. The Woman's Foreign Missionary Society has not been able to do very much in the matter of organization until this last year, but with the encouragement of Sister Cove, who attended the Assembly, a number of Societies have been organized and are enthusiastically succeeding. Steps were taken in both preachers' meetings to carry forward the organization of the Woman's Foreign Missionary Society.

The District Superintendent, Rev. S. H. Owens, is proving himself a most efficient District Superintendent, with a large vision for aggressive work in new fields. Beautiful harmony and revival passion characterize the Eastern Oklahoma District. This is largely due to the enthusiasm which Brother Owens is injecting into our work.

The one encouraging feature throughout the District is the loyalty and enthusiasm with which the pastors returned from the District Assembly to make the budget system a practical success. While Eastern Oklahoma District has never attempted any systematic method through the local churches and has invariably been unable to bring up its District and general interests, it is most gratifying to know that with the adoption of the new financial system the District has already raised its monthly budget, although the general finances of the country have never been so depressed. The preachers universally testified to the fact that they were able to raise more money and raise their budget easier than ever in the history of the District. This surely speaks well for our new financial system. I trust the general church will receive a more careful report through its District Superintendent, Brother Owens. Eastern Oklahoma seems all ablaze in evangelistic fervor and revival efforts throughout the District. I shall always remember the precious fellowship enjoyed with these people while among them. On with the revival enthusiasm everywhere.

#### NEWS NOTES AND COMMENTS

The American Bible Society reports that 1923 was the banner year in the circulation of Bibles in the United States and in the world. In the United States more than 2,395,000 copies in over one hundred languages and dialects were actually distributed. The Society's secretaries report the greatest interest in the Bible that they have ever known in their experiences and increase in circulation was made in every section of the country from coast to coast. Reports from foreign lands are not yet in hand, but it is certain that there has been an increase in all parts of the world. In spite of the great earthquake in Japan the number of copies of the Scripture circulated in that country is nearly twice as large as it was in 1922.

In his New York address on February 1st, Warren S. Stone, Grand Chief of the Brotherhood of Locomotive Engineers, paid his respects to one of the main arguments of those who labor for liquor in the following words: "We hear much at the present time about the personal liberty of the individual and the infringement upon his personal rights by the enactment of the Prohibition Law. All law is the will of the majority and is enacted for the benefit of the majority, and the minority obeys—a technical violation of the personal liberty of the individual perhaps, but all civilization rests upon the principle of laws enacted for the repression of the

interests of the few for the benefit of the great majority. I am sure that the wildest exponents of the theory of personal liberty would not agree that one of the engineers I represent should have a right to exercise his personal liberty and take two or three drinks before starting from the terminal with the limited." Mr. Stone stated that the Brotherhood of Locomotive Engineers at their International Convention in 1918, with 902 votes present by a unanimous vote of all delegates declared in favor of nation-wide prohibition.

Several speakers at the meeting in New York on February 1st called attention to the fact that the repeated claims of the "wets" that Prohibition was "put over" on the American people is utterly false. Prohibition came as the climax of fifty years of agitation and education. The National Prohibition Amendment was brought up and passed in the regular way provided in the Constitution itself at a time when thirty-three out of forty-eight states were already dry by state enactment, and of the remaining territory two-thirds was dry by local option. No amendment to the Constitution has ever been repealed and if the liquor question were presented again to the American people the result would be an overwhelming approval of the Amendment.

Under date of February 21st a press notice says, "Governor Al Smith, who became regarded as a presidential possibility when he signed the bill repealing New York state prohibition law, has made plain that any campaign he may make for the presidency will not be based on an issue of law enforcement of the Volstead act." Of course, we would be glad to believe that Gov. Smith has had a "change of heart," but our optimism will not extend quite that far. But it is not slander for us to say that Gov. Smith has doubtless discovered that his chances of being elected on a "wet" ticket are too slim for him to waste time on such a campaign, and other candidates will doubtless make the same discovery sooner or later.

The editor is writing up these notes in the midst of a revival tour through the western provinces of Canada where the prohibition fight is on and where the "moderationists"—there are no old time "wets" any more, you know—are gaining ground, and if there is anyone who believes that there is any other satisfactory way to "control" the liquor business except to kill it, he ought to come to Canada. Of course the liquor people claim that this "Government control" plan is ideal but as sure as you live it is the old saloon come back in his Sunday clothes. Liquor is an outlaw and the people who deal in liquor will break any law that may be made regarding it. There can be no middle ground between "free and unlimited liquor" and bone dry prohibition; in the end civilized nations will come to the latter. America is gaining the respect of the world with her "experiment" and "there must be no going back."

Did you read A. B. MacDonald's "Whirlpools of Beer" in the November Ladies' Home Journal? It is an unanswerable answer to the claims of those who insist that permission to sell beer and light wines will reduce the evil of drunkenness. At least this program is not working in Canada and those who claim it is are either uninformed or vicious. MacDonald was sent to the Province of Quebec to learn first hand how the light wine and beer law is working. He found scores of people, men and women drunk—many of them dead drunk—on beer, and he found the old conditions which existed in the days of the saloon. AMERICA MUST NOT SMILE OUT TO THE BREWERS.

Remember that you are to venture the whole salvation of your soul on Christ and on Christ only. You are to cast loose completely and entirely from all other hopes and trusts. You are not to rest partly on Christ and partly on doing all you can. In the matter of your justification Christ is to be all.—J. C. RYLE.

He who has a pure heart will never cease to pray; and he who will be constant in prayer, shall know what it is to have a pure heart.—LA COMBE.



## WHERE A NURSE MUST BE A SURGEON

By MISS MYRTLE A. PELLEY

(Stegi, via Mbabane, Swaziland, South Africa)

**A**UGUST 1st I was sent here to open up a branch of our work that was new at this station. They had been doing some practical work for the sick, but with only two workers at the station, they had no time to do very much along that line, and were sorely in need of a nurse. So a medical work had to be begun at the very bottom and worked up gradually. At first I had only a few patients, but gradually, as they lost their fear of me, others came. Several hundred have been helped in many ways.

One poor woman came to have a tooth taken out, but I took out five for her. Then she shouted and praised the Lord, calling me her friend, and leaped for joy to be rid of her pains. I took out ten for another woman one day, and she declared she was dying, but laughed while she said it. I tried to tell a boy in Zulu to stand up so I could examine his tooth better, and he looked at me so funny I wondered what was the matter and then discovered I was telling him to lie down.

A small boy had his hand so badly injured by the cattle that I had to amputate one finger and put in some sutures—did it on our porch. A little girl had to be sewed up lying on the kitchen floor, for she had fallen from a tree and torn her side open. Then a boy was gored in the thigh and across the abdomen by an ox, so we sewed him up on the dining table made of flooring boards. It was night, so we put the lamp on top of my box cupboard to make light. These are all doing nicely and will soon be well. The girl is all right now and happy as she can be.

Why must I do these things? Well, the nearest doctor is eighty miles from us, and it costs \$125 to get him here unless he comes for the government; and he is away so much that one cannot always get him. There is a doctor down in Portuguese territory that people go to sometimes, but I have never known him to come out here. He might in a desperate case for a white person, but never for a native.

Scattered through this wide region are about 150 white people and several thousand natives, and I am the only nurse. So you see I am kept busy. Among the white people are British officials and their families who are very kind to me indeed. Then there are farmers, cattle-raisers, and Dutch settlers. They all come to me in the time of need when somebody is sick. We have had some very serious cases here.

I need your prayers for wisdom, tact, and skill. The medical work is a blessing in itself; but primarily it is a wedge to get the gospel to the people. Sickness and suffering make people think; they are more tender-hearted and one can pray with them then, when you could not do so perhaps at other times. Then if a man must die, we have the opportunity to reach him even in the eleventh hour. The witch-doctors have an awful hold upon the natives, which of course is a great hindrance, yet God is answering prayer in lessening the opposition in the lives of some. For this we thank Him and give Him all the praise.

Keep on praying and believing the Lord! I am learning new lessons in faith. May the Lord richly bless you all is my daily prayer. Please note my new address given under the title above. Psalm 28:7; 91:11.



Mr. and Mrs. Janzen and Miss Pelley mounted for their three-day journey from Peniel to Stegi. Food for the journey, clothing and a few drugs in the sacks behind their saddles. And for ten long weeks these were all the clothes Miss Pelley had, because of unavoidable delays in the carting of her goods.

## MISSIONARY DEPARTMENT

### S. S. PICTURES IN ACTION

By REV. A. J. SMITH, Tamingfu, China

We are in need of more Sunday school picture rolls. People are taking down their idols and they like to put up Bible pictures instead. When I was a pastor in America I found dozens of rolls in the attic of the parsonage and in the church basement. I am wondering if there are not many Nazarene churches and parsonages in which picture rolls are lying around. We can make good use of them. We use them when going out preaching, also the Chinese evangelists and Bible women use them.



The picture herewith was taken in a small village where we stopped and preached. You will notice the picture roll and how the people look and listen. We are right in front of a temple full of idols.

Now we might give you Brother Smith's address and let you send direct to him, but we fear that too many of you might snow him under to the neglect of others. So please write us and we will tell you where to send your pictures.

THE GENERAL BOARD  
Church of the Nazarene  
2905 Troost Ave., Kansas City, Mo.

### REV. IRA L. TRUE WRITES

FROM COBAN, GUATEMALA

**I**T has been some time since the writer has given in a report, but these have not been idle days. We are now in the new school year and all that this means. We have a nice enrolment and the promise of more to come. The Lord has blessed us and given us teachers that are very good for this country. We have some boys in the school that are going to be a credit to our work in the future. We have three printers that will be able to take up the work when they get through school. One of them is now a first-class printer, and best of all, is a real Christian young man and is dedicated to the work. I asked him the other night what his purpose in life was, and he said to work in a Christian shop sending out good papers. This same boy also helps me in school as an assistant and makes a real good helper. Our school work is young, but we shall see some fruit if we hold on in prayer. It is so hard to get these people to see the need of staying with a thing until they get the best. When it begins to run a little hard they want to quit. When it gets hard in school they want to leave classes and go to work.

Brother R. S. Anderson has been holding some special meetings. He is now in San Juan, but closes the meeting tonight. I was able to go twice and help out. It meant a six-mile ride after the service, but God blessed the effort. I have had charge of the services in Coban, and we have had good crowds lately. Sunday, the 17th of February, I preached to a good crowd of about ninety folks on the subject of sowing and reaping, and the attention was fine. We could see that they were

touched. The feeling is so strong that it is hard for them to accept, but we are holding on and as they keep coming we hope that God will get hold of them and not let them get away. I have been visiting a work that has suffered much but the Lord is helping to get some of the kinks out, and we hope that the people will awaken to the need. The same Devil works on the field, tempting the natives here as he does you, and I sometimes think a little harder as they have had no Christian foundation on which to draw for help.

The Lord is blessing my soul these days, and the victory holds. The vision is growing brighter and the desire to see men get to Jesus is stronger. Thank God for salvation, and that it keeps day by day on the field. May God bless you all. Remember us at the throne.

### LIVING HIS LOVE

When a missionary and his wife came into a village in India, a group of boys gathered together a pile of sticks, stones, and various other missiles. When the cart carrying the missionaries came along the road, the boys hurled their miscellaneous collection at them. The boys expected that there would be trouble; that was what they were looking for. But the persecuted man and his companion said nothing. They alighted from their cart, protecting themselves as best they could, and hurried into the house.

One of the boys went home feeling ashamed of himself. He had fully expected that the missionaries would lose their temper; that would have been sufficient reward for his effort. But the servants of Jesus had borne the bombardment without a murmur. It was a strong sermon to the Indian youth, and he then resolved that he would follow the religion of these people who had acted so nobly.

The sequel of the incident is interesting. The health of the missionaries soon broke down, and they had to return to America, thinking that their lives had been a failure. But the boy who experienced the change of heart became a sovereign prince, and he is today wielding a wonderful Christian influence in his province. And the missionaries have heard about it and are glad.

But the point of this marvelous working of the grace of God is that the love which we show to others in our daily lives preaches an eloquent sermon. "The life we live is the lesson we teach."

These lessons that our lives teach may seem small to us, but the effect on other lives, is more than we can calculate. Read the lives of men who have done great things for God. In these biographies appear the names of humble servants of Christ who had the love of God in their hearts, and who, because they manifested that love, touched the lives of men who became flaming evangelists whose light still beams across the years. Take, for example, the serving man in the home of Lyman Beecher. It was he whom Henry Ward Beecher ever after held in grateful remembrance, for he helped to mold the character of the growing boy who became a mighty preacher.

To Isaac Marsden, who was conducting special services at Wesleyan Chapel at Sneyton, a suburb of Nottingham, England, the birthplace of William Booth, can be credited the conversion of the founder of the Salvation Army. He also sowed in the boy's mind the seed which was destined to grow into a great tree overspreading the whole world. It was William C. Burns, preacher and saint, who early exercised a spiritual influence over Andrew Murray, the great man of prayer in South Africa. Who knows the name of the pastor at Fayetteville, New York, who took an interest in Henry Loomis, "Friend of the East," and persuaded him to study for the ministry?

Surely a mighty power has been placed in our hands. God sheds his love abroad in our hearts, and as we live this love, we determine the destinies of other lives; we even help to influence those who are yet to come. Who is able to measure his value as a loyal servant of the Lord Jesus?—Forward.

There are ten provinces in Peru, each larger than Holland, where there is no evangelical work. It is a hopeful sign that the presidents of at least five countries—Mexico, Guatemala, Argentina, Bolivia, and Ecuador—have asked that Protestant mission work be carried on in their countries.—*Missionary Review*.

FOR several years previous to the meeting of the Sixth General Assembly general dissatisfaction was being expressed with the unsystematic condition of the finances of the church. The necessity was very apparent for some adequate plan, that would be sufficiently practicable on the one hand to produce a regular flow of money into the church treasury to care for the rapidly expanding needs of the church, but with sufficient flexibility on the other hand to be readily adaptable to any section of the church and the prevailing conditions therein.

At the same time there had appeared the necessity for correlating the activities in such a manner as to prevent duplication of efforts, overlapping of financial campaigns, and a certain competition that seemed unavoidable under the policies pursued.

The first step looking toward a solution of these problems was taken by the General Assembly of 1919 in providing that all the general boards hold their annual meetings "at the same time and place, in order that all their work, plans, and efforts may be fully correlated." The first meeting of the general boards was held in February, 1920, at which time the several boards united in a joint organization called the Correlated Boards. The financial problem was taken up at once by the Correlated Boards and given careful consideration. A plan was drafted by a committee and submitted to the Correlated Boards for adoption. But owing to certain interests judging they would not secure what they considered their work entitled to, the whole plan failed of adoption.

At the meeting of the Correlated Boards in 1922 another correlated and co-ordinated plan was submitted but failed again of adoption because of the fear that certain interests would not be cared for as they deemed necessary. These repeated efforts clearly show that there existed a conviction in the minds of some of our brethren that we never would reach a satisfactory financial basis until the church had a complete financial plan.

The discussion of certain church finances soon revealed the necessity of such a correlation of interests, such as a consolidation of organization, and such a concentration of effort as would produce greater efficiency with greater economy. The question of re-organization of general interests naturally became attached to that of a general financial system. The two being so closely associated they became almost as one subject when they reached the General Assembly.

The first move made in the General Assembly was the introduction of a motion by the Washington-Philadelphia delegation that a special committee be elected to be known as the Committee on Ways and Means and (note this) "whose duty it shall be to draft and recommend to this Assembly a financial plan for our church." This motion was immediately followed by the introduction of a motion by J. N. Speakes as follows:

"WHEREAS, The financing of our general interests is a question of great moment, and is one of the most vital problems to be solved by this Assembly; therefore

I move that a special Committee on Ways and Means, consisting of nine members, be ordered, to which shall be referred all matters of general finances."

The presentation of this motion was followed by requests for the reading of a resolution which had been prepared by the Southern California delegation, as follows:

"WHEREAS, It seems evident that we, as a church, have come to a time of our history when it has become absolutely necessary to rearrange and reconstruct our financial policy and affairs, so that we can more effectively promote every interest and department of our work as a church; and inasmuch as it would be necessary to have a full and complete report of our present financial condition in order intelligently to undertake this task of reconstruction; therefore, be it

"RESOLVED, That this General Assembly immediately elect a special committee of nine members of the Assembly who shall be instructed to make a complete survey of our finances as a church, and that they be instructed to present a complete and compact report to the Assembly at the earliest possible moment.

"Also that they be requested to present a definite plan with such recommendations as they may deem advisable for the future financial progress of the Church."

## The Financial Plan

By E. J. FLEMING, General Secretary

The last resolution was substituted for the first and adopted. Later the nine members of the Ways and Means Committee were elected and entered upon the business assigned them.

On Friday afternoon, September 28th, the Committee submitted their report. Among its recommendations was the following:

"3. We urge and recommend the immediate adoption of the budget system by every financial unit of our denomination from the General Board to the smallest church."

This recommendation was adopted without a single protest, and it provided for "the immediate adoption of the budget system by every financial unit of our denomination from the General Board to the smallest church." That action by the General Assembly, without a protest, demonstrated that the Assembly wanted the budget system and voted for the budget system. It endorsed the budget system "from the General Board to the smallest church."

However, the adoption of the report did not actually provide the budget system. Hence, a motion prevailed—not to reconsider, not to rescind, but—to refer with instructions "that the Committee return a budget plan to the Assembly."

The Assembly wanted a budget plan and provided that it be immediately adopted by every denominational unit and it instructed the Ways and Means Committee to "return a budget plan to the Assembly." What for? That the Assembly might adopt its budget plan and the delegates return home feeling that they had accomplished one of the most progressive steps with which the Assembly was charged.

The Committee report further provided: "that simple, workable plans for our churches be put in pamphlet form and furnished gratis to each church showing our people how to put this System into effective operation." This also was adopted without objection showing that the General Assembly wanted the budget system put into "effective operation." The Committee seemed unable to formulate a budget system in time to report to the General Assembly and the matter was naturally left to the General Board as that Board was authorized to "transact all necessary business relating to the financial and business affairs of the Church."

We have carefully reviewed the actions of the General Assembly leading up to the close of the sessions. The General Assembly adopted recommendations authorizing a "budget system from the General Board to the smallest church," and, further, instructed the Ways and Means Committee to "return a budget plan to the Assembly." The General Assembly endorsed the budget system or plan of denominational finances. The General Assembly wanted a budget plan formulated for adoption. The General Assembly wanted a budget plan put into immediate, effective operation.

One of the first things to which the General Board addressed itself was the consideration of the finances of the Church. The General Assembly had "authorized the General Board to transact all necessary business relating to the financial and business affairs of the Church." All eyes were turned toward Kansas City during the days in December when the General Board was in session. The whole Church expected a financial plan. The General Board knew that it was expected to provide a financial plan. That plan was immediately published in *The Other Sheep* by the General Treasurer. It provided definite items for the general finances of the Church as follows:

Foreign Missions.....	\$175,000
Home Missions, General.....	20,000
Publishing House.....	2,500
Free literature.....	
Church Extension.....	25,000
Ministerial Relief.....	7,500
Christian Education.....	1,200
General Superintendents.....	12,000
Contingent Fund.....	4,000
General Sunday School.....	3,500
Committee.....	

General Administrative.....	6,295
Expense.....	
General Assembly Expense.....	2,375
Total Estimated Budget.....	\$260,000

The total amount of this budget was then allocated to the Assembly Districts on a basis derived by taking an average of the contributions of those Districts for the preceding two years. The amounts allocated to the Districts were not determined on a per capita basis, but upon a basis of ability as revealed by previous performances and economic conditions. The amounts allotted to the Districts total somewhat more than the budget total, thus allowing for expansion or shrinkage.

Brother E. L. Hawkes, a member of the Board, a practical, experienced business man, had prepared a pamphlet for use of District Superintendents, pastors, and local committee workers, setting forth very clearly the working, or operation of the plan down to the needs of the smallest church. This manuscript was referred to a special committee to whom it was read and carefully explained. The committee recommended it to the Board, and it was read and carefully explained in Board sessions and then referred to the General Superintendents for their approval. They returned it with their suggested changes, which were concurred in, and the pamphlet was read again in Board session and ordered printed, together with such other supplies as local churches would need to put the plan in effective operation.

It was further explained and understood that the Secretary was to prepare a pamphlet for general distribution among the entire membership fully explaining the Budget Plan and its operation, and the results which would be achieved by its universal adoption.

The "Worker's Handbook" is ready for the printer and will be ready for distribution as soon as received from the press. Copies will then be sent to District Superintendents and pastors in harmony with the plan of introduction. The pamphlet for general distribution will be ready in a short time and copies sent to pastors for distribution among our members in harmony with the plan of introduction.

The Church of the Nazarene, through her General Assembly has sought a financial plan that would systemize her finances, and by so doing eliminate the spasmodic, and often spectacular and ostentatious, methods in too general use, producing a steady stream of money into all treasuries—local, District, and general. This end, it is believed by the General Board, can be attained by every unit of the Church adopting the plan provided by the General Board. And the General Board made the first move by adopting a unified general budget of expenditures, which becomes a minimum asking of the whole Church for the whole task.

The second move should be made by the District Assemblies accepting the amount allocated to them, and in turn apportioning the same to the local churches on the per capita basis, or according to the financial ability of the churches. Undoubtedly it might prove a good course for the District Assembly to ask the local church delegations to underwrite the entire amount of the general budget. The amount of this budget should always be considered as a guide to disbursements or expenditures for these several items, and if the District desires to see progress—new land possessed—it will oversubscribe the total amount. If we would see all of the pulses of the Church throb with added life and vigor let the local church increase the askings of the General Board thereby signifying that it desires the Board to extend its work all along the line. The whole Church will extend the whole work. God will be pleased with her liberality and pour generous blessings upon her local endeavors.

Please read these statements with much care and with much prayer. The General Board has been charged with grave responsibilities and need—yea, must have—the heartiest co-operation, and the united, persistent, fervent, effectual prayers of the whole Church.

## REPORT OF THE NEW ENGLAND DISTRICT YOUNG PEOPLE'S CONVENTION

The First Young People's Convention of the New England District closed Sunday night, February 24th in a tremendous tide of salvation with more than fifteen young people seeking God.

The Convention convened at the Eastern Nazarene College, Wollaston, Mass. The opening service was held Thursday evening, February 21st in the College chapel. District Superintendent Beers and Prof. F. W. Nease gave short addresses of welcome. Rev. H. B. Macrory, pastor of the church at Akron, Ohio followed these with a keynote address on the subject "They had a Mind to Work."

Friday morning the people began to arrive from all sections until the chapel was taxed to its capacity. The morning service was devoted to organization. The Convention officers elected were as follows: Chairman, R. Wayne Gardner; Secretary, Russell V. DeLong; Treasurer, C. Louise Crockett. The District Constitution suggested by the National Organization was adopted almost verbatim. God's blessing rested upon all the business sessions. Harmony and unity prevailed.

Friday afternoon, Elmer H. Kaufman, Educational Director of the Fuller Brush Company, gave a very helpful and inspiring address. This was followed by an address by Rev. H. B. Macrory on "How to Make an N. Y. P. S. a Success." Brother Macrory is Chairman of the Dept. of Conventions of the National Society and also has been President of the Pittsburgh District Society for a number of years. In addition he served as Christian Endeavor Secretary for six years. His advice to young people was helpful and practical.

Friday evening, Rev. J. H. Parker of Bloomburg, Pa. preached and several souls prayed through. Brother Parker has been President of the Washington-Philadelphia District Society for several years and understands young people's work.

Saturday was devoted to reports from Societies and a forum conducted by Brother Macrory. In the afternoon, Russell V. DeLong gave a short address on, "Statistics, Relative to Home and Foreign Missions." Rev. E. E. Angell followed this with a stirring message on the need of our New England District. Brother Macrory preached at the evening service and again a number of souls knelt at the altar and found victory.

The officers elected for the coming year are: President, R. W. Gardner; Vice-President, Elmer H. Kaufman; Secretary, C. L. Crockett; Treasurer, Irwin French.

Sunday was a great day. In the morning Brother Parker preached a message on "The Man with the Drawn Sword." The Convention was stirred to go forth to battle as never before. At the close of the sermon while the orchestra and chorus played and sang "Onward, Christian Soldiers" the congregation marched around the Chapel, shook hands with Brother Parker and pledged to make the coming year one of advancement on the enemy.

Brother Macrory brought the afternoon message from the subject, "Christ or Barabbas, Which?" It was a searching sermon at the close of which several sought God.

After a lively, inspiring praise service, Brother Parker brought the closing message from the text, "And it was night." Terrible conviction seized the congregation and more than fifteen found their way to the altar.

The music for the Convention was furnished by the Lowell Choir, conducted by Prof. Gale; the Eastern Nazarene College Orchestra and Chorus conducted by Prof. Benner; the Eastern Nazarene Mixed and Male Quartets; Doris M. Gale, Ralph D. Schurman and Russell V. DeLong.

The Convention was great in many ways. Great in numbers. As many as forty came from the Lowell Church alone. Great in instruction and inspiration. But great most of all for the approbation of God upon all services by saving or sanctifying more than twenty-five souls.

It was voted to hold the next Convention at the Eastern Nazarene College. With the College Student Body, Orchestra, Chorus and facilities it is an ideal place for a Young People's Convention.

Pray for the new organization and its officers that the coming year may be one of advancement in our work among young people.

RUSSELL V. DELONG, Convention Secretary.

## Nazarene Young People's Societies

### DISCUSSION OF TOPIC FOR MARCH 23RD

By DONNELL J. SMITH  
"The Virtue of Readiness"  
(2 Timothy 4:11).

The lesson for our topic this week is taken from the last chapter of the great Apostle's life. Just how long these words were written before Paul's actual death we do not know. However, he declares his readiness for that event. His course is finished,—the work given him of the Lord; he has fought a good fight, he has kept the faith, his crown awaits him. Many things of interest and profit are brought to our attention in this lesson, but our topic centers our thought on just one thing—that of Paul's readiness. It is referred to as the "Virtue of Readiness." By this we understand it is something attained, rather than something received. A fruit of effort as well as a fruit of the Spirit. It has been well said, however, that in the realm of Christian character every virtue assumes a corresponding grace; that grace dwells within and displays itself in the virtue without.

In no sense is this virtue to be regarded as dying grace or an attainment of old age. With the Apostle Paul it was a life-long virtue, one that

### A STIRRING CHALLENGE!

You will remember that Evangelist Jarrett E. Aycock pledged 250 HERALD OF HOLINESS subscriptions toward the 1,000 which the National N. Y. P. S. is endeavoring to secure. Brother Aycock already has secured 314 subscriptions! But the N. Y. P. S. is not doing so well. Are they leaving it to the other society? If so they will never complete the 1,000. Let every local society send in at least one subscription. Send the HERALD OF HOLINESS to some Old Folk's Home, jail, Public Library or to some worthy member of the church, unable to pay for a subscription. This is a worthy and worthwhile project and should not be overlooked.

strikingly marked his entire life. In writing to the Romans he states in the most plain matter-of-fact way, "I am READY." Never did this virtue fail him. Ready to follow, ready to serve, ready to suffer, ready to die, ready for anything that may crowd into the pathway which he, an ambassador and servant of Jesus Christ must take. Acts 21:13; 27:23, 24; Rom. 1:15; 2 Cor. 12:14. Also it is to be noted that with Paul this virtue is an essential part of the gospel. In Eph. 6:15 he says, "Have your feet shod with the readiness [preparation] of the gospel of peace."

1. The first thing we notice about this noble virtue of readiness is that it is perennial, a continuous condition of life. There are many like Peter before Pentecost who sort of picture themselves as being ready, but are off denying their Lord when the cock crows. One possessing this virtue will be known for the things done, rather than the things he is going to do. This virtue makes no distinction between offices and duties; it serves the humble as well as the great; and obeys the command as quickly as it issues the order. It knows no special seasons, seeks no opportunities for display and serves on off-days and at odd times with full delight and joy. The possessor of this virtue is an inspiration to all, a discouragement to none.

2. This virtue is a sure guard and certain friend of the soul. We are all ready for what we are pleased to call the "natural order of things," but such is not the order of life. It was the unexpected delay and the unexpected mid-night call that resulted in five of the virgins being left outside the closed doors (Matt. 25:1-13). Multitudes of people only pray when storm clouds overcast their sky, or sombre events come knocking at their door. But

where the virtue of readiness is there will be no such delay. Being always ready it is also ready for the emergency and the crisis. Ready always to pray there is no fainting. So with blessing and praise. One with this virtue waits not for the season of thanksgiving, the day of special mercies, the hour when the jubilant heart can no longer contain itself, but being ready for all things and in all things to give thanks it weaves into the humdrum of daily life the melody of praise. The virtue of readiness, making thus bright and safe the life of the possessor, casts its glad rays to those who walk in darkness.

3. Only such as possess this virtue can in any real sense follow and serve the Master. With Jesus this was a test of discipleship (Luke 9:57-62). Paul admonishes Timothy to be ready ever to serve Him who has chosen him. He was to guard against any entanglement that might rob him of this virtue. We should give heed to every call of the Master to specific work and definite field of labor, but any call that robs us of the virtue of readiness and unfit us in responding to the opportunities for service that are all about us is no call of the Master. John R. Mott recently said, "Our decision as to the field and nature of life work is relatively unimportant compared with the fundamental decision to yield our wills to the dominance of God." Jesus said, "Be ye ready."

### THE BIBLE AS LITERATURE

By REV. I. C. MATHIS

PRIESTS, atheists, skeptics, devotees, agnostics and preachers are generally agreed that the authorized version of the English Bible is the best example of English literature that the world has ever seen. It combines the noblest elevations of thought, aspiration, imagination, passion and religion with simplicity of diction.

Some one has said that everyone who has a thorough knowledge of the Bible may truly be called educated; and no other learning or culture, no matter how extensive or elegant, can form a proper substitute. Civilization is founded on the Bible; our ideas, our wisdom, our philosophy, our literature, our art, our ideals come more from the Bible than all other books combined. It is a revelation of Divinity, and humanity; it contains the highest religious thoughts along with a candid representation of all that is earthly, sensual and devilish. One writer said, though he believed in a University education for both men and women, that he believed a knowledge of the Bible without a College course was more valuable than a College course without the Bible. In the Bible we have profound thought beautifully expressed. We have the nature of boys and girls, of men and women more accurately described than in the works of any modern novelist or playwright.

The Elizabethan period, generally known as the years between 1558 and 1642, is regarded as the most important era in English literature. Shakespeare and his contemporaries brought the drama to the highest point in the world's history; lyrical poetry found supreme expression; Spencer's Faerie Queen was a unique performance; Bacon's essays have never yet been surpassed. But the crowning achievement of this period was the authorized translation of the Bible which appeared in 1611. The following centuries have been crowded with poets, novelists and essayists, and though the teaching of literature gives employment to many earnest men and women, we have no literature that surpasses that of the Bible.

If we would read history let us turn to the first books of the Old Testament; here we have historical facts framed in the most beautiful of literature. If we love the drama we can turn to the book of Job and read one of the finest dramas of any age. If we would study philosophy, where could we find a greater teacher than Solomon? If we have love for poetry, let us turn to the Psalms and hear the Psalmist as he bursts forth in poetical praise. Thus throughout the Old Testament we have many examples of the best literature in the world today.

Then, if we are of an oratorical temperament, let us turn to the New Testament and study the orations, the essays, and letters of Paul. Also the words of Him who spake as never man spake. Here we not only see eloquence abounds, but the best literature the world has ever produced.



## Uncle Buddie's Good Samaritan Chats

### Greetings to the Beloved Samaritans:

In our last report we left you at the close of our two days' convention at Somerton, Arizona. Since then Dr. Williams and the Aeolian Quartet, and this old soldier have had a great campaign in the First Church of the Nazarene, Los Angeles. During our two weeks we had 465 at the altar, and a large class was received, I think over seventy. Some said that this was the largest class that had ever been taken in at one time since this great church was organized. Among the members that were received was the Rev. Frank Stevens and his wife. They came to us from the Evangelical Church. Probably no finer man has ever come from any denomination to the Nazarene than Brother Frank Stevens. He is of the old New England stock and as straight on the doctrines of the Bible as a gun stick. He will make us a great evangelist or a great pastor. If he desires to evangelize our people should keep him busy the rest of his life. Brother Frank Stevens is a most beautiful preacher, deeply spiritual, well educated, and will make us a great field man. You can address him, Rev. Frank L. Stevens, Evangelist, 5233 Summer Avenue, Los Angeles, California. After this letter has been in the HERALD for a week, Brother Stevens ought to have a dozen calls for we must keep the fires burning, and the glory down or we'll dry up. We thank the Lord that our brothers are having the greatest revivals in our history. People have been to the altar since our great General Assembly by the tens of thousands over the United States, and quantities of members have been received, and the HERALD has never been so good as it is now. It has never been read by so many people and enjoyed so much. By the time this letter is in print, the Lord helping, we will have passed over the 1200 mark since the General Assembly. I think that is doing well for one old clodhopper, I might say, now, sand shoveler. For nearly two weeks I have been at home working my little trees, building a grape arbor, and a nice little summer house, but it has surely been work. I was so tired I could scarcely get up when I was down and could scarcely get down when I was up, but I have managed to pull through. At the close of our great campaign in Los Angeles, Dr. Williams and the Quartet moved on to Long Beach. They are there now with our beloved Brother J. I. Hill, who has just completed a church that will seat a thousand people, at a cost of \$75,000. God is helping the boys on the Coast to do the thing. Brother Bona Fleming has been on the Coast the most of the winter,

and he has had some great revivals. Brother C. E. Roberts has been here for the past two or three months, and God has given Ed some of the best meetings of his life. They have just had a great meeting in San Diego, with between two and three hundred at the altar. This is nothing short of a twentieth century miracle, but we have there one of the greatest boys of the nation, Brother Miller that writes for the young people, and, in fact, for the old as well. He is doing a great work in San Diego.

Dr. Williams closes in Long Beach on the 24th of February, but the quartet will stay two weeks longer, and Dr. A. O. Henricks will go down and push the battle for two weeks longer, over March 9th. On the night of the 25th Brother C. E. Roberts opens another great campaign in the First Church of Pasadena where we are now holding a great Bible Conference with the National Association of which I will write next week.

From January 1 to February 10th Dr. Williams, the Quartet, and I had 825 at our altars, and the great bulk of them prayed through in the good old fashioned way. More than a hundred of this number have already united with the Church of the Nazarene, and the HERALD of HOLINESS in this length of time has been placed in over 300 homes; so the good Samaritans can see at a glance that we are getting the goods. Now let's all hands keep up the fight. We must not have slackers in our crowd. Every man must be a faithful hand. Every pastor and evangelist must push the HERALD of HOLINESS. God has given us boys the greatest field now in the world. We now have over 50,000 members, 13,000 churches with eight good Colleges and our splendid Publishing House, and more than 2,000 preachers not using tobacco or belonging to a lodge. This gives us the greatest band of clean people in any one body in the world. I did not say that we had the best people in the world, but the greatest body of clean people. In no other Holiness Church can you find so many people all out and out for God. We are expecting God to give us the greatest year of 1924 of our history. We should round up before the next General Assembly more than one hundred thousand members and more than one hundred thousand subscriptions for the HERALD of HOLINESS. It is a great paper and the people love to read it. If our pastors and evangelists will get busy we can do the job and no make believe about it. More later.

UNCLE BUDDIE.

### KENTUCKY DISTRICT

For the past two months the writer has received the most favorable reports from over the District he has had since entering the service of it as Superintendent seventeen months ago. We are getting our feet down more firmly in a general way than we have done heretofore, and are doing some real substantial work.

Most of our churches have had real revivals since the Assembly, and a goodly number have been received into the fellowship of the church: more than 175 members have been reported to the writer, and perhaps there have been enough unreported to make up the 200. At the rate we are now going we will have a very substantial increase in membership if all the shepherds can manage to hold all their old sheep. We have organized three little churches since September and have a couple more prospective ones.

(At Williamson, W. Va. where we only had six Nazarenes, a hall was rented and a very successful revival conducted by Rev. E. C. Tarvin; a good class of eight members were received into the church and the hall was leased for a year.

Last week I was with Pastor Eckart and his people at Columbus, Ky. This church was organized since the Assembly, and a nice building purchased. Brother Eckart is a self sacrificing man, and has fought through some hard difficulties. His little band have sacrificed with him, and they are beginning to get their heads above the waves. We had a profitable little convention. Some twenty-five or thirty sought the Lord during the week, and a few of them really got religion. One elderly

lady was healed Sunday afternoon and walked home without her cane, for the first time in twenty-two years. God still listens when we pray.

Just received the report of a marvelous meeting at War Creek Mission conducted by Rev. C. C. Burton of Delmar, Ky. in which near 300 sought the Lord. Rev. E. E. and Orla J. Turner of Indianapolis have held splendid meetings with Brother Smith of Mount Sterling, Brother Lee at Georgetown, and are now in a great meeting with Brother Pollard in Newport. Brother Honchell reports good results in a meeting conducted by Evangelist Hughes of Kingswood. The Olive Hill Church is moving forward. Rev. Mason of Ashland reports a gracious victory won in a meeting conducted by Rev. Elsner and wife of New York. The Stovers are keeping their church at Wurland red hot for God and holiness, and are working Greenup and Russell. This week they reported twenty-seven adults in cottage prayermeeting and one sanctified in Russell, where we hope to establish a church the coming summer. Rev. Orla Montgomery is doing beautiful work in Lexington, and is steadily building up the church. Rev. Stovall of Highway reports good work that is being done on his charge. Rev. B. T. Flanery recently held a fine meeting with Pastor Shelton of Carthage, Ky. That little church is moving on to victory. Rev. Taylor reports some of the best services at Science Hill they have had since he came. You will hear from Owensboro Church later. Brother Pegram is doing fine work.

Of course there are some unfavorable conditions yet confronting us, but as a District I feel that we are in a better position to rise up and shout "It

will be done!" than we have been in one and one-half years. We have said "It ought to be done," and "It can be done," now let's all say together, "It must be, and by God's grace will be done!"

J. W. MONTGOMERY, District Superintendent.

### MISSOURI DISTRICT

I am glad to report that we have organized two more churches on the Missouri District, one at Monett, and the other at Annapolis.

The Monett meeting closed out with great victory. After a four weeks' meeting there with the Edwards Evangelistic party, we organized with twenty-five good members, and more looking over the fence. We bought the old Christian Church for \$2000 on good terms, and I would not take \$3000 for it now. It has good pews and will seat about 300 people or more. We also bought a piano, and have the pastor on the field in the person of Brother Irwin; he came to us from the Chicago Central District. On the first Sunday we took pledges for the support of our work, and it was surprising the way the people responded. They pledged about eighty dollars to be paid in by the month for the support of the work and the buying of the church. There was over \$500 paid in for the expenses and for the workers. This is sure a healthy baby church. The best chance I have ever seen for a good strong church. The town and community were stirred for miles. Altogether there was about \$1500 raised for all purposes. When we left they had money in the treasury and a good start in the right direction.

I want to say that the Edwards' evangelistic party that is working for me on this District is doing the thing. Great crowds attend their services, and souls pray through at their altars. They will begin at Carl Junction tonight, and will continue over three Sundays, then they begin at Joplin; after the Joplin meeting they will go to Kansas City to attend the preachers' meeting.

E. C. DINE.

### MINNEAPOLIS DISTRICT

Owing to the splendid faithful work of the pastors near Platt, S. D. Brother and Sister H. J. Weseling, we have organized a Nazarene Church there. They have started meetings in two places besides the school house where the organization has taken place, and will report a good ingathering of members from these new meetings.

As a result of a very gracious revival meeting held last summer by Rev. Beryl Crouch, Rev. and Mrs. Ben Hardman, and Miss Inez Sturtevant, a new church was recently organized of twenty members near Freeman, S. D. and fully twelve more will unite soon. Brother Crouch was elected pastor and is caring for the work with rare ability.

Work has also been opened at Hecla, S. D. by Evangelist Griffith that promises a class of Nazarenes. We are invited to come to La Moure, N. D. and organize where Evangelist Earnest Coryell has been campaigning; has also asked for organization. Hooker, S. D., where Brother and Sister Edwards and Miss Rae Ryan evangelized last summer, promises to organize soon. Miss Ryan has been serving the place, and gathering the scattered forces together, looking toward a church in the near future.

J. G. MORRISON, District Superintendent.

### LOUISIANA DISTRICT

Since our last reports we have been on the firing line almost continuously. The Lord has very graciously blessed us and we have had some wonderful services with our good people of the great state. We have visited the following churches: Shreveport, Oak Grove, Jonesboro, Hudson, Alexandria, Lake Charles, Ebenezer, and Ellis. Shreveport is making dependable progress under the able leadership of Rev. E. G. Theus. They have the vision of great things, and are planning the erection of a great church edifice on one of the choice lots in the city. They are doing things worth while. The church at Oak Grove is small but they have a nice little church building and some of the best people on earth. Rev. W. D. Drummond is their pastor, he is a good preacher and true as steel. His good wife is fully his equal. They are reliable in every way. We spent six days with them and the last night Sister Drummond prayed the heavens open and God came in mighty power upon the service.

Brother C. E. Woodson is doing well at Jonesboro, he is the right man in the right place. We had a most delightful time with the good people there; they have arranged for Mrs. Akin and me to hold them a meeting which is to begin the first of March. Hudson is being looked after by Rev. W. M. D. Gaar until we can make arrangements for a permanent pastor. Brother Gaar is a

good man and he is doing his best to keep things going. Most of the people have moved away, but we still have a few choice saints left, holding on. Alexandria is seeing better days, Mrs. Akin and her faithful people are moving things. They have built a nice parsonage, garage and study for the pastor. The attendance at their regular services is getting better all the while. They are well pleased and the Lord is blessing them.

Lake Charles is a coalng station for any hungry heart. Dr. McGraw has one of the most spiritual churches I was ever in; he is a real pastor and his people can't be beat. The Lord gave us a great time with them. Dr. McGraw's son, W. D. Jr., who is a young preacher, is a great help to his father. Their Young People's Society is one of the best. Rev. W. S. Harmon is the pastor at Ebenezer, this is the best country church I ever saw. They have a good building, parsonage, and Brother Harmon has recently installed the Alamo lighting system. They are delighted with their new pastor. He is doing a great work and preaches to more folks than many of our city preachers. Ellis is a splendid church; Sister Kirkland their pastor is doing well.

G. M. AKIN, District Superintendent.

## Among the Churches

### NASHVILLE, MICH.

—God is still blessing the work at Nashville. Brother C. Preston Roberts our District Superintendent was with us on the 21st of February with encouraging reports and brought us a message full of truth and inspired by the Holy Ghost. Souls are finding God. God is blessing the Woman's Missionary Society at this place and is putting special burdens on them, for the work. Rev. Hough-taling our pastor is at his best, pray for us, that God will have His way.—Mrs. W. E. Thanes, reporter.

### HUNTSVILLE, ALA.

—We are yet alive and on the map. The Devil is howling but the Lord is yet on His throne, praise His name. We have several souls who have the blessing. Our Sunday school is one of the best in West Huntsville, we have eighty on the roll. We also have a Young People's Society which is doing fine and we have some young people that seem to have a talent for this work. We are expecting a revival in the near future and are praying for great victory that will last till Jesus comes. We want all the Nazarene family to make us a special object of prayer. Our pastor, Rev. P. C. Ramsey is an excellent man of God and is an able preacher.—Earl Hale, reporter.

### ELMDALE CIRCUIT, ELMDALE, MONT.

—We have been very busy, continually at work. Many souls have been saved and sanctified. We have had for helpers this past year Brother Deitienne of Banville, Brother W. A. Bennett our own District Superintendent, and Brother F. J. Mills of Michigan, also our own two daughters, Miss Grace and Elva who have been teaching school in that part of the country to help with the music and do personal work. We just closed a meeting with Brother Mills, who is a fearless preacher of the old type. Some got mad, but were back on time for the next service, others received the light gladly and were saved, and some sanctified. The revival spirit has been on in that part of the country for more than a year. The people drive for miles in any kind of weather and fill the school house till there is hardly standing room. Two of our school house appointments have realized the need of a building and have bought a building and are remodeling it for a church. We will have it finished and dedicated free of debt this spring. We have a live bunch of Christians who have the vision and are doing things for God. Surely pioneering is wonderful work but not an easy job. Any one looking for an easy place had better not try it. This kind of work requires great sacrifice and love for souls. The people have been very kind to us, the Lord is still leading. Pray for us and this new field. We are looking forward for great things in Montana. This is a needy field. May the Lord of harvest send forth more workers.—L. G. Nees and wife, pastors.

### HEMLOCK, OREGON

—Praise God for victory through the blood, hallelujah! God has gloriously visited us with a rain of refreshing from heaven. While praying for a revival

## MARCH SIXTEENTH

**W**E trust March 16th will mark an epoch in the history of the Church of the Nazarene. On this date the first offering is to be taken for a combined general budget. In the past we have made special offerings from time to time for various general interests such as foreign missions, home missions, church extension, etc., but the offering on March 16th is for all of these interests combined, together with several other needs included in the general budget which was adopted by the Board at their meeting last December.

The last issue of the *HERALD OF HOLINESS* had an excellent article referring to the general budget and the offering to be taken. We trust all who have not read that article will read it. It will help you to more clearly understand the purpose of the offering. It would indeed be almost a calamity if our pastors fail to see the importance of urging upon our people the need of special prayers and effort in order that this **FIRST OFFERING** may prove a success.

On page seven is a detailed statement showing the various items included in the general budget. The money given on March 16th when sent in, if designated for the general budget, will be distributed to the credit of the various interests included in the budget on a percentage basis, each interest receiving its pro rata share. You will see by this plan an offering of any amount given on this date will help every interest of the church and, since it is hoped that this plan will be followed in the future in contributing to the general interests, it is natural that we should be very anxious that this first offering prove a real success. It will to some extent, at least, indicate the willingness of our churches to cooperate with the General Board in their tremendous task of uniting our several general interests.

So much has been written regarding the various interests represented that it is not necessary to repeat much that has been said. We all realize the fact that as a church we are called to do certain things, such as preaching the gospel at home and abroad. This probably is our greatest work, and to do this certain things are needed. All of this has been considered by our General Board, and in inaugurating the new program we feel that nothing has been slighted, but every agency that directly or indirectly helps us in this work has been given due consideration.

Failure to give means that our foreign missionary interests and our home missionary interests will suffer, as well as every other department of the work. It seems to me there never has been a time when it was so absolutely necessary that every pastor and all of our people unite together in a financial effort, as at this time. Read the January and February issues of *The Other Sheep*. They will give you much valuable information about the various interests represented in the offering. Read last week's issue of the *HERALD*, then prayerfully consider the needs represented and do your best.

E. G. ANDERSON, Treasurer.

for church and people, God sent Sister Arnold and Miss Thorn, harpist, in our midst and God by His Spirit put pungent conviction upon souls, while we prayed that they would not resist. God answered. We have a baptized church, with eighteen definite cases of justification and sanctification. Truly God is good. The last night the altar was full with men and women crying for pardon and cleansing. People refused to go home, laughing and crying and making up after service. God put His seal upon the work by sending in one of our most rebellious lumbermen, crying for mercy, and for God to forgive his sins. He came through, hallelujah. Hemlock still lives, praise God. Sister Arnold is God's sent messenger and has blessed our home for two weeks. Sister Thorn is a wonderful help to the work. Pray for us.—Alfred J. Pierce, pastor.

### GREENBRIER, ARK.

—We came here from Henryetta, Oklahoma, Jan. 5, 1924. We found the church almost asleep, quite a difference in the spiritual atmosphere here and at Henryetta, but the fire is beginning to burn. We are serving Greenbrier, Picken's Chapel, and Union Valley, have had a few professions since we came. We are praying and working to get every member of our church sanctified wholly. We have eighty-two members instead of 110 as reported, so we must gain twenty-eight to stand still, but by the grace of God we are going to have an increase over what we reported. We are also going to pay every apportionment in full. We will prove our love to God by what we do. The people have made us feel welcome at all three points. The folks at Greenbrier gave us a "pounding" consisting of eatables and household furniture. We have some of the best folks in the world; some of them are tithing their eggs and other things. The Lord is going to bring us out more than conquerors.—J. K. Davidson.

### HASTINGS, NEBR.

—It has been some time since we reported through the *HERALD*, but have by no means been idle. We are now closing the third year as pastor of the Hastings Church, God has blessed our efforts; the Sunday school has outgrown the church building and we were compelled to bring two large classes to the parsonage. The membership has increased as we have taken eighty-three into the church. Some of our good people have moved away from us, three are pastors on the Nebraska District and others are pushing holiness where they have located. We were asked to return another year but after much prayer it seemed we must decline as we felt our work was done here. Do not know where God wants us, but are fully persuaded He has a place ready for us. We can say truly we never pastored a better people than the Hastings church; there was harmony all along the line. Our prayermeetings have been times of refreshing with sixty to seventy-five in attendance. The church is usually full on Sunday at each service. There have been nearly 600 at the altar during our stay. The revival this winter was with Rev. E. C. Cain, District Superintendent and Miss Marie Danielson song leader and soloist, not so many in attendance because of extremely cold weather and icy streets but the good preaching and singing were enjoyed by those who came and about forty knelt at the altar for either pardon or purity and we received nine into the church. The church has been very fortunate in securing the services of Brother Cain as pastor for the coming year, we bespeak for both pastor and people a great year. Remember us at the throne of God in your prayers as we move onto other fields.—J. C. Martha Walker, pastor.

### SO. MANCHESTER, CONN.

—We have just closed the most successful holiness meeting that the Nazarenes of So. Manchester have ever had, with Rev. John Thomas as evangelist and Rev. Mabel R. Manning as song leader. The meeting opened with great interest, Brother Thomas and Sister Manning were at their best. They preached and sang with the Holy Ghost sent down from heaven. Interest increased continually and we were delighted with the character of the meeting. Brother Thomas does not try to popularize holiness, the messages draw the people. A large portion of the seekers were new people. On the last Friday night the house was packed to the doors, even the hall and aisles were filled with standing people. We could not accommodate the people and some were turned away. We were sorry to close the meeting when we did; the city was really getting stirred. If we could have held on longer greater things would have been done. The church has called Brother Thomas and Sister Manning for a month's meeting next year. Sister Manning comes back again in March to us. We were pleased with the number of men who were saved. We took into the church some fine material last Sunday.—C. F. Austin, pastor.

### COLUMBIA, KY.

—A revival meeting is now in progress at the Nazarene Church in our town. The attendance has been good considering the unfavorable condition of the weather. Rev. J. W. Montgomery of Lexington, Ky. is doing the preaching. He certainly has given us plain, sane, gospel messages from time to time. This old world is dying for such messages as this man of God delivers. A goodly number have prayed through to victory. Mother Campbell is here helping in the church work; she is full of faith

and the Holy Ghost. The first payment of five hundred dollars will be made on the church next week. It is a nice building right in the heart of town, and was purchased at a bargain and on easy terms. The work will go forward for God and souls. Please pray for my two unsaved boys.—J. W. Norris.

#### MARION, IND.

—We have just closed a splendid eight days' meeting with Dr. John Matthews as evangelist. The weather was very inclement, but much praying was done and God gave the victory. There were forty-five seekers at the church and several in a service conducted in Marion College. We received a few members, with more to follow, took several subscriptions for the HERALD, and made many friends for our work. The evangelist was paid well, enough raised in cash and pledges to pay the indebtedness on our church property, and a love offering was given to our pastor. A lawyer in the city pledged ten dollars a month for five months on the pastor's salary. \$1,200 or more was raised for all purposes. Dr. Matthews is a congenial co-laborer and a great evangelist. His great messages captured the hearts of those who love the truth. Prof. Naomi Wisler, Prof. Maude Allen Stunck, Rev. Harmon G. Stunck and others rendered very efficient service in song and instrumental music. To God be all the glory.—P. P. Belaw, pastor.

#### CUSHING, OKLA.

—On February 19th we closed a revival meeting with W. F. Cleghorn as evangelist. He certainly did do a good work for our church. Our building could not near accommodate the crowds that came. The saints were greatly encouraged. We had about seventy professions and thirteen good people joined the church. 182 has been our record attendance in Sunday school. We got forty subscriptions for the HERALD of HOLINESS. We are marching on.—L. A. Bolerjack, pastor.

#### CALGARY, ALBERTA

—On the evening of Feb. 4th Dr. Chapman came to us for a two weeks' meeting, and from the very first service God was graciously with us, giving us very gratifying results. I have heard Dr. Chapman preach one or more times each year, for the last fifteen years and I have never heard him preach better than at this meeting. We kept no record of those who came to the altar but many came and were blessed. Twenty-three joined the church on the last Sunday morning; another at prayermeeting Wednesday evening and a number are coming in soon. Mrs. Young did the special singing which was appreciated by all. Harry Humble, a young man of sterling qualities, who has recently joined us, led the choir and congregational singing and he did it in a very commendable manner. The whole city is not turning our way; we couldn't manage them if they did, yet God is blessing us. We are not growing by leaps and bounds, yet we are growing steadily, which we believe to be more healthful. We have a great people and a great opportunity. Pray for us.—I. W. Young, pastor.

#### WALLA WALLA, WASH.

—Sunday, Feb. 24th we closed a four weeks' revival campaign with Rev. J. B. McBride as evangelist and Rev. E. Arthur Anderson, returned missionary from India, in charge of the singing. It is said by a number of the old timers that in many ways this is the greatest meeting in years. The presence of God was manifested from the beginning to the close, at almost every service there were those who sought and found the Lord in saving or sanctifying power and finances came easy. The preaching of Brother McBride was of the highest type and he manifested a sweet Christlike spirit and tenderness throughout, which appealed to his audience as much as his forceful preaching, and did the church as a whole much good. He certainly is a man with a real passion for souls. We were also glad for the privilege of having Brother and Sister Anderson with us during the meeting, enjoying and appreciating their singing, fellowship and Christian earnestness. The last Sunday afternoon we had a very good Missionary Rally, which was in their charge. Our prayers follow them as they take up their pastorate at Bend, Oregon. We were pleased to have Prof. B. D. Sutton with us for the closing Sunday, his ministry of song being a blessing to all. By God's grace we expect to continue moving forward, keeping in step with our Great Commander.—H. J. Elliott, pastor.

#### MONETT, MO.

—We have just closed a four weeks' meeting here that has stirred the entire town and as a result we have organized a church with twenty-five charter members. God manifested Himself in a marvelous manner and a real "Old Time" revival broke out. The evangelistic party was composed of Rev. Grace Edwards, evangelist, Mrs. Ethel Hannah, song leader, and Miss Opal Fretz, soloist. Backed by the Spirit of God the girls sang in a manner that had never been heard before in Monett. Many came from neighboring towns to hear the singing and preaching. We had rented a hall on Broadway that seated fully 700 and every night it was crowded with a large number standing and many turned away for lack of standing room. Rev. Edwards drove home the truth in a clear cut, forceful way that brought conviction to sinners. Fully 150 knelt at the altar during the meetings and others prayed through at their homes. Mrs. Edwards won the hearts of the people with her preaching. The meeting closed in a blaze of glory and the shedding of tears. The closing song "God be with you till we meet again" brought tears to the eyes of many. A great work has been started here and we are expecting to move on to victory. Have purchased a church from the Christian Church people that will serve nicely and expect to move in about the first of April. Praise God for all He has done for us at this point. The people co-operated in a way never before seen by the evangelists and pledged close to \$1,000 for the church during the first year. Rev. Dees spent the last week of the meeting with us and it was through his efforts that this money was pledged.—G. E. Mendell.

#### BRADFORD, PA.

—A splendid revival came to a close at the Church of the Nazarene at this place February 24th. Rev. W. W. Loveless of London, Ohio was the evangelist and he proved to be the man for the place. By his humble spirit, searching sermons, and faithful work in prayer around the altar, he won the hearts of the people and between fifty and sixty people bowed at the altar and most of them we believe prayed through and got a good experience of justification or sanctification. God gave us some hard cases and men who were slaves to cigarettes, and strong drink were wonderfully delivered by the Lord. We recommend Rev. Loveless as a sane, safe evangelist who will build up the church and stand by the pastor. A class of eight members were added to the church with others to be received a little later and the pastor was given a substantial raise in salary. Our church gave an enthusiastic unanimous vote for Brother Loveless to come again for another meeting. We were handicapped in the revival because of our dear wife taking sick and being bed-fast all through the meeting. She is our song leader and also our altar worker and we missed her so much. She is still sick and we want the prayers of the Nazarene family that she may soon be well again and take her place in the church.—Rev. Wm. McDaniel, pastor.

#### SOMERTON, ARIZ.

—Recently we have been in labors abundant. Before Christmas we were privileged to have our District Superintendent, E. G. Roberts and wife, for a week's meeting. Their messages and singing were a great blessing. Brother Roberts raised \$200 to apply on a new car for the pastor, which certainly was greatly appreciated. December 24th Evangeline Elizabeth weighing ten pounds, arrived making a valuable addition to the work here. Since Christmas we were honored by having Brother and Sister E. Arthur Lewis in a two weeks' campaign. The church was greatly helped, many souls reclaimed, converted or sanctified. At the close of the meeting we had Uncle Buddie with us for two nights and an afternoon service. Of course it was a great blessing to have this dear old southerner of the cross. The following Sabbath we had Miss Myrtle Mangum to bring a special missionary message, over \$200 was raised to put her through school this semester. Last Sabbath was a good day with souls at the altar. We have a wonderful opportunity here some of the choicest of God's children are here, while every one is very kind and desirous of God's best. The work is in need of prayer, and we covet your interest at the throne of grace. We are pushing onward with an upward look. May God bless the entire Nazarene family and all the rest of the children of God.—O. P. Waltz, pastor.

#### CARUTHERSVILLE, MO.

—We have just closed our mid-winter revival, with Brother J. E. Gaar as evangelist. While this meeting was not just what we had hoped for yet it was by no means a failure. Quite a few people prayed through to victory and the church, was helped wonderfully especially in the day services, which were seasons of refreshing from on high. Our

### ATTENTION, NEW ENGLAND!

## REVIVAL CAMPAIGN

March 23rd to April 6th

Malden, Mass. Church of the Nazarene

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Coming from Boston, take elevated train to Everett Station, change to Ferry Street car and get off at Judson Square. Any of the Herald readers having friends living in greater Boston, whom you would like to interest in this meeting, drop them a line and tell them of the services. Also drop a line with names and addresses.

Orval J. Nease, Pastor.

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N. Y. P. S.

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Wednesday evening prayermeetings are a real treat to our souls. We have large congregations, both Wednesday and Sunday evenings. We feel there is a great opportunity for the Church of the Nazarene here. We have a population of about 4,000, but we find we are located too much in the suburbs. We are asking God if it is His will to give us a better location sometime in the near future. We are encouraged to press on, as God is doing wonders here and is turning the eyes of people our way. A beautiful spirit of unity prevails among our people which we feel is a great help to keeping God's smile upon the work. The church is composed mostly of ladies as we have only four male members, but these good women have borne the weight of the burden here so long that they have learned to trust in God and know how to prevail with Him in prayer. The names of four of these women secured the money to buy the parsonage and when it becomes necessary all members go to the fields and help to raise the cotton to meet the payments at the bank. Surely God will bless and reward such untiring devotion as that and will some day build up a great work here. Pray for us.—G. C. Brawley, pastor.

#### OAKLAND, IND.

—On Sunday, Feb. 17th we closed a good revival meeting here in the Church of the Nazarene. Rev. F. V. Taylor of Raymond, Indiana was the evangelist in charge and the sermons that he preached were searching and powerful as the Holy Spirit sent them. Each night attendance was good with much conviction on the people, and God gave us sixteen at the altar. To Him be all the glory. Our God is able to do all things and we are trusting Him to bring things to pass, and we feel like going on to greater victories for our Lord. The offerings came easy and God blessed all the people with shouts of glory while they gave to His cause. On Sunday Feb. 10th God came upon the church and all, both saints and sinners were weeping and the Lord gave us souls and glory came down. The Sunday school is growing and the Lord is blessing the school. The Lord gave us fine weather for the meeting and we give Him praise. We covet the prayers of God's children. On February 22nd our District Superintendent J. W. Short was with us and we are always glad to see him as he is a blessing to all that meet and know him. He preached on holiness and how the glory did come down on the church and shouts of victory were heard.—Samuel B. Walls, pastor.

#### DUNKIRK, IND.

—We can truly say that we are steadily gaining ground after some severe tests last Assembly year. The pastor began his own revival in October and did most of the preaching. The Lord began to bless in answer to prayer and about fifteen souls sought Him; at the close of the meeting five names were added to the church list. We organized an N. Y. P.

### SUNDAY SCHOOL LESSON REFERENCE

#### MARCH 16. THE REIGN OF DAVID.

Lesson: 2 Sam. 7:18-26; 8:14b-15.

GOLDEN TEXT: I delight to do thy will.

O my God. Psalm 40:8.

Devotional Reading: Psalm 24:3-10.

#### MARCH 23. THE REIGN OF SOLOMON.

Lesson: 2 Chron. 1:7-12; 1 Kings 11:6-11.

GOLDEN TEXT: The fear of the Lord, is the beginning of knowledge. Proverbs 1:7.

Devotional Reading: Psalm 45:1-7.

#### MARCH 30. REVIEW: ABRAHAM TO SOLOMON.

GOLDEN TEXT: The Lord is merciful, and gracious, slow to anger, and plenteous in mercy. Psalm 103:8.

Devotional Reading: Psalm 138.

S. with nine charter members. We held another meeting in January and the Lord added His blessings. We have just recently purchased property, a good building which we expect to remodel in the spring, with a nice five-room parsonage centrally located. Our work is reaching many people who are non-church goers. In soliciting money to purchase property we never saw a more hearty response, and God is raising up many friends for our work here. There is truly a great future for our work and every one is encouraged to press on. On Tuesday nights we have a union holiness cottage meeting and we are expecting to spread scriptural holiness over this community and town and spread it thick. Amen.—Loren R. Pendry.

#### SPARTA, TENN.

—We are now in the third year as pastor of the church here, and while we have not seen the work go by leaps and bounds, yet there has been steady, substantial growth and development along all lines. In the last year we have improved our church building with Sunday school rooms, and furnace at a cost of about \$1,500.00. It was our privilege this year to entertain the District Assembly which proved a great blessing and inspiration to our people. We held our revival in October with Rev. R. H. Rawls

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pastor of our church at Erin as evangelist. This was a hard battle, but was a glorious victory. The church was greatly revived, twenty-seven were saved, reclaimed or sanctified. A class of twelve were received into the church. Brother Rawls is a young preacher with a great future before him. He is deeply spiritual, has a real passion for souls, as a preacher he ranks among the best. Sister Rawls was a great blessing in special song and altar work. The revival spirit continues, souls are finding God at our regular services; the Sunday school is growing in numbers and interest. The average attendance last quarter was ninety-nine. The Young People's Society and the Woman's Missionary Society are doing good work.—J. A. McCammon, pastor.

#### TALLULA, ILL.

—This town has been blessed with an old fashioned revival of full salvation which began in the Church of the Nazarene January 26th. The first week we had with us Rev. F. M. Messenger who delivered his series of lectures on Revelation which drew large crowds each night. These lectures were instructive, inspiring, and created that spiritual atmosphere in which revivals are born. This series of lectures were followed by evangelistic services with Rev. Stella B. Crooks as evangelist. She is a distinctively second blessing holiness preacher, and her message grips the hearts of the hearers and brings results. The church would not accommodate the crowds the most of the time, although the roads were almost impassable. About thirty-five different persons knelt at the altar during the meeting, the most of whom claimed the victory. Miss Grace McLemore had charge of the singing in all of these services and was greatly used of the Lord in her ministry in song. This meeting has made friends for our work here and we are expecting the good results to continue indefinitely.—J. D. Roach, pastor.

#### WEST TULSA, OKLA.

—"If God is for us who can be against us." This is what the West-Tulsa Church realized, after passing through severe trials. God finally sent us last September Rev. J. H. King of the Western District and his noble wife. They have proven such a blessing to us. They just love the people into doing right. There were several additions to the church before the Assembly and a revival broke out of itself Jan. 28th. Rev. J. C. Hafley of Collinsville agreed to help Brother King for two weeks. Brother Hafley surely is filled with the Spirit. Great success every night. Before Brother Hafley left God sent Brother F. R. Morgan into our midst unexpectedly. He could stay two weeks, having had to cancel a call. We felt so blessed that we all buckled on the armor a little tighter and continued the fight until last Sunday night when we were again blessed and honored by having our dear General Superintendent, Dr. Goodwin preach for us. During the meeting we had the privilege of seeing eighty-six pray through at the altar. Fourteen have already united with the church, others coming soon. Nearly every member feels they are on higher ground. Brother Morgan organized a Tithing Band during the meeting with forty members. In one week's time the offerings increased over fifty per cent. We increased our pastor's salary \$5.00 a week. Any that may be discouraged look up for "God is still on the throne." What He has done for us He will do for you.—Church secretary.

#### SANTA ANA, CALIF.

—We have just closed a most precious revival at Santa Ana Church of the Nazarene. I think it is safe to say that in many ways it was the greatest meeting ever held in this church. The house would not hold the people that came. Night after night many were turned away. There were about 160 different seekers at the altar, mostly backsliders for reclamation and believers for sanctification. Many were happy finders. Thank God for it all! We took fifteen new members into the church the last night of the meeting. There had been much earnest praying on the part of the church previous to the coming of the evangelist, and the meeting was characterized by a sweet tide of victory from beginning to close. Rev. C. E. Roberts and wife were the evangelists. They were at their best and God wonderfully owned their messages of full salvation. After the first week Prof. J. Warren Lowman and wife came to us to help in prayer and song. He took full charge of the music and God graciously blessed and helped in singing the gospel. All together they made a great team for salvation work. Santa Ana will not soon forget them. It became very evident during these meetings, at least to some of us, that we need a larger and more commodious, and better equipped church building. On the last night of the meeting under the stirring speeches of District Superintendent J. E. Bates and Evangelist C. E. Roberts, the latter took a subscription for a new



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church building amounting to \$4.157. This is certainly a good start. Of course it will take many thousands more to build a suitable building which will meet the needs of this rapidly growing city. A most touching thing to the writer was a "love offering" taken on the last Sunday evening for the pastor and wife. We have been with these precious people nearly five years through battle after battle in the city and God has given us some blessed victories. But when this token of love and esteem came so sweetly, our hearts were full to overflowing. We shall probably go to other fields of labor for next year, but we cannot soon forget Santa Ana Church of the Nazarene. God bless them all.—L. H. Humphrey, pastor.

#### HOUSTON, TEXAS

—When we came to Houston from Arkansas four months ago we found a nice beautiful church building with a growing church. Dr. McGraw had done faithful work in building the church and getting together a nice congregation, mostly of young people. We found that the church and the townspeople were in love with him. At that time we did not have a parsonage but Brother and Sister Dock Pettit turned over their nice home to us until we could arrange to get a suitable location. We saw at a glance that we needed a parsonage so we began to pray to that end. Now we are located on the same lot as the church in as nice a little cozy five room and a bath, well furnished, modern home as we need in this section. It has been done by prayer and work. Our services have been spiritual and profitable. Quite a number have been to our altars and several have found the Lord and we have taken some fine people into the church with others to follow. We have had quite a little rain in this section which makes it difficult to visit, but our deaconesses are ready to work and as the spring comes on we will make it count along this line. The church is standing by us with prayers and their means as we preach the truth. The board has taken care of some last year obligations together with the new parsonage which will show that we have accomplished something financially. Prospects for the year are good. We hope to begin a revival next month with Rev. Lum Jones, then keep our tent busy all spring and summer with the local help and others whom we may be able to get to assist us. We are also planning and praying that the Lord will help us put on a big campaign right in the heart of the city, perhaps in the city auditorium the last of August or the first of September.—J. E. Moore, pastor.



## Publisher's Paragraphs

Q 2,000 New Subscriptions to the Herald of Holiness have been received during the past four weeks. Many of these have been sent in by individual lay members. Faithful pastors and loyal evangelists have sent lists numbering all the way from two and three to more than 100. We are getting these new subscriptions on the records as quickly as possible, but it stands to reason that with such an increase there must be a little delay. A few of the calendar premiums are still to be sent but these will be taken care of as soon as possible.

Q The demand for church manuals has been far beyond our calculations. The first edition numbered 5,000 of which 2,500 were bound in the first lot. There was an unexpected delay in getting these completed but they were finally delivered. We expected that this number would take care of all orders for some time to come. But lo and behold, every one of this 2,500 has been shipped and we have orders for nearly 1,000 which must wait until the second lot of 2,500 is finished. These are being rushed with all possible speed and unless something unforeseen occurs to hinder, all orders will be delivered by the time this issue is being read. Many of our people have been waiting patiently and for some time to get their manuals and could not understand the delay. Therefore we felt these words of explanation were due them.

NAZARENE PUBLISHING HOUSE.

## Gleanings From the Field

#### ENID, OKLA.

We are now in the midst of our eighth revival in Enid, our home, and it is marvelous how God is blessing. The people have filled the building from almost the first night, and a number of souls have prayed through. Rev. R. S. Ball of Hutchinson, Kansas is the evangelist, and has proven to be the right man for the place. He has been "hewing to the line," but in such a spirit and manner that the folks love him for it and plow through to victory. We love the church with all her institutions and are doing our best to make Nazarenes everywhere. Heaven's richest blessings on God's people everywhere.—Willard and Edith Davis, singers.

#### EL DORADO, KANSAS

I began my last revival meeting in a hall in the oil field north of this place Jan. 31st and with the assistance of Rev. H. H. Davis, pastor of the Church of the Nazarene of El Dorado and the Salvation Army of the same place, we continued the meeting to Feb. 24th, the Salvation Army having charge of the song and praise services such evenings as they could be present and Brother Davis assisting with the preaching. There were twenty-six that made profession of conversion or to being reclaimed and twelve that professed sanctification. We are expecting some members of the church as a result of the meeting.—L. E. Wright.

#### PORTLAND, OREGON,

—Just closed a good meeting at Portland, Oregon with First Church, Rev. D. Rand Pierce, pastor. Rev. A. O. Henricks was the evangelist and one of the most untiring workers I have ever met. His preaching was clear, and forceful and to the point. Brother Pierce and his good wife surely know how to look after the welfare of the workers. God is blessing them. The church stood by us and prayed for us; they love their pastor and each other and they are doing things for God and holiness. We came by Walla Walla where Bro. J. B. McBride was in a meeting and spent one day with them. Our pastor, Rev. H. J. Elliot is surely being used of God in that beautiful city.—B. D. and Margaret Sutton.

#### THE WAR CREEK REVIVAL

I have just closed a two weeks' revival at the War Creek Nazarene Mission. The Lord visited us with a mighty outpouring of His Spirit, conviction was deep and pungent. People walked for miles through mud, snow and ice to get into the services, the house was crowded each night and many others would have attended had we had seating capacity; we could not seat more than 100. There were over 300 seekers at the altar for either pardon or purity among which a number definitely prayed through. Some notorious characters were seeking God and found Him in the salvation of their souls. Marvelous changes were wrought in their lives, old grudges were settled, family altars erected and the people in general were remarkably stirred; some could not wait till service time to seek God but came to the Mission Home and prayed through. This was the first holiness revival ever conducted on War

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Creek and every one said the greatest one in many years. In the last Sunday morning service a prominent school teacher came forward for heart purity, no doubt, the first message he had ever heard on the doctrine of holiness. Sisters Coleman and Harding, the missionaries are doing a great work and are greatly loved by all. They have distributed over forty Testaments and there were about thirty-five in the last Sunday morning service. Let all the HERALD readers, who have the War Creek work upon your hearts, not forget the missionaries with whatever you feel like sending them; and especially remember them in prayer, for they are making a great sacrifice to carry the gospel to those mountain people. My next meeting is with the Faubush Church of the Nazarene, pray that God may give us an outpouring of His Spirit there.—C. C. Burton, evangelist.

## Announcements

**NOTICE—New England District:** Revival services will be held in Malden, Mass. Church of the Nazarene, March 23rd to April 6th. Rev. Paul S. Rees of Pasadena, Calif. will be the evangelist in charge. Services every night (save Saturday) at 7:30. Three services on the last two Sundays, at 10:30, 3:00, and 7:00. An all day meeting will be held on Friday April 4th. All are invited to attend these services. When coming from Boston take elevated train at Everett Station and change to Ferry Street car, getting off at Judson Square in front of the church. Let all our friends join us in prayer for a gracious revival in Malden, Mass.—Orval J. Nease, pastor.

**NOTICE:** Rev. W. E. Shepard, and Miss Essie Morris have been selected as the special workers during our Annual Easter Evangelistic Anniversary. Have you a boy, a girl, or loved ones that you would like to be notified of this campaign, if so, give us their name and address—we will do the rest.—Marvin S. Cooper, pastor, 3346 Hudson Ave., Detroit, Mich.

## TELEGRAMS

**FORT WAYNE, IND.**  
Just closed a revival at our Nazarene Mission in Churubusco, Ind. with fifty-nine at the altar. Almost every seeker prayed through to victory, older residents say this is the first time holiness has been preached here for twenty-five years. Evangelist James O'Leary of Woodland, Mich., J. M. Wines of Greenfield, Ind. did the preaching. Organized a church of twenty-two members. The writer was called as pastor by an unanimous vote. To God be all the glory.—Robert S. Bradley.

**DENTER, MO.**  
Great revival on at Moorehouse, Mo. with Brothers Wood and Henbest doing the preaching. Fifteen at the altar Saturday night with four in the fountain. Seventeen at the altar last night, three prayed through the old fashioned way. Large crowds with great interest. Pray for this place.—Rev. C. O. Fitzpatrick, pastor.

**EAST LIVERPOOL, OHIO**  
Closed good meeting with Jarrette and Dell Aycock. 250 seekers, 225 professions, liberal donation for pastor. Eleven joined church. \$2000 raised on new church, 345 HERALD subscriptions. \$2700 raised in meeting. Twenty-five subscriptions *Other Sheep*. Sunday school attendance 612. Last night 1100 present, forty-six seekers.—O. L. Benedum, pastor.

**FORT WAYNE, IND.**  
Gracious revival closed Sunday night. I. M. Ellis and Kenneth and Eunice Wills mightily used of God. Crowds, crowds, crowds, church packed even on Saturday night and people were turned away on Sunday night. There were 280 seekers counting as they come and there were not a great number of repeaters or old straw to thresh over. Forty-six received into church membership Sunday night and more coming. This makes sixty-one since Assembly. This makes this church among the largest churches in this District. Finances came easy. Evangelists well paid. Eighty-one dollars love offering for pastor and wife. Forty seekers the last night. We are planning on enlarging our seating capacity to 1000 to accommodate the crowds. Praise the Lord.—Howard Paschal, pastor.

**ANDERSON, IND.**  
Just closed greatest revival in history of the Anderson Nazarene Church, John Fleming evangelist. Largest crowds the church has ever had. Altars and front seats lined with seekers almost every night. Between sixty and seventy last night. Fourteen members received. More to follow. Good offering for pastor, also for evangelist.—W. E. Albea.

**CANEY, KANSAS**  
Great revival and souls praying through almost every service. Evangelist J. H. Crawford at his best. His gospel messages are reaching hearts, house overflowing, can not accommodate crowd. This is first week.—A. C. Mize, pastor.

**TISHOMINGO, OKLA.**  
Need badly, first class singer. Revival beginning April fifth. Song evangelist. Wire me quick.—Julia Standridge, pastor.

## Notes and Personals

Born to Mr. and Mrs. W. A. Eckel, furloughed missionaries from Japan, twin boys, March second. Mother and twins doing nicely.

Rev. Harry Humble reports an interesting time at the Annual Church Meeting at Calgary, Alberta on Feb. 18th. District Superintendent was in charge and expressed himself as well pleased with the progress of the Calgary Church which he said was an inspiration and incentive to the smaller churches of the Alberta District. The pastor, Rev. I. W. Young, reported a gain of twenty-eight members in eight months. The treasurer's report showed the finances in good condition without any special appeal for funds having been made. The trustees reported the building too small to accommodate the Sunday school and special congregations. The spiritual condition of the church was shown to be good and the congregation expressed a special vote of thanks to Rev. and Mrs. Young, who were recalled to the pastorate by unanimous vote.

Brother Lum Jones who has recently held a revival meeting at Cove, Oregon with the Baptist Church states that Rev. Slaton, pastor there will be available for some evangelistic work as his pastorate there does not take all of his time. Through the influence of a meeting held in Dayton, Wash. several years ago by Evangelist Earl E. Curtis, this Baptist brother was sanctified, and Brother Jones recommends him as a strong preacher.

Evangelist W. W. Loveless is in a meeting at Corydon, Pa. with prospects for a good revival. He has some open dates soon after the first of April. Home address, London, Ohio.

Brother Henry Warner writes of the opening of a new mission at Vancouver, Wash. to be known as the Glad Tidings Mission, Church of the Nazarene. On the opening day there was an attendance of 125 and souls are being blessed in the services.

Brother H. D. Brown of Seattle, Wash. in writing of the recent sickness of Sister Brown says: "She was very seriously and dangerously ill for some days and her recovery was doubtful, so much so that hope almost gave way to despair. Much prayer was offered for her and medical skill did all that could be done. She improved and now after four weeks of care and waiting on God, she is convalescent. We appreciate the thoughtful kindness and prayers of our many friends and take this opportunity to thank them."

A. F. Wharton, Business Manager of the Arkansas Holiness Academy and Bible College at Vilonia, Ark. writes of progress in that school and the breaking out of a revival recently. They are repairing and improving the building and are making plans for the coming year.

Brother W. W. Hanks, on account of the serious sickness of his wife, has been "shut in" for about four months, being obliged to cancel all meetings for the winter. He reports that Sister Hanks is improving and he is looking forward to the spring and summer work in the evangelistic field. He writes that he was able to attend the recent revival meetings conducted by Brother and Sister Elsner in his home town of Ashland, Ky.

# Easter Program Material

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### Review of New Books

"No entertainment is so cheap as reading, nor any pleasure so lasting."—LADY W. V. MONTAGUE.

**THE SAINTS AND THE SWORD.** By Herbert Booth. Geo. H. Doran Co. 344 pages; price \$2.00.

This book in an uncompromising and scathing indictment of the modern church in so far as its failure to take a stand for the anti-Christian nature of war is concerned. To use the author's own words, "This book is not an attack on earthly governments. It is an attack on the pugilistic Christianity of the modern church." The question of whether there shall be further wars is receiving considerable attention both in the secular and religious press as well as in book form. Mr. Booth's volume is indeed a worthwhile contribution to this all-important discussion. It should have a wide reading among clergy and laity. In a manner which demonstrates the author's thorough investigation and thought, he answers a score or more of "war arguments." Mr. Booth is the son of General William Booth and Catherine Booth of Salvation Army fame.

**LIVING TOGETHER.** By Bishop Francis J. McConnell. The Abingdon Press. 244 pages; price \$1.75.

These lectures delivered at the University of Southern California, are a discussion of the Christian basis on which different groups can be brought into closer co-operation and mutual understanding. In respective chapters the author presents difficulties confronting the church in its relation to (1) unity between denominations (2) the church and labor (3) patriotism (4) better terms with science and (5) the increasingly serious problem of race.

**ILLUSTRATIVE OBJECT LESSONS.** By Charlotte E. Gray. Fleming H. Revell Co. 160 pages; price \$1.25.

Every pastor and Christian worker who has by choice or otherwise had experience in working with children knows the value of objects in securing and retaining the attention of the young. In this volume are forty-seven talks, each one characterized by spiritual tone and lack of nonsense. Each talk is illustrated by simple, inexpensive and easily obtained objects. Leaders of Junior Societies, Sunday school superintendents and pastors will find in the book, a veritable treasure house of worthwhile, usable material.

The books mentioned here, as well as any book of other publishers may be ordered from the Nazarene Publishing House, 2109 Troost Ave., Kansas City, Mo.

### REQUESTS FOR PRAYER

"In the Sept. 5th issue of the HERALD OF HOLINESS prayer was asked for a boy to be healed of rupture and a husband to be saved. I want to thank all of the readers for their prayers. My boy has been healed. Will you kindly continue to pray for my husband. He has been deeply under conviction."—A reader, Ill.

A brother who is preparing for the ministry is greatly handicapped on account of poor health and requests prayer that his health may be restored so he can finish his education.

"I am trying to obey God and say 'Yes' to His will. Pray for me in this time of decision, and that I may receive the blessing of entire sanctification. My heart is hungry and I want it above all things."—A reader, Ind.

"Pray for my salvation. I am anxious to have a real experience, but have been deceived by the enemy until it seems hard for me to understand."—A reader.

Pray for the healing of a brother in Ohio.

A brother from Louisiana requests prayer for the healing of his wife and salvation of two friends.

A sister from Montana requests prayer for her son and daughter that they may be saved.

A sister, very much pressed on account of the sickness of her husband who is afflicted with cancer and unsaved, earnestly asks prayer for the salvation and healing of her husband, also for herself that she may keep true through the testings.

"I sincerely desire the prayers of the readers for my husband that he may quit the tobacco habit; he is a slave to it. Also pray for a sister who is seeking holiness, and that I may grow stronger in Jesus."—A sister, Ind.

## Six Articles Studies in Revelation

By Rev. F. M. Messenger



REV. F. M. MESSENGER

SIX articles in all. The first one in last week's issue (March 5th). Be sure to read every one. Brother Messenger has given considerable time to lecturing and writing on the subject. As publishers we are delighted that our editor, Dr. Chapman has arranged to publish this series.

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A. F. Beltsmaier, 512 Taylor St., Topeka, Kansas.  
Troy, Idaho, March 2-23  
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T. E. Becks, 333 Orange Ave., Long Beach, Calif.  
F. H. Benjamin, Song Evangelist, Williams, Ind.  
M. L. Bultmore, Box 0107, Milton, Ore.  
C. E. Belwe, McLean, Texas.  
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Minneapolis, Minn., March 27 to April 13  
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William Deal, Ashland, Ky.  
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Johnnie J. Douglas, singer, 624 Melba St., Dallas, Texas.

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Muncie, Ind., March 25 to April 13  
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Henry C. Ethell, Springfield, Oregon.  
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Bena Fleming, Ashland, Ky.  
Monongahela, Pa., March 10 to 25  
California, Pa., March 26 to April 13  
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R. A. and Bessie Harris, Song Evangelists, Box 153, Bastrop, Tex.  
J. C. Hefley and wife, Collinsville, Okla.  
Bentonville, Ark., March 30 to April 20  
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Deloit, Wis.  
Nettie Hudson, 3304 Washington Ave., Racine, Wis.  
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D. C. W. Tetric and Mrs. Annie Tetric, Shawnee, Okla.  
Rev. Jesse Uhler, Clearwater, Kansas.  
Cherryvale, Kansas, March 2-30  
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Rev. H. M. Vriedenburg, 1186 Hayes Ave., Racine, Wis.  
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Mrs. Esther Williamson, University Park, Iowa.  
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