

HERALD of HOLINESS

“How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things”

Vol. 7. No. 26. Whole No. 338

KANSAS CITY, MO., OCTOBER 2, 1918

No Fifth Wheel



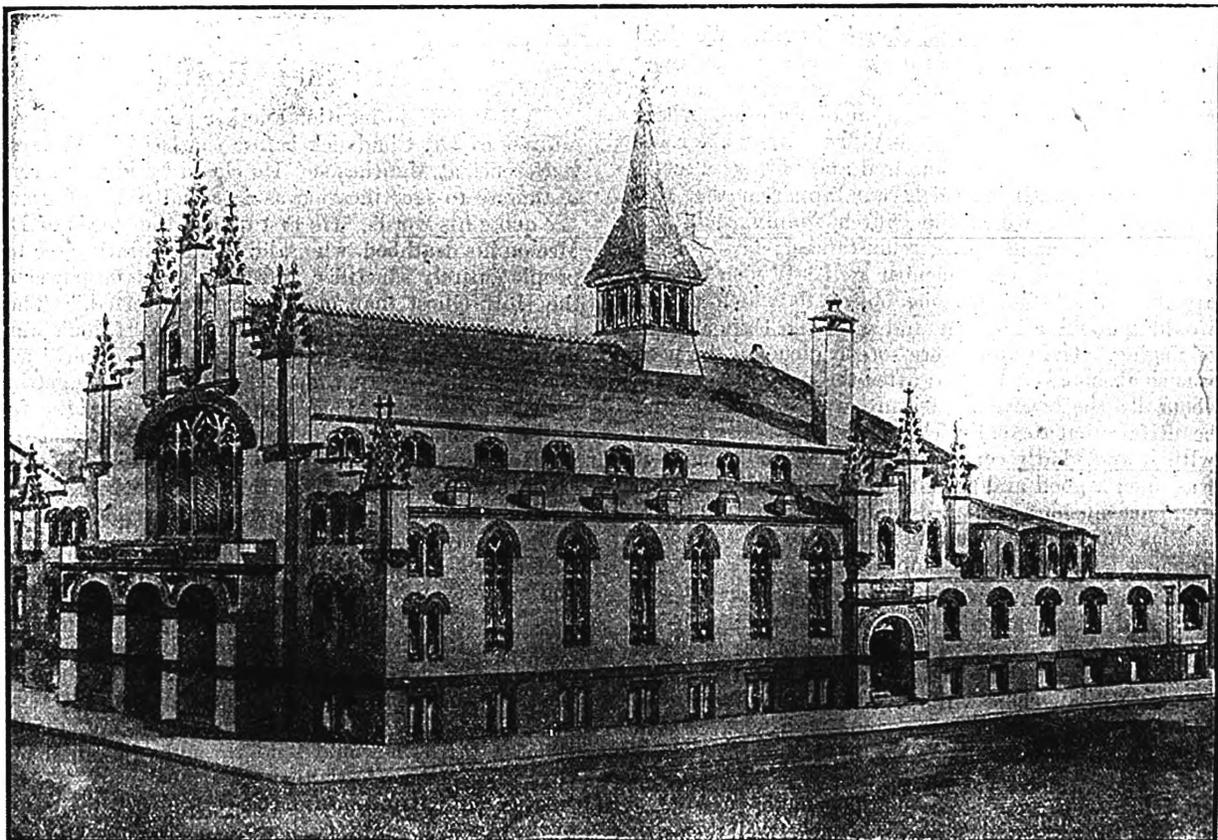
B. F. HAYNES, D.D.

of missions rests. It undertakes to extend the work of the church in regions where the people are not able to

THE GENERAL Board of Church Extension and the work it has in hand is in no sense whatever a fifth wheel. It is a vital and absolutely necessary interest and should be undertaken seriously by any and every church which wishes and intends to attain the mark of full work as a denomination in this age. It stands upon exactly the same foundation that the cause

project it themselves. Of all denominations the Pentecostal Church of the Nazarene is the one most in need of the work this Board is undertaking to do. The Methodist church, after many years of splendid achievements in the work of church extension and after they have the states nearly all planted down with their churches and preachers, still find themselves not able to dispense with this arm of tremendous service for extending the influence of their denomination. Yet it would seem that if any church could dispense with it the Methodist could best of all.

If, however, this church still finds a necessity for the use of church extension methods and work, what shall we say of a young church like our own? We are scarcely known in many states and in very large sections of all the others. Of all denominations we are certainly the most in need of the benefits to be received



LOS ANGELES FIRST CHURCH (THE MOTHER CHURCH)

HERALD OF HOLINESS

Official Organ, Pentecostal Church of the Nazarene, Published
Every Wednesday at the Pentecostal Nazarene Publishing
House, 2109, 2115 Troost Avenue, Kansas City, Mo.

B. F. HAYNES, D.D., Editor.
REV. J. D. SCOTT, Managing Editor.

Subscription Price — \$1.50 a year in advance.

In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Subscriptions are payable in advance. Unless payment is made, or request made to have the paper continued, it will be discontinued at the expiration of time.

In remitting, send money order or bank draft, payable to Pentecostal Nazarene Publishing House, 2109, 2115 Troost avenue, Kansas City, Mo.

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 19, 1918.

from this arm of church service. By the means employed by a wise church extension board, with means at its command, we can say to any coterie of brethren who earnestly desire to start a Pentecostal Nazarene church in their neighborhood but are unable to do so from want of financial ability, "Go on and organize. We will help you to get on your feet and let you go forward until you are able to stand alone." With a little help at the critical moment hundreds of churches could be built and societies organized, where now we have nothing at all. It is only by the means of church extension that we can broaden out and multiply ourselves over our own country. We can not imagine any other method so wise and so efficient as a church extension board, whereby these results can be secured.

We remember when the church extension work was projected by the Methodist church, South. We shall never forget with what profound wonder even those who opposed the organization of the work on the ground of needless multiplication of societies, beheld the results of the work in a very few years. Churches began to be built by the hundred and new societies to be organized, until it soon became apparent that this was one society which the church simply could not dispense with under any circumstances.

Another thing we remember well. It soon became apparent that this was one object to which people would contribute liberally and with the least amount of urging. The results were so conspicuous; the need was so absolutely manifest, after the people found out about it; the benevolent feature was so sublime and beautiful; that the entire church became really in love with it and gladly contributed to it annually, until it was upon a good and solid foundation, and today you could not muster a corporal's guard of people anywhere in that church who would be willing to see the board disbanded and the work stopped.

A church extension board properly supported and furnished with adequate funds can give donations of money to some places, while to other places they can make loans and thus enable weak places to become strong, and in a short while able to become liberal contributors to this church extension fund, whereby still other places can be similarly helped on their feet. Very often a small church finds it absolutely necessary to erect a new church edifice, but is unable to build a church of the size and character it knows well they will need in a very few years. To be compelled now to

build only according to their means will be but to throw away practically all they put into the building at the present. They occupy a strategic point where the growth is going to be very rapid under any conditions, but will be phenomenal under favorable conditions. A gift or loan from the church extension board, just now at the critical moment, will mean that phenomenal growth and a church which will last them from thirty to fifty years instead of five or eight, as will be the case if compelled to build only what their financial strength will enable them to do now. Besides they will lose much of the great increase they would have received had they been able to build what their demands called for at the critical time.

From every point of view it is the highest wisdom to fully equip our General Board of Church Extension and put them where they can study these needy points; and place wisely and judiciously at critical times a sufficient sum to help the weak churches or needy points to get in position to grow and become strong. We are only casting this bread upon the waters and we may be sure the day will speedily come when we shall gather in rich returns from it. We will only be creating new centers of strength to become liberal contributors to this and all the other causes for which we raise money. We are thus helping along the missionary cause, the educational cause, and the fund for the aged ministers and their widows and orphans, and every other worthy interest known in the calendar of church beneficences. We sincerely wish the most abundant success to the efforts now being put forth by the members of the General Board of Church Extension to raise a fund in this interest and to get this board upon its feet, where they can begin in earnest to do all the work of a well-equipped board.

Another Point

WE WISH to mention another point in that great address of Dr. Chadwick before the British Wesleyan conference at Manchester. He closed by giving strong testimony to sanctification as a second work of grace. We quote his words. He first quoted the words of Dr. Mee on his deathbed, who said, "I would rather see ten people entirely sanctified and filled with the power of the Holy Ghost than one hundred converted." Then he added these words from Bishop Gore, "I don't want more Christians, but better Christians. The world will not be saved by getting more Christians, but by getting better Christians." Then Dr. Chadwick gave the following testimony as to his own personal experience:

"In the year 1882, by the blessing of God, there came to me the greatest gift that has ever come to me, in that He sanctified my heart and filled me with the Holy Ghost, and all the years I have borne witness to it, I have been faithful to it and here I stand. Have you got it? Many people have it and don't know it. Those have made no use of it. They will make no converts with it. It is a grace you give as well as receive, if you have it. There is no revival without it. There is no conquering power until it comes. Shall we seek it? 'Oh, that it now from heaven might fall!' What a thrill it would send through the Methodist church if it went forth that the members of the conference had entered into the gift of Christ, the gospel of perfect love. May God send upon us another Pentecost!"

The Problem of Perpetual Motion Solved

By REV. JOSEPH N. SPEAKES, *General Secretary*

THE following will illustrate the use of our funds, taking \$2,500 as the basis of our calculations: Five hundred dollars is loaned to each of five churches on January 1, 1919, each agreeing to repay the loan in five equal annual instalments, together with four per cent interest on the principal. At the close of the first year, January 1, 1920, \$100 of the principal and \$20 accrued interest will be due from each of the five churches, making a total of principal and interest of \$600, which amount will be immediately loaned to the sixth church on the same terms.

At the end of the second year, January 1, 1921, there will be due from the first five churches a total of \$500 principal and \$80 interest, and the sixth church will owe \$120 principal and \$24 interest, making a total from the six churches of \$724, which is loaned on the same terms to the seventh church.

At the close of the third year there will be due from the five churches \$500 principal and \$60 interest, and \$120 principal and \$19.20 interest from the sixth church, and \$144.80 principal and \$28.96 interest will be due from the seventh church, making a total of \$872.96, which amount is loaned to the eighth church.

At the close of the fourth year there will be due \$500 principal and \$40 interest from the first five churches, \$120 principal and \$14.40 interest from the sixth church, \$144.80 principal and \$23.17 interest from the seventh church, \$174.59 principal and \$24.92 interest from the eighth church, making a total of \$1,051.59, which amount is loaned to the ninth church.

On January 1, 1924, the close of the fifth year, there will be due from the first five churches \$500 principal and \$20 interest (last payment), and from the sixth church will be due \$120 principal and \$9.60 interest, and from the seventh church will be due \$144.80 principal and \$17.38 interest, and from the eighth church will be due \$174.59 principal and \$27.94 interest, and from the ninth church will be due \$210.38 principal and \$42.08 interest, making a total of \$1,266.77, which is immediately loaned to the tenth church.

The first five churches at the close of the five years, January 1, 1924, will be out of debt, the sixth church will owe a balance of \$120; the seventh will still owe \$289.60; the eighth church will owe \$523.78; the ninth church will owe \$841.50; the tenth church will owe \$1,266.77, making a total of \$3,041.65 principal still invested at the close of the five years, which shows that, in addition to assisting in the building of ten churches, the original \$2,500 has been increased by the amount of \$541.65. (Adopted from the Southern Methodist church.)

Bresee Memorial Fund

A fund of \$5,000 has been started in memory of our sainted leader, Dr. P. F. Bresee. It has been undertaken by the five western Districts—Southern California, San Francisco, North Pacific, Northwest, and the Idaho-Oregon. They propose to raise this amount by July, 1919. This fund will be peculiar in that all interest accruing from loans made from it will be returned to become capital, nothing being taken from either capital or interest for any expenses whatever. So it will only be a matter of a few years until the original capital will be doubled. One such fund, in another denomination, of \$5,000 has done the work of over \$33,000, aided seventy-six churches, and increased the original amount to nearly \$9,500. Another fund of \$16,071.82 in

some thirty-five years has been loaned to the extent of \$204,369.63 and increased the fund to \$40,982.99.

Is not this a far better monument to the memory of a great and good man than a marble shaft or granite mausoleum? These but show he is dead, while this plan will show he still lives and his good work goes on. No more fitting monument could be built to our great founder and leader than to raise this fund to perpetuate the great work that he, under God, started. It will help to carry on, long after he has gone to glory, the cause that lay so near to his heart. It will go on through the coming years increasing and blessing the work of spreading holiness over the land. This is such a monument as, we believe, Dr. Bresee would appreciate being erected in his memory.

We hope soon to see a similar fund raised for both our other sainted General Superintendents, or a joint fund for them both.

Any one who desires can give from \$2,000 up and have the fund named for any one they wish, and have it administered under the same conditions as the Bresee fund. Make your loved one's name to live in the hearts of the people of God instead of having it chiseled in stone.

Does Church Extension Pay

This is a utilitarian age, everything is measured by dollars and cents. Nothing goes much unless it can show returns in the "coin of the realm." Does it pay? is the question applied to almost all things in the day in which we live. Church extension work has proved its worth in this way of measuring things as few other enterprises of modern church activity, not with us, but in those churches which have long tried this form of church activity. We are just beginning it, but the tomorrows will write in glowing terms of its worth to our church. About all we know we learn from observation and experience, and since we have had no opportunity of experience with church extension, we must learn from those who have had experience with it. From the many denominations that have used with good success this means of developing and furthering their work, we will cite the experience of three. The Methodist Episcopal church began its work in 1864, and by 1908 had raised \$9,067,763 and aided nearly 15,000 churches. Since 1908 the work of church extension has been combined with the home mission work. Doubtless the good done has been quite as successful under the new plan, but we are not in possession of the statistics.

The Methodist Episcopal church, South, has had an extension society since 1882, and has invested up to 1917 over five millions of dollars, aided 9,749 churches, and 2,636 parsonages. Some sixty per cent of all its parsonages and churches have been built wholly or in part by its church extension enterprise. Its loan fund has now passed the million mark, and is growing at the rate of more than \$100,000 a year.

The Christian church began this work in 1888, and up to 1910 had aided nearly 2,000 churches at an expense of \$1,925,000. This has all been done by the loan plan, similar to that we purpose to follow. So this sum, of nearly \$2,000,000, has not been wasted, but is still on hand to be and is being used in the same work of aiding churches. The beauty of this plan is that money once raised becomes a permanent investment, and does not have to be raised over and over again as so many other funds.



REV. JOSEPH N. SPEAKES

As surely as this cause has proved a great success with these and other churches it will prove so with ours. And with us it is really more needed than with others, because our people are poorer and fewer, and need to save all the interest possible. Then again with this plan we are doing business with and for ourselves. The small interest paid goes to swell the fund so it can be the more able to aid other struggling churches.

Yes, it pays — in dollars and sense and souls.

Department of Church Architecture

We have in view the establishing of a department of church and parsonage architecture so that our people contemplating the erection of a church or parsonage can secure good advice and plans for their buildings. There is great

need of such a plan. Many of our churches are built by the most haphazard methods, without any regard to beauty, convenience, or acoustics. Hence we have a number of churches that are little better than barns, illy suited to the needs of the congregations and a discredit to the cause. It takes but little more time or expense to do a thing right, if we know how. We believe this department would be of great benefit to our people. It will take some little time and expense to get it in successful operation, but it will pay. By this means plans and specifications can be gotten that will help our people to erect good buildings, and at a great saving of architects' fees.

We have other good things in process of formation that will be arranged when we can get to where they can be utilized.

Strengthen the Home Base

By REV. W. E. RILEY, *President of the Board*



REV. W. E. RILEY

WE ARE glad to have the opportunity to present to the notice of our people the youngest of our family of general church boards. This board had its conception at the General Assembly of Nashville, Tenn., but, for reasons set forth in the circular written by our general secretary, Brother Joseph N. Speake, not much was accomplished in the first four years. Since our General Assembly at Kansas City, at which place our board was reorganized, we have been straining at the leash, but

have stood modestly aside in view of the more pressing and immediate needs of our other boards, publication, missionary, and educational; but the time has come when we feel that we must be up and doing. We have heard the command, "Speak to the children of Israel that they go for-

All over the Districts our brethren are feeling the need of strengthening the home base, so that we may adequately cope with the vast responsibilities that are upon us because of present day conditions. In some of our Districts our people have caught the vision, and our District home mission-

ary boards are being supplied with ammunition to enable them to carry on an aggressive fight in new territory.

With every regiment that goes "over the top" on the western front there are engineers who go, whose work is to reconstruct trenches, rebuild parapets and gun emplacements, and help to consolidate the gains. What this corps is to the regiment, our church extension is to the home missionary work. New territory is taken by them, and we help to consolidate their gains. We expect new churches will be built in new fields. There should be a fund from which they can get help to tide over a possible hard place.

We know by experience how hard it is to get a loan on church property, and when obtained it is usually at exorbitant rates of interest. Too much stress can not be placed upon the necessity of our people supporting church extension. That it will pay, a glance at the history of city missions and extension work of other denominations will convince. In no field can we place a dollar where returns will be so large or more continuous than this one. Let every pastor and licensed preacher pray for and talk about and work for church extension, and let us all plan to make October 13th the day of days. Let us out of the abundance God has given us bring our gifts to the altar, that the holy people may be supplied with the sinews of war, and be able to build strong and sure.

Why Church Extension Should Be Extended

By REV. J. T. MAYBERRY, *Superintendent, Washington-Philadelphia District*

WE SHOULD extend the work of church extension extensively. It is a most worthy cause and we need to further it, especially because in many places we are but a mission church with no house of worship we can call our own. We are constantly organizing new churches and the congregations are worshipping in homes, storerooms, or halls many times wholly unsuitable. With a little financial help, such as is afforded by our church extension fund, a church could be erected. The advantage of having our own church is obvious. Below we give a few advantages that will result:

1. *It will save rent.*

Enough money is paid out in rentals every year throughout our connection to pay for the building of several fine churches. As a rule all this money is paid to persons outside of our church. The church extension plan successfully worked would save thousands of dollars to our cause.

2. *It will help revivals.*

It is always difficult to get strangers into our meetings. Particularly so when our place of worship is a home or second story hall or similar place. We must get the people in to get them converted and sanctified, and they will always come more readily to a church building. Furthermore, many of the rented places of worship are too small to accommodate those who would come to a real Holy Ghost revival. A good, plain church building, attractively furnished and lighted, would go far toward overcoming these difficulties.

3. *It will commend us to the public.*

In many places we are unknown. So long as we worship in a rented building of some sort we are either overlooked by the public or else classed with holy rollers or some other band of cranks or religious faddists, who are perhaps honest, but deceived in their faith. But when we are able to erect a church we come out before the community in a much more favorable light. It will not remove the reproach of Christ, but it will allay the suspicion that we are a little bunch of religious parasites who prey on the town, but bring no real blessing or help. I believe that many will love us if they know us, and a church will help to make us known. Amen.

4. *It will give permanency to the work.*

Many who get converted or sanctified in our meetings refuse to join our church for they question whether we will "go on" or not. But if we build a church it is much easier to convince them that we are here to stay. And then many who will seek the Lord in a mission hall want a church building in which to make their church home. It is hard to bring children and young people from a nice, attractive church and hold them in a little room somewhere. That is the first which is natural, and afterward that which is spiritual. Other things being equal we will do our best work and conserve the results best in our own building. Many other good reasons why we should have churches to house our congregations could be easily given. Let us be earnest about this good work. Let us pray and pay, trust and obey, and God will add His blessing.

Our Slogan

By REV. J. D. SCOTT



REV. J. D. SCOTT

THERE ARE thousands of happy families all over this fair land of ours, who are living in comfortable homes of their own, who would have been sweltering in crowded apartments, paying high rents, and moving about from pillar to post had it not been for the Building and Loan Association, which is well organized in every city of any importance. We do not mean to infer that this is the most satisfactory way of building or owning a home, yet there are many who could never own a home in any other way.

Now, what the Building and Loan Association is to the home builder the General Board of Church Extension is to the church, except that the General Board of Church Extension is not a money-making institution. In our older denominations there are many happy and aggressive congregations worshipping under their own vine and fig tree, made possible only by the assistance of their board of church extension.

Many of our good people seem to think that this is a side line, but not so: it is the main issue. We never feel that a work is well established until it is housed in its own church building. Nothing will give permanency to our church work, either in the city or the rural districts, like building or purchasing church property. In many parts of the country religious services are not permitted to be held in public school buildings.

It is not always possible to rent a suitable hall, and if you are successful in securing a good location you can never tell when you may be ordered to move. Tabernacles, tents, and brush arbors can only be used as temporary quarters and other denominations do not care to be bothered with us. Hence, they are not free in granting us the use of their buildings.

The time has come for us to arise and build, and if our people will stand loyally by our General Board of Church Extension with their means, in the not far distant future it will be possible for every church to own its home and to provide for its own pastor.

Let our slogan be, "A church home for every congregation, and a parsonage for every pastor."

General Secretary's Report

WE HAVE been devoting about all the time to this great cause that our limited time would permit. As is perhaps known, we have been busily engaged in the pastorate and part of the time both as pastor and District Superintendent, since we were elected as the general secretary of the General Board of Church Extension. This has greatly handicapped us in pushing the work, but we have not yet reached the place where it would be wise to put a man in the field for all his time. That will have to be done in the near future, if the cause is to succeed as its importance demands. But in the meantime we have gladly done the best we could with the little time at our disposal. Much good work has been accomplished in spreading information and bringing our people to see the need of the cause to the future development of the church. Literature has been published and is being circulated throughout the various Districts.

We have visited the following Districts in the last year and a half: New England, New York, Washington-Philadelphia, Pittsburgh, Indiana, Michigan, Chicago Central, Iowa, Eastern Oklahoma, Western Oklahoma, Idaho-Oregon, Northwest, San Francisco, and Southern California. We will be able possibly to make a few others this year. Good interest has been shown everywhere we have gone. Hardly

a note of indifference or opposition has been heard from any one. With some the vision has seemed to tarry, and they have hardly seen the need or present possibility of establishing such a cause, but to such the vision will come and they will soon be the champions of this great work. We have refused to be discouraged. We have been deeply moved and profoundly convinced that this is needed, and can not be established too soon nor too strongly. Of course progress has been slow. It is too big a thing to move swiftly or grow up at once, but it is growing and increasing. It will doubtless take some little time to make it all that it should be, but the time and effort put into it will pay in the coming years.

We have started a memorial fund for Dr. Bresce of \$5,000, which has been taken up by the five western Districts, to be raised in the next year. We hope to have this fund invested by the time our next General Assembly meets. The birthday fund has been steadily growing, and that method is taking fine in many places.

The treasurer's report will show that we are getting on in collecting the money. Not fast, but surely.

Last year we secured a charter for the board, under the laws of Missouri, with Kansas City as headquarters. This charter cost us nearly \$100, but it makes the board a legal institution, and puts us in position to do business in a business and legal manner. We are not yet in position to make any loans. Possibly we will be after Church Extension Day, October 13th. However, legal and other papers have yet to be prepared. That will be done soon.

We have tried to be as little expense to the board as possible. Much of the time we have had nothing but our bare expenses met, and have had no expense except when we were away from home. We have done considerable work in the preparation and distribution of literature, correspondence, and so forth, that has been gladly done without one penny's expense. While we have traveled across the continent in the interest of the cause we have taken a sleeper but two nights. We have not felt free to spend one bit more than was necessary.

We thank the brethren where we have gone for their great kindness. They have been so considerate, and have given us as good a chance to represent the cause as their time would permit.

JOSEPH N. SPEAKES,
Secretary of the Board.

A Growing Interest

By REV. W. E. FISHER, Superintendent, San Antonio District



REV. WM. E. FISHER

WE REJOICE to note the growing interest in the work of church extension. No greater work can we do than this. I am not familiar with the plan of the board for placing these loans, but if it is to be done on economical and scientific principles here will be a means for your money, not only to work when you are gone, but to multiply with an unending continuance until Jesus comes.

I have every confidence in the business ability of the men on the General Board of Church Extension and believe they will be able to give to the church a safe and wise plan by which these loans may be made, in a way that will guarantee the constant turning of the money we are now going to place at their disposal.

Let us encourage this worthy enterprise. Why spend money for costly memorial windows and tombstones? Why not put this money in the church extension fund? What better monument could you build for your loved one than a house, and a pulpit, and an altar for the saving and sanctifying of souls?

Yes. I heartily indorse the work.

Church Extension

By GENERAL SUPERINTENDENT JOHN W. GOODWIN



REV. J. W. GOODWIN

THE WORK of the General Board of Church Extension is most vital to the future of our movement. Our call and mission, as a church, is to plan centers of holy fire in all parts of the world, and the large city must be reached if we are to get the attention of the people.

The great difficulty which has confronted the church from the very beginning has been the question of how to reach the large cities with strength sufficient to get attention. In many cases our people have felt compelled to buy a lot and build on the outskirts of the city, to keep within their financial possibilities. Thus, in many instances, our locations are poor and the buildings inadequate to meet the demands of our growing cities. The growth of our church has been so rapid in the last ten years, that all have been flooded with local interests and burdens. Thank God for the marvelous growth from ten thousand to more than thirty-five thousand in this short time. We now have a number of good, strong churches in some of the large cities of the land, and the church well established in many small cities and villages.

But our work is only in the very beginning of things. There are many large cities untouched with our great message. The call of God is upon us and the church must now turn her attention to the great problem of taking these great centers for God and holiness.

To accomplish our great undertaking and to fill our God-given mission, we must have a large church extension fund to assist in planting our work in the larger cities. We must arrange for good locations and sufficient buildings to do the work in order to aggressively push the battle and demand attention. With a good circulating fund the General Board of Church Extension can assist a local church with an extra loan until it is able to return the same. Our local churches have been doing their best, but in many places we seem unable to succeed because of poor location and a small building. Necessity is laid upon us, and we must arise and build.

What an opportunity is hereby given to our people to invest some of the Lord's money and establish a building fund in memory of a devoted friend or loved one! Such a fund will assist in building a number of church buildings, then be returned to continue its work of blessing many other needy places.

I have one needy field in mind in a western city, where we should have a strong work. A company of good people gathered in an organization; they could see only a few hundred dollars in sight, and not willing to be burdened with a large debt, not being able to borrow money with which to build, they obtained a cheap lot and built a small building, with the result that the work is dying, having no future. How different the result if the General Board of Church Extension could have helped them to a good location. This congregation could have doubled and grown so rapidly that they would have paid back the money long before this, and the same money could have been used to help another needy field.

The General Board of Church Extension must have \$100,000 in the near future. This is a possibility, if our friends will remember the interests of Christ and His Church when they plan for the future of their property. What is to become of that house, or lot, or farm? Who will have the benefit of those Liberty bonds? You are only the Lord's steward, the money belongs to Him. What are you going to do with His property? Are you going to leave it in the hands of others with which to fight holiness? Wake up, brother, sister, and be sure that you do not misuse the Lord's money and leave it in the hands of others, where Christ will have no part. "He that loveth father or mother, brother or sister,

wife or children more than me," said our Lord, "is not worthy of me." To whom do you plan to give the most? Don't forget church extension; the extension of Christ's kingdom in the earth.

The Time Has Come

By GENERAL SUPERINTENDENT R. T. WILLIAMS



R. T. WILLIAMS, D.D.

THERE has been some agitation throughout the church, though not much, in the interest of general church extension work. We have neglected this department of our church, though not intentionally. But each local community has been so burdened with obligations in its endeavors to build, that we have not had the time to launch out into creating funds to help others who are in need of aid, in the way of building churches and parsonages.

The time has come, however, when the general church must manifest more interest in general church extension work. We need a large reserve fund, not to give to struggling churches, but to lend to them at a very low interest to help them to build, where otherwise they would not be able. We will not become a strong movement nor an established denomination without good, substantial church buildings and parsonages. Communities will not pay much attention to an organization until it manifests a disposition to become an established part of the community, and this is not possible without property. When we build churches and parsonages, we convince the community in which we live that we mean business, and that we expect to become a part of the community where we are.

We are not able to begin this work on a large scale, but we must begin, if the work is to grow and become a useful asset in the establishing of our great movement.

We urge the people everywhere to give what support they can to church extension. We can take special offerings for church extension and place in our budget on Districts a small apportionment a member, which within itself will not be a great burden, but at the same time when these small amounts are gathered into one fund, they will show great results. If we can not begin on a colossal scale, we can begin in a small way, and build just as rapidly as possible.

A Good Loan Fund

By REV. H. D. BROWN

YOUR PROPOSITION to raise a good loan fund for our General Board of Church Extension is the best I have seen. In your language it is "perpetual motion" with the increase of all interest, that is, the money goes on helping to build churches with the compound interest. With your proposition in action we will be able to build churches in many places without which we would be unable to build.

I heartily commend the plan to our people, and pray God to speed the day when it will be in good working shape, with churches on every District being helped (with good loans) in which holiness will be preached, men and women regenerated, reclaimed, and wholly sanctified.

What Is October Thirteenth?
Church Extension Day
Don't Forget

"He Hath Built Us a Synagog"

By REV. M. F. LIENARD, Superintendent, Nebraska District



REV. M. F. LIENARD

THE ABOVE caption or subject of this article is the only argument which was used by the friends of the man of whom the above was spoken, as they approached Christ relative to his worthiness of receiving a divine favor; hence, we note the importance of the theme we have in view: "Church Extension."

We, as a church and a great power in the earth for holiness, have underestimated the importance of this work, or we are not yet fully awakened to it. However this may be, we are optimistic in the matter and feel there is hope for us on this line, a broad field before us, a great God above us, and the day star of encouragement is appearing. The principle involved in church extension work is not of recent origin. It stands out prominently in both Old and New Testaments, hence is inculcated in the very plan of God.

We conjecture that this centurion, referred to in Luke's Gospel, had some sort of a conception of church extension work about two thousand years ago, and launched a great underlying principle of this work. He may have been the only member on the board, but however that may be, he has given us the practical example.

A second point we think worthy of note is that of necessity. We believe this man acted from the standpoint of conviction and necessity. We have reached the time and place in the history of our church where it is absolutely necessary for us to push this line of work. We can not depend on other churches to furnish us with pulpit and pew. We can not satisfactorily depend on vacant storerooms and schoolhouses. Other churches, generally speaking, do not believe in what we believe and teach, the world does not understand us, hence we can not expect a continuing abiding place with them.

We have already proved to our own satisfaction that about the time we get a work of grace begun they are ready for us to end, and we are forced to pronounce the benediction before we really think we should. I know of a locality where churches, schoolhouses, and storerooms were closed to the holiness people for years. There are many just such places and conditions over the land. We know of no plan or work that will help us to solve such problems as just referred to like the church extension work when once in proper operation.

We are now confronted with a similar proposition here in Omaha, with an increasing demand for a holiness church and a great field for labor, and no Pentecostal Nazarene church in the largest city in the state of Nebraska. We have prayed over and studied the situation for a year, and every effort we make we are dazed with the enormous amount asked for rent in order to get a favorable location. We are crying to God to hasten the day and put this work on the hearts of our people, who have plenty of means to help get this work in full operation and thus help to master some of these situations.

A third point worthy of note is the profitableness of the investment. We do not know how many other investments this century may have made, but this one was the only one worth while mentioning when it came to a recommendation to Christ. Not many in our ranks can get in with the centurion on this basis. If some speculations made by some holiness (?) people in "get rich quick" schemes had been investments in church extension work, we would have some beautiful monuments standing over this country in the form of soul-saving institutions, which would be lasting benedictions in this world and the world to come. I know that, as a connection, we could give on an average of one dollar a year a member and build no less than thirty-five or forty one-thousand dollar chapels over the land, where holiness could

be preached the year round. This would be a far-reaching blessing to the connection, but while I am thinking about this I believe something far greater than this is not an impossibility and could take place, if every man with means had the vision and a purpose to obey convictions.

I am not saying what I have in mind will take place, but before I make any statement I want to call attention to the fact that the centurion here referred to built the church himself, and, no doubt, it cost him no small sum. It was simply an individual matter, and I am thinking about the number of Pentecostal Nazarenes over our connection who could do the same thing and never land in the poorhouse, and who would feel mighty rich and fat in their souls if they did. I am about to say there are a thousand men in the connection who could build chapels worth no less than a thousand dollars each, if necessary, and have more religion in their hearts, plenty of food for their stomachs, and more complacent consciences to sleep with. That may seem an extravagant statement, but it would only mean one out of every thirty-five or forty members who would have to do it. I believe on this basis there are sixteen men or more on the Nebraska District who could do it and not have to sign a note. I wonder how many Pentecostal Nazarenes are going to the judgment giving us the opportunity of saying, "He loved the Pentecostal Church of the Nazarene and hath built us a church."

A great many investments made in automobiles, extravagances, and all summer vacation trips, to no profit to the soul, might be turned to the church extension work and save the day in many places, as well as to assist in building in new fields. I know of a professor of religion who averages about one automobile a year to assist his boy in the hellward direction. I wonder if an investment in a church would not be more profitable, both to that father and son, to keep them from a bottomless hell and land them in a topless heaven?

I have in mind a case of another professor of holiness who had much means in his possession. He evidently believed in hoarding for selfish purposes, rather than scattering abroad for Christ's kingdom. He came to death with no provision in his will whatever for his "elder brother, Christ," and went to the judgment to give an account of his stewardship, no doubt empty-handed; while his drunken and profligate sons delved in his fortune. May God help us as a great holiness church to see that we can not hoard money and get by at the judgment, when there is a crying need for church extension funds.

We shall surely meet the silent testimony of the disposition of our means when we stand before Christ, who is the Head of the Church, in that day.

A Few Reasons Why

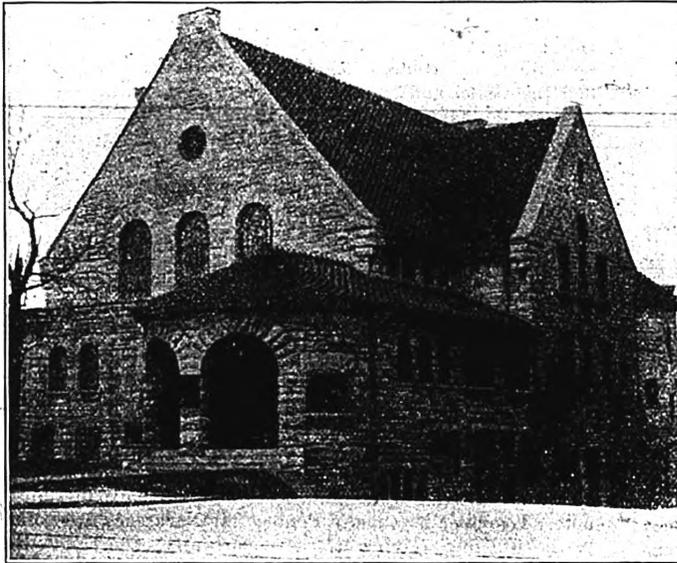
By REV. JAMES H. BURY, Superintendent, Alberta District

THERE ARE several reasons, to my mind, which should cause every Pentecostal Nazarene to indorse and assist the church extension work.

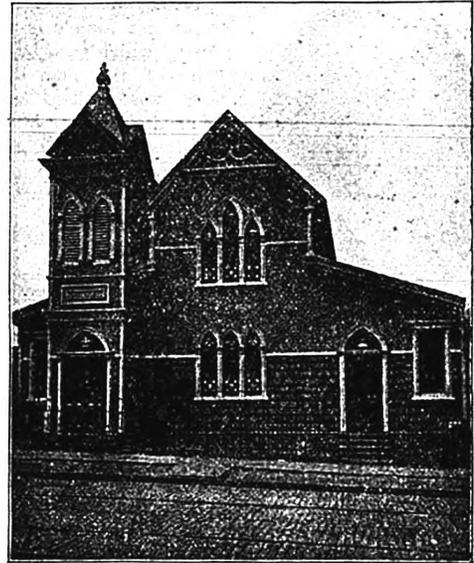
1. The more rapid spreading of a full gospel in the homeland.
2. The safeguarding of churches, in that investigation must be invited, before moneys can be advanced for the building or the purchase of a building.
3. The saving to the church of hundreds of dollars that would be otherwise paid in interest to outside parties.
4. If the above be true, then we are saving the Lord's money for the Lord's work. We are building and planting churches under the benefit of the counsel of tried men, men of experience, and then getting value for the money. We are increasing the plant to increase the output, to increase the plant to increase the output to increase the plant. Well, just keep it up, and praise the Lord.

Amen, to the work.

A Number of Our Churches in



KANSAS CITY FIRST CHURCH



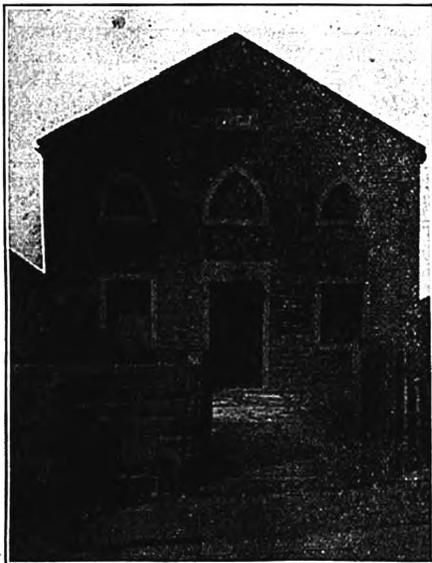
UTICA AVENUE CHURCH, BROOKLYN



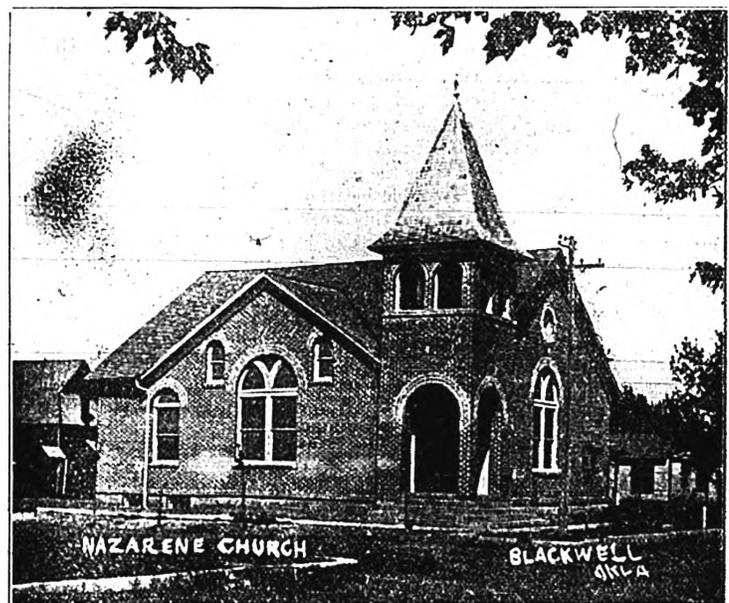
STOCKTON, ILL.



EAST ROCKAWAY, L. I., N. Y.

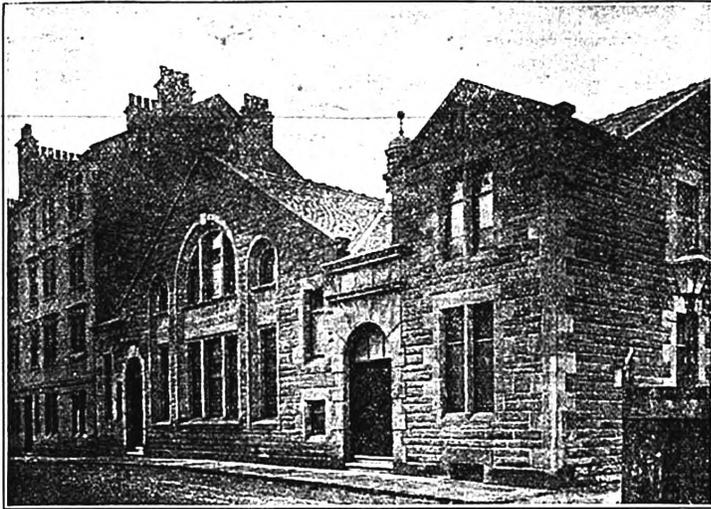


GILDERSOME, SCOTLAND

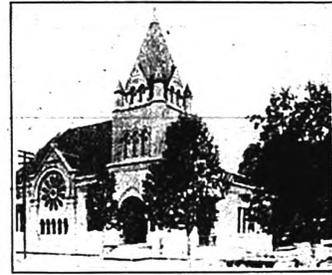


BLACKWELL, OKLA.

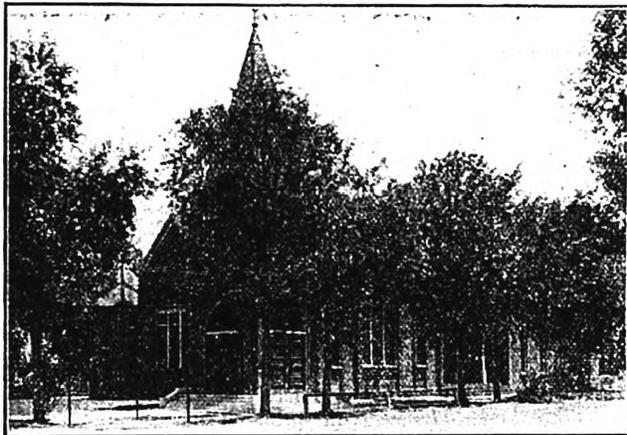
Different Parts of the Country



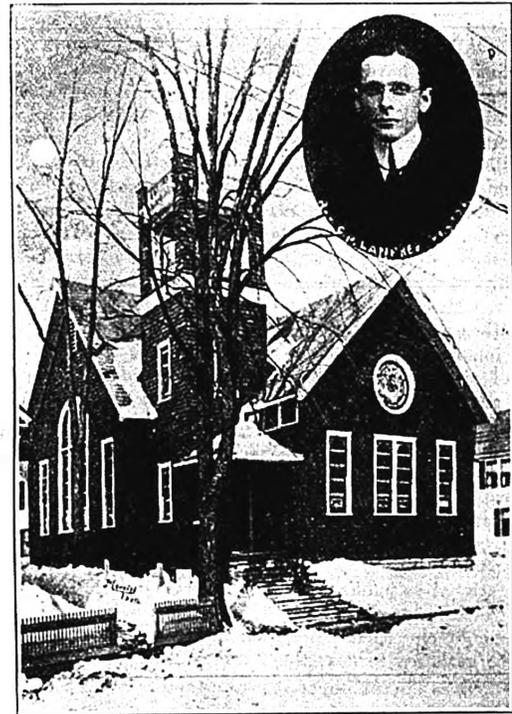
PARKHEAD CHURCH, PERTH, SCOTLAND



PASADENA FIRST CHURCH



PHOENIX, ARIZ.



FITCHBURG, MASS.



CHICAGO FIRST CHURCH



MEXICAN CHURCH, EL PASO

Our Church Extension Work

By DR. H. F. REYNOLDS, *General Superintendent.*



DR. H. F. REYNOLDS

IT IS an accepted fact with all of the older church denominations that one feature of their permanency is due to the church extension work, which they were enabled to establish and carry on to a successful issue; and while it is not necessary for our Pentecostal Church of the Nazarene, a much younger and smaller denomination, to copy all the older denominations may have adopted which led up to their success in their line of work, yet it is proper for us to adopt such measures in our work as may have proved to be of such value to other denominations.

All other religious bodies that have been a success in their line have adopted educational and publishing institutions, and most of them missionary interests, as well as their church extension work. From the beginning of our united holiness work we have made the evangelistic or missionary, educational, and publishing interests the main avenues of spreading and establishing holiness in the home and foreign fields, and in 1911 we felt the importance of church extension work being launched if we were to make these other avenues to continue a success and permanent factors in our future work.

Church extension work is different from either of the other avenues of work mentioned. The evangelistic or missionary work has to do more especially with the conversion of sinners, the reclamation of backsliders, and the entire sanctification of believers and building them up in the most holy faith. Our educational institutions have to do especially with qualifying the ministry and laity for efficient service in this evangelistic line; and the publishing interests have to do with preparing and disseminating the information necessary to carry on this great work of spreading and establishing scriptural holiness. While the church extension work is neither home nor foreign missions, educational or publishing work, it has a specific field of its own, which is to secure funds to assist in the purchasing or erecting of church buildings where congregations of people may be gathered to hear the Word of God taught and preached.

It is almost impossible to establish a permanent work of grace, either in a city or rural district, until the people of the same come to believe that we are there as a denomination to stay and carry on the work of the Sunday school and church; and the most convincing argument to produce to such people, whether in home or foreign fields, is to purchase land and erect buildings for religious worship. This embraces not only what is commonly called the church, or preaching place, but it also includes a place for the preacher or missionary to live, commonly known as a parsonage.

Being fully convinced of the importance of this work, the General Assembly in 1911, at Nashville, Tenn., arranged for this church extension work under the general head of a General Board of Church Extension, which was enabled to do some work on this line; but in 1915 the General Assembly, while convened at Kansas City, Mo., were so well satisfied that this line of work must be continued that they gave it its most thorough attention and hearty indorsement. Those of us who have been favored with reports from our General Board of Church Extension can but feel encouraged as we see the progress they have been able to make under what might seem discouraging circumstances. The fact that we are a new denomination and young in Christian experience, and that all our institutions are new and must receive the most careful attention, especially along the financial line, leads the writer to feel that we have reasons to be greatly encouraged that the officers of our General Board of Church Extension have succeeded so admirably in their work. Much credit is due the general secretary, Rev. Jo-

seph N. Spenkes, who has put much time and labor into this new movement without very much expense to the board, inasmuch as the churches that he has been serving as pastor have been very considerate and allowed him to be absent from his pastorate at different times, to the extent that he has been able to visit nearly all of the Assemblies. Probably his last trip among the spring Assemblies has been by far the most satisfactory of any he has been able to make up to this present time.

Doubtless in another column of this special issue of the *HERALD OF HOLINESS* our secretary will be able to give us a statement of his work and of the financial prospects. This, together with such report as I am sure the treasurer of the General Board of Church Extension will be able to furnish, will cause us to take courage and press on in our new undertaking for the Master until we shall be able to fully realize the object as stated in the plan and set forth by the general secretary.

This department of our connectional system, like each of the other departments, must take its place among our denominational institutions and must share in our affections, in our prayers, and in our giving. Let us not consider for a moment that the General Board of Church Extension will be able to carry on this work to a success by themselves, but rather it, like each of our other institutions, such as the missionary, educational, and publishing interests, must have our most hearty sympathy and support. While, like each of the other institutions, it has its board and its special officers, who, we expect, will make a specialty of pushing it on to success, yet the entire church will need to make the church extension work their individual work, making mention of it in their prayers and providing for it in their tithes and offerings.

In order to get the best service in any calling of life the individual must be made as free from unnecessary care as possible. The importance of this may be illustrated by the special attention given by our President and government to relieve our soldiers of every unnecessary responsibility, hence we, as a church, at the earliest possible moment should arrange as far as practicable for churches for our congregations and Sunday schools to worship in and houses for our preachers and missionaries to live in. When this is done the writer believes we will have accomplished one of the great secrets of success in spreading and conserving scriptural holiness over the world and thus fulfill the command of our Lord Jesus Christ, "Bear ye one another's burdens, and so fulfil the law of Christ."

Remember the Day

By REV. J. I. HILL, *Superintendent, Eastern Oklahoma District*

WE HEARTILY indorse the plan adopted by the General Board of Church Extension in setting apart the 13th day of October as the day to raise a large sum of church extension money. We feel that the time is at hand when we ought to be able to make our own loans, build our own churches, and support our own work in every respect. So I trust that every church in the entire connection will make an effort on the day chosen to get all it can for this great cause.

Remember the great march on Sunday, October 13th, the proceeds of which are to go to church extension work. Let us upon that day lay enough cash upon the altar to start this work off with a mighty swing of victory.

October 13th will be the day when every church in our connection will have its grand march, and nearly forty thousand Pentecostal Nazarenes will lay their offerings upon God's altar for the building of new churches and parsonages.

Should Be Supported

By REV. LYMAN BROUGH



REV. LYMAN BROUGH

JUST A few lines in behalf of our church extension work. Is it necessary? If it is, then we ought to push it with all our might and strength. Who? Our General and District Superintendents, every preacher, and every lay member in our beloved church. We understand that our birthday offerings in some of our Sunday schools are being given to the General Board of Church Extension. Why not every one? Then we ought to go further, and see that every Pentecostal Church of the Nazarene provides a special offering to be taken by each local church. The District Superintendents and preachers in all our churches should get this much neglected work on their hearts, and see that a good, general, liberal, rousing, special offering be taken in every church on their District.

Brethren, we do believe this is a great work in our church. As a District Superintendent in our church for eight years, we have seen the disadvantage, in many places in organizing churches on our District, in not having a church extension fund to help get a church building started, and we often wondered if there couldn't be some fund whereby we could have access to help out in the time of need. We now have, as we do believe, the right fund started, and do hope and pray it will grow and develop, until it gets on its feet.

As for myself, as evangelist in our church, I'm going to agitate this much neglected work of our church. Every place I go I shall stir up our folks by way of remembrance.

Facts and Figures

By REV. U. E. HARDING, Superintendent, Indiana District

WHEN I was on my father's farm, many times I was placed on the wagon in harvest time to load on the hay, wheat, or oats, as the day's work might be. To load up a wagon right was no small task. There were certain men in the country who were considered good stackers and loaders, and these men were kept busy during harvest time with many engagements ahead. These men did not study the philosophy of hay loading or harvesting, but time and experience of turn overs, runaways, hill slides, etc., had taught them the art. I was not given this job because I was experienced, but because help was scarce, and as it was the lighter job I was placed on the wagon and my elder brother on the ground. Many times during the ordeal I would hear words like these, "You are getting too much on the other side; you had better draw in some." "Now, remember that is the lower side as we go home," etc. So many times we had to reload because of slides, and other things.

Now, I have watched many people since then get the load too much on one side. A minister begins to preach a great deal on one certain line, he is getting the hay on one side. In campmeetings I hear persons speaking of divine healing, second coming, dress, etc. Look out, brother, don't load too much to one side.

I have watched our movement with great interest, the enthusiasm over foreign missions, education, etc. All these have their place and I have worked hard in both causes, but I have seen us get the hay heavy on one side. Perhaps there is no fund so hard to raise as home missions and church extension, yet no money is better spent; no money is paying greater dividends today; there are no greater foreign mission plans than the placing of more churches to draw from in the homeland.

I will give you a few figures from our own work in the

Indiana District, and no doubt the same figures can be duplicated in almost every District in the connection.

In 1915 we were set off as a District. We then had seven churches with a membership of 536. We paid the previous year \$539 for foreign missions. The first year we spent \$137 for home missions, organized eight churches, and raised \$671 for foreign missions. The second year we spent \$284 for home missions, raised \$1,020 for foreign missions, and organized sixteen churches. The third year we spent \$361 for home missions, raised \$1,938 for foreign missions, and organized seven churches. This year we spent \$1,150 for home missions, raised \$3,600 for foreign missions, and organized seven churches.

For example, we spent in a certain city \$30 to open the work. Last year this church paid \$855 for foreign missions. In another city we spent \$36 for opening the work, which now has a property valued at \$5,000, with only \$700 indebtedness, and a membership of 90. Let me ask any reader, is not this a good investment for foreign missions and for your money? Yet you will hear some one say, "I want all the money in my envelope to go to foreign missions." Brother, you are getting the hay too much on one side and you may have a turn over.

We all believe that God has raised up this great movement. If so, we must begin to put our means where our faith is; and while we have had our school drives and missionary rallies we must have a great drive for church extension. Every District should put on a drive like this. The General Superintendents and our leading men general the forces, and Sunday schools, churches, and private individuals should be solicited, and literature and sermons used. Many of our people have money they could will to us, which they are laying up for godless children to spend in sin.

The early Methodists deeded much property to the church. Why? They believed in the church. Do we? Many of our people have money they could let us use and we pay interest on same. This would be a great blessing, as loans are oftentimes hard to secure. It is surprising what we have done with such limited means. What could we do if we had greater means to work with?

We have in four years organized thirty-eight churches on the Indiana District, with the total sum of \$1,932 with which to work. We have had to limit the work. What could be done if you will give us a large church extension fund with which to work! Let us get busy. Lord, give us the vision!

The Very Thing

By REV. H. REES JONES, Superintendent, Kentucky District



H. REES JONES, D.D.

I MOST heartily indorse the General Board of Church Extension and its work. I believe it to be an important feature of the future progress of our work as a denomination. One great hindrance to our work in many places is the lack of a church edifice and parsonage. The General Board of Church Extension means more churches and better structures. It will also greatly increase every benevolence of the church and vitally aid in reaching the lost and winning them to Jesus. Let us, as

Pentecostal Nazarenes, give the board our hearty co-operation financially, and not forget to pray for them. This enterprise must succeed, "In unity there is strength."

We must take care we do not hinder, for we may hinder by indifference. "He that knoweth to do good and doeth it not to him it is sin." Let us see to it we do our best as opportunity for service appears. Proportionately every man is as great as the greatest, if he serves to his fullest capacity.

A Subject of Great Interest

By REV. CHARLES A. BROWN

Superintendent, Chicago Central District



REV. C. A. BROWN

THE SUBJECT and work of church extension is one of the great interests, and in many respects, one of the greatest interests of our church, as it has to do with the establishing of churches in the many needy fields of our domain, and thereby the spreading of the true gospel, and thus advancing the kingdom of Christ.

The great decline in the average church, of the preaching of the doctrines of the Bible vital to salvation, is appalling. Therefore, it more greatly behooves us to get into these neglected fields, and to properly do this church edifices are necessary; not fabulously priced ones, not a building for worldly show, but neat, plain, comfortable, commodious ones.

Our great sister churches have been able in days gone by, as well as now, through their church extension fund, to spread themselves over this great country. While they had to have the preachers to carry the work forward, yet the fact that they had made it possible through this channel to not only hold meetings in a locality, but also to erect church houses to house their people whom they gathered into their fold, has been one of the prominent factors in their getting a permanent foothold in almost every city, town, and hamlet, as well as the rural districts.

We have the preachers, we have the talent, and in order to set our stakes permanently in a place, we need financial backing, that we may, when we have gone into a field and gotten people saved and sanctified, be able to build houses of worship. Then the people will feel at home and not have to worship, in many cases, in places that are not suitable and that do not command the respect of the public, and thereby either eke out an existence till they can get their heads above the waves or go down under the opposition.

On our own District, the Chicago Central, there are a number of places, where, if we could have a little backing, a neat little building could be erected that would bless the work, encourage the people, and make the native see that we meant business. Within the year I have been offered a splendid church building with all its furniture, a beautiful place, in a splendid country locality, for one thousand, which could have been supplied from Olivet University, thus helping some worthy student to get some financial help as well as experience, but because of no money it was lost to our cause. Just a few dollars along with what could have been gotten together otherwise would have enabled us to have planted a society in this place.

When a farmer harvests his crop he must have a place to garner it or it is lost. In the event that he carries it to market, there must be the elevator wherein to store the same. Just so, if we get the people we must have a home for them. We must have a hive for the bees, if they make honey. We do not expect them to make it while hanging on some limb, post, or fence. It is much the same with the people in the church.

We put money into homes, barns, garages, silos, etc., that we may take care of ourselves and our effects. Why not put money into houses of worship of almighty God? God commanded the children of Israel to bring linens, skins, gold, silver, brass, etc., for the building of the tabernacle. They paid in money to build the temple. The Jews sacrificed to build synagogues. Why should we Christians, and especially those who stand for what we stand for, not bring in of our means for the purpose of assisting in erecting houses of worship?

My prayer is that our people get the vision, see our opportunity, grasp it, and push this great movement of our

church, so that soon we may have a splendid church extension fund on which to draw. Let us show to the world that we mean business by many multiplied object lessons throughout the country, in churches erected and dedicated to the worship of our God. Let's push church extension as pastors and people. Amen.

The Proper Solution

By REV. HOWARD ECKEL,

Superintendent, Southern California District



REV. HOWARD ECKEL

I WISH to add my unqualified indorsement to our church extension enterprise. I heard Brother Joseph N. Speakes say that church extension was vitally related to all the other interests of our denomination. No person who has given any thought to the subject would question that statement for a single moment. If we do not extend our borders by entering new fields, and planting solidly and permanently our church, we can not hope to make much advance along any other line.

We need more foreign missionary money, hundreds of millions of heathen are without the gospel, our missionaries are underpaid, and are living in cramped and unhealthful quarters. They can not be at their best and accomplish the work expected of them nor the work they desire to do when underpaid, and consequently underfed and inadequately housed. No American can live in a native hut, subsist on native food, and maintain the energy and strength necessary to successfully carry on the arduous work of a foreign missionary. There is a solution of this great problem, and it is to be found in church extension.

We have the best church paper extant, but like all denominational papers it does not pay its way. It can be made to pay if we can increase sufficiently the subscription list. This means an increased constituency from which to draw. Church extension will open the channel through which will flow the increase and put the paper on a paying basis.

Many of our churches have no building of their own in which to worship. How can they get one? Church extension is the answer. Many towns and cities, and some states have no holiness church at all. How can they get one? Many pastors are rendering most heroic service on a salary too meager to properly support their families. How can this be remedied? We need more home missionary money to properly carry on the work of our Districts. How can this be secured? We might go on multiplying these questions, but I think we have given a sufficient hint to open the eyes of any honest seeker for a solution of the question. There is but one answer — church extension.

Church extension is no experiment. The other great denominations have successfully carried on extension work for years, and while this is a new departure for us, it is not a new thing. We need but to follow the paths that have been well beaten by older heads — then success is assured. What we need is hearty co-operation. May the whole church rally to the General Board of Church Extension and send it over the top, with thousands of dollars to loan to struggling churches at a small rate of interest. The difficulty that I have experienced in twenty-five years of building and buying churches and parsonages has been to secure loans at any rate of interest. We must have our own extension board with sufficient money to make it efficient and effective. Pray for, pay, and push church extension.

Have your offering ready to lay on the altar when your church marches October 13th.

An Important Asset

By REV. THEODORE E. BEEBE,
Superintendent, Northwest District



REV. T. E. BEEBE

THE General Board of Church Extension is a very important asset to the work of our denomination. Without it the advancement of our work will be greatly hindered. Only those churches that are mortgaged, and have struggled long under the burden of a heavy rate of interest, can appreciate the great benefit to be derived from this board, and the untiring interest and zeal of Rev. Joseph N. Speakes, our general secretary, in the promotion of this special cause. If we are to build new churches and lessen our financial burdens, by receiving loans at a much smaller rate of interest than we can possibly receive elsewhere, we must not be indifferent in doing our best, as pastors and people and in working for the establishment, in our church, of the church extension work. Personally, I am deeply interested in this work and will do my best to help our people catch the vision of this great need.

Long Been on Our Heart

By REV. P. G. LINAWEAVER,
Superintendent, San Francisco District

THE MATTER of church extension work and a society or board to carry it on has long been on our mind and heart. For years we have desired to see something definitely done along this line. But when we considered it we were confronted with that awful scarecrow—the danger of loading the church down with too many societies and boards, and thus making the benevolences of the church become a burden, and we be bored with frequent visits from our general secretaries and constant appeals for help. And no doubt there is danger of loading down so heavily that we can not drag ourselves along.

But the time has come when the General Board of Church Extension is an absolute necessity to our future progress. We can not move forward and accomplish for God and humanity what we should, and what, I believe, we can, without this board. Instead of the church extension work being forced upon us by some society promoter it is the child of necessity. It has not come too soon for the best good of the Pentecostal Church of the Nazarene.

Should any one doubt the necessity of this work he would soon experience a change of mind, and heart, too, if he would take a trip with me over the great San Francisco District, and let me show him some of the possibilities in the neglected sections of this state. Vast stretches of territory are now without Sunday schools and preaching services. Scores of villages, towns, and cities are without the gospel of full salvation. Many in these places have absolutely no knowledge of the doctrine of holiness, and, hence, know nothing of the grace of holiness.

You who read this article may say, Why don't you evangelize these people? Why not send evangelists and missionaries to them and get them saved? We say Amen to this. We are at the job as fast as we can get men to go into these fields and hold meetings. But when we do get the gospel to them and some are saved and join the holiness ranks, we are brought face to face with an insurmountable difficulty. Those who follow us are usually not rich people, and they are far from being in the majority numerically. The churches generally oppose us, so it is often very difficult to get a place in which to worship. We are not wanted on earth, hence every door is closed against us in some places. Even church buildings that are abandoned are denied us, rents

are high, and if we do get a place in some old store building we will be invited to move out in a short time. What are we to do? The few who want us and are willing to take the narrow way and go the way of holiness can not afford to support a preacher and purchase property, too. They need help.

Now, if the General Board of Church Extension can loan several hundred dollars to these people at a low rate of interest, there is some hope of getting their feet down and eventually becoming established. Then we will have new Pentecostal Churches of the Nazarene springing up in many places. These in turn will help to plant other churches over the land and the holy fire will burn and the gospel will be preached.

Of course we do not expect the board to bear all the burden. We do not advocate putting money into a rat hole, but, where there is a deep enough interest and the local people will get under the burden and come up with a reasonable amount of money, the board can help out and give a lift.

I say, "On with the General Board of Church Extension and its work." Let every church fall in line and do something to help the work along, and build churches in the "wild and woolly West" sections of our land. I believe in it and most heartily indorse it. I would believe in it more and indorse it more heartily if there were more of me to do it.

One Dollar a Member

By REV. EARL C. POUNDS, Superintendent, Dakotas-Montana District



REV. EARL C. POUNDS

I CAN MOST heartily indorse the plans of the General Board of Church Extension, and I believe the time has come for a forward movement in this important part of our work. If we, as a church, are to fulfill our mission in spreading scriptural holiness over this and other lands, we must not only hold revivals and get people into the experience of "perfect love," but we must get them organized into churches, and that necessitates a place to worship.

The old saying that nothing succeeds like success holds good in our church work. In many places we have churches holding their services in rented buildings, which oftentimes are in an undesirable location; whereas, if we, as a church, will raise an amount of money equal to one dollar a member, and put it at the disposal of our General Board of Church Extension, it will be able to make loans to such churches as are worthy, and thus enable them to get a place of worship of their own. I believe that Paul's advice to the Galatians to "bear one another's burdens, and so fulfil the law of Christ" will apply in our efforts to help our weaker churches in getting established.

Some may think that in times like the present, when there are so many demands for our money, and with the high cost of living, that it will be difficult to raise this amount; but I believe that on October 13th we can do it in Jesus' name. Amen.

In this District we have not had a good crop for three years, and many of our people are paying interest on borrowed money, but we know that Jesus doeth all things well, and we are determined to do our best in this and all other lines of the battle against sin.

We pray that all our Districts may go "over the top" for Jesus in this great drive for an endowment fund for our church extension work.

Let us have no Slackers
on October 13th

"Lengthen Thy Cords, Strengthen Thy Stakes"

By REV. A. E. SANNER, *Superintendent, Colorado District*



REV. A. E. SANNER

WITHOUT question, brethren, we have been raised up of God and commissioned, not to the exclusion of others, but in common with others, to do a certain specific work. We say, and firmly believe, that this work is the conversion of sinners, the sanctification of believers, and the conservation of this work in both home and foreign lands, by means of systematic effort, and sensible, aggressive organization. We will do well if we persevere in our calling and refuse absolutely to be diverted from it by any of

the thousand and one things the Adversary has already used and is using to destroy the usefulness and success of others of like calling. And we will do well if we keep sense in our heads and take advantage of and utilize every proper method and means possible, new or old, which gets us to the results we seek.

Many things enhance our success, but here I wish to speak of the work of church extension. We are fortunate to have a General Board of Church Extension and District boards to give special attention to this work. And I am glad for the new interest being aroused in our ranks through their efforts. Let us rally to their call and make October 13th a red letter day.

In pioneer work the writer has found that while a schoolhouse is a fine place to start a work, it is not the best place to continue a work. When the revival is closed with the organization of a new Pentecostal Church of the Nazarene, the next best move is to select and secure the best building site in the community, go in for enough funds to build a nice, commodious, well-furnished church building, which would be a credit to any community, dedicate it free of debt, and show the people we are on the ground, men among our fellows, to work at our calling until Jesus comes. This gives prestige and commands the respect even of enemies. The writer has received substantial checks to help build churches from men who were and are avowed enemies of our gospel. Get housed in your own building, dedicated to the cause of holiness, where you can use holiness Sunday school literature in a holiness Sunday school, sing holiness songs out of holiness song books, pray holiness prayers, give victorious holiness testimonies, call holiness pastors and holiness evangelists, and pour out consecrated holiness money for holiness missions, publications, and institutions. Then watch them grow.

And in town don't accept that lot a half a mile beyond town limits just because a brother lives out there, and gives it providing the church is built there. Don't go out on that back alley, either. Get the best hall on Main street, or pitch the tent on a chosen corner lot, and after the revival is over, and the new Pentecostal Church of the Nazarene is organized, conserve it by continuing the work in the best location possible to obtain in the town.

Now home mission funds are needed to open new fields, and church extension funds to help the new churches in moving into their mission homes. To illustrate the need as the writer sees it, we have a church in our state which was started two years ago, with home mission money, and has been helped since by the same means, until now through the struggle of these two years, the church is going down the pike with the good old Pentecostal Nazarene swing. They are now coming into possession of a fine corner lot in the heart of the residential section of that town of six thousand, in which there is absolutely nothing doing for the cause of holiness save by their hand.

Now they are going to win, no question about that. But how much more quickly and easily it could have been done, and the good work boosted if they had access to a loan from

a church extension fund, to assist them in erecting a creditable church building.

Some will not want us, and they may taunt and jeer, or even oppose, but they need us anyway, although they know it not. So with Nehemiah of old, we should be encouraged to say, "The God of heaven, he will prosper us; therefore we his servants will arise and build."

The Importance of Church Extension

By REV. E. H. KUNKEL, *Superintendent, Georgia District*



REV. E. H. KUNKEL

THE CHURCH extension work is of vital importance, and should be supported by every Pentecostal Nazarene. Our church in general has suffered in the past untold loss because we have had no such board to help in the critical moment. Numerous small churches have been scattered and cast to the winds, and multitudes of souls have been lost because no place could be found in which to worship. Schoolhouses have been closed against us, and the only place to worship was in private

homes. In most cases there were good openings for a strong church, had they been able to borrow money from a church extension board to get them started. Our hearts are made to bleed as we pen these few lines, when we think of the opportunities for buying valuable property at reasonable figures that have been lost, and sometimes property that would double in one year, but because of insufficient funds we had to let them slip, and God's cause suffered, the faithful hands would soon become preys to every beast, and sinners would continue to die in their sins—because there was no place to worship.

Oh, brethren of the Pentecostal Church of the Nazarene, let us get under this movement and stand by the men who are laying plans to raise money for this needy field. A little effort on our part will do untold good. It will help perfect a plan which will help every institution in our church, will advance the missionary cause, put more missionaries in the field, and will draw more people to us than we could get otherwise. Sinners who will not go to a house will come to church, if we have a decent building to worship in, and we can have it if we will. Will we do it?

Make It a Real Fund

By REV. N. H. WASHBURN,
Superintendent, New England District

OUR GENERAL Board of Church Extension is to be commended for its faithful and diligent efforts to establish a fund from which loans can be made to aid our churches in the erection of places of worship.

The success of this undertaking will greatly strengthen every department of our work and should have the support of all our people. We have many church societies worshipping in halls and some in rooms very inconvenient for their services.

The reluctance of money lenders to loan money on church property makes it impossible, in many places, to erect suitable houses of worship. A loan from the church extension fund will make this possible, and will add permanency and efficiency to our churches.

We should do all we can to create a large fund for this purpose, for in this way we can spread and conserve Bible holiness. Our people have done nobly for other departments of our church work, and we believe they will cheerfully and generously give to the cause of church extension.

A Need

By REV. J. T. LITTLE, Superintendent, North Pacific District



REV. J. T. LITTLE

I CERTAINLY indorse the church extension work being carried on by our General Board of Church Extension, and wish I was able to write an article that would cause every Pentecostal Nazarene to see the great need of this great work; for I have found by experience that all that is necessary is to show a Pentecostal Nazarene the need of anything connected with our work, and he is ready to go the limit. We have the best people in the world to labor with, and they, one and all, heroes called to do heroic work. Out here in the Northwest they have never failed me once. I have found that all I had to do was to state clearly the need and every need was supplied, even at a sacrifice to many. God bless them all real good. With a people like this we are sure to win the day.

No one knows better than a District Superintendent the

great need of a good, big church extension fund. Many have been the times these last three years when I have longed and longed for just such a fund, until this longing has become a real heart prayer, and now I am believing that it will not be long till we shall see our heart's desire. It would be interesting to all, I am sure, if I had the space, to relate several experiences I have gone through in securing money for some of our churches to build with.

In the first place, one can hardly borrow money on church property, hence some of the money lenders take advantage of the situation and charge an unlawful rate of interest. They get around the law by many tricks and turns. One place in Idaho, where we wished to borrow \$1,300, we were compelled to pay \$65 in order to negotiate the loan and then had to pay ten per cent interest. In this case we had to take nearly \$100 that should have gone to mission work and pay it to a money lender, who had no love for Christ or His cause.

I am convinced that our publishing interest has the first demand upon us, as a church, for we just must have it. Without it we should fail, but right next to it comes our church extension work, and if we catch the vision and lay hold of this golden opportunity it will not be long until we will see that all lines of our work will be greatly strengthened.

TELEGRAMS

SAN ANTONIO, TEXAS.

HERALD OF HOLINESS:

Our church went over the top raising the debt of twelve hundred dollars. J. C. Henson represented Hamlin College, receiving five hundred dollars on the college debt. The pastor preached at night on "The Value of a Soul." Several prayed through. Great rally day in the Sabbath school. Over one hundred present. Victory ahead. Amen.

H. B. WALLIN.

ERIN, TENN.

HERALD OF HOLINESS:

The Tennessee District Assembly was a time of great victory. General Superintendent Goodwin presided. The reports for the year were excellent. Amount raised during the year for foreign missions was \$5,638, an increase of \$1,466 over the previous year. An enthusiastic missionary anniversary was held, with Rev. E. G. Anderson in charge, with \$7,000 pledged for foreign missions by churches and individuals to be paid during the year. Fourteen hundred dollars was raised for Trevecca Col-

lege, and the Assembly obligated itself for \$1,400 toward the Publishing House debt.

FANNIE CLAYPOOL, Reporter.

NAMPA, IDAHO.

HERALD OF HOLINESS:

Second Sunday of camp at high tide. Ninety seekers during the day. Roberts secured one hundred and fifty subscriptions to the HERALD OF HOLINESS, \$688 for foreign missions, \$3,000 for college. Meeting will go on another week with Bud Robinson as evangelist.

N. B. HERRELL.

HUTCHINSON, KAS.

HERALD OF HOLINESS:

Missionary anniversary Saturday, p. m. The Assembly enthusiastically adopted recommendation of committee on missions setting the amount for home missions at \$2,000, which was pledged from the Assembly floor, and \$10,000 for foreign missions, five thousand of which was pledged from the Assembly. Every one was glad to give God the praise.

H. F. REYNOLDS.

that of the fatted calf. Brother Freshney, my assistant pastor, then presented us in behalf of the church a beautiful rockingchair, and Mrs. Nickerson and I soon found it amply large enough and strong enough to hold two at one time, for into it they placed us. Then followed the requests of many that we remain with them another year. I would say for the benefit of those dear people that I never met a more truth-loving people than most of them are, and for my appreciation of them I would make public that following the night of the aforesaid surprise they got up a petition, against our protest, in which they earnestly requested that our staying with them might be arranged, but we have since then preached our farewell sermon and may evangelize for awhile, if calls come.—J. G. Nickerson.

LOOIST GROVE, ARK.

Rev. G. H. Harmon and his workers, of Vilonia, Ark., did their best for God and lost souls in our meeting. Brother Harmon did all of the preaching and God honored His Word as it fell from the lips of clay, and found its way into the hearts of the people. God convicted men and women of their sins, and night after night the altar would be full of seekers. There were some who prayed through. I never met a more humble, godly man than Brother Harmon. This is the third meeting he has held for me. You need not fear to give Brother Harmon and his workers a call, they will do the work of evangelist. Sister Dora did well at the organ. She is a soul winner for Jesus and knows how to get down by the side of a penitent and pray him through. Sister Dora and Sister Harmon gave us some fine special songs, with their guitars. The Rosie church is few in number, but we have some of the pure gold.—W. M. Lusk, Pastor.

SPOKANE FIRST CHURCH

The Lord continues to bless, and we have many things to be thankful for at this time. Our attendance during the summer has been better than a year ago. Hardly a Sunday has passed since the Assembly in June without seekers. Yesterday it was our pleasure to take into the church a class of six new members. Through the kindness of Brother and Sister P. V. Bryant we have an individual communion set. This was a present to the church, and was used for the first time on Sunday, September 1st. We have just added a new organ for use in the primary department of the Sunday school, and for the prayermeeting and Young People's Society. It is an unusually fine instrument and was made possible by the superintendent of our primary department. The Sunday school is on the increase and an excellent spirit pervades. Five of our young people have gone to Nampa for the college year and there is a strong probability that others will join them soon. Our District Superintendent, Brother Beebe, has made us a visit and we were blessed under his ministry.—C. Warren Jones, Pastor.

CHURCH NEWS

Virginia, Ill.

We arrived in Virginia, Ill., to take up the work here. We started our prayermeeting this week, and will organize a Sunday school as soon as possible. We also have the Bethel work, three miles south of Bluff Springs. The work there is in good condition. Our first services there we had two at the altar and prayed through, praise the Lord. We are trusting the Lord for great things this coming year. We covet the prayers of the saints.—T. C. Grigsby, Pastor.

Indianapolis, Ind.

After my resignation a few weeks ago from

the pastorate of the First Pentecostal Nazarene church, of Indianapolis, Ind., the dear members of that church gave us a happy surprise. One evening wife and I were sitting in our back yard enjoying the cool of the twilight shades, when we were suddenly alarmed by the rustling of feet and the ripple of voices that floated out through our back door from the rooms within. As we at once proceeded to investigate from whence came this clatter of joyful mirth we met, as we entered our kitchen, a whole host of Pentecostal Nazarenes, who filled all the lower rooms in the house. They had come to give us a farewell greeting. They then, after a cordial handshaking with smiles and amid tears, proceeded to load the kitchen table with many kinds of cake, and in rolled a large can of delicious ice cream, and we had a feast equal almost to

Lansing, Mich.

Our former pastor, Rev. E. E. Mieras, often said that God planted the Pentecostal Church of the Nazarene on the corner of Genesee and Butler streets (G. and B.), because that was the place for people to come to "got blessed." It has been proved true in a good many specific cases that people have dropped into the church to listen to the music and have stayed to get blessed. The first of May Brother Mieras took up evangelistic work at Camp Custer and Rev. W. R. Gilley from Marion, Ohio, was called to the pastorate of the local church. As Brother Mieras fittingly emphasized the evangelistic work, getting members into the church and organizing the body of believers in holiness, so Rev. Mr. Gilley has taken up the work of instructing the members that we may become rooted and grounded in sanctification. A number of people have been brought into the experience of sanctification and the saints have been strengthened. The summer activities have consisted of cottage prayermeetings, Saturday night street meetings, and Sunday afternoon open air meetings, besides the regular Sunday and mid-week services. The Sunday school has more than held its own during the vacation season, and is taking on new life with the plans for the fall rally. The Young People's Society has proved a source of inspiration to an enthusiastic bunch. Two members have gone to Olivet University this fall. We also have representatives at the front in France. The Olivet campaign was substantially remembered in special service on the last Sunday in July. In addition to the Sunday school teachers' training and other Bible classes already in operation, a new high school Bible class has been formed. Brother Gilley is improving this opportunity to plant a sure foundation of definite scriptural knowledge as an orthodox, evangelical basis in the minds and hearts of our young people.—Ione Gould, Reporter.

Watch for the Clock
NEXT WEEK

PERSONALS

This is the week to buy bonds in the fourth liberty loan. Now is the time for our people to show their loyalty to the flag, under whose protection we enjoy our liberties. Every loyal Pentecostal Nazarene is a loyal American and now is his chance to prove it.

Owing to this entire issue being given over to our church extension work, we are not able to publish church and evangelistic reports this week, but they will appear in next week's issue.

Rev. William E. Fisher, the newly elected pastor of Kansas City First church, preached his first sermon Sunday to a large crowd. It was indeed a real letter day. There was a great lawn meeting just before the evening service. Souls were blessed at the altar in both services, and prospects were never brighter for Kansas City First church.

The Kansas City delegates to the Kansas District Assembly report a great and victorious Assembly. Kansas City First church and the church at St. Joseph have been transferred to the Missouri District, and will also send delegates to the Missouri District Assembly at Des Arc this week.

The newly organized church near Lawson, Mo., is making preparations to build a substantial church in the near future. It will be known as the Canaan Hill church.

Brother George L. Carr, of Spokane, Wash., spent a day with us last week. He is moving to Atlanta, Ga., where he will make his future home.

Brother Cornell writes that the Pasadena University opened with 125 students, and others coming. All of our schools, which we have heard from so far, have had good openings. This should occasion great rejoicing among our people.

According to previous announcement Mr. Edmond J. Clinton and Mrs. Rose Potter Crist were united in marriage on September 17th, in Los Angeles, Cal., and will be at home at Berkeley, Cal., October 1st. We wish for them many years of usefulness in the Master's service.

Rev. Stephen B. Williams, who has been a member of our Publishing House staff for several months, has accepted the pastorate of King City, Mo., Methodist Episcopal church, which is one of the strong charges in the Missouri conference. He is moving his family into the parsonage there this week.

Remember that October 13th is Church Extension Day. Every church should have a march and lay upon the altar a good offering for our church extension work. We must not fail.

ANNOUNCEMENTS

Convention—The Eastern Kansas Holiness Association convention will be held at Topeka, Kas., in the Evangelical church, October 10th to 20th. Rev. J. B. Kendall, of Wilmore, Ky., will be the evangelist.—C. J. Morrison, Secretary.

To the San Antonio District—Owing to the crowded condition of Waco at the time of the Assembly it will be very necessary that you elect your delegates as soon as possible, and send their names to Mrs. A. J. Murphy, 1020 Clay street, Waco, Texas. If you expect free entertainment, This must be in hand not later than November 6th.—C. P. Chytou, Pastor.

To the Preachers of the Pittsburgh District—Please do not forget the mid-year preachers' meeting, which convenes in Akron, Ohio, October 15th to 18th. Let us make this a great meeting, one in which the inspiration will be such that the impulse of it will be felt throughout the remainder of this Assembly year. As has been the custom, carfares will be equalized, making it an easy financially for those remote from the place of meeting to attend, as it is for those who are nearby. Let every preacher on the District plan to be present.—John Gould, Dist. Supt.

Recommendation—To any church desiring a pastor, I would like to submit the name of A. H. Eggleston, who is a member of the church at Montrose, Colo. He came to the church from the Methodist Episcopal church, and is a licensed preacher of the Colorado District. Our acquaintance with him has shown us the great qualities that are in him for a pastor. As a Pentecostal Nazarene he is full-fledged, is very studious, and has few equals as a winner of souls. To any church in any District, we gladly recommend this brother. Address him at Montrose, Colo.—R. L. Hollenback, Pastor.

Notice to Louisiana District—And those who are planning to visit the Assembly: Take the Shell Beach car, get off at the corner of Ryan and Oakland streets, opposite the fourth ward school, and there will be a committee at the church to show you your home. Free entertainment for all. Let all the pastors drop a card to Rev. R. J. Kirkland, 2231 Shell Beach, giving the name and number who are coming.—T. C. Leckie, Dist. Supt.

Notice to the Pittsburgh District—When the pastors and preachers who are coming to the preachers' meetings at Akron, Ohio, leave the train, walk up the grade to the bridge, take a car, No. 10, 21, or 14, ask for a transfer north; get off at Howard and Market, and take car No. 27 or 25, get off at Tallmadge. Those who arrive after 10 p. m. call 2465, Bell phone, and ask for George E. Archibald.—George E. Archibald, Pastor.

Special—Having announced heretofore that I would expect all pastors and church secretaries of the Hamlin District of the Pentecostal Church of the Nazarene to send in their church reports to me, and having found that I shall be away at that time in the evangelistic field in another state, at the time of the meeting of the Hamlin District Assembly, Rev. J. Walter Hall, the District Superintendent, and I have talked the matter over and feel that it would be best to have all said reports sent to his address at Hamlin, Texas. So please take notice, hasten in on time with your reports, and send them to Rev. J. Walter Hall, District Superintendent, Hamlin, Texas.—Rev. J. Walter Hall, Dist. Supt., Rev. W. B. Pinson, District Secy.

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS.....Kansas City, Mo.
Res. 4924 Agnes Ave.; office, 2100 Troost Ave.

DISTRICT ASSEMBLIES

Alabama District.....December 4-8
Florida District, Miami.....December 11-15

MISSIONARY RALLIES

Western Oklahoma District, Bethany, Okla.....October 2-6
Eastern Oklahoma District.....October 9-11
Arkansas District, Ozark, Ark.....October 12-13
Meeting of General Superintendents and General Foreign Missionary Board, at Kansas City, Mo.....October 14-20
Little Rock District, Prescott, Ark.....October 23-27
Dallas District, Peniel, Texas.....October 30-November 3

J. W. GOODWIN.....Kansas City, Mo.
2109 Troost avenue

Missouri Assembly, Des Arc, Mo.....October 2-6
Arkansas Assembly, Ozark, Ark.....October 9-13
Little Rock Assembly, Prescott, Ark.....October 23-27
Dallas Assembly, Peniel, Tex.....October 30-November 3

Hamlin Assembly, Bowie, Tex.....November 6-10
San Antonio Assembly, Waco, Tex.....November 13-17
The Assemblies will be preceded by a great rally and welcome service Tuesday night before the opening of the Assembly on Wednesday morning.

R. T. WILLIAMS.....1422 Cahal Ave., Nashville, Tenn.
Western Oklahoma, Bethany, Okla.....October 2-6
Eastern Oklahoma, Shawnee, Okla.....October 9-13
Kentucky District, Science Hill, Ky.....October 16-20
Kentucky Lake Charles, La.....October 24-27
Mississippi.....October 30-November 3
Georgia, Manassas, Ga.....November 6-10

DISTRICT SUPERINTENDENTS

Alabama—P. M. Covington.....Jasper, Ala.
Alberta—James H. Bury.....Collingwood, Alta., Canada
Arkansas—G. O. Crow.....Argenta, Ark.
522 Olive street.
British Isles—George Sharpe.....Glasgow, Scotland
11 Maryfauld Drive, Parkhead.
Chicago Central—Charles A. Brown.....Olivet, Ill.
Colorado—A. E. Sanner.....Kirk, Colo.
Dallas—R. G. Thous.....Peniel, Okla.
Dakotas—Montana—Earl C. Pounds.....Sawyer, N. D.
Eastern Oklahoma—E. C. Cain.....Bethany, Okla.
Florida—Homer L. Goodell.....Miami, Fla.
919 Fourth street.
Georgia—B. H. Kunkel.....Manassas, Ga.
Hamlin—J. Walter Hall.....Hamlin, Texas
Idaho—Oregon—N. B. Herrell.....Nampa, Idaho
1621 South Sixth street.
Indiana—C. E. Harding.....Newcastle, Ind.
East Tharaburg street.
Iowa—E. A. Clark.....University Park, Iowa
Kansas—Fred H. Mondell.....Hutchinson, Kas.
334 East Sixth street.
Kentucky—H. Rees Jones.....Louisville, Ky.
2105 West Walnut street.
Little Rock—T. W. Sharpe.....Delight, Ark.
Louisiana—T. C. Leckie.....Ellis, La.
Manitoba-Saskatchewan Mission—C. A. Thompson,
Box 238, Regina, Saskatchewan, Canada.
Michigan—C. L. Bradley.....Berlin, Mich.
Mississippi—S. E. Galloway.....Houston, Miss.
Missouri—W. I. Deboard.....Des Arc, Mo.
Nebraska—Rev. Theodore Ludwig.....Lincoln, Neb.
1022 E. street.
New England—N. H. Washburn.....Beverly, Mass.
New Mexico—J. B. Threadgill.....Estancia, N. M.
Star route, Box 27.
New York—B. E. Angell.....Richmond Hill, N. Y.
701-102d street.
North Pacific—J. T. Little.....Newberg, Ore.
Northwest—E. Beebe.....Walla Walla, Wash.
248 Marcus street.
Pittsburgh—John Gould.....Columbus, Ohio
1338 Hunter avenue.
San Antonio—Wm. E. Fisher.....San Antonio, Texas
138 Princeton avenue.
San Francisco—P. G. Linaweaver.....Stockton, Cal.
435 E. Wyandotte street.
Southern California—Howard Eckel, Los Angeles, Cal., 1405 East Thirty-ninth street.
Tennessee—F. W. Johnson.....Nashville, Tenn.
Care Trevecca College.
Washington-Philadelphia—J. T. Maybury, Baltimore, Md., 825 West Lombard street.
Western Oklahoma—J. I. Hill.....Oklahoma City, Okla.
1717 Linwood boulevard.

EVANGELISTS' DATES

R. E. Bower:
Chicamuxen, Md., Circuit.....October 6
District missionary convention, Baltimore, Md.....October 14-18

W. R. Cain:
Chicago, Ill., (Woodlawn).....September 26-October 20
Muskegon, Mich.....October 24-November 10
Vincennes, Ind.....November 13-December 1
Toledo, Ohio.....December 5-22

C. C. Cluck and Wife, and J. A. McCammon and Wife:
Kingston, Tenn.....October 3-12
Townsend, Tenn.....October 17-27

F. W. Cox:
Phillipsburg, Ohio.....October 6-27
Widbridge, Ohio.....November 3-17

Harry J. Elliott:
Fulton, S. D.....October 4-27

Lee L. Hamric:
Edmond, Okla.....September 20-October 6
Blackwell, Okla.....January 3-February 5

B. H. Haynie:
Little Rock, Ark.....September 27-October 6

C. B. Jernigan:
Western Oklahoma Assembly.....October 2-6
Lake Charles, La.....October 8-27
Houston, Tex.....November 1
Home address, Bethany, Okla.

Lewis and Matthews:
Nashville, Mich.....September 20-October 13
Sylvia, Kas.....October 20-November 3
Chase, Kas.....November 6-24
Permanent address, 341 West Marquette road, Chicago, Ill.

F. J. Mills:
Makoti, N. D. (Wabok Ch.).....October 25-October 6
Caledonia, N. D.....October 10-24
Mlnot, N. D.....October 27-November 17
Steele, N. D. (Sherman Memorial).....November 20-December 1
Home address, Douglas, N. D.

George and Effie Moore:
Farmers, Ind. (Mt. Beula).....October 6-20
Connersville, Ind.....October 27-November 10
Ft. Wayne, Ind.....November 17-December 1
Auburn, Ind.....December 4-22

C. E. Roberts and Wife:
Boise, Idaho.....October 2-20
Home address, Pomona, Cal.

C. W. Ruth:
Perkins, Okla.....September 27-October 6

W. O. Self:
Atmore, Ala.....October 4-14
Baker, Fla.....October 17-27
Home address, Port Aransas, Texas, until October 15th, after that Peniel, Texas.

Mrs. Bessie Williams:
Georgetown, Texas.....September 27-October 18
Hondo, Texas.....October 19-November 3
Home address, 201 Princeton avenue, San Antonio, Texas.