

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D. D., Editor
First and Second Pages

The Best Investment Possible to Be Made

SOME people are very careful about their investments. They want good returns for the money invested. Most people however demand that the returns or dividends shall be in only one form. They forget that real value has many forms. A truth which a great many good people need to have impressed upon their minds is, that money invested in religious causes invariably yields better returns than money invested in any other form.

A case in point will illustrate the matter. We read somewhere once, the case of one, Mr. Stuntz, the father of the great Bishop Stuntz, of the Methodist Church. Mr. Stuntz, some fifty odd years ago, moved with his family to one of the middle western states. He bought a farm of one hundred and sixty acres, but was not able to pay fully for it and had to place a mortgage on it. The mortgage of course, in that early day, in that new country was quite a burden to carry, especially when land had to be cleared and so many things had to be bought. Mr. Stuntz promptly joined the little Methodist Church nearest his farm, he being a devout, consecrated Methodist. He soon became very popular with the church members and neighbors.

The church building was small and very simple in its appointments in that early day and in a year or two was found too small for the growing congregation and it was determined to build a new church edifice. His brethren of the church, knowing of the burden of mortgage he was carrying on his farm, refrained from soliciting his donation to the new building fund. Mr. Stuntz however did not propose to be deprived of this privilege and proposed to make a donation of three hundred dollars cash, toward the new church building, which in that day and under the existing circumstances was a marvelously liberal offering, indeed it was considered by the brethren of his church as very extravagant and improvident in him to propose such a gift. They remonstrated with him and referred him to the mortgage he was carrying and to his heavy expenses and urged that he had no right whatever to make such an improvident and extravagant donation, with the heavy debt and other burdens he was carrying. He refused to listen to their counsels and insisted that he not only had the right, but felt it to be his duty, to make the donation and that he regarded it as more of an investment than otherwise and that he could not afford, not to make it. So he paid over the money and helped in other ways to push the building to completion.

He prospered in his farming operations and in the rearing of his family as well. His children all became members of the church and active and zealous in all things religious. He lived to see them prosperous in the Lord and enjoyed to the full their consecration and activity in the Lord's work. One of the sons, Homer, became a Bishop in the Methodist Church, the highest office in the gift of that denomination. He is one of the living bishops in that church today, honored by all the church and highly esteemed for his great gifts and eloquent preaching and distinguished official services in the high office he occupies.

We pause not to follow out the careers of the other children of the family, as gratifying as they were to the father. We only ask the question. Can any of our readers think for a moment that the old father ever had a moment's regret that he gave liberally of his means to God's cause while he was embarrassed by debt? Was not the gift of an ordained bishop, a magnificent dividend on the father's investment? It was just like God to make such marvelously liberal returns for the liberal investment in His cause made by a child of His. He assures us of just such returns, but too many will not believe Him.

If church members believed God's promises in this matter, they would be far more cheerful, willing and liberal in their contributions of money to the varied interests of His church and Kingdom. There would be a far happier return in the way of conversions and spiritual fruitfulness among the children of church members, than we witness. If they believed God's plain promises in this matter our own Nazarenes would enjoy more spiritual happiness of soul and would find more religion in their home circles and their children would esteem the church more highly and have more reverence for, and confidence in it, than is the case today.

Did our membership believe this simple, plain, oft-repeated promise of our Lord, of rich returns for all we invested in His cause, there would be a prompt response to the appeals for our Publishing House and the Manager would be flooded with voluntary donations, or, pledges of early gifts, toward the capital so sorely needed to enable the House to increase its output of spiritual, holiness literature, which God demands at our hands and for the need of which, thousands are in spiritual destitution and dying without God and hope.

There are Nazarenes today, who have had their atten-

tion called to this dire and distressing need and whose hearts God has touched with a sense of obligation to help in this matter, but who have listened to other voices which have pleaded the fact of debts due on other investments and sundry other matters and these brothers have listened to such pleas and failed as yet to make any donation to relieve the distressing condition of our Publishing House.

Dearly beloved, will you not reconsider and sit down at once and write Brother D. L. Wallace, 2109 Troost Avenue, Kansas City, Mo., and tell him what you are willing to do to help him carry the crushing burden which every one of us should help him carry? By giving to this holy, sacred cause, you are helping forward the cause of Missions, Church Extension, Sunday Schools, Refuge and Orphanage work and every other cause which the Nazarene Church seeks to foster and support.

Rest assured dear readers that in this appeal we are recommending to you the safest, most absolutely gilt-edged and richest, dividend paying investment in which you can place your money today. Heed our advice and see if God is not true to His promise and will not only send you the rich returns we have indicated but will bless you in your souls with superabounding increase of love and joy and peace in the Holy Ghost.

Heaven begun in one's heart here on earth is good proof of a heaven to come.

Each daily importunate prayer is a link in the chain that reaches heavenward.

Be not a dumb but a voiceful witness for Christ in your daily walk among men.

DISTRIBUTING GOOD LITERATURE

WE must get the truth to the people. Not a great deal is gained by just combatting error in a negative way. Just to say "don't" to our children and friends is the poorest way to help them. The popularity of questionable reading matter is not largely affected by our preaching against it. The proper course for us is to so "fill Jerusalem with our doctrines" so that there will not be much place for any thing else.

Every church and every preacher should make it a part of the business during the World-Wide Revival to literally "sow the country down" with our literature. Write to the Publishing House and order a certain number of HERALDS OF HOLINESS to be sent to you each week during January. Do not ask them as samples, but make arrangement to pay for them and have them on hands for distribution during the time. Get a supply of tracts and pamphlets to distribute. Have a supply of good books on sale. We are not going to have a month's meeting and then go out of business; the fact is, January is just going to be a "beginning of months" with us.

We are expecting permanent results; our churches and pastors will still be on hand and the work will need pushing right on when the month for the simultaneous revival is over. Get the people to reading, not by exhorting them, but by putting something interesting into their hands and have them at it before they know it.

We are somewhat behind on the matter of distributing good literature. Not simply behind the Christian Scientists, the Russellites, etc., but behind our own former standards. All our preachers used to distribute books—lots of books. Brethren, let us get back to "the old paths" in this matter. Save that supplement to the HERALD OF HOLINESS which contained the book lists and order from it once and again. Let our people everywhere make a habit of keeping their homes well supplied with our literature and always have something good to loan to a neighbor.—J. B. C.

VICTOR OVER CIRCUMSTANCES

IT was one of the stormiest days in the whole life and ministry of Jesus; tumult was on every side; foes were threatening and friends were forsaking; the cross upon which the Lord of Glory was to die had already cast its shadow across the pathway: yet bravely and, oh, so tenderly, Jesus turned to His disciples and said, "My peace I give unto you."

Could not the Master have changed His attitude and made all the men of Jerusalem His worshipers and friends? Could He not have made His escape from His surroundings without the sorrows of the cross? Could He not have been exalted on the very day that He was humiliated? I feel sure that He could have done all these things for He did do a greater thing. He stood there in the midst of the circumstances Victor over them all. It was more to stand before His accusers "Answering never a word," than it would have been to have smitten His persecutors with judgment. It was more to be able to bear the scourging than it would have been to have turned it aside from Himself. It was more to be able to drink unmingled of the vinegar mingled with gall than it would have been to have exercised the power to have put it from Himself.

Often we crave the power to remove our own thorns in the flesh, but He gives us something greater than their removal when He supplies us with "Sufficient grace." Often we would believe for the removal of affliction, but He chooses to do better for us by allowing patience to "have her perfect work." Sometimes we would choose to have the conflicts cease, but He chooses rather to give us the protection of the full Christian armour so that we may be able to withstand all the onslaughts of the wicked one. It is more Christlike to be able to keep filled with peace and love and joy and victory in the midst of unlikely surroundings than it would be to be able to remake the surroundings into a pattern of your own choosing.—J. B. C.

Questions Answered

By J. B. CHAPMAN D. D.

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. Was Judas Iscariot ever saved? J. E. S., Alabama.

Ans. The evidence is not conclusive and the argument is long. Perhaps I can do no better than to say that I believe Judas was once in a saved condition and that I base my opinion on the following passages of Scripture: Mark 3:14; Luke 6:13; Luke 22:3; Acts 1:15-20.

Q. Were the eleven apostles ever baptized with water? If so by whom were they baptized?

Ans. There is no Scriptural or other dependable data on this question; though it may be reasonably conjectured that some of them were baptized by John the Baptist.

Q. Please explain Ephesians 4:5. W. R. D., Mich.

Ans. The subject of the whole passage is *unity*. The Apostle sets out to show the folly of internal strife among Christians by showing that they are one in all important matters of doctrine and practice. There is one body, the church; one hope, everlasting life; one Lord, Jesus; one faith, the common Christian faith as distinguished from any other and all other faiths or religions; one baptism, Christian water baptism; one God and Father supreme. Doubtless all my interpretation will be more easily accepted than that part which refers to baptism; for many will contend that this is the baptism with the Holy Ghost. I merely suggest that those who hold to this attempt to explain the whole passage on the topic "unity" as the Apostle does. The only way this can be done is to say that people are not Christians unless they are baptized with the Holy Ghost. Perhaps it will be answered that my explanation requires us to say that people are not Christians who are not baptized with water. My reply is that baptism with water (we are taking no notice of the question of mode) was and is the Scriptural, external sign of one's acceptance of the Christian faith and that all who are baptized are baptized into the name of the Father, and of the Son, and of the Holy Ghost; so that whosoever had received baptism would be bound to accept the Apostle's evidence that it was his duty to endeavor "to keep the unity of the Spirit in the bond of peace." While this interpretation does not constitute an argument for the baptism with the Holy Ghost, it does not in any sense constitute an argument against it any more than the acceptance of the proposition that "one Lord" means Jesus would constitute an argument against the personality and deity of the Holy Ghost.

NAZARENE WARRANTABLENESS

BEING a new member in the large family of Protestant denominations, The Church of the Nazarene is frequently called upon to explain why it should have "a place in the sun." It is quite correctly observed that there were already too many denominations when we made our appearance. We agree with the statement that trifles should not be allowed to divide Christian people into small clans. Really, nothing but the most serious considerations can justify the separate existence of a Christian denomination. There are too many denominations which split off from the parent organization without a fundamental cause; there are some which did have a fundamental cause, but that cause has now disappeared. Wherever it is possible denominations should unite into one body. It is an expensive matter to run an ecclesiasticism and it requires the service of strong and useful men. The union of two or more churches serves to cut down the "over head" both in men and in money; and really, I do not believe there are many men in church work who simply want a job, at least not an ecclesiastical job. The field for soul winning work is not narrowed by the reduction of ecclesiastical offices, so all good men will be needed, should two-thirds of the church offices be abolished.

But concerning the Church of the Nazarene: why should it undertake the expensive task of building up an organization and maintaining a full round of church machinery? Church polity can not be urged as a basic principle, for we did not all come from a particular and objectionable form. We are from many forms and in our business meetings it will be seen that the average Nazarene really leans toward the church government to which he was accustomed before coming into our church; therefore, few can argue that we needed the Church of the Nazarene in order that poor oppressed people might escape the tyranny of the church boss. We have a splendid and practical form of church government, largely because it is a selection and combining of the best qualities in all forms known to Protestant denominations. Still this is not a fundamental matter. We are free on the question of the mode of baptism, therefore, that is not our fundamental distinction. Our real and distinguishing factor is the fact that we are called to propagate the doctrine and experience of entire sanctification as a work of grace wrought in the hearts of believers by faith subsequent to regeneration. There are other and larger churches that will, at least in local instances, tolerate this distinctive doctrine and work; but this does not answer the demands of our conscience. The work must be fostered and propagated. Experience proves that no distinctive movement can prosper long without the sanction and assistance of the leaders of the denomination in which it exists.

Can the Church of the Nazarene promote revivals for the salvation of sinners and the

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J. B. CHAPMAN, D. D., Editor

entire sanctification of believers? Can it hold its membership together and keep this distinctive doctrine and experience prominent in all its work? Can it successfully promote the work of missions, home and foreign; can it carry forward the work of Christian education; can it spread the gospel by means of the printed page and thereby exercise a wide influence for Christ in the world; can it maintain its various enterprises and still not become so absorbed in the *means* that the real *end* will be overlooked and buried? These are questions that our church must answer, not in words, but in deeds. When the Church of the Nazarene becomes "like the other nations round about" there is no further reason why it should exist. We must carry through on the line that John Wesley followed. We must make spirituality and genuine Holy Ghost power our never failing specialties. Souls saved, Christians sanctified, old-time spiritual power manifested, unity, order, holy success—these are the factors which must always prove that the Church of the Nazarene was and is warranted.

OUR INTEREST IN THE LIMITATION OF ARMAMENTS CONFERENCE

BANKERS, manufacturers and traders are interested in the Limitation of Armaments Conference at Washington because its success or failure will have a large effect upon economical matters. We, as a church, are not indifferent to these matters; but our chief concern grows out of the fact that the work of our foreign missionaries will be so largely affected by the work of the Conference.

China and Japan will be especially affected, and since the Protestant churches of America maintain a thousand missionaries in Japan and thirty-six hundred in China, it will readily be seen that Christianity's interest is the greatest one to be considered.

It is of the utmost importance to the success of the work of missions in these two countries that the Conference shall attain the highest success and that the most friendly relations and feelings shall be fostered among the nations. The conquests which we desire to make in non-Christian lands do not require armies and navies and it is better for us that our own nation should be clear of any charges of militarism and political aggression. We are thankful, therefore, that our country and our President have taken the lead in a movement which we earnestly hope will reduce the likelihood of war and permit us to go forward with the blessed task of bearing the message of salvation from sin through Jesus Christ to the people of the nations of the earth.

ESPECIALLY UNTO THEM WHO ARE OF THE HOUSEHOLD OF FAITH

THERE are a great many people, some in almost every community, who are out of employment. The reduction of wages, either actual or threatened, is not so serious as the fact that so many are unable to secure regular employment at any reasonable pay. There is a great deal of real need and some actual suffering in our country now, and there will be a great deal more before the winter is over.

From observation in several states, I believe that our people are unusually fortunate in the matter of employment, still, there are some of our own people who are, or soon will be in distress. There is no relief work that is so good as helping a man to get work by means of which he can take care of himself and family. Then there are many women and girls that must have something to do. Here is a field for practical Christianity: we must help every one we can, but I want every Nazarene to get his Bible and read Galatians 6:10 and then make out a list of the people he will try to help this winter; and I think, after reading the text he will put unemployed Nazarenes as the first on his list. Our people use their money for the glory of God and it is not a sectarian affair for us to do our utmost to help every one of them to secure steady employment. Then if any accuse us of sectarianism in the matter, I would just refer them to the text, then I would go ahead and give the Nazarene preference in hiring or in recommending prospective employees.

The material needs which exist around us afford great opportunities for spiritual work. Our pastors must visit more than ever before in order to keep well informed as to the conditions in the homes of their people. We must remember that the less people have of this world the more they need God. And there are some who never do give God much of a chance until they find the prospects of the world slipping from them. This ought to be a good winter for revivals and for gathering in souls in our regular services. We can not relieve all the suffering of the world about us, but we can point the suffering to peace and rest in God. We must do all we can to relieve the physical needs of those about us, but let us not think of this as the end within itself. We are wise, indeed, if we can turn material prosperity into spiritual gain; but surely we are wise enough to make physical poverty a means of spiritual riches. We must do all the relief work we can, but let us not become dispensers of material bread to the neglect of the Bread of Life.

Enforced leisure is a source of great temptation to the average person; so there is now special need for prayer and encouragement for those who are unable to follow their usual busy pursuits. Let our pastors take advantage of the leisure that is forced upon many in their committees and undertake as many unusual tasks for the advancement of the Kingdom as possible.

Revive Us Again

By OSCAR SMITH

Give us a revival of hunger for souls. This is a revival which must come among the saved and sanctified before the revival will come among the unsaved and unsanctified. Jesus Christ hungered so to save the lost that He left heaven, with its mansions and streets of gold and crystal sea and ravishing music, to come down here and save souls. If we are followers of Him there will come over us a hunger and a yearning that will take us out of the "heaven we are going to heaven in" and make us taste some of the pangs of the hell the lost must suffer unless somebody gets hungry for their salvation.

Now honest! Are all of us as concerned about the lost as we might be? Are all of us as concerned about the unsanctified as we might be? Let me ask each one of you this personal question. How much time have you spent in personal work during the past year? How much have you prayed for specific unsaved persons? How strong an influence has your life been to convict the unsaved and draw them to Jesus? How much has your church and your denomination grown during the past year by your efforts?

Give us a revival of personal responsibility. Jesus sent His disciples out two by two to spread the gospel, and that is the way He wants the gospel spread today. Go where the people are, and tell it to them. As the church backslid, it was left to the minister and perhaps a few personal workers to spread the gospel. Then when the preachers and personal workers backslid, the matter was left to occasional evangelists. Finally the churches became so terribly submerged in sin that they would no longer even send for evangelists. My dear friends, you can not shift your responsibility to your minister or to your evangelist, or some of the personal workers in your church. It is up to you to get busy and save every one you can; even then they will pour into hell by the millions. Oh, God! Give us a vision of the Niagara Falls of lost men and women pouring into eternal misery every day!

Give us a revival in which sinners become convicted and converted. In getting Christians wholly sanctified we are assuredly performing our especial mission as a church. But that is not our sole mission. The churches of the world either can not or will not get the gospel to the unsaved. Perhaps the unsaved have lost confidence in the average church as a representative of Almighty God. In any event it is not our sole mission to sanctify our own membership and when they backslide sanctify them over again. It is our business to go into the highways and the hedges and compel the unsaved to accept Jesus, and if we are busy doing this we will not backslide so often and we will have a large crop of regenerated persons

to whom to bring the message of the Second Blessing.

Give us a revival in which people who are unsanctified become really and permanently sanctified. God has given us the great privilege of having perpetual revival meeting in our Sunday and week-day services. But sometimes the supply of fresh material runs low and the machine begins to eat on itself. The devils of doubt get into the sweetest saints of the church, while really backslidden ones sit back and thank God that they are still "saved, sanctified, and petrified." What we need is more personal work getting more unsanctified people to attend our services, and more of our sanctified people to enter into unsanctified homes.

Give us a revival of spiritual sight to see ourselves as we really are. The Bible says a lot of people are going to be deceived up to the very last hour. They are going to face the Almighty Himself and claim to be saved, and mighty workers of His. But the prophecy is that He will deny that He ever knew them, and cast them into outer darkness, where there is weeping and wailing and gnashing of teeth. Brother, never mind what you were once upon a time. Never mind what you got at the altar. What have you now? The Devil himself used to live in heaven, no one knows how many millions of years; but one day he fell, and "great was the fall thereof."

Give us a revival of spiritual exclusiveness. I do not mean that we are to keep away from folks. I do mean that we are to be different from the world or else we will have nothing to give to the world. The Bible distinctly states that we are to be peculiar, but we will look and act just right to God. I see too much of a tendency to look and act and dress like the world, even among holiness professors. We are on our guard against the flesh and the Devil, but are we on our guard against the world? Women can dress modestly and yet dress too expensively and put too much of their time and their heart in dress. And the men can devote themselves too much to the making of money. Even church people in the name of religion can make a great mistake by going to this or that convention not gotten up by holiness people. Beware! "One can not go to the barn without carrying away the odor on their garments."

Give us a revival of putting first things first. Is our perception of values what it ought to be? In the churches of the world men are being told that if they live as they should in the world that now is, the world that is to come will take care of itself. In other words, get all you can now, and then if anything comes to you after death, take that too. But our citizenship is in heaven. We do not belong here, we are only pilgrims. If we load up here we will fall by the way-

side. We ought to cash in everything we can in exchange for heavenly values. The poorer a man is here, the better, if only he is poor from laying up his treasure in heaven, where moth and rust doth not corrupt, nor thieves break through and steal.

Give us a revival of prayer. Were you ever in the atmosphere of prayer, where you could feel it whether anyone was uttering prayer or not? Pentecost came after ten days of prayer. Our revival, if it comes, will follow a revival of ceaseless, agonizing prayer.

Give us a revival of devout Bible study. Some one has said that the Bible has the largest sale and the smallest reading among the well-known books. You believe in the Bible, certainly, and perhaps you even go so far as to prepare your Sunday school lesson. I would rather ask your Sunday school teacher about that, if, indeed, you go to Sunday school at all. But do you have the family altar, at which the Bible is devoutly read before prayers every day? And do you have your morning watch, or your evening season of private devotion, at which time you feast on the heavenly manna found in His precious Word?

Give us a revival of loving one another. "A new commandment I give unto you, that you love one another." God is love, and the Second Blessing is the Blessing of Perfect Love. Now love is not a geyser spouting up nowhere in particular. Love is not just a wheel going round and round inside of us, like a cat chasing her own tail. Love is loving somebody, especially our enemies. If you deny having enemies then try it out on the people you do not like, or the people that do not like you. Think up nice things to say to them, nice things to do for them. Dwell on their nice points. Brag on them to others, and if people criticize them, defend them. In other words, grind up the Golden Rule into the grist of every day living.

"O, Lord, wilt thou not revive us again, that thy people may rejoice in Thee?"

PASADENA UNIVERSITY,
PASADENA, CALIFORNIA

Faith---Works---and the Revival

By REV. B. F. PRITCHETT

"When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee" (Mark 2:5).

WE have here the New Testament way of bringing men to Jesus. Seeing *their* faith He said to the palsied man, "Son thy sins be forgiven thee." How did He see their faith? I would answer evidenced by their works. When was their faith rewarded? When they had gone to the end of their strength in the effort.

Can it be possible that men and women can find a remedy from the dreaded disease of sin, and then go away and become taken up with the cares of life, manifesting little or no desire to see others enjoy the same

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WORLD-WIDE REVIVAL

Holy Ghost Revivals

By REV. JOHN MATTHEWS

BY the power of the Holy Ghost we can have revivals anywhere this side the gates of hell. Never in a thousand years have the openings and opportunities been better for mighty revivals than *this* hour, in *this* age. A mighty revival is seeking to sweep this way. The very air is vibrant with hope, faith and expectancy. We stand upon the threshold of marvelous mighty movings of the Spirit of God—the Holy Ghost!

Ruth Gleaning in Boaz's Fields

Now and then, some one arises to tell us, that the days of mighty awakenings are buried in the tomb of gospel failure and no more shall the power of God be felt and seen among the sons of men. "They" would have us believe that like Ruth, in the ancient fields of Boaz, we may at best, glean only a few straws in the barley fields of gospel grain. Kindly, but firmly, we refuse to receive and believe these reports concerning the goodly land of possibilities in the Holy Ghost. Neither reason nor revelation furnish a foundation for such vagaries and phantasies. Recently we met one such person who affirmed that the day of salvation was wholly past and never would any one be saved, etc. But since we were so informed, we ourselves have seen, in the past ten months, about two thousand souls at altars in many parts of our great land, receiving salvation in the good old-fashioned way. We still conclude that these preachers and teachers are false prophets, who are too lazy to pray and too laggard to preach; too faithless to believe; too fearful to receive, and too blind to perceive that God the Father, God the Son and God the Holy Ghost are lighting pentecostal fires in every section of the earth!

Then, again, another comes forth to tell us that the age is so nearly at an end that nothing can be done. If this be true, this is *the very time* to do our best. Jesus says

"Occupy Till I Come"

Keep at your work till the shout sounds in the upper sky. Be in the field of faithful toil when He bids you hasten on to the marriage supper. Drop the hoe to take up the harp. Exchange your overalls for ascension robes. We should rise to meet and greet Him from the altars where sobbing penitents in ten thousand places have newly found a sanctifier. If His approach is so near, let us light bonfires on every hilltop and in every valley to herald His coming. A man in Oklahoma, who can "reel off" prophecy by the hour, and who refuses to get the blessing of holiness, told the writer that the end was so near that it was useless to try to do anything or invest

money in any enterprise to spread the glorious gospel over the earth. We learned incidentally, that he was worth two hundred thousand dollars and loved gold more than he loved God. We could then easily understand his attitude. While unbelievers are putting revivals down, let us put them over!

A Bit of Personal Experience

Some have fallen into the delusion that because of the "times" and the "condition of the world" and the "nearness of the end," little can be accomplished for God. Perhaps, some reader has fallen into this error, which will surely cripple effort, paralyze faith and defeat the very purpose for which God sanctifies his own. From sea to sea, in many states, within the last year, we have seen the Holy Ghost fall in unusual power. Others have seen the same manifestations, and perhaps, greater. What our eyes have seen and our ears have heard outweighs all the fine spun theories of all critics and carpers. When ever, could revivals be so easily and mightily and constantly had as in these very days. Glory be to God forever!

Recently in a congregation where some confidently affirmed nothing could be done, while we were speaking the first Sunday morning, about seventy-five people came forward—some almost "on the run"—before we had finished preaching. Others have seen similar manifestations of God's power. The best days of the world's history for evangelizing are now upon us. Anybody who will go in for a revival may have one. Yes, in any place, anywhere, where the Holy Ghost has not been grieved away, we may have the manifestation in supernatural power of the gospel of Jesus Christ—

Yes, Anywhere This Side the Walls of Damnation

If we believe nothing can be done, *nothing* will be done. If we hang our harps on the willow tree, then no streams will break out of the deserts. If we lift our heads and shout the victory, no Jericho walls can withstand our triumphant tread. God is ready and waiting to meet the challenge of human faith with commands for the winds to blow upon the old earth until a mighty host shall rise from the valleys of dry bones to stand upon their feet. Like Ezekiel, go then and hunt the deadest and driest and hardest field in all our coasts and preach as God bids and supernatural results will immediately begin to appear! What a spiritual tonic faith is, anyway.

What of Wesley's Times?

Get a history of Wesley's times and see what he met and defeated. His task was

a hundred times harder than ours. The condition of England was spiritually hopeless. Yet, he and a few others began to pray and preach, and lo, a nation is resuscitated, and holiness put once more, as in the apostolic days, upon the map of God's purposes. When Wesley began there were virtually no holiness people in England. But, today in our own land, more than a million sanctified souls are marching triumphant on to the city of God. This is a "day of small things," because a day of small faith and smaller folks! If the whole company of us can put our faith together and there is as much as a mustard seed—which was the smallest of all seeds—if all of us together can muster a mustard seed particle of faith we can pluck up sycamore trees (all living obstacles) and uproot mountains (all natural obstacles) and see marvels and miracles in the name of Jesus. We have a thousand open doors where Wesley had one. His open door was an open field.

Get Into the Pool of the Five Porches

The angel of revivals is stirring the waters of salvation. Whosoever will go down believing shall come up receiving. Any pastor of any holiness church on earth can have the presence, power and glory of God. Revivals are bursting forth in a thousand centers. The Holy Ghost is fairly charging and shattering the domains and dominions of the prince of damnation. Get off the fence; get into the battle. The fighting is fine. The victory is certain. Hallelujah!

A Revival Is Surely Sweeping This Way

While the learned doctors are telling us we can not have a revival, let us go out and start at least two or three. Let us see the fountains break loose in the mountains and rivers run through the deserts of sin and the glory of God be over all. Let the weak-kneed and the little soul fellows go back with the ten thousand who deserted Gideon on the eve of immortal victory. Let the little faith fellows return to the fireside and darn the socks of the fellows who go out to battle in the greatest hour this world has seen for ten hundred years to preach Jesus and propagate holiness. Let every man among us and the sanctified sisters, refuse to be mere sock-darners but soul winners. Glory.

A Few Examples to Encourage Us

Elijah had a revival when the nation had well nigh backslidden from the covenant of God. Read once more 1 Kings, chapter 18. Elisha had frequent revivals. Read his history, 2 Kings, chapters 1-13. The book of Judges has at least seven mighty revivals. Did you ever hear of Gideon? Then light your light and break your pitcher and shout "Glory to God," and the Midianites will take to the woods.

Re-read the book of Esther. There is chronicled one of the greatest revivals of all history. David had a revival. They brought the ark to the city of David, and had a mighty revival on the way home. David got mightily "blessed," and went down the road acting just about the way Nazarenes act when they get the same thing that David had. Of course, some Michal, will look through the lattice and reproach you. But, just go on—they can not understand what is the matter with you, even if you should try to tell them. When they get the "blessing" they will understand.

John the Baptist had a great revival in the midst of a nation that had lost God. He precipitated a glorious revival, by just telling the people what would happen when Jesus came and baptized with the Holy Ghost and fire. Peter and the one hundred and nineteen, saw a mighty moving in old Jerusalem that had lately crucified Jesus.

Paul had revivals virtually everywhere he went.

Philip had a revival in such a place as the city of Samaria, and never left town till he got his converts sanctified wholly. Philip was only a deacon.

Brother, Go Back and Sit Down and do not try to discourage those who believe that revivals may be had even to this hour. The Nazarene movement was born amid holy revival fires. Phineas F. Bresee was a mighty revivalist as well as a great hearted, massive brained, skilled organizer and dominant personality. He insisted that the churches must keep the revival fire and pentecostal glory upon every soul, and that our penitent forms must be wet with penitent tears and vibrant with the shouts of newly saved and sanctified souls. That alone was the sole aim and reason for our existence as a distinct people, with a separate organization. Only *such churches* are representative Nazarene churches. What are we here for,—if not to keep lighted and burning over the whole earth, revivals, such as convict, reclaim, save and sanctify?

We will conclude with four reasons why we may expect revivals *now*.

God Over Our Heads

First, *we have God*. He has the power. His purpose is set to save men. He has neither altered his purpose nor changed his plan. He sits in royal and regal authority upon the circle of the heavens. "Lord thou art God." Turn to Acts, fourth chapter, and read from verse 23 to 33. His arm is not shortened. His power has not abated. His fountains have not gone dry. There is no famine in God's country, for Joseph is always upon the throne of plenty and power. His mighty angels encircle the earth. His word standeth sure. Any man who will faithfully believe God, will soon see God faithfully at work in his midst.

Jesus Upon the Throne

Secondly, Jesus sits triumphant, with all authority in the heavens and upon the earth,

on God's throne. If you doubt it, read his parting challenge to faith as written in Matthew, chapter 28, verses 18 to 20. Those three verses, if we had not another written promise, are all we need to have mighty revivals. He has promised to be with us as long, as far and as often as we will preach His gospel to men. Every time we preach, *He is there*. There, in the power of heaven's authority and earth's authority. That covers the whole territory in question. Faith believes He is

FAITH—WORKS—AND THE REVIVAL

(Continued from page four)

blessings which they possess? How can it be? The results of the great revival to be launched by the Church of the Nazarene at this time, will be measured by the effort we put forth, the effort we put forth will be determined by our relation to God. Little desire for the salvation of dying men can not produce the effort necessary to bring about a great revival.

We must be careful not to misplace our faith. When should the church expect a great revival? When so much money has been spent in advertising, when great singers and great preachers have been secured for the campaign, when many "extras" have been added? No, these are all legitimate and have their place, but no church need to expect a revival and a great harvest of souls until their faith has penetrated the darkness and unbelief of this hour. It is easy to misplace our faith and become discouraged at the workers or the response from the people.

The first thing necessary is that every Nazarene should be able to bear personal testimony to the fact that there is a great Physician who has wrought a perfect cure in their own case. It will do little good for any one to go out as a soul winner, recommending the Christ until they have first convinced the cripple man in their own particular case. In order to bring about this condition there will need to be nights of prayer and days of fasting. In every church there are to be found those who manifest very little concern for the salvation of the lost. They will support the church and fill various offices, but to fast and pray to God with strong crying in real soul agony is a thing almost to them impossible. A church which has not been deeply moved for the people in the closet of prayer will fail to move the people in public services. We are able to move others just in that proportion that we have been moved for them. The first evidence of backsliding in a church or individual is the lack of a desire to see the lost brought to Christ. It is not enough to be interested in the church and her general needs, we must keep that irresistible passion for souls which the Holy Spirit brings or we will be found nursing our ecclesiastical institution as some others are doing. Let us have God's best.

O, Lord, send us the revival needed.

PHOENIX, ARIZ.

with us—*until the age ends*. He can do as much now as then. He has revivals in His nailed pierced hands to give to unfaithful faith and prevailing prayer.

Spurgeon accounted in great measure for his success by the fact that he believed that Jesus would be with him and bless him if he would go and preach the gospel. That is the one great thing that distinguishes preachers and preaching. Faith that Jesus has the authority and that he is present. Count on

His Promise and His Presence

and you will see a revival anywhere, anytime, if we will stay with the matter till God can work it out. Revivals anywhere. Revivals anytime. Revivals under any and all circumstances. Our motto is: *revivals any time; revivals anywhere*. Some people have listened to the doleful cry of doubt until hope and faith are buried in the grave of despair and defeat. Let there be a resurrection. Let the preacher preach. Let the people pray. Let both pulpit and pew believe. No scorpion of earth nor demon from hell can defeat such a man and such a band. Jesus shouts across the stellar distances, "Lo, I am with you." He stilled the storm and healed the sick, and cleansed the leper and fed the multitude and delivered the captive and set the prisoner free, and blotted out the sins of the scarlet woman, and saved the dying thief, and rose from the tomb of rock and went above all powers and opposing principalities to sit upon the throne of the eternal and ever blessed God, and later sent down the Holy Ghost in fulness and power to endue us with dynamite to hold and have revivals anywhere, any time, till He comes again. An abiding faith in a risen Christ will produce constant revivals upon earth.

The Bible in Our Hands

Thirdly, we still have the good book to tell us what to expect. From twenty-three hundred to thirty-two thousand promises tell us that God will answer prayer and work according to His own purpose to save sinners and sanctify believers. We have no second Bible with these promises canceled by the hands that wrote them. This book promises to give revivals in answer to faithful living, preaching, faith and prayer. We purpose to have revivals as long as God lets the Bible stay in the earth—if we have only Matthew 28:18-20 left. With God the Father and God the Son over our heads and with the Scriptures in our hands we are unbeatable and undefeatable.

The Holy Ghost Is Still Here

Fourthly, we can have Holy Ghost revivals because the Holy Ghost is here for this purpose. He is more concerned in this matter than all of His co-workers on the face of the earth. If we let Him He will work, in every place, anywhere, all the time. He can awaken, convict, convert, sanctify. He is moving, it appears to some of us, as He has scarcely done in a thousand years. Never were there so many sanctified people on earth

since the first centuries. Never were so many people being healed by faith and prayer. Never was mission work at such a high tide; never were there so many holiness schools; never so many people praying for God to revive the whole earth; never so many missions and halls and churches where pentecostal fires blaze and burn; never so much money for Holy Ghost work as this very hour. 'Tis the greatest age to preach holiness of all past ages. Glory be to God forever! The world waits. God has blasted a pathway to human hearts by the recent wars. Men are awake as never before. The day is ours. Mankind waits for men with positive messages about God and salvation. Secular papers are calling for a revival of religion. The very defenders of evolution are stabbing Darwinism to death. The stage is set for men and women full of the Holy Ghost who believe the golden, gleaming, glittering promises of the Father, Son and Holy Ghost to bless us with mighty revivals from coast to coast and from land to land, and far out across the sun lit seas. These revivals are breaking out at many points. You may have one in your heart, your home and your church. It will begin the moment you believe it can come to pass!

REVIVAL OUTBREAK IN SCOTLAND

By REV. D. RAND PIERCE

NOT for many years has the world been so ready to respond to revival efforts as right now. The term "world" is used in the geographical sense, for the fire has been breaking out in other countries as well as our own land. We have all read of the special religious interest in India, China, Japan and Africa, no doubt. But there are other portions of the globe where God has been working in a remarkable fashion. In poor suffering Russia, cursed by God-hating bolshevism, the most marvelous displays of God's saving power have been transpiring. And now comes news of a fresh visitation and outpouring of the Holy Ghost on the shores of old Scotland. We copy the following from a leading Canadian daily:

Psychologists are puzzled by an outbreak of religious frenzy affecting some 1500 fisherfolk in practically every town and village on the seaboard of Northeast Scotland. The spark was kindled at an intensive mission conducted at the English east coast ports of Yarmouth and Lowestoft, where these Scottish herring fisherfolk were fishing a few weeks ago. Scottish correspondents in London of the Observer and the London Dispatch give the following details:

"Fraserburgh, Wick, Peterhead and Buckie are the larger places involved. Everywhere the same remarkable scenes are being witnessed. Cinemas (moving pictures) are either closed or so sparsely attended as to be on the verge of closing.

"Public houses are affected almost as seriously, and dancing classes have ceased to exist. Everything of a worldly nature has been ruthlessly put aside.

"At Cairnburg and Fraserburgh one thousand converts have surrendered all their pipes, tobacco pouches, cigarettes, playing cards, draught boards and dancing shoes and are making public bonfires of them in the streets. These articles are piled up in front of the organ in a local mission hall preparatory to destruction.

"On the wind-swept beaches can be seen parties of men and women kneeling on the sands offering prayers. In the streets at playtime the children gather in circles to pray and sing.

"Fishermen working at their boats in the harbor toil to the accompaniment of scripture lessons read by one of their number."

This is surely a "set time" for God to visit Zion. Let us strike while the iron is hot; let us fan the smouldering sparks into spreading flames. On with the revival, till we

"Girdle the globe with salvation,
With holiness unto the Lord."

ALBANY, ORE.

Revival News

Topeka, Kansas

Revival starts off with great swing. First night Rev. N. B. Herrell exhorted us to prayer and as a result great burden fell upon the congregation and much praying took place. Great sermon Sunday morning by Brother Herrell, good singing by A. L. Crane. Sunday night the services opened with great glory on the song service. God moved mightily upon the congregation during the preaching; altar filled with seekers, many prayed through. We are expecting a great revival to sweep this way.

C. P. CLAYTON, Pastor.

Des Arc, Missouri

Our revival starts off well, Rev. L. Hibner is our evangelist. On Saturday night in the watch meeting we had two sermons, first was a message by Rev. L. Hibner on "The prayer of Hezekiah," after a short song and prayer service, Rev. Elwood Taylor brought us a message, his subject was "Bread house on the Hill." These messages stirred our hearts and we closed the old year on our knees and just as the new year came in the saints had prayed through to victory and like Paul in his prayer they burst forth into praise.

J. W. ROACH, Pastor.

Yuma, Colorado

Our meeting here starting off with a good swing. Kenneth and Eunice Wells have captivated the community with their beautiful singing and music. Rev. D. I. Vanderpool doing some great preaching. He is rapidly coming to the front as one of our strong evangelists.

Our tabernacle is too small for the crowds. Two churches have been offered us free of charge for the meeting and we may have to move. All churches dismissing Sunday night meetings to attend revival. Sunday night meetings held in beautiful high school auditorium seating 1000; 800 out last night, our first Sunday night. Said to be the largest attendance ever out to a religious gathering in Yuma. Only been going three nights. Had 14 seekers. Two more weeks yet. Great prospects for a swinging revival. God bless the World-Wide Revival.

M. R. DUTTON, Pastor.

Pittsburg, Kansas

We started our revival with the watch night meeting with Dr. Hudson in charge. He is a wonderful Spirit filled man, and we are truly thankful for having obtained him to take charge of our revival. Conviction settled on many who came to the altar and prayed through to victory. God is still blessing us with the service of Rev. L. A. Windsor, our pastor. He is doing a great work here.

Mrs. W. S. HAYES, Reporter.

Council Bluffs, Iowa

Good watch-night prayer service. The Lord's presence felt. Good Sabbath school Sunday, fine crowds, much interest, two united with the church, four seekers at the altar. One preacher, a backslider, came hurriedly to the altar during the sermon. Meeting continues all during January. Victory promised.

M. C. CAMPBELL, Pastor.

Mitchell, South Dakota

We are having a wonderful revival. Many finding God.

CORA RYAN, Pastor.

Millport, Alabama

Watch-night service in Beulah Heights' church was attended by the manifest presence of the Lord. Some made confessions, the joys of salvation were restored, and there was great victory and rejoicing as the new year was ushered in. Glory to God!

J. L. SHELTON, Secy.

Albuquerque, New Mexico

The revival starts off well with us here. Three professions in our watch-night service. Several during the past month. We received five members into the church. Our revival begins January 18th, with Evangelist D. I. Vanderpool.

L. LEE GAINES, Pastor.

Portsmouth, Ohio

Revival now on. Three seekers at altar Monday night. Expecting great revival.

E. E. WIGGANS, (supply pastor at present)

Pendleton, Oregon

We are just beginning a month's campaign here with Brother B. F. Pritchett as evangelist. God is here and the Holy Spirit is faithful. Had three seekers the first night. Good attendance and our faith and courage are good for a mighty World-Wide Revival during this month. Glory!

JOHN T. LAROSE.

Kansas City, Mo.

The revival is sweeping this way. Waves of glory broke in upon us Sunday morning, January the 8th. Rev. E. G. Anderson delivered a stirring message Sunday night. Altar full and chairs substituted for seekers as they continued to come weeping to the altar. Victory swept the altar and great was the rejoicing.

REPORTER.

Bethany, Okla.

The planned for, prayed for, expected World-Wide Revival is a blessed actuality at Bethany. Beginning in the watch-night service, there has been an unbroken tide of salvation. Several times the long altars have overflowed with earnest seekers. We have been greatly favored in the evangelist whom God sent us. Brother Ellis is a man after our own heart. His preaching and exhortation are to the effect that a revival to be genuine will produce marked changes in the lives of students and citizens. He will not tolerate hurrying through a seeker to a profession in order to swell a count in numbers. How we do thank God for our other leaders in this campaign, Pastor Owens and President Bracken, men filled with the Holy Ghost and wisdom. Our three captains are being loyally supported by a half dozen praying bands among the students and citizens. Vision, prayer, faith, obedience, revival—thank God, they are ours.

CHAS. A. MCCONNELL.

Nampa, Idaho

The revival at Nampa has begun. There were fully two hundred people who remained throughout the entire watch-night service from 7:30 to 12:30. Sunday morning the fire fell. The people laughed, cried, shouted and sang and did about everything else in the holiness catalogue. One man screamed out that he wanted to get sanctified and started for the altar, and soon the altar was filled with weeping penitents. The pastor, Brother Little had no time to preach. Altar filled at night services. Services largely attended. The glory is falling in the old-fashioned way. Great times of prevailing prayer at the college.

H. ORTON WILEY.

Henryetta, Okla.

The revival is on at Henryetta. Getting better every day. Evangelist Frank Daniels at his best. Twenty in the fountain to date. We feel the current as it is sweeping over the world. We feel victory is ours. Amen!

M. G. JOBE, Pastor.

Eldon, Missouri

Revival is on with District Superintendent, Dodson at the helm. Eight at the altar last night. Expect greatest revival in history of town.

W. H. MAYO, Pastor.

Ada, Okla.

World-Wide Revival on. Souls are getting through in old-time way. Crowds increasing every service. The fire is falling. Shouts of victory are coming from the saints. Pastor T. L. Taylor under the load with all his heart. Great things ahead.

W. E. ELLIS, Evangelist.

Yuma, Colorado

We are in the midst of a gracious revival here. Prof. Kenneth Wells and wife are singing their way into the hearts of the community. Rev. M. R. Dutton, the pastor is a great man and is doing a great work for holiness.

D. I. VANDERPOOL, Evangelist.

Calgary, Alberta

Meetings with Harry J. Elliott, evangelist starting well. Some splendid cases of salvation. More strangers than members at meeting last night. Prayer burden on.

ERNEST S. MATHEWS.

Norfolk, Va.

We began our January meeting with watch-night service. Had our regular services on Sunday, New Year's Day, also held all day meeting Monday, January 2d. This was indeed a blessed day with excellent attendance and with seekers who were definitely blessed. One will unite with the church. Prayermeetings, two each night, in different sections of the city, are being held the first two weeks of January. The attendance and interest are above the ordinary and the spirit of prayer is on the people. Rev. J. T. Maybury, District Superintendent, comes with us for the last two weeks. We desire the prayers of the HERALD readers.

JOHN N. NIELSON.

Dear Young People:

How many of you would like to take lessons in art so that you could paint really beautiful pictures?

"Oh," you say, "a person must have a good deal of money to pay for a training like that. And it wouldn't make an artist of him anyhow unless he had great talent, which is scarcer than money."

That is true of pictures which are sketched with pencils, or painted with brushes, but I am not speaking of that kind. Not long ago we had a little talk together about the mind. We learned that it has powers which answer to the laborer's pick and shovel, so that it can do a good job of *hard digging* when we give it a chance. And that it enjoys this plain, honest work, too, and takes a pride in doing it well. But that doesn't mean that it can not do beautiful artistic things also. For the mind has another power which enables it to paint the most exquisite pictures, so fine that the most famous artist can not excel them.

This power is called the *imagination*. And to prove to you that we are on the right track, we will see what our reliable friend, the dictionary, has to say about it. We did that before, you remember when we were finding out whether the mind could *dig* or not. Well then, Mr. Webster says the imagination is the *image forming power* of the mind, usually called the *creative power*. And to imagine, he says is to *form a mental picture*. You can see then, that if a person has a mind, he has the power to form *mental pictures*. And all of us are painting pictures of this kind whether we realize it or not. If our minds are pure, we are making beautiful pictures which are a help to us, and if our minds are impure we are painting evil, unclean pictures which drag us down.

GREAT COLLECTIONS OF FINE PICTURES

There are wealthy men in this world who take great delight in collecting fine paintings. Often they build special rooms, or halls, in their handsome homes which are called art galleries. And some times the lovely pictures which are hung in such rooms are worth hundreds of thousands of dollars.

Then there are evil-minded men who hunt for unclean pictures, and they are willing to pay a big price for them. When Carry Nation began her work of breaking up the illegal saloon business in her neighborhood, she came to a saloon where there was a very large painting which had cost thousands of dollars. But it was an impure picture which put wicked thoughts into the minds of the young men who went there. The first thing she did there was to throw a great rock straight through that expensive canvas and fix it so that it could never debase another man's mind!

WHAT SORT OF COLLECTION ARE YOU HANGING IN THE GALLERY OF YOUR OWN HEART AND MIND?

If all of us are painting pictures in our minds, —and we are,—then we are getting together a collection of them, and hanging them up somewhere inside.

Let me tell you what a lady said to me once about a bad picture which she added to her collection:

"My mother had warned me against listening to unclean things which children sometimes pass on from one to another," she said, "but one day I yielded to temptation. And as I listened to the impure words of a schoolmate, my mind made a picture which I have never been able to get rid of. Sometimes I forget it for months, or years, and then suddenly I catch a glimpse of it hanging there on the walls of my memory, just as vulgar and disgusting as it was the first day I saw it."

And what was true of this woman, is true of all of us. We do not forget the pictures we have made in our minds. It would be a fine thing for us to make a New Year's resolution about the art galleries which we are resolving inside.

Let's determine that not another ugly or unclean picture shall go into them. How can we

THE HOME

Conducted by MRS. J. T. BENSON

bring this about? By refusing to look on evil things, or listen to unclean words. God wants us to have clean hearts, and clean minds, and He will do everything for us that we need to bring us to this state of being.

HOW TO TEST LOVE

"I wish I could give a testimony like Miss R—'s," said a young Christian wistfully. "She speaks so beautifully of the love of God. Anyone can tell that it is real to her and that the words come from the bottom of her heart."

"That is true," answered an older woman, "but let me warn you, my dear, not to covet just one side of love, the *talking* side. True love, the kind which I believe Miss R— possesses, is two-fold in its nature; it consists of *doing* as well as *talking*. If you will inquire into her life, you will find that the love she *speaks* about, is constantly showing itself in the things she *does*. Too many of us covet the beautiful *speech*, and are indifferent to it in *action*."

A writer in the Expository Times gives a striking illustration on this point, using the ruby as his subject. He says:

"The ruby is a very precious stone, but some other stones closely resemble it—such as the garnet and the spinel. Sometimes only experts are able to tell the difference. If the expert is in doubt he takes an instrument called a dichroscope and examines the stone through it. The dichroscope makes him see double. It gives him two images of the same stone. If the one image be orange-red and the other carmine-red, then the expert knows he is looking at the real ruby, for the garnet and the spinel do not show two colors under the dichroscope."

"Real love is like the ruby: it stands the test of the dichroscope, it divides in two. What do I mean by that? Let me tell you in a story."

"A teacher was once trying to explain to a class of tiny tots. She knew it was useless to give them an explanation out of a dictionary, so she asked instead if any of them could show her what love meant. At first all were silent. Then one little maiden of six rose shyly from her seat, went to the teacher and flinging her arms around the teacher's neck, gave her a good hug, and said 'That's love.' 'Yes,' said the teacher, and smiled. "That is love. But love is something more. Can you show me what love is?" The little girl thought a moment. Then she began to put the chairs in order, and to clean the blackboard. When she had finished she said, 'Love is helping people, too.'

"That little girl was right. Love is not merely saying, it is doing. This world would be a happier place if there was a little more telling people that we loved them. But that is only one-half of love, it is only one image of the ruby, the orange-red. It leaves out the other image, the carmine-red, and without it we can not have real love any more than we can have a real ruby. The love that stops at words and does not go on to deeds is not, after all, worth much."

THE THREE MESSENGERS

A king, who was once very ill, desired to convey the news to his son, who was in a distant country. He called three fleet messengers before him and bade them hasten to the prince with the information of his condition. He instructed each to go on a different road, so that if one or two failed to complete the journey his purpose would not be defeated. Though the three roads passed through different countries, the distance for each messenger to run was the same.

On the third day the first messenger entered

the city to which the king's son had journeyed. It was high noon when he arrived, and the blazing sun beat pitilessly upon his head. His face was steaming with dusty sweat. His clothes were covered with dust, and he presented a forlorn appearance. But his speed slackened not until he stood in the presence of the prince and delivered the king's message. The prince asked him about the country through which he had passed, but he was unable to tell what it contained. Having delivered the message the courier sought water and refreshed himself, then he was strengthened with food and sleep.

Late in the afternoon of the same day the second messenger entered the prince's city. He was neat and clean, for he had paused at the river and washed himself. Thus he appeared before the prince and delivered the king's message. The prince asked him also about the country through which he had passed. "It is a beautiful country," he told him. "The fields are green with growing corn and the trees are red with ripening fruit. The deep forest is filled with many kinds of singing birds. The animals are many and are not afraid."

In the cool of the evening the third messenger arrived. His clothing was spotless and his step light and buoyant. He, too, had stopped at the river and washed himself and had rested until he had regained his strength. The prince asked him the same question about the country he had passed through that he had asked the others. The third messenger was able to give a good account of it all, for he said to the prince: "I entered the fields and ate of the corn; it was sweeter than any other corn I have eaten. I also went to the fruit trees and ate of the fruit. It was more delicious than any other fruit I have ever seen and far more beautiful. As I passed along I listened to the singing of the birds. It was choral music, such as would please the prince. And to prove my estimate of the song of the birds, I took time to capture one of them for you." Thereupon he produced the bird, which, when it was caged, sang sweet melodies far beyond the messenger's description of it.

On the following day, just before the messengers began the return journey, the prince called them before him. "I wish to reward the most faithful messenger with this," he announced, holding up a chaste gold ring set with a ruby. "The information about the country through which you passed I appreciate. The gift of the rare songster from the depths of the forest I shall ever enjoy." He then handed the ring to the first messenger, saying: "But the first duty of a messenger is to deliver his message."—*Kind Words*.

MY PRAYER

Let me do my work from day to day,
In field or forest, at the desk or loom,
In roaring market place, or tranquil room:
Let me but find it in my heart to say,
When vagrant wishes beckon me astray,
"This is my work, my blessing, not my doom:
Of all who live, I am the one by whom
This work can best be done in the right way."

Then I shall see it not too great, nor small,
To suit my spirit and to prove my powers;
Then shall I cheerful greet the laboring hours,
And cheerful turn, when the long shadows fall
At eventide, to play and love and rest,
Because I know that for me my work is best.
—HENRY VAN DYKE.

One can no more prevent Christian influences and Christian efforts from flying eastward than one can keep carrier pigeons from their homing; for Christianity came out of the East and to the East it must return.—CHARLES CUTHBERT HALL.

It is a great deal easier to do what God gives us to do, than to face the responsibility of not doing it.—J. R. MILLER.

WHY THE WOMEN AND NOT THE MEN

By MISS LILLIAN Y. COLE

PERHAPS the fundamental reason why the brothers stay at home while their sisters go to the foreign fields is because through the centuries they have trained us women to obey, and so when our God speaks we know nothing but to obey. It may mean the dashing to pieces of fond dreams and legitimate hopes, but He has charmed us, and we must go.

Some people seem to think that the gang plank of the ship has special power to transform lives, so that once feet touch it those feet become winged, and those lives take on a special degree of saintliness. But the truth is, they change not. And the touch of foreign soil does not change one. The same old weak spots are still there, only Satan comes at them seven times stronger, and the darkness is so dark that no one disputes the fact.

We think of some of the sweetest saints in the homeland. You ask what puts that look on their faces. I too used to sit spellbound under their charm and drink them in more than their words, but now I have their secret. It was not their surroundings that made them saints, but the overcoming of their surroundings, the steady, hard climb out of the mire and darkness of a heathen land up into the table lands of God.

Dear brother, we advise you to stay at home—if you can. We would urge you to stay at home—if you can. There are those in foreign fields who were advised and urged by loved ones, by friends, and by all to stay at home; but they had heard from heaven, so they could not be turned aside. If you can be made to doubt your call, then perhaps you could fill your little pulpit in your little town and shepherd your little flock better than you could go through the humdrum duties of a missionary's life. Ah, brother, we need you, but if God can get along without you, we can. But the people to whom you should come can not get along, for there is no one else to do your task. And you—your crown of reward?

Women are not God's first choice to send out into a rough country, a new field, for pioneering work, but they are such devoted creatures that He can trust them to do their little utmost, whether it be to sit at His feet or to be first at His grave. They are a little people, but through the fires they have emerged strong in Him. There is not a question but that when the Lord returns He will find some of the important world points held by women who are quietly, steadily holding on, accepting all He gives them of joy or pain.

BIGGER OPENINGS IN AFRICA

By REV. H. A. SHIRREY

We were greatly blessed by Dr. Reynolds' presence in our midst, and shall never forget how patiently he dealt with us all and conducted the meetings of the Assembly. A business man from Johannesburg who happened to be in Sabi at the time, and who is a good friend of ours, came down one Sunday evening when Dr. Reynolds was here and heard him preach. He was greatly impressed, and thought it one of the most remarkable addresses he had heard. This man is a very prominent temperance worker in South Africa, and is doing a great deal to bring about prohibition in this country.

The work at Sabi is going forward, and new territory is opening up before us. The bushveldt lying below the Drakensburg mountains, on the second level below us, has been much on our hearts, and we are praying for a chance to open up the country there. All the country is broken up into farms owned by land companies and individual white men; and it is not an easy proposition to get even an outstation on a farm, as many of the white people are prejudiced against mission work among the natives.

But God hears and answers prayer, and the opportunity came through the South African Compounds Mission of Johannesburg being unable, on account of finances, to go on with work which they had conducted in the country for a number of years through native evangelists. They proposed turning over to us what they had in this part of the country, and we accepted it while Brother Reynolds was here, and entered the matter in the Assembly minutes. This gives us two outstations in the bushveldt, a foothold for us down there. One of these outstations has had a regular evangelist for several years and a fairly good work. The other

MISSIONARY DEPARTMENT

place has been without an evangelist for some time, and will need building up again. However, the prospects there for a flourishing work are good. Since meetings have again been started there they have an attendance of more than forty. It is in a very thickly settled part. I am expecting to go down next week to arrange to build an outstation church there. Also I am expecting to build a church on the Brown farm as soon as possible.

Some of the mining compounds are beginning to open up to us. Last Sunday we held our first meeting in one of them, in which about a hundred natives live. The Lord blessed in the opening service, and many were present. I handed out numbers of our Zulu paper, *Umpapamisi*, which were eagerly sought by those who could read; and it is surprising how many natives in a collection like that can read. I am more and more convinced of the great blessing Zulu literature is to the natives; and it is a thing that will grow more and more in demand as larger numbers learn to read. We shall be able to use a great deal of literature in the compounds. Our native Christians in Swaziland look forward eagerly to each month's issue of the *Umpapamisi*. For holiness literature, the field is before us, and I pray and trust that God will give us a great publishing concern here in Africa in future years whence holiness literature will flow forth to bless the native tribes in this south part of the continent.

We have a growing day school which promises to be used in bringing us in touch with many children. Numbers from it have sought and found the Lord. The night school also has been a great blessing, and many from it have been saved within the time we have been here. At the present time between sixty and seventy are taught each day in both schools.

Two young men from the night school have offered themselves to become evangelists, and are going shortly to Swaziland to enter the evangelists' school. No doubt more will follow later on.

AT PUCHOW AND FAN HSIEN

By REV. HARRY A. WIESE

Thank the Lord for the privilege of being in His work. Truly no greater blessing can come to us than to have the Lord's approval that we are doing His will. We shall not be able to persuade all men, but there are some who are turning to Christ. God has promised to be with us, and that His Word will accomplish that unto which it was sent.

After seeing these people in their poverty, ignorance, and superstition we have come to love them more. Time and again our hearts and minds have seemed about to burst for lack of adequate language to express the message that was burning within. Seeing them under conviction and realizing our limitations, our hearts turned to God in prayer and faith that the Holy Ghost would talk to their hearts and bring them to repentance.

Last Sunday, while the blind evangelist Mong was preaching, there was conviction written on many of the faces. The greater number that come to our services have not heard much gospel, and this is largely a seed-sowing time. The most ignorant Chinese can enter a conversation if you talk about the crops; but it would be a revelation to many in the homeland as it was to me to see, among the upper class as well as the lower, how their faces turn blank when the subject of the gospel of Christ is brought up. To see them become interested even to the point of asking questions is inspiring. I have seen them come into the chapel, and immediately their mouth would fall open and their eyes also, at times to the point of amusing the new missionary, for it seems as if they were going to take in everything at one breath. We can only say that it is the Holy Spirit working.

While giving out famine relief at Fan Hsien, an outstation of Chao Cheng, we found the people there very hungry for the gospel. We have a native evangelist stationed there, but they are anxious to hear the missionary. Brother Osborn and I went to Fan Hsien on our bicycles and staid there three days. We spent the days going to the small villages around,

giving to those in need, and in the evenings Brother Osborn would explain the gospel to the crowd that gathered. One evening it was 10 o'clock when Brother Osborn quit talking, and then an old man, past sixty years, who was on the opposite side of the table with his head resting in his hand and his elbow on the table, and who had sat thus during the whole conversation, turned to Brother Osborn and asked him to tell some more of the Jesus doctrine; so Brother Osborn responded with another hour's talk, while the little crowd sat around listening as interested as two schoolmates could be musing over days gone by.

The best part of the year for reaching the people with the gospel is now opening, for the fall crops are all harvested and the wheat is all planted, so there remains little to do till harvest next year. After having gathered a good spring and fall crop (I speak of this district), the Chinese are rejoicing over the prospects of getting to eat their full this winter. Oh, I pray God that it may be a fruitful season of bringing many souls to Jesus. When we think of the possibilities in this field we wish we were able to multiply ourselves a thousand times. Truly, the harvest is ripe, but the laborers are few.

Two weeks ago in the Sunday morning service two soldiers repented, and as soon as they got up they asked for Bibles. Jesus says, "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." Our present place of worship is a rented building which is too small to hold the crowds. We hope soon to build a chapel that will give room for all who want to hear the gospel.

MISSIONARY ENTERPRISE IN THE BRITISH ISLES

By DAVID HYND, M. A.

The churches in the British Isles have had the rare privilege of seeing two of our missionaries on their way to the fields to which God has called them. On September 7, 1921, Rev. E. G. Anderson, Dr. C. E. West, and Rev. S. C. Krikorian arrived from the U. S. A. Brother Anderson preached at the opening service of our new church at a place called Bellshill, and all who were present received a special blessing. Dr. C. E. West and Rev. S. C. Krikorian visited most of the churches in our District, and no hand can pen words to describe how these precious brethren gave us to share of their burden and vision for the gathering in of the other sheep into the fold. The result of their visit has meant much, we believe, for the success of God's work throughout the world, for we are praying more often and more intelligently for our missionaries, and we are giving more generously, and our faith rises higher for the fulfillment of God's plan for the salvation of the whole world. May the Lord bless these brethren in their lonely pilgrimage. "Every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundred fold, and shall inherit everlasting life." Would that we could oftener come in touch with our missionaries.

On Saturday, October 15th, we had a splendid rendering of the missionary program by the children of the Parkhead Sunday school. Brother Sharpe, District Superintendent, was in the chair, and the church was well filled. Our hearts were touched as the children brought the appeal of the heathen before us, and they showed the sincerity of their appeal by piling up their mite boxes when the offering was taken. The fathers and mothers responded by giving about fifty dollars for our outgoing missionaries. This was one hundred per cent above last year's offering, and was given during a time of serious industrial depression. We believe our church has a mission to fulfill in this age, and in this District we intend to do all in our power to hasten the advent of the World-Wide Revival.

The District Missionary Board has arranged monthly missionary meetings throughout the District during the winter. The first of these meetings was held in our church at Paisley, where Brother Jack, the pastor of the Parkhead church, and Mrs. Mair, a returned China Inland Mission missionary, spoke. All those present enjoyed the messages, the presence of the Lord being in the midst.

Brother Bud's Good Samaritan Fund



Greetings to the Samaritans from Southern California:

Well, beloved in my last letter I wrote you just after my three big days at Everett, Wash. We had two fine days at Seattle. In the two days, I preached five times, twice in the Church of the Nazarene,

and once in the Free Methodist Church at Green Lake and once in the Free Methodist College, and one sermon in the Christian Missionary Alliance Bible and Training School. I met an old southern friend of twenty years ago, a Brother Newberry who is in charge of the Alliance work in the northwest and at the head of the Bible School. He made two trips down to Everett and brought two car loads and then took me from Seattle down that lovely drive from Seattle to Tacoma. It was a beautiful trip.

We had a number saved and sanctified in Seattle and I had one fine day in Tacoma and four saved there. From there I went to Portland with Rev. A. M. Bowes and we had three great days and more than twenty at the altar, and then I had one great day at Newberg, and six were saved there. From there I went to Salem for one day and we had six there; and in all of these meetings, of course, I represented the HERALD.

I left Salem, Oregon on Wednesday, December 14th, and reached Berkeley on Thursday evening, December 15th, and preached for Brother R. C. Gray on Thursday night and Friday in the afternoon, and then left at 4:40 p. m., for "Miss Sallie's" home, reaching Pasadena on Saturday, December 17th, after almost six months of work and travel.

We did well at Berkeley with the HERALD of HOLINESS, we gathered up fifteen subscriptions; this brings my list of subscriptions, counting my Good Samaritan to over 3100 subscriptions in the past eighteen months. Well, thank the Lord, that is doing the thing and no make believe about it. I was so very tired when I reached home, for the last two months of my trip and really almost three months, I did all the preaching and almost all the time twice each day and three times over Sunday, and that is too much for a young man like me. If I were older and more settled in life I might think of it, but just think of a sixty-two year-old boy out preaching three times a day you can hardly think of such a thing. Well amen! Glory to Jesus, and to everybody on earth, peace and good will. I am saved up to the last moment of my life, and I am looking and expecting to go up.

In perfect love and all for Jesus.

UNCLE BUDDIE.

Revival Telegrams

HERALD OF HOLINESS: Hillsboro, Texas
A tidal wave of the World-Wide Revival is sweeping this way. Only six days and twenty substantial people have plunged into the fountain. Evangelist Lum Jones, gospel singer Johnnie Douglas, pianist Roscoe Carroll at their best. Overflowing crowds. Pastor and wife and church encouraged. One hundred our goal.
J. H. KING.

HERALD OF HOLINESS: Richmond Hill, N. Y.
Revival tide running high. Close first week with great day on Sabbath. Doctor Lyman Brough doing great preaching. Splendid crowd. Outlook good. Souls praying through.
M. B. ADAMS.

HERALD OF HOLINESS: Yuma, Colorado
Meeting moving victoriously. Vanderpool and Kenneth and Eunice Wells a great team. Tabernacle crowded out moved to Methodist church which is crowded from night to night. All churches co-operating. Fifty seekers to date. Finances coming well. High school auditorium seating one thousand well filled each Sunday night. Continue another week.
M. R. DUTTON.

Revival Telegrams

HERALD OF HOLINESS: Indianapolis, Ind.
Thirty seekers today. Fine crowds. Great prayer-meetings. Miller great.
EVERETT O. CHALFANT.

HERALD OF HOLINESS: San Francisco, Calif.
First week of World-Wide Revival closes in sweeping victory. Nine thousand dollars raised towards new church. Six members received. Thirty seekers at altar in evening service. U. E. Harding at his best; his labors graciously owned of the Lord. James M. Campbell and wife sweet singers, effective workers.
DONNELL J. SMITH.

HERALD OF HOLINESS: Middletown, Ohio
Revival at high tide here. The church has prayed through to victory. Sunday night, January eighth, Rev. Roberts did not get to preach for the glory of God on the people. Fourteen candidates for membership, more to follow. Two weeks to run yet.
O. W. CONLEY, Reporter.

HERALD OF HOLINESS: Blossom, Texas
We are in the midst of the World-Wide Revival. Sunday the eighth was a high day. Fifteen in the fountain; thirty-five to date. L. M. Payne and Mr. Bishop doing great preaching. Church under the burden. Town is stirred, and the end is not yet. Pray.
ARTHUR L. JAMES, Pastor.

HERALD OF HOLINESS: Muskogee, Okla.
Great day yesterday. World-Wide Revival now on. Power falling. Numbers in the fountain. Saints shouting. Sinners praying through in their homes. Evangelist R. A. Thornton, of Peniel at his best. End not yet.
C. E. STAGG.

HERALD OF HOLINESS: Coleman, Texas
Revival on. Souls are praying through in the old-fashioned way. Rev. Lila B. Chestnut of San Antonio doing preaching.
REV. W. E. LANTIS.

HERALD OF HOLINESS: Hot Springs, Ark.
Week of victory. Class of eleven received Sunday. J. E. Linza, District Superintendent, preaching. Tucker Evangelistic Party open for dates. Address 522 Garland Ave., Hot Springs.
JOSIAH TUCKER, Evangelist.

HERALD OF HOLINESS: Everett, Wash.
Three great services Sunday. Church packed, scores turned away. Thirty seekers. Conviction deep. Old-time weeping and praying through. Owen Evangelistic Party at their best. Sermons clear, forceful, able, and powerful appeals under the anointing of the Holy Ghost. Believing God for a sweeping old-time revival.
ERNEST L. POWLESAND, Pastor.

HERALD OF HOLINESS: Pittsburg, Kas.
I have been here one week with Rev. Windsor, pastor of the Nazarenes. The large new church filled to overflowing. Conviction deep. Altars crowded. Near fifty definitely blest at the altar already. We continue this week then to Durant, Okla.
OSCAR HUDSON.

HERALD OF HOLINESS: Caro, Mich.
First week of World-Wide Revival campaign closed Sunday. Thirty-five professions to date. Sweeping victory. Rev. C. F. Hurst doing great preaching.
R. S. GRISWOLD, Pastor.

HERALD OF HOLINESS: Dexter, Mo.
Great revival. Sixty-four prayed through. W. E. Babb, singer. Saints praying. Wm. Seals, pastor, preaching. God blessing. The end is not yet. Amen!
MRS. E. C. BLACK, Church Reporter.

HERALD OF HOLINESS: Boise, Idaho
Greatest revival in the history of Boise, Idaho church. Over fifty seekers first week. Evangelist T. E. Beebe in charge assisted by Miss Carol Beebe, soloist. Large congregations each night. Church packed Sunday.
REV. EARL C. POUNDS.

HERALD OF HOLINESS: Greencastle, Indiana
Board of Foreign Missions, Kansas City, Mo.

Missionaries Miss Myrtle Mangum and Maude Cretors were here over Sabbath January eighth. We raised two hundred seventy-six dollars and the meeting started a revival flame with seekers at the altar. The church was packed.
REV. CHAS. F. PEGRAM, Pastor.

MISSOURI DISTRICT

We are glad to report again, that our God is still giving us the victory on Missouri District. The past month has been one of blessing and progress among our churches. On December 3d and 4th we were with our pastor at St. Joseph in a Home Missionary rally. His folks caught the vision of the work and went over the top with their apportionment. Brother Cain has some loyal Nazarenes and they are in the work to stay. We then met with the Church Board at Kansas City on Monday night and heard some very gratifying reports from the different branches of the work there. Brother Fisher is surely making things go. We then visited our baby churches in the western and southwestern part of the State, and they are surely growing until they are enormous babies and doing things like grownup folks. At Drexel we found Brother C. J. Garrett in a revival meeting and the blessing of God was on the people. We then visited Joplin and found our baby church there had outgrown her quarters, but some way Brother W. I. Deboard the pastor, would crowd them in until he would have them literally packed in, then he would turn us loose and boost us on. We had one of the greatest conventions here of any place on the District. The last day was surely wonderful, the folks shouted, sang, and marched and rejoiced until it reminded one of Pentecost. We are expecting Brother Deboard to have a new church before the year is out where we will have enough room to accommodate all the folks that come. He has one of the best Sunday schools in the State, and a most wonderful opportunity to build the greatest work in the District. Here we raised the apportionment for Home Missions.

Monday and Tuesday nights were spent with Brother Minneke and his church at Webb City. Although they are young they are surely doing things for God in a way that the folks of the city are taking note. Here God gave us two more good services and we raised almost the full apportionment for both Home and Foreign Missions. They are also outgrowing their building here and we expect to hear of Brother Minneke being in a new church before the end of the year. We visited Brother Miller's church at Carl Junction, where we had a very gracious service and again raised the apportionment in full for Home Missions. These folks can see what Home Missions has done for that part of the State and they are whole souled missionaries, and are going to do a work in that part of the State until it will never be the same again. These three churches go together every other Sunday and have a holiness meeting in the afternoon which is proving a great blessing to all. They have organized a Campmeeting Association and are expecting to have the greatest campmeeting ever held in southwest Missouri. We are planning on opening up new work in that part of the State in the near future. All these churches are planning on taking part in the World-Wide Revival, and we do not intend to let it stop, but expect it to reach to all the other towns in that part. Amen! The revival tide is already on there and we are expecting the greatest revival the world has ever known.

We then went across the State to our Preachers' meeting which was held at Dexter. Here we met a number of our preachers and God gave us the best meeting I ever attended. They all took hold of the discussions with a good appetite, and were all greatly blessed and went home with a greater vision of the work than ever before, and I am sure that their churches will feel the effects of this meeting for many days hence. We then went to Bell City where we found a band of folks that wanted to become Nazarenes and we organized with a nice band of clean, Blood washed, folks who declared they were Nazarenes to the core and we believe it too, the way they are going after things. They began immediately to make arrangements to build them a new house to worship in, and also to prepare to take part in the World-Wide Revival. These folks are on fire for God and are going to make it hot for the old Devil in that part. We also visited Brother Bennet at Elvins where he has been preaching and having a revival and found him on the job and on fire for God with a band of folks there that wanted to be organized, but owing to conditions we thought best to wait until after our revival there and then organize. God has surely been blessing in the Home Missionary work, and by His help we want to plant a Nazarene Church in every town in Missouri. The field is white to harvest and calls are coming from all over the State for the Church of the Nazarene. We want some good Evangelists this summer who are not afraid of men or Devils or hard work to go into all the large cities of the State and plant Nazarene churches. Amen! By His help we can do it, and we will. Any one desiring to get into a good ripe field with a tent this summer will please write and I will plan a whole summer's campaign for them. We had the privilege of spending Christmas with our family at home and were delightfully surprised by tokens

of remembrances from a number of our pastors and brethren. God bless them all.

We are now beginning the greatest revival of our life with Brother Mayo, pastor at Eldon. Brother Mayo has certainly been doing some fine work here, not only along Spiritual lines but has made some wonderful improvements in the building. This is his first pastorate with us, but he is taking hold and doing things in a way that already spells success.

The revival spirit seems to be pervading all our churches and we are looking to Him who has never lost a battle to give us the greatest revival the world has ever known and one of progress along all lines. Let every Nazarene, as we enter upon this new year, ask God to enlarge our capacity for Divine things, and enlarge our vision, and help us to make our plans large enough for Him to get into, and with renewed zeal, courage and fire in our souls, and God and all the resources of heaven at our command go forth to win more souls for Him than ever before. If the statement of John Wesley be true, "Give me one hundred men that fear nothing but God and know how to pray and I will shake the world for God," what ought we forty thousand Nazarenes do? We say, on with the battle and on to the victory.

L. W. DODSON, *Dist. Supt.*

PITTSBURGH DISTRICT

The work on the District is moving along nicely. Thus far during the year we have organized four churches and two missions and a number of other places are ready for us to enter but owing to the lack of funds to prosecute this work we have had to cease our activities in this direction and devote our time to evangelism among the churches.

A number of excellent revivals have been held over the District with unusual results. At West Point, a small town where we have had a good building free from debt with four or five people struggling along for years one of our live evangelists went in and held a smashing revival and as a result they have taken in about forty members, have a fine Sunday school, a live Young People's Society, and are ready to "possess the land" for the Nazarenes and why not?

At East Liverpool, my home church Brother Benedum has literally set things on fire. Miss Edna Banning of Cleveland held a great meeting for him in November and the last two times I have been in his church I have had to press my way through the crowd and people were turned away who could not get in.

It was our privilege about the first of November to tour the District with the Aeolian Quartet in the interest of Home Missions. This proved a source of great help and inspiration to the churches and they responded quite liberally considering the financial depression that exists. Our District Preachers' Meeting and Young People's Convention held in our Akron church the first of December was one of the best we ever had. The all-night of prayer on December 3d will long be remembered by those present when "God came down our souls to greet and glory crowned the mercy seat" and great grace was on the people while the saints rejoiced and sinners found pardon. We were delighted to have Dr. Goodwin our General Superintendent, who came to us in the "fulness of the blessing" and preached with great unction and acceptability, his morning lectures to the pastors on "An Ideal Pastor" and kindred themes, were rich and luminous, and we all thank God the Nazarene movement is blessed with such leaders.

Practically all of the churches are planning to enter the World-Wide Revival with one great forward march against the strong holds of the enemy. The first week in January we have planned to assist Brother Pocock at New Philadelphia then on to help the brethren at other points. On with the battle! Let us see a World-Wide Revival.

J. HOWARD SLOAN, *Supt.*

SOUTHEASTERN COLORADO GROUP MEETING

A Group meeting for the churches of the southeastern portion of the District was held December 27-30, 1921, at Canon City with the following visiting ministers present: Rev. A. E. Sanner, District Superintendent, in charge. Prof. Kenneth Wells and wife, Rev. R. C. Gray pastor at Colorado Springs, Rev. T. C. Whybrew, pastor at LaJunta; Rev. I. W. Buchannon, pastor at Florence, and Mrs. Elsie E. Bauer, of LaJunta; Rev. Wm. Anderson and O. P. Bottom of Florence.

The morning services were devoted to prayer and helpful papers on subjects vital to the advancement of our work. Among the best of these was a discussion of the subject, "Why do we call a pastor?" from a layman's point of view by Brother H. C. Milligan of the Canon City church.

The afternoon and evening services were given to evangelistic work and were productive of much

Announcement of Meeting of Correlated Boards

In pursuance of the policy of the last General Assembly and the Correlated Boards in session in 1921, we hereby issue a call for the meeting of the General Boards of the Church of the Nazarene in Kansas City, Mo., February 15, 1922.

A number of the Boards have indicated their desire to transact the business of the Board through their Executive Committee, thus saving considerable expense. The various Boards will be called to meet by the Secretaries of the Boards and arrangements for entertainment will be provided by the Secretaries.

J. W. GOODWIN,
R. T. WILLIAMS,
H. F. REYNOLDS,

Board of General Superintendents.

fruit. Our District Superintendent and Rev. Wm. Anderson did the afternoon preaching and Pastors Gray, Buchannon and Whybrew brought the evening messages. Souls were forward at every altar call, except possibly one. Counting the watch-night service and over the Sunday following, at which time Brother Sanner rendered most efficient service, there were in all, over a score of souls definitely blessed either in pardon or purity.

The singing and instrumental work of our Brother and Sister Wells was owned and blessed of God in the usual way and they won the hearts of the large crowds that filled the seating capacity.

On the whole it was just the best "short meeting" that the writer has ever seen. It was just what our church has needed for some time and we greatly rejoice in the marvelous grace of God. We feel it was a fitting closing of the old and opening of the new year, and foretells success in this section of the church as we participate in the greatest World-Wide Revival. On with the battle!

R. J. PLUMB, *Pastor.*

HAMLIN DISTRICT

God is with us on the Hamlin District. Our pastors and evangelists and people are happy, busy, contented and determined to push onward and upward. Since our Assembly at Abilene in November we have been busy, blest and abounding in His Word and work.

There are a number of revivals in progress among our churches and all are planning siege meetings and salvation campaigns not only in January but all through the year. We must have revivals and general advancement on all lines of Christian and church activities.

Dublin work is growing by leaps and bounds under the able ministry of Brother Pool. One hundred to one hundred and seventy-five out to prayer-meeting. Canadian is witnessing salvation and steady growth. Dalhart is rejoicing over tides of holy power and increase of interest and attendance. Brother Liske of Canadian is taking best of care of his church, while Brother Evins is being blest and honored by His Lord with Dalhart work.

Amarillo church is being filled with interested audiences under the attractive ministry of Brother Perkins. Higgins is growing with a power and value worth while. Wellington, Dodsonville, and Kelley are getting a new vision of God and for salvation of lost souls.

Wichita Falls and Elm Grove are building up a strong spirituality and constituency under the wise work of Brother and Sister Phillips. Plainview charge is delighted with the good work of Brother Wood. Lubbock church is in the best of condition under the capable and efficient ministry of Brother Pinson.

Hamlin church and college membership and society are highly pleased and profited under the deeply spiritual work of Pastor Leckie.

McLean church is ever known and felt for its steady and conservative growth. This is one of the noblest bands found on earth. Hedley and Childress are forging ahead with Pastor Campbell.

Brother Stanfield is busy with Gainesville, Pleasant Ridge, Bridgeport and Illinois Bend churches. Mineral Wells is witnessing much salvation work and growth with pastor Cooper.

Hillsboro is awakening from much difficulty, to a general overhauling and re-adjusting of the entire

situation, occasioned by the wise and effective methods of Pastor King.

Bowie church is making splendid history for God and souls. Ft. Worth is arising and is beginning to shine and seek for better things from God and for larger triumphs in His Kingdom. Cisco is fruitful and pastor Greer is planning for greater things. Abilene is on the up-grade. Rev. E. D. Russell is their new pastor. Sweetwater is growing richer and more determined for God and the progress of the church.

Pastor Terrell is building wisely the work at Roby, Mt. Zion and Swedonia. Eula and Buffalo Gap and Bitter Creek are doing nicely, with Brother White leading the host. Pilot Point church and Rest Cottage are united and marching onward under Divine anointing. Revivals of Old-Time Religion and spiritual and numerical growth are our watchword and song. Pray! Pray!! Pray!!!

ALLIE IRICK, *Supt.*

Evangelists' Reports

Prairie Dell, Texas

We are in the midst of what is said to be the greatest revival this little town has witnessed for years. The Methodist church has been turned over to us for the meeting, and is filled to its capacity each evening; while more than one hundred attend the morning services.

We have had an altar full almost every night, and we sometimes have as many as fifteen in the morning services, seeking the blessing of holiness.

Rev. H. G. Land is my co-laborer, and he is a real holiness preacher. Brother Land has spent a great deal of his time in pioneer work, and is among the number who slept on the floor and ate soda crackers in order to get the doctrine before the people twenty years ago. He holds the standard where it belongs. Brethren pray for us.

Yours for a World-Wide Revival.

J. W. MONTGOMERY.

Boston, Indiana

This meeting was held in a Methodist Church about seven miles out of Richmond, Ind., and was a hard battle from start to finish. Rev. Wilber Thorn is the pastor and led the song service for us in this meeting, and a more zealous, Spirit-filled young man you seldom ever meet. I do not believe I ever helped a pastor who prayed more or had his work more at heart than this man. Our labors together were pleasant indeed. About thirty-five were saved or sanctified. Praise the Lord. I believe there were some who got through in this meeting that will make pillars in the church, and that a foundation has been laid, upon which they can have a revival that will shake this "Modern Sodom." May the Lord bless this pastor and these who prayed through.

My next and last meeting for the year was in a Friends' Church at Wilkinson, Ind. This meeting started off fine, but was only there a few days, seekers were coming to the altar and the house was full, when suddenly I took the old fashioned LaGrippe and the meeting had to close. I go back again at a later date. This has been a good year in my soul, and I have seen many precious souls pray through. I believe we can wave the Blood stained banner and shout the victory in the face of the Devil, on every field of conflict, by the Grace of

God. We stop to praise the Lord for the victories won this last year, and to tremble at the responsibilities of the new, and ask a special interest in the prayers of every reader of the *HERALD*.

CARL TUCKER.

Nampa, Idaho

After our Meridian, Idaho meeting, I went to Cheney, Wash., with Rev. Ora Ogle for three weeks. Some prayed through to victory; some entirely new material, and a few joined the church. From there I went to Garfield, Wash., with our pastor L. E. Ferry, where Brother N. E. Franklin, song evangelist joined me for a three weeks' meeting. A number were definite seekers and finders, and the last night of the meeting I baptized a little girl and took in two new members. Among those who prayed through, was Col. Dulin an influential business man who with others expects to unite with the church later.

W. P. JAY.

Sapulpa, Okla., and Brewton, Alabama

The meeting at Sapulpa was hindered considerably in the attendance by four other meetings going on at the same time in the city. Also there was a street "carn-evil" and several other special attractions that detracted attention from our meeting. But all things being considered it was one of the most successful meetings that I ever saw. There was the largest number of seekers and finders, based on the ratio of attendance, I think, that I ever saw. There were 50 seekers; fine attention; a splendid type of work done and some excellent people added to the church. A good offering for missions was taken, which was freely contributed to by outsiders, and applied on the apportionment of the local church. However it is fair to say that this was unsolicited by either church or pastor. We enjoyed the able help of Mr. Lawson Brown and wife, in charge of the music. Rev. M. J. Jones, the impassioned pastor proved himself to be a great lover of the souls of men and the truth of the gospel, and indeed a true yoke-fellow, in the mighty struggle for the salvation of lost souls.

Numbered among the attendants was an Ex. Governor, Presbyterian, his wife, a Friends' preacher and their talented daughter, a Methodist, who is now en route as a missionary to the field of northern India.

At Brewton, Ala., there was a signal victory, one hundred twenty-five seekers and many happy finders. The borders of our work there are extended and the stakes strengthened. Six months ago the town had no Church of the Nazarene. District Superintendent Hooker, an old Peniel student, launched a meeting and had a revival which resulted in the organization of a church. Rev. Miss M. G. Tousley, the singer for the meeting, was left in charge, as pastor. They now have a large new church, well built, well located and almost out of debt, (less than one hundred dollars). Miss Tousley gives her entire time to this church; and has a fine Sunday school, prayermeeting and Young People's Society and also a fine class of young men and women in a Christian workers' training class. She is a student from Trevecca. May God increase her tribe! At the close of the meeting the congregation contributed to an offering to buy the pastor a new coat suit. Amen!

Yes, I would go back to either place or, with either pastor at any other place for another meeting.

B. F. NEELY.

Vale, Oregon

Three weeks ago we were led of the Lord to go to Vale, Oregon, sixty miles from Nampa, and hold a revival. We started in not knowing one person in town, but after three weeks we knew almost every one, and had talked religion to almost every one in town. Visited the business men in their places of business and talked old-time religion to them until they would leave their work and sit down and talk about religion. One lawyer wanted me to come to his office every time I could and he would talk religion on the street or any where. There were 25 or 30 at the altar who claimed to get through; two were gloriously sanctified—two young ladies, both school teachers, and sixteen saved. Great possibilities for the Nazarene church, and they are coming from every direction wanting us to come and help them. The field is ripe for harvest. Some are praying all night for the Lord to send one their way to hold an old-time revival. One place four women are having all nights of prayer, praying for an old-fashioned revival. God is calling for heroes. Who is willing to go into these needy fields?

J. W. HUNT.

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Special Notice

There will be at least a meeting of the executive committee of the General Board of Education at Headquarters, Kansas City, Mo., on Wednesday, February 15th, with the possibility that a sufficient number of the members of the Board will be present to enable us to have the regular meeting of the Board. Persons having business which they wish to have the Board of Education to consider are hereby notified to be ready to present it on the above named date.

The Board will, of necessity, incur considerable expense in connection with this annual meeting and those who subscribed to the expense fund for the Board at the General Assembly are requested to send in as large remittance as possible at once.

Address correspondence to General Board of Education, 2109 Troost Ave., Kansas City, Mo.

JAS. B. CHAPMAN,
Pres. General Board of Education.

Among the Churches

SOUTH PORTLAND, MAINE

—We closed a seven weeks' revival campaign Dec. 11th, with our old friend, Rev. Fred St. Clair as evangelist. We believe this to be the greatest meeting that we have held in the nearly ten years of our pastorate in this place. It was a hard fought battle, but after much united prayer, God gave us great victory. Our people prayed as never before. The congregations were good and continued to increase to the close of the meeting. Our church was greatly strengthened, and there was good work done among our children and young people and many prayed through to real victory. On the two last Sundays, especially, there was wonderful manifestations of the power of God in conviction on the people, and many found their way to the altar. One very remarkable case of a woman who had been under conviction for seven years was gloriously converted. We received six persons into the church on the last Sunday with more to follow. This makes the third meeting that Brother St. Clair has held with us, and we have never heard him preach better, or with more unction and his sermons were full of Holy Ghost power. We are glad to welcome this good man back to our movement. We received him into our church on Sunday, October 30th, and pray that God will use him in the salvation of thousands of precious souls. Sisters Crooks and Carpenter were with us for a Missionary service on the last Sunday in November, and our people were greatly enthused in Missions. A good missionary offering was taken and several of our young people offered themselves for the foreign field. The revival spirit is still on.—O. L. W. Brown, Pastor.

TARENTUM, PA.

—Great Missionary day Sunday, Sister Priscilla Hitchens returned Missionary from India was with us. Our aim was to raise our portion of the deficit which was \$2 per member for December. God gave us more than we asked, almost \$3 per member. God is on our side. Amen! Our revival begins with a watch night service and continues during the month of January, in accordance with the plans of our Home Mission Board. Rev. J. D. Tompkins and wife from Olivet, and Rev. Frank Smith from Portland, Me., are engaged as the evangelists.—G. B. Schlosser, Pastor.

CLAYTONIA, PA.

—Two weeks' revival just closed in our Nazarene Church with Rev. G. B. Schlosser, pastor-evangelist,

from Tarentum, and Rev. Frank Smith, song evangelist, of Portland, Me. God gave us great victory, especially the last Sunday. Six united with the church and eighteen prayed through to victory. The folks were blessed and the offering came easy. God is with us and we are expecting a great year. —Reporter.

MOSCOW, IDAHO

—Last Sunday we closed a very successful revival service that lasted for five weeks. Mrs. May Budd was the evangelist and Miss Bellamy leader of song. Sister Budd is certainly a fearless preacher of the old rugged gospel that saves and sanctifies wholly. The little church was filled to its capacity on many occasions. Some fifty souls knelt at the altar and nearly every one with a few exceptions prayed through. Seven adults united with the church. Even in homes, and at the parsonage several people were saved as the direct result of the revival. One woman was healed. The church was wonderfully edified. The finances came easy, considering that we are in the midst of building our new tabernacle which is costing us over \$2500 and have raised during the last six months for all purposes nearly \$4000 with a membership of only a little over thirty contributors. We heartily recommend Sister Budd to any of our churches as evangelist. She can "hold her own" with the average. She is a Nazarene.—Aug. N. Nilson, Pastor.

SAN ANTONIO CHURCH

—Our all-night prayermeeting was sure a time of blessing and glory, one man saved. Followed on Sunday by the beginning of a revival meeting with Evangelist E. W. Wells of Austin, Texas. The first week of the meeting was hard slodding but the sledge hammer blows put on by Brother Wells soon began to have effect and by the second Sunday the tide was running high. Brother Wells is, we believe, the most fearless preacher we have ever heard. We had some of the clearest cases of salvation and sanctification we have seen in a long time. Some of them came through in the old-fashioned way and shouted and praised God. Great thing to have strong healthy converts. The meeting closed on the third Sunday with conviction still on the people in a great measure. We begin again with a great watch-night service with three of our city preachers filling the pulpit at different hours, and on Sunday morning Rev. T. H. Agnew of Waverly, Illinois will begin a two weeks' evangelistic campaign. The revival spirit is on the church and we are with all the churches of the connection looking for a real World-Wide Revival.—Clyde E. Green, Pastor.

MIAMI, FLA.

—District Superintendent, Rev. D. M. Coulson recently closed a most blessed two weeks' revival at this church. He is much blessed, and the work of the Lord is being prospered in his hands. Rev. John L. Roby, our new pastor, we feel assured, is sent unto us of the Master. He and his wife and daughter are warmly welcomed among us, and their work is being blessed of the Lord. The church has never been in a better condition.—Leila A. Stratten.

OSAGE, OKLA.

—We are still in the battle. Glory to God! Brother Henson of Peniel College was with us recently and gave a good educational message. Revival began Saturday evening. Brother Hamric, filled with the Spirit and with the glory of God upon him preached to a crowded house. The service was great because of God's presence. A watch service followed with victory. Sunday, three prayed through. Brother Wells arrived Sunday morning and is at his best in singing the gospel message. We are having good crowds and great interest, many have requested our prayers.—Mrs. Dean Illovis.

MEXICO, MO.

—We just closed one of the best meetings this town has ever had. Souls were saved, believers sanctified, the saints encouraged, and God's work built up. Rev. J. L. Cox, of St. Louis was the evangelist. The Lord helped him to preach the old-fashioned gospel until people trembled with deep conviction. The pastor's mother and Miss Pearl Pratt, both from St. Louis, were here to help with the singing and were a blessing in the meeting. We are planning for the summer campaign and have engaged Brother Cox as the evangelist. We are looking for a great time in the Lord.—Harry H. Doerle, Pastor.

LUFKIN, TEXAS

—We are not going by leaps and bounds, we have the mountains to climb along the way, but feel that we are steadily climbing. Our motto is "Over the Top for Jesus." We purpose to get this great doctrine of holiness before the people in these parts as much as we can. Our Sunday school is doing very nicely. Our prayermeetings are times of blessing, preaching services well attended, and we are all praying and holding on for a real break of pentecostal fire in our midst that will save and sanctify many. We covet the prayers of the *HERALD* Family.—V. B. Atteberry, Pastor.

SHELBYVILLE, IND.

—The work is progressing nicely. God is manifesting His power in a great way. Sinners are being weighed in the balance and found wanting, and the glory is falling upon the saints. Last Sunday morning was the climax of the year. The Lord gave us a wonderful service, and after the smoke of the battle had cleared away, we found that over a score had been seeking God, all but one were happy finders.—Morris M. Himler, Pastor.

TINER, OKLA.

—Just closed a revival at our church, which we feel was one of the greatest meetings we have attended, because wife and I were sanctified. Praise the Lord. Rev. F. L. McDonald was the evangelist, assisted by his daughter as pianist and soloist. Brother McDonald is a deep man in the Word of God. We had many saved and sanctified. The church is in the best spiritual condition it has ever been to our knowledge. We are surely glad we met the Nazarene folk for they are our people.—S. F. Adcock and Wife.

AUBURN, IND.

—Several souls prayed through at the all-night of prayer, and others the following night. Sunday evening, December 18th, twelve precious souls bowed at the altar of prayer, some under mighty old-time conviction, who prayed through and arose shouting the praises of Jesus. The church is praying for a great time during our special campaign with Brother J. E. Redmon and Wife, December 25 to January 15. We are expecting great things from our God.—Carrie L. Felmlee, Pastor.

GARFIELD, WASH.

—When we arrived here September 3d, to take up the duties of the pastorate, we at once began to plan for a revival. On account of the abundance of his labors we were unable to secure the services of our efficient District Superintendent, Rev. Will H. Nerry. A meeting was planned with Rev. W. P. Jay and Rev. Nelson Franklin to begin November 24th. Rev. J. T. Little gave us a glad surprise by coming on November 20th and preaching three days for us, whose labors proved a blessed forerunner of the Jay-Franklin meeting. For three and one half weeks, Brothers Jay and Franklin preached and sang in the fullness of the Spirit and God honored His Word. Twenty-one knelt at the altar of prayer, and almost all found victory; several for both pardon and purity. Brother Nerry preached the closing sermon December 19th, and God honored by giving four seekers; two of whom found victory.—L. Earl Ferry, Pastor.

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ANNUAL MEETING

The General Board of Foreign Missions of the Church of the Nazarene is hereby called to meet in annual session. The opening session will convene Monday morning, February 13th, 1922, at 9:00 A. M. All members of the Board are urged to plan to be present.

Any who have business that should be considered by the Board are requested to send it to the Secretary at 2905 Troost Ave., Kansas City, Mo.
H. F. Reynolds, President
E. G. Anderson, Secretary.

MUSCATINE, IOWA

—We closed a good revival Sunday, December 18th, with Rev. D. M. Spell of Council Bluffs, as evangelist. Brother Spell did some rock bottom, fire filled, Holy Ghost preaching. There were fifty-one at the altar in the meeting, almost all of whom prayed through to victory, some saved, some sanctified, and some reclaimed. We praise God for an evangelist who will uncover sin, and exhort people to old paths. We feel we are a thousand miles up the road and the banner of "Holiness unto the Lord" flying high.—Rev. M. E. DeVoll, Pastor.

MANCHESTER, OHIO

—Just closed a successful revival in our church. Paul F. Moore assisted us in the meeting. God was manifested in power and forty souls knelt at the altar for pardon, eighteen for cleansing. Last Sunday afternoon five were baptized in the Ohio river, we returned to the church with rejoicing and a landslide from glory swept into our souls, and we had a great time in the Lord. Fifteen members were received into the church. We are ready for another battle. The church is on fire for God.—A. W. Malone, Pastor.

OKESA, OKLA.

—We are praising God for the band of Nazarenes in Okesa. The majority of the members have moved away, leaving only seven, but we are enjoying the blessing of God in our midst. The night of December 3d, found us upon our knees before Him who hears and answers prayer. We are believing God for a World-Wide Revival. Rev. Stelle Shaw is our pastor. He has a passion for lost souls, and we are looking forward for a great year.—Esther Keller, Deaconess.

SULPHUR, OKLA.

—The church is in a good spiritual condition and under the burden for souls. God is answering prayer and souls are getting saved and sanctified. There has been a great volume of prayer gone up to heaven in behalf of our young people. How the church has prayed for them. Thank God, He is answering. They are coming back to their Father's house. Some have been saved and sanctified and others are earnestly seeking the Lord. We have received six new members into the church since the Assembly, one of them a preacher, all are heads of families. Thank God for victory. We are going on.—Walter E. Hill, Pastor.

CHILDERS, OKLA.

—The spiritual tide is rising, and we are expecting greater things. We expect to join in with the all-night of prayer. The church here knows how to shout, and sing, and pull down the fire from heaven. The church is standing faithfully by the pastor. I never served a more loyal band. Three have recently prayed through to victory. To God be all the glory. Brother Whitney was a great uplift to us; we only wish he could come more often.—Rev. M. E. Shippey, Pastor.

CALERA and FAIRFAX, ALA.

—We are still fighting under the blood-stained banner of King Jesus, and will die at our post, rather than hoist the white flag at Calera. We are beginning our third year here as pastor. The opposition to holiness is so strong here, that very few will pay the price and line up with the church, but we have a few who are as true to God and holiness, as the needle is to the pole. They stand by their pastor to the very limit. We recently had a good missionary rally and raised \$50.00, and \$10.00 was received later. We have built a beautiful little church edifice this summer. We observed the night of prayer and are planning to hold a cottage revival in January. We are entering upon our second year as pastor of the Fairfax church. We only preach here once a month, and have no place of our own for worship, but the Mill Company kindly grants us the use of a hall. We have had but ten members, but they are as near 100 per cent Nazarenes as any church in the country. They pay their pastor \$30.00 per month besides all the other pledges and expenses. They know how to pray, and live for God. We thank God for a people like this. We are also planning and praying for a cottage revival here in January. We received three new members at our last service.—W. F. Farmer, Pastor.

HIGHWAY, KENTUCKY

—We want to report victory at the Highway Church of the Nazarene. We are in our fourth year as pastor of this church and believe this is going to be our best year. The church and community brought in many good things for the pastor at Thanksgiving time. The men cut and hauled twenty-six loads of wood to the parsonage this fall. The women brought an abundance of dinner to the men at the woods. The pastor is very thankful for these material gifts, and in return is trying to help the people spiritually. A good singing school has been conducted in the church by J. W. Crawley. We feel the church is moving up spiritually. Many requests have been made for prayer by the unsaved. Some have sought and found God in our regular services. Several of us met at the church for prayer December third and were blessed and encouraged. Our revival begins December 31st, with Rev. J. W. Norris of Breeding, Ky., as evangelist and J. W. Crawley of Highway as song leader.—I. T. Stovall, Pastor.

POMONA, CALIFORNIA

—Our District Superintendent, Rev. J. E. Bates, and wife, were with the Pomona Church, on Sunday, December 11th, at which time we received three new members, and observed the Communion service. Brother Bates preached two helpful sermons, and Sister Bates gave a helpful talk to the young people, in their evening meeting. Our offerings for the months of November and December for Foreign, Home, and Missionary Specials, have now reached \$617.44. We say, let the good work go on, Amen.—J. N. Hampe, Pastor.

XENIA, OHIO

—We arrived here three weeks ago and found no trouble in adapting ourselves to the situation. From the very first service the blessing of God has been upon us. The church is coming up the road. There have been seekers at the altar every Sunday, but one. Christmas day was a great time of blessing. The attendance has been extra good. The people received us with joy and they are very kind to us. Last Tuesday evening they gave us a thankful surprise with a real Nazarene donation. We are ex-

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Rev. D. L. Wallace, Manager,
Nazarene Publishing House,
2109 Troost Ave.,
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pecting and praying for a great revival this winter. Our special meetings will begin January 15th. Remember us in prayer. We expect to receive a class of new members soon. May God's richest blessings rest upon the HERALD of HOLINESS and its readers. Every Nazarene should subscribe for the HERALD of HOLINESS.—Frank and Marie Watkin.

ANNOUNCEMENTS

NOTICE—The Young People's District Societies of the Washington-Philadelphia and New York Districts, will hold a convention in the Darby, Pa., Nazarene Church, January 31st to February 3d. It is the wish of the committee on arrangements, that every church on these two Districts send delegates. If there is a church without a young people's society, but having a young person in the church, the church may send this person as a delegate to the convention. Let the two Districts pray much for a great awakening in spiritual things among our young people.

J. A. WARD, Pastor.

NOTICE—Licensed Ministers, Local Preachers, and Deaconesses, of the Pittsburgh District—The vacancies on the Examining Board caused by the resignation of Rev. D. A. Keys and Rev. V. H. Fisher have been filled by the appointment of the following: Rev. C. Warren Jones, 13517 Milan Ave., Cleveland, Ohio, will take the place of Rev. Keys and examine in the books composing the course of study formerly assigned to Rev. Keys, and Rev. C. J. Albright, Chester, W. Va., will take the place of Rev. Fisher and examine in the studies formerly assigned to Rev. Fisher.

J. HOWARD SLOAN.

NOTICE—The church in Sioux City, Iowa requests that any Nazarene minister or worker going through the city during the month of January, stop over and give them a lift in their revival. Telephone Mrs. M. L. Doebler.

Mrs. H. L. BARRICK.

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SUNDAY SCHOOL LESSON REFERENCES

Jan. 22. ELIJAH'S FLIGHT AND RETURN. Lesson: 1 Kings 19:1-21.

Golden Text: I waited patiently for the Lord; and he inclined unto me, and heard my cry. Psa. 40:1.

Devotional Reading: Psa. 42:6-11.

Jan. 29. ELIJAH IN NABOTH'S VINEYARD. Lesson: 1 Kings 21:1-29.

Golden Text: Be sure your sin will find you out. Numbers 32:23.

Devotional Reading: Psalm 43:1-5.

Feb. 5. ELIJAH TAKEN UP INTO HEAVEN. Lesson: 2 Kings 2:1-18.

Golden Text: Be thou faithful unto death, and I will give thee a crown of life. Rev. 2:10.

Devotional Reading: 1 Thess. 4:13-18.

Feb. 12. ELISHA AND THE SHUNAMITE WOMAN. Lesson: 2 Kings 4:8-37.

Golden Text: Verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25.

NOTES AND PERSONALS

We note the Dallas District Young People's Societies are beginning the new year with a "Double Up Campaign." The various societies report a good year, with a gain in membership on the District of nearly one hundred fifty. Elmer D. Russell of Peniel, Texas, District President states that they have topics or programs published monthly in the "Nazarene Youth" also "Suggestions and Hints to Society Workers."

Evangelists Jarrette and Dell Aycock state that because of dates being unavoidably cancelled they have all of February and the first of March open. Mail will reach them addressed to Atwood, Oklahoma.

Rev. M. Edward Borders, of Chicago, Ills., recently spent several days at the Publishing House on business in interest of Olivet University.

Rev. E. C. Dundas, of 1844 Dresden Ave., Huntington, W. Va., is a member of the Ohio District, and is entering the evangelistic work.

We note the following in a communication from Rev. Jack Linn, Oregon, Wis.: "We recently closed a good meeting in the Church of the Nazarene, Canton, Ill., with Brother J. D. Roach, pastor."

Rev. J. Walter Hall, pastor Enid, Okla., recommends very highly Brother Willard Davis and wife, Edith as splendid spiritual gospel singers and musicians. Brother Davis is District President of the Young People's Society of Western Oklahoma District and has proven a great blessing to the young people. Their address is 931 E. Cherokee, Enid, Okla.

Brother A. B. Jones, of 1107 W. Sycamore St., Duncan, Okla., says: "I never had more faith for a World-Wide Revival than now." Through affliction Brother Jones states he has been hindered in active ministry, but is rejoicing over a number of years of labor for the Master when his service was crowned with hundreds and hundreds of souls.

Rev. T. F. Harrington, of Clarence, Mo., desires to enter the pastorate, preferably in Ohio or Indiana. Brother Harrington is an elder, holding his membership in the Missouri District and has had experience in the work.

Rev. Mrs. DeLance Wallace is in a great revival at Wichita, Kansas in the Church of the Nazarene. Rev. C. H. Hopkins, pastor.

Evangelist I. G. Martin, of California en route to Des Moines, Iowa for an evangelistic campaign, stopped off at Headquarters. He preached a stirring revivalistic message Friday night, Jan. 6th, at First Church of the Nazarene, Kansas City.

REQUESTS FOR PRAYER

Mrs. Maggie Baker, member of the Church of the Nazarene at Coffeyville, Kas., desires the prayers of the Nazarene people for the healing of her body.

Prayer is requested by Bessie Free of El Paso, Ark., for her family. Have had sickness in the home for four months.

Mrs. May Etta Thompson has suffered an affliction for three years, and desires the prayers of all the saints for the healing of her body.

Mrs. Carrie Wunderlick of Marion, Ill., requests special prayer for her daughter Mary Ellen, who is very ill with Typhoid fever.

Miss Mattie Pentecost, Okolona, Ark., requests prayer for healing for her sister.

TELEGRAMS

Rev. E. G. Anderson, Providence, R. I.
Kansas City, Mo.

Instead of thirty dollars as requested in your letter for foreign missions we raised two hundred in cash. More to come. Our motto is advance, never retrench, but on to glorious victory. Prayer changes things. God not only loved the world, but manifested it in giving Jesus. Let us show our love and appreciation by a love offering. I will subscribe the first dollar.

REV. L. E. MANN.

WANTS

FOR SALE—Complete set (12 vol.) of McClintock and Strong's Bible Encyclopedia, Sheep binding, \$15.00. Also Royal Standard typewriter No. 5, \$25.00. Good condition. C. E. Mattison, Alliance, Neb.

NOTICE

Letters, telegrams and cablegrams indicate that God is hearing and answering prayer. Through faith we see the goal. We are believing for victory. Many responded to our appeal for a cash offering January fifteenth. Others were absolutely unable to do anything, but they are praying. We would appreciate any contribution our friends may be able to send. If any church was unable to take a collection on date mentioned, an offering on Sunday, January 22d, will be appreciated. Send whatever you have promptly. We are waiting a few days longer in the hope that the whole amount needed may be received. We appreciate what has been given. May God bless our faithful pastors and people.

E. G. ANDERSON, Treasurer,
2905 Troost Ave., Kansas City, Mo.

SOMETHING NEW

We have selected from our book stock, a choice assortment of standard books and booklets which we are going to distribute to our customers in packages of five copies each, at the nominal price of 50c, postpaid. We will guarantee each package to contain one book worth the money asked, and the others will be worth as much more. Some are slightly damaged or shelf-worn. All treat on the Christian experience or Bible themes. The number of these packages is limited, so send your order at once and be surprised.

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Evangelists' Slates

Angelic Quartet, 9—304 W. 63d St., Chicago, Ill.:	
Marshalltown, Iowa	Jan. 11 to 22
C. H. Alger, Bethany, Okla.:	
I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:	
Jarrett and De'J. Aycock, Atwood, Okla.:	
A. F. and Leonora T. Balsmeier, 2109 Troost Ave., Kansas City, Mo.	
Hastings, Neb.	Jan. 19 to Feb. 5
M. L. Balteore, Milton, Ore., Box 0107:	
H. A. Barnett, 704 S. Carol St., South Bend, Ind.:	
T. E. Beebe, and daughter, Carol, 333 Orange Ave., Long Beach, Calif.:	
Boise, Idaho	Month of January
Leach Beach, Calif.	February
P. P. Belaw, Frankfort, Ind.:	
R. E. Bower, 3413 N. 18th St., Philadelphia, Pa.:	
Canada, Miss. (Rosebloom Church)	Jan. 15 to Jan. 29
Open date February	
Elmer L. Buck, 2219 1/2 East Ganson St., Jackson, Mich.:	
Midland, Mich.	Jan. 18 to 31
Lyman Brough, Pottersville, Mich.:	
Jacobs, L. I. (care Rev. M. C. Adams)	Jan. 1 to 29
Mrs. Mae Budd and Party, 420 W. A. St., Moscow, Idaho:	
L. R. Butcher, Nampa, Idaho, R. R. No. 4:	
W. R. Cain, 515 South Vine St., Wichita, Kas.	
Lamie Carpill, Lexington, Okla.:	
Mrs. A. Cross Campbell, Soloist and Song Leader, 923 A Street, Fairbury, Nebraska	
C. C. & Flora Ruth Chatfield, 528 Welsh St., Kane, Pa.:	
East Liverpool, Ohio	Jan. 1 to 22
W. F. Cleghorn, 1615 Selma Ave., Selma, Ala.:	
Chas. C. Conley, Song leader 729 College Ave., Columbus, Ohio:	
J. L. Cox, 7570 Woodland Ave., Maplewood, Mo.:	
Joplin, Mo.	Dec. 31 to Jan. 31
J. H. Crawford, and W. C. Huddleston and Wife, Hooker, Okla.:	
Earl E. Curtis, 18 Stewart St., Louisville, N. Y.	
Fort Wayne, Indiana	Dec. 31 to Jan. 22
Mary A. Custance and Annie S. Allen, Gorham, Me., R. F. D. 3, Box 51.	
Willard and Edith Davis, 931 E. Cherokee, Enid, Okla.:	
Blackwell, Okla.	Month of January
Frank Daniel, 222 E. 42nd St., Los Angeles, California:	
I. M. Ellis, Bethany, Okla.:	
W. E. Ellis, Ada, Okla.:	
Ada, Okla.	Jan. 6 to 29
C. E. Ellsworth, R. R. 9, Greenfield, Ind.:	
Harry Joseph Elliott, 918 Sixteenth Ave., Nampa, Idaho:	
Calgary, Alta.	Jan. 8 to 29
Clareholm, Alta., Canada	Feb. 1 to 19
Oriskany, Alta.	Feb. 21 to March 5
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Thea. Elmer and wife, 214 Beach 145 St., Neponset, L. I., N. Y.	
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Oil City, Pa.	Feb. 3 to 19
Henry C. Ethell, Springfield, Ore.:	
B. T. Flannery, 3616 Norton Ave., Everett, Wash.:	
Frankfort, Ind.	Dec. 31 to Jan. 29
Sidney, Ill.	Feb. 1 to 26
Portsmouth, Ohio	March 1 to 19
California, Pa.	March 22 to April 16
Clam Falls, Wis.	April 18 to June 1
Some open dates for camps.	
Bona Fleming, Ashland, Ky.:	
L. M. Fogg, Sanbornville, N. H.:	
I. D. Farmer, Hugo, Okla.:	
Antlers, Okla.	Month of January
Caney, Kas.	February
J. E. Gaar, Olivet, Ill.:	
Muncie, Ind. (215 Columbia Ave.)	Dec. 31 to Jan. 21
C. J. Garrett, Paola, Kas.:	
Philip Geiter, 220 W. Newell St., Syracuse, N. Y.:	
Flushing, N. Y.	Month of January
W. R. Gilley, 531 N. Butler St., Lansing, Mich.	
Franklin, Ohio	Dec. 31 to Jan. 22
Lee L. Hamric, Hamlin, Texas:	
Osgar, Okla.	Jan. 1 to 23
G. M. Hammond, Wilmore, Ky.:	
Indianapolis, Ind. (First Church)	Jan. 16 to 31
Mineral Springs, La. (Camp)	Aug. 10 to 20
R. A. Harris, Red Rock, Texas:	
W. W. Hanks, Box 306, Ashland, Ky.:	
New Gallier, Pa.	Jan. 17 to 29
Grafton, W. Va.	Feb. 1 to 12
Harding Evangelistic Party, 2306 McKinley Ave., Berkeley, Calif.:	
Long Beach, Calif.	Jan. 12 to 29
Edna Wells Hoke, 417 Barr St., Cartersville, Ill.:	
A. Columbia Hudson, Grosvenor, Park, Beacon, N. Y.:	
Ural Hollenback, Bethany, Okla.:	
Jerseyville, Ill.	Jan. 21 to Feb. 5
J. E. Hughes, Kingswood, Ky.:	
Indianapolis, Ind.	Jan. 1 to Feb. 1
Oscar and Nettie Hudson, Penel, Texas:	
Durant, Okla.	Jan. 15 to 29
Roy J. Jacobs, Allen, Okla.:	
W. P. Jay, Nampa, Idaho:	
Colfax, Wash.	Month of January
A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:	
Canton, Ohio	Jan. 23 to Feb. 12
El Paso, Ill.	Feb. 13 to March 5
Canal Fulton, Ohio	March 7 to 12
Thomas Keadie, 321 S. Reed, Lyons, Kas.:	
Elkhart, Kas.	Jan. 27 to Feb. 19
Lum Jones, Kingston, Oklahoma, Box No. 3.	
Shawnee, Okla.	Jan. 19 to Feb. 5
Holdenville, Okla.	Feb. 9 to 29
Robert J. Kennedy, Greenville, Texas:	
Tigra, Texas	Jan. 15 to Feb. 1
Telephone, Texas	February
Stanton, Texas	March
H. R. Lee, 513 E. Sears St., Denison, Texas:	
E. Arthur Lewis, 341 W. Marquette Rd., Chicago, Ill.:	
Winipeg, Manitoba	January
Newark, N. J. (Evangelical church)	February
H. B. Lewis, Holly St., Nampa, Idaho:	
Minot, N. Dak.	Jan. 27 to Feb. 10
M. F. Lienard, 546 Main St., Lawrence, Kas.:	
E. J. and L. H. Lord, 227 East 4th Ave., Hutchinson, Kas.:	
Holtville, California	Month of January
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Augusta, Kas.	Jan. 10 to 29
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T. F. Matland, Winfield, Kas.:	
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Blackwell, Okla.	Jan. 8 to 22
Chas. Maxson, 814 Newell St., Walla Walla, Wash.:	
W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:	
Geo. and Effie Moore, 1133 Holaday St., Indianapolis, Ind.:	
Oliver Hill, Ky.	Jan. 18 to Feb. 12
Marion, Ind.	Feb. 12 to 26
John E. Moore, Song Evangelist, 8th and Wall St., Los Angeles:	
J. E. Moore, Prescott, Ark.:	
Paul E. Moore, 131 West 8th Ave., Columbus, Ohio:	
Minnie E. Morris, 1015 Bellerew Pl., Indianapolis, Ind.:	
Logan, Ohio	Jan. 24 to Feb. 19
J. W. Montgomery, Plantersville, Miss.:	
F. R. Morgan, 712 West 9th St., Ada, Okla.:	
R. L. Morgan, 2206 Central Ave., Anderson, Ind.:	
Tallula, Ill.	Feb. 1 to 19
Wm. O. Nease, Olivet, Ill.:	
B. F. Neely, Bethany, Okla.:	
Upland, Calif.	Jan. 22 to Feb. 12
G. F. Owen, Evangelist Party Nampa, Idaho:	
L. M. Payne, Bethany, Okla.:	
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Alhambra, Oregon	Month of January
B. F. Pritchett, 1061 W. Taylor St., Phoenix, Ariz.:	
Pendleton, Oregon	Jan. 1 to 29
F. E. Putney, Rose Hill, Kas.:	
Open date	January
B. Taroma, Wash.	Feb. 5 to 26
P. C. Ramsey and Wife, 612 South Louisa St., Shawnee, Okla.:	
J. E. Redmon and wife, Brookville, Ind.:	
Lexington, Ky.	Jan. 20 to Feb. 5
G. Howard Rowe, 10941—117 St., Woodhaven, L. I., N. Y.:	
Clintondale, N. Y.	Dec. 30 to Jan. 22
S. B. Rhoads, Pasadena University, Pasadena, California.	
Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:	
C. Edward Roberts, 1238 Breeze Ave., Pasadena, Calif.:	
Charles Robinson and Brown, Bethany, Okla.:	
J. O. and Grace Schapp, 1342 Brand St., St. Paul, Minn.:	
Bunnyside, Wash.	January

HERALD OF HOLINESS

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Rev. B. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
Editors

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Tucson, Ariz.	Jan. 17 to Feb. 5
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A Statement of Facts About Olivet University

By the President, Dr. J. E. L. Moore



Dr. J. E. L. Moore

OLIVET UNIVERSITY, like all other institutions of its character, has its crises, difficulties and strenuous circumstances, as well as its glorious victories and marvelous achievements. There is no doubt but what God has been wonderfully with Olivet University, else she would have never weathered the awful storms of indifference and thoughtless criticism and worldly opposition. If the story of her immortal history could be adequately written, it would certainly read like a romance.

When it was announced, about four years ago, that a campaign was launched to raise a hundred thousand dollars to liquidate the indebtedness, the people almost unanimously declared it could not be done. The well-wishers said it would be a miracle if it were accomplished, and even Olivet's best friends thought it a daring and doubtful venture, but, thank God, the finance committee marched steadily and desperately onward, despite the doubt and indifference and criticism, and with tireless energy, unconquerable heroism, and invincible determination and undaunted faith, accomplished this almost superhuman task. This great victory gave new inspiration and new vision to the entire movement, which resulted in undertaking and raising hundreds of thousands of dollars for our great educational work.

When it was announced that the campaign had actually raised in subscriptions one hundred thousand dollars, the next great task was the collecting of it. By patience and careful, persistent effort the finance committee succeeded in collecting over one hundred thousand dollars and paying this amount on the indebtedness of the school. I can hear the reader say, "My, what a wonderful achievement!" But that was not all, my dear friends. In addition to this over fifty thousand dollars worth of real estate was given to the institution as a result of this campaign. And again, the finance committee increased the amount of subscriptions fully seventy-five thousand dollars, which are yet unpaid, so you see the results have been far greater than the fondest dreams of the most optimistic. In other words, the finance committee has actually paid over one hundred thousand dollars of indebtedness and in addition to that have accumulated over fifty thousand dollars' worth of real estate and fully seventy-five thousand dollars' worth of unpaid pledges. The real estate, however, is so held that it can not be turned into cash.

AN EXPLANATION

At the time that the campaign was launched, the exact amount of the indebtedness was not fully known. It was thought that one hundred thousand dollars would cover the school's liabilities, but on more careful investigation it was discovered that figuring the heavy accumulated interest on the old bills and the long standing deficit in the running expenses of the school, it ran the amount up to nearly one hundred and fifty thousand dollars. Then during the last four years the interest on the unpaid amount of the indebtedness has been about twenty-five thousand dollars and the current deficit in running the school of ten thousand dollars. This leaves our present indebtedness seventy-five thousand dollars. Some have thought that Olivet University was out of debt and on easy street financially. The way they got this idea is easily explained. When it was announced that we had gone over the top in the first campaign, we fear the people never thought about the interest constantly increasing the debt, and, we fear, never gave very much thought to the fact that the school, like all other schools, would have some deficit in the running expenses each year, so in their mind's thought they just concluded that the matter was closed and there would be no further need of raising money to take care of the debt. Then last year when the good brother agreed to let us sell the thirty-five hundred dollar farm he had given to the school if our people would pay the balance of the indebtedness, while we were unable to collect the balance in the time the brother had agreed upon, thus causing the

deal to fail, yet many just supposed that since we did not announce that we had failed, that the amount had been received and all the indebtedness had been liquidated. Then again when we announced that over sixty thousand dollars had been subscribed at the campmeeting, many supposed it could be collected at once and Olivet University would be on easy street.

AN AWFUL CRISIS

The facts are that Olivet University was never in a better financial condition than at present, and yet was never facing a more awful crisis. You wonder how that can be and what has caused it. The truth is Olivet University has enough real estate and outstanding pledges to far more than pay all of its debts if these pledges and this real estate could be turned into cash. The financial depression makes it absolutely impossible to cash these assets, and our creditors are demanding settlement and will, without a single doubt, force payment within a few months if we do not get a large part of the amount due. This, then, places the school in one of the most serious crises of its history. While wonderful things have been accomplished, yet all may be lost unless our people come to Olivet's rescue, and they must come quickly.

THE PLAN

The Board of Directors, which includes the District Superintendents in our educational zone, seeing the extremely serious conditions with which the school is confronted, decided, under God, to undertake this great work and go in and raise eighty thousand dollars to pay the entire indebtedness and leave the school with real estate, accumulated by the finance committee, which we now have on hand, as an endowment. The campaign will begin February 15, 1922. Thank God, the central educational zone is surely, squarely and enthusiastically behind this great publicity and refinancing campaign and are determined by the grace of God to carry this work, that has been so wonderfully begun, to complete and final victory. There are thousands of people who gave on the other drive who will gladly give again, when they see the wonderful condition, in which Olivet is at the present moment, and at the same time in the presence of such a great need, in order to complete the work. Then there are many who have united with our church since the other campaign, who will want a part in the great drive, and again there are many outside people who believe in our work, who will be glad to help us.

IT CAN BE DONE

When the other campaign was launched the conditions were far more unfavorable than at present. No such drive had ever been undertaken by our church at that time and the people thought it absolutely impossible. The school was not known one-half so well then as it is at the present, and the enrollment was no more than one-half of the present enrollment. The amount called for was more than is being asked at present and there were fewer members in our zone than we now have.

Of course, it will take real sacrifice to do this task, but God has called us to a life of sacrifice. Representatives from this great institution are now preaching the gospel in many churches in the United States and in practically all the foreign fields. Then think of about three hundred now in school, one hundred of whom are preachers and missionaries; and then consider the hundreds of others who will enter and get their training in the years to come, and you can see there is no more paying investment to be found.

Friends, the crisis is on us and we must all either do our dead level best and save the day, or the result will be the most awful tragedy that has ever come to the holiness movement and to our great church, namely: the loss of this great institution, which has over three hundred thousand dollars in assets, counting our building and grounds, and the real estate accumulated by the finance committee. Brethren, everywhere, will you not pray, pray, pray that God will help our people in this terrible crisis? Will you not ask God what He would have you do? We believe that if all who read this will pray and obey God, we shall go over the top and thus forever save our blessed institution.