

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D.D., Editor
First and Second Pages

Not Too Early

THERE is absolutely no standing ground whatever for opposition to Church Extension. In fact, we have never heard a statement by anybody, that could be dignified by calling it an argument against, or an objection to, Church Extension. The nearest approach to it that we have ever met was a mere hint half uttered in a kind of semi-whisper, to the effect that possibly the movement was premature. The idea seemed to be that our church was too young to undertake so much, and might wisely have waited until the other boards and departments had gotten into successful operation before launching this movement.

Every proof by which we could vindicate the wisdom of Church Extension at any period in the history of the church, will just as positively prove the timeliness of the movement in the infancy of a denomination. We undertake to affirm, that every reason the Church of the Nazarene has for existence is equally a potent reason why we should adopt a Church Extension movement. This remands the whole question to the realm of our credentials as a church. It turns upon the answer to the question, what right have we to exist as a church? This answer is to be determined by the principles, or truths, for which we stand. What are these?

In the first place, we stand as a church for a whole Bible, supernaturally inspired by the Spirit of God and divinely authoritative as the only and sufficient rule for the faith and practice of mortal men. This vitally fundamental truth has been so flagrantly neglected, not to say repudiated, by many of the older and larger churches that there was a veritably crying demand for a faithful, organized body of fully saved people in the world who would make this truth of an inspired Bible its great battle cry and keep it emblazoned in the topmost place on its banner and proclaim it ceaselessly in season and out of season, until faith in this truth is re-established and the Bible has come back to its own.

Ours is a church which stands for sin—that Adam fell and his fall was down, and not up, that his fall into sin brought death upon the world and all our woe. That man is hence utterly helpless and hopelessly lost, left to himself.

Our church stands also for a glorious remedy for lost humanity. We teach that help was laid on One who was mighty; that Christ, though rich, for our sakes became poor, that we through His poverty might be made rich; that

He tasted death for every man and by His stripes we are healed. We teach the old, ever new truth, that, "God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life."

We teach also, that the sinner can be personally saved by the blood of this crucified One from the guilt, condemnation and penalty of sin. And in addition, that the pardoned sinner by faith in the blood and consecration can be fully saved from the power and pollution of sin as an innate principle and be filled with the Holy Spirit of promise and enjoy victory now and evermore through the Christ enthroned within and live a life of joy and fruitfulness in the Beloved.

Our church stands also for eternal destiny, one of bliss for the saved and one of endless despair for the finally impenitent.

Now dear readers, when do these transcendent fundamentals of doctrine and experience need to be propagated in the history of a denomination? After it has lived a thousand years, or five hundred, or one century? Who has the hardihood to dare suggest a postponement of their proclamation one hour beyond the birth of a church?

What is Church Extension anyhow, but broadening and multiplying the places, means and facilities for proclaiming the wonderful truths for which we stand as a church. If we can with propriety delay this system of broadening and multiplying these means and facilities, we might with equal propriety have delayed our birth as a church. We can add that if we are going to postpone this broadening and multiplying it would have been far better to have postponed coming into existence at all as a church. It would have been better for the world to have seen nothing than a lazy, non-descript drone, labeled a church, but by its inertia, forfeiting every claim to being a church.

Every doctrine for which we stand, every experience of grace we teach as the privilege and duty of man, is a clarion call and a solemn pledge that the church broaden and multiply her means and facilities for propagating these precious truths committed to us of the Lord.

If the death scythe would cease to be wielded for a few generations, if hell were locked up and put out of business for a couple of centuries, if the Devil would abdicate his throne, or repent and get converted, the Church of the Nazarene could afford to postpone its Church Extension

work for a century or two and let faith remain unpreached and sanctification receive no emphasis and all the other precious truths which distinguish us as a church grow obsolete. But while sin abounds and hell burns and the Devil continues to go about seeking whom he may devour, and men continue to die, we must continue as a church to preach the everlasting truths and multiply the number of our churches, preachers and mission places. So let the good work go on and every loyal Nazarene put his shoulder to the wheel and push the good and great cause with every ounce of strength he has.

TRAINING OF CHILDREN

THIS caption sounds very homely. There is nothing brilliant or striking about it. Yet it is the oldest and newest, the most profoundly vital and important subject that can engage the hearts or pens of men. Inspired writers have dwelt upon it and done their utmost to impress us with its gravity. The subject is more intimately related to the weal, or woe, of society, government, the state and church and civilization in general. Nothing can have higher claims upon the most prayerful thought and study of preachers, publicists, statesmen and patriots than the right training of children.

Of all people in the world, that highest, holiest and most honored class of people we call mothers, are most deeply and profoundly concerned with this question. This class we would help if possible, in the right discharge of this heaviest of all human responsibilities, the right training of their children. To achieve success in this holiest of all undertakings, we would place as fundamental, the necessity of securing and keeping the confidence of the children. There must be absolute trust of the child, in the mother. The child comes by this naturally, of course, but this trust must be maintained with the utmost care and diligence. Nothing must ever occur to dim or dampen the life and vigor of the child's faith in the mother and the wisdom and righteousness of her administration. This point secured and held faithfully, will go largely toward success in all other directions, for, it may be said, that this is the victory that giveth success to the mother, even the faith of the child.

To secure and hold this confidence we would urge first, above all things, that the mother must be scrupulously truthful. This involves, of course, the faithful fulfillment of every promise made to, or in, the hearing of the child. There must never be doubleness, or equivocation, or deception of any kind practiced. All such will dim the lustre of the mother's character which the child's faith has surrounded with a halo. This will in the same degree lessen the faith of the child in the mother and as a consequence, proportionately weaken the mother's authority and influence over the child. Closely allied to this is the duty of consistency. The mother must be consistent in her administration of the home

with all her social intercourse with others. The child nature is quick to detect injustice, or inconsistency. How utterly paltry and powerless is a mother's declared opposition to worldliness, when her life, associates and principles of life are worldly! Think not that the child will not discriminate in these matters. A mother may denounce picture shows, immodest dress, cards, dancing, etc., yet, if she practices or allows these things in the home, her professed opposition in the eye of the child sinks exactly to the level of hypocrisy. Every child would so esteem it, though they could not tell the meaning of the word. God has stamped innately upon the child nature power to discern the presence of this ugly monster hypocrisy without giving it the power to spell the word.

Mothers must practice the most scrupulous honesty in everything. There must be the utmost frankness, candor and openness, with no evasion, indirection or deception. The mother who escapes an unwelcome visit by having the maid notify their caller at the door that she is not at home; or who drives a hard bargain with servants in the sale of second-hand clothes or otherwise takes advantage of them in the matter of wage, or who takes advantage of the huckster to gain a few cents on an article, may chuckle over her shrewdness and laugh with friends over these achievements of economy, but let her know that her hilarity is only the mock obsequies over the death of her child's faith in her, and the saddest of all deaths, because it can know no resurrection. Every such deception or dishonest act, however trivial, seemingly, was a dagger thrust to the center of the heart of her child's beautiful trust in the mother's unsullied honor. A sadder tragedy never occurred on a battlefield in the world's history. Unflinchingly keep every promise made children and execute every threat made them. This may prove extremely hard sometimes. It is far easier and much better not to make a threat or promise than to make and not keep them. Both of these should be made with extreme care anyhow. Never make either until you have duly considered and are positively sure it is proper to make them. Then when made, invariably fulfill.

Be just what you want your children to be. For rest assured, that they will be but reproductions of yourself. Pray for, about and with them. Hold on to God for their salvation. Practice your religion you profess before their eyes daily. Never cringe, or trim or compromise in the matter of your personal religion for your children will intuitively perceive these things more quickly than your pastor or husband.

I make no apology for this editorial. I do not mind explaining. My reason for writing this is the appalling and shocking dereliction and ravaging neglect witnessed in so many homes today in the matter of child training. Parents are flagrantly and shockingly guilty

in this matter. *Children are not controlled in homes today. Hence homes are training up anarchists for the courts, penal institutions and the gibbet, instead of American citizens.*

We see marked decay in many of the sills underneath the foundation of our republic. If we were asked which is the unsoundest of all, we would promptly reply that the most hopelessly rotten and utterly unsafe of all is the average training of children in American homes. When this sill gives down—as it is nearly ready to do—the republic is hopelessly doomed. Homes where children are not taught submission to authority from the cradle up, are nothing but units of decay, disintegration and death to a nation.

Here is one of the loudest notes in the clarion call which God has given to the people called Nazarenes. We must re-establish parental conscience, reawaken filial respect and home discipline and resurrect from its dishonored grave childhood's subjection to parental authority. We must save the American homes if we save our church and our republic.

Of the child Jesus, it was said, "And he went down with them [His parents] and came to Nazareth, and was subject unto them." Why, this God-human child, subject to human parents, in a human home at Nazareth? This was in an empire where home had sickened and died from decayed authority, a carnival of lust, beastly pleasure and vulgar gluttony. There must be erected amid this maelstrom of iniquity one center of light, purity and hope as a harbinger of home's resurrection from its dishonored grave, and the re-establishment of those fundamental principles of parental authority and child-submission.

The wise man said in profoundest wisdom: "Train up a child in the way he should go, and when he is old he will not depart from it."

The infidelity which is hurting the church is not from without, but from within. It is that which is born, harbored, fed and propagated within the church. It comes from pride of intellect and lust of the flesh. It calls itself "Christian," and plays the roll of preacher, teacher and editor, and boasts itself of being baptized at the hands of the church. It is fattened on the highest salaries paid by the church. Some of the names it flaunts are New Thought, New Theology, Higher Criticism, Rationalism, but its right name is Baptized Infidelity. It curses our leading pulpits of the great churches, damns our colleges and universities and poisons church literature with the virus of death and hell. It has gotten to be stronger than the church itself. The churches are dying of the fatal dope and refuse to believe it.

HELPING US TO HELP OURSELVES

IT is an accepted principle in all kinds of relief work that it is better to help people to help themselves than it is to make them the victims of their own succor. The application of this principle could not be made more practical than has been in the work of our General Board of Church Extension. There is no longer any question about the advisability and necessity of our churches acquiring church buildings and parsonage property; neither is there any question as to whether it is advisable for assistance to be given in the acquisition of these needed properties. The only question at all concerns the plan by which this help should be given.

It is beneath the dignity of a Church of the Nazarene to ask or expect that any great number of gifts will be sent by the church at large to assist a congregation in its building program; nor is help of this kind often really needed. What is needed is usually present assistance and an extension of the time of payment. This is exactly what the plan of the Board of Church Extension contemplates. The board's plan for making loans to our churches at a low rate of interest and offering a long period of time for repayment is, without doubt, the most practical plan and the one by which the greatest number of churches can be assisted. The field of operation is as large as that covered by the Church of the Nazarene and the plan of operation is sound and correct. Calls for assistance are always away beyond the ability of the board to supply. Only one thing limits the scope of the board's operations and that is their lack of funds.

In this special Church Extension number of the HERALD OF HOLINESS, it will be seen that this work has the unqualified and enthusiastic indorsement of all of the general officers and leaders of our church, as well as the praise of those who have been assisted by the board. The number of new Nazarene churches being organized warn us that we must provide for a greater building program than ever undertaken before. The World-Wide Revival will give a new impetus to the demand for Nazarene churches and the calls for assistance from the Board of Church Extension are likely to be doubled within the next few months.

The Interchurch World Movement demonstrated the fact to us that we are not to expect much help from worldly minded people, even though they are rich, for carrying on the work of the kingdom of God. We must prepare to help ourselves. Church properties do not appeal to the commercial loan people, but they appeal to us.

Let us not only "indorse" the program of our Church Extension people, but let us carry out their plans by giving them a larger offering than they have asked for and thus prove to them that we are with them heart and hand to provide "A church for every congregation and a parsonage for every pastor."



NAZARENES AS GIVERS

REV. C. A. Reney, secretary of the New York District, has sent us a clipping from *The Way of Holiness*, published at Syracuse, New York, which reads as follows: "The gifts of the Protestant churches of America for all purposes during the year 1920 amounted to more than \$200,000,000, according to statistics compiled by Dr. Wm. E. Lampe, of Philadelphia, secretary of the United Stewardship Council. The Southern Presbyterian church led all denominations in the United States in per capita gifts to benevolent causes during 1920, the amount being \$11.81."

Evidently the total figures include the amount raised for church expenses, while the per capita amount refers to "Benevolences" and does not include the running expenses of the churches. But count it anyway, the statistician did not include the Church of the Nazarene in his calculations. It may be that he was like the children who were asked to name the best woman in the world. One named Mrs. Smith, another named Mrs. Jones; but the little one named mamma; then all the children objected and said it was not fair, for they were thinking only of "common people." Perhaps the statistician was probably including only "common churches" in his list. Thirty-seven thousand four hundred seventy-eight Nazarenes gave \$462,970 for "Benevolences" in 1920, which is \$12.30 per capita. This is forty-nine cents per capita more than was given by the Southern Presbyterians, the highest given in Dr. Lampe's list. Thirty-seven thousand four hundred per capita during the year 1920.

The figures as given do not near tell the whole story. The Southern Presbyterian church is an older and more aristocratic church and the per capita wealth would, no doubt, be found to be much larger than in the Church of the Nazarene; so that in comparison, the Presbyterians "gave of their abundance," while the Nazarenes "gave out of their penury." I claim that a sanctified man can and will give more out of the same income than a man who does not have the blessing will give. God has blessed us with good and wise men for our general officers and our people believe in them and gladly give of their means to carry forward the work of God. We have not yet done our best, but we have done well and I offer these comparative figures for our own encouragement and not in the spirit of rivalry with other denominations. Real Nazarenes are great givers.

MOSSBACKS ON THE CHURCH BOARD

BEING sound in doctrine, clear in experience, and rigid in discipline are means rather than ends in the Church of the Nazarene. The end with us is to bring men to God and build up His kingdom among men. A Nazarene is a peculiar type of Christian; he is even a particular type of sanctified Christian. A Nazarene is a man who believes in undertaking great things for God. There is a "Nazarene swing" that some people never get. They may be members of the Nazarene church; but their thought is to have "a church home," to have a place where they can rest and be at ease. The real Nazarene is a crusader and an adventurer in the realm of faith. Exploits are necessary to him.

There are some people who are naturally opposed to any project of worth while proportions. Even the grace of holiness does not always seem to cure them of their overdrawn conservatism. We can carry quite a few of this class in the rank and file of our movement and not be especially hurt by them; but when one of these "reactionaries" happens to be elected on the church board, the situation becomes serious. You can count on this man to oppose everything in the nature of real progress. He usually wants a reduction in the preacher's salary, even when the treasury of the church does not require it, he thinks that a well equipped Sunday school is unnecessary, and he naturally complains that there are so many calls for money. He does not distinguish between the man who has visions and the one who is only visionary. No man should be on the board in a Nazarene church who is not a pusher and who does not feel the impulse of the "Nazarene swing." If we must have a few "mossbacks" on our church boards, at least, let us have just as few as possible.

LORD OPEN THE YOUNG MAN'S EYES

THIS was Elisha's petition for his attendant who was alarmed because of the foe. With opened eyes, he saw that they that were for him were more than they that were against him. I verily believe that the Devil has had us scared; his army has surrounded us and we have seen it too much. We do not care to minimize the number or strength of our foe, but to magnify and exalt the power of our victorious Christ.

Some one counted twenty-five hundred professions as reported in one of the recent issues of the HERALD OF HOLINESS. If this was an average week it means that we are having ten thousand professions a month in the Nazarene churches of the world. In four months' time we would have one profession for each member of our denomination, and treble our number within the year. *The revival has started.* The critical moments are upon us. Cowards, weaklings, grumblers, grouches, recluses, hermits, reactionaries; oh, Lord, open all our eyes, that we may all become brave, strong, victorious soldiers of the winning King!

Remember Church Extension

J. W. GOODWIN, D. D.

AT first Church Extension seemed more or less to our people an attachment, or something unessential to the building of our work. We are past this stage in the thinking of our people. At first the work was largely new and many had little conception of just what was intended. However, the last few years, our General Secretary, Rev. Joseph N. Speakes, has so thoroughly placed the matter before our people in such a clear light that there is a general awakening throughout the entire church as to the efficiency of this branch in our church enterprise.

Our church is rapidly growing and new churches are being constantly organized. This makes necessary the proper housing of new congregations. Many of these congregations are in larger cities, where the best locations are hard to secure. To reach the multitudes a good location means everything to the success of the church and work. Very often our new congregations seem unable to undertake a large enterprise without assistance. Here is where the General Board of Church Extension finds its most efficient place for service. Small amounts of money can be loaned to tide over hard and difficult undertakings until a local congregation is large enough to care for its own enterprise. This work is now so far advanced that we need no longer argue the question, for loans have been made in various parts of the country, church property has been saved to the church, new properties have been secured, so that this branch has become one of the essential departments.

WE URGE UPON THE ATTENTION OF ALL OF OUR PEOPLE CONSTANT PLANNING TO GATHER A LARGE

FUND, which may be constantly loaned and reloaned to local congregations in various parts of the country. The General Board of Church Extension has now sufficient assets as to guarantee perfect safety in the loaning of funds and funds which may be gathered from annuities. What an opportunity for our people to place their funds in safe-keeping and yet constantly in the use of the church in spreading scriptural holiness over these lands. The assets of the General Board of Church Extension are constantly increasing, affording stronger guaranties to all who give or in any way loan their money to this board.

The demands upon the Board of Church Extension are increasing so rapidly and the

opportunities of assisting new congregations are so many that our people must awaken and do their best. We should have a fund of not less than \$100,000 before next General Assembly, and, if all will do their best, I believe this will be a clear possibility. We shall more quickly succeed by all working together all the time.

Heart to Heart Talks with Superintendents and Pastors

Beloved Brethren and Sisters:

We have felt so keenly our incompetence for and the great importance of our task that

would desire. But a work of this magnitude and character will take time and much patience. We would like to call your attention to a few things for your consideration.

1. We are unable to meet all the calls for aid that we receive. We have had calls for about \$200,000, and the number of calls have been over 150. Therefore somebody must wait. We wish it were not so, yet we have only so much to do with, but we try to exercise the best judgment in the use of the means on hand. Then, too, several Districts have not yet received aid. Some have been aided far beyond what they have done for the cause. Others have helped far more than they have received help. This could not be well avoided. The offerings of several Districts have to be pooled to make it possible to help any one substantially. But being a permanent fund all can and will be aided sooner or later. It would take an income at least four times larger than we now receive each year to give every District as much as \$1,000. But if the fund continues to grow each year as it has been doing ever since the work was begun we will soon be to where we can do great things in all parts of the church. We have sought to spread the funds widely that all might not only be helped but see the practical workings and worth of the enterprise. Yet we have desired to make the loans large enough to be worth while.

2. We are often asked to put on a campaign for churches through the HERALD OF HOLINESS, or such method is planned by a church and the board is asked to indorse it. This we would like to do, but doubt the wisdom or worth of the plan. Such appeals are usually quite disappointing. Our people are all heavily burdened and not many are able to give a substantial lift to others in the building programs. If the paper is willing to take such appeals as advertisements and the church making the appeal is willing to pay for it we have no objection. It is none of our concern. But if we make it our plan to give indorsement to that method then we would be in honor bound to treat all alike. Soon the paper would be filled with such matter and the board would be constantly called on for help in that way. The better plan is for all churches to raise their apportionment and thereby make it possible for all to secure aid. If all will do this within five years we can help about all that call.

3. Our funds come largely from the offerings of the churches. If your church fails to raise its portion then some struggling con-

"ANYTHING CAN BE DONE THAT OUGHT TO BE DONE."—R. T. WILLIAMS, Gen. Supt.

Somebody said it couldn't be done,
But he with a chuckle replied,
That "maybe it couldn't," but he would be one
Who wouldn't say so till he tried.
So he buckled right in with a trace of a grin
On his face. If he worried he hid it.
He started to sing as he tackled the thing
That couldn't be done—and he did it.

Somebody scoffed, "Oh, you'll never do that
At least no one has ever done it."
But he took off his coat, and he took off his hat,
And the first thing we knew he'd begun it.
With the lift of his chin and a bit of a grin,
Without any doubting or quiddit,
He started to sing as he tackled the thing
That couldn't be done—and he did it!

There are many to tell you it can not be done,
There are many to prophesy failure;
There are many to point out to you, one by one,
The dangers that wait to assail you.
But just buckle in with a bit of a grin,
Then take off your coat and go to it;
Just start in to sing as you tackle the thing
That "can not be done"—and you'll do it.

—EDGAR A. GUEST in *The Menace*

we have frequently come to you for advice and suggestions for this work. You so kindly responded and gave such wonderful help that we felt we would be heard again when we came to you. The solid basis on which this cause has been built and the wise plans of its building are largely to your credit. For your advice has not only been sought, but carefully considered and the best methods adopted. We feel a deep sense of gratitude to each of you for your kindly assistance, patience and fine spirit of co-operation.

There are many problems, and difficult and intricate situations that we have to meet. They are not always settled as we should wish, and doubtless many times not as you

gregation will have to be refused help, and help that may mean life or death of the organization. Perhaps you think, "Well, my church is small, and the offering wouldn't amount to much anyway." There are 400 churches with 20 or less members. If they average only 16 members, there is \$4,800 that would come from these small churches. That amount will go a long way in helping needy congregations to build. The money must be raised somewhere if it is had to do the business with. No other fund in the church ought to be more easily raised than this, and none is more worthy and more needed. You will notice by our semi-annual report in this issue of the HERALD OF HOLINESS that whole Districts report nothing raised for the cause this year. Yet there are few of these that have not asked aid. Will you not—every one of you—go in at once to see that your entire apportionment be raised before the first of the year, when our books close. Do it on "Church Extension Day" if possible.

4. Oct. 9th is Church Extension Day. This day was set apart by the act of the General Assembly. Its success or failure will depend on your interest and enthusiasm. Please do your best for the cause then. Preach on the subject. Stir up your people. It will not hurt any other enterprise of the church, but will help them as nothing else can. We depend on you. If you will be faithful to the cause we can do a work soon that will mightily bless the church and cause in all parts of the world.

5. We want, so much, your prayers. The appeals we are receiving are almost heart-breaking. At times we almost break under the load. It is simply staggering. Oh, for your help by way of the throne as well as financially. Brethren, we are your servants and crave so much your prayers and sympathetic co-operation. This is not our work, but the work of the whole church. Are you under the load with us? Do you feel the burden of it? Do you ever make this board and its work the subject of prayer in your prayer-meetings and secret and family devotions? Pray until the burden of the work is on you, then boost until your people are tremendously aroused.

Yours and the Lord's,

JOS. N. SPEAKES.

CHURCH EXTENSION DAY OCT. 9TH

PRAYER AND FAITH

And all things whatsoever ye shall ask in prayer, believing, ye shall receive.—Matt. 21:22.

Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father in heaven.—Matt. 18:19.

If thou canst believe, all things are possible to him that believeth.—Mark 9:23.

What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.—Mark 11:24

Officers and Members General Board of Church Extension

Dr. Edwin Burke, President.
Rev. Wm. E. Riley, Vice-President.
Rev. Jos. N. Speakes, General Secretary and Treasurer.
Rev. Alpin M. Bowes.
Rev. E. A. Clark.
Rev. Howard Eckel.
Rev. J. W. Short.

MONEY RECEIVED

Amounts received from Jan. 1 to June 30:

District	Amt. Rec'd
Arkansas	\$ 27.00
Chicago Central.....	641.36
E. Colorado-Wyoming.....	112.75
Eastern Oklahoma.....	49.03
Florida	55.10
Hamlin	37.00
Idaho-Oregon	128.51
Indiana	410.00
Iowa	38.47
Kansas	212.72
Kentucky	43.00
Little Rock	50.03
Louisiana	19.95
Michigan	63.38
Mississippi	21.00
Missouri	86.45
Nebraska	74.62
New England	53.45
New Mexico.....	15.69
New York.....	48.77
N. Dak.-Minnesota.....	42.13
North Pacific.....	476.01
Northwest	428.66
Ohio	191.88
Pittsburgh	448.75
S. California.....	316.18
Tennessee	37.83
Wash.-Phil.	97.83
Western Okla.	365.34

Total received\$4,485.89

Let's go over the top with the full apportionment on Church Extension Day, Oct. 9. "God will supply all the need that faith creates."—GEN. SUPT. REYNOLDS.

Testimonials

Scarcely any one has had anything ill to say of the cause of Church Extension—just enough to escape the "woe unto you when all men speak well of you." But few, however, could speak of the work only theoretically until in recent months. We have not been doing actual work long enough to begin to see the real benefits of the enterprise, and those who have had the good fortune to share in the benefits speak most highly and enthusiastically of its worth. "The proof of

the pudding is in the eating." No one so much deserves to be heard and can speak with authority as those who have tested that of which they speak. Read what those have to say who have been aided by our Church Extension fund.

MINNEAPOLIS, KAS.

I do not believe that we would ever have been able to put our building up without Church Extension aid. Not that the aid was so large in proportion to the cost of our building, but most folks will not give until they see things actually being done. Especially in a place where there is so much prejudice against holiness. But with your loan in cash to start operations they saw we meant business, and were not only talking "build," but were actually on the job. This made all the difference in the world in securing of other gifts and pledges. I believe as this was true in our case it will hold in other cases. Your \$500 paved the way for a \$5,000 building for us.

Has it paid? The results answer loudly for itself. I have not flattered in any way. I have merely stated the facts.

May the Lord richly bless you and the work of Church Extension.

BESSIE L. KESLER, Pastor.

NEWCASTLE, IND.

At the time we secured our loan from the Extension Fund for the Mitchell, (Indiana) church, we were very much in need of the amount. We had tried all the building and loan companies, banks and private parties, and money could not be secured at the time at any rate. We needed just the amount of the loan (\$500) to complete our building. I do not know what we would have done at the time without it. God speed the day when our Church Extension Board will be able to render the much needed assistance to the many worthy demands.

M. F. GROSE, Indiana Dist. Sec'y.

MEMPHIS, TENN.

We wish to say that by the help of the Board of Church Extension we now have a lovely Church of the Nazarene in Memphis, Tenn. The board made us a loan of \$1,500, and because of that fact a holiness man, who had come here to help push and build a work of another church, was so impressed with our spirit of home missionary work in building up a strong holiness work in America that he put over \$2,800 into our church. He will also become a member of our church.

The loan from the Board of Church Extension brought us in almost twice the amount and will be the means of bringing in more.

A. J. VALLERY, Pastor.

[This property is valued at \$10,000. Brother Vallery stated at the recent Tennessee Assembly that without this aid our work would have been utterly defeated in Memphis.]

COLEMAN, TEXAS

The loan made the Coleman, Texas, church was of untold help to us, made as it was, just at the time of the severest drought that country has ever seen; and when it would have been impossible for our people to have raised the money due on the church property.

If all the loans made by the board prove as beneficial as this first one ever made, I am certain that all the recipients will see to it that their apportionments for this cause are paid in full.

L. LEE GAINES.

[This loan of only \$300 saved \$3,000 worth of property, and has all been repaid, and is now on another Texas church repeating its good work.]

TOPEKA, KAS.

Many times I have been meditating, trying to study out which one of our institutions or enterprises was of most value to our church at the present time. And after having reasoned the whole thing out I have reached the conclusion that Church Extension is for the present of more value than any of our institutions.

We must strengthen our home base if we expect to make progress in the foreign fields. By building good church houses we will not only demand the

respect of the towns and cities in which they are built, but will reach thousands of people that otherwise we would have never appealed to.

I am not speaking altogether from observation, but have had personal dealings with Church Extension and know what it means. While we were struggling to build our church at Waco, Texas, and seemingly had gone as far as we could without further aid, we were successful in securing a loan from the Board of Church Extension, which made it possible to build the nice church building we now have there. The work at Waco had grown to where it was demanding a better place of worship. Now with a comfortable place of worship they will demand the respect of the public, reach more people, and pay more to foreign missions and all of our other institutions.

C. P. CLAYTON.

[The Waco church is valued at \$20,600. Aid given, \$3,200.]

FRANKFORT, IND.

"A friend in need is a friend indeed." Such a friend is our own Board of Church Extension. Three years ago our church at Greencastle, Ind., contracted for a church property at \$3,500. By prayer and having sacrificed and raised every cent that we could among our little church we arranged to pay half of the purchase price, and about \$600 for repairs. We contracted to pay the balance in one year, thinking that we would have no trouble in getting a loan on the property to pay the balance by that time. But when we began to investigate and try to borrow money, we found that we had no friends among the bankers or the building and loan associations. Prejudice of other denominations against our work had gendered opinion against us to such an extent that we were unable to borrow a single cent. As a last resort we wrote to Jos. N. Speakes, Secretary of the Board of Church Extension, telling him of our need. He reported that there was no money in the treasury, but that he would believe God for a thousand dollars if we could raise the balance. We called the church to prayer at six o'clock in the morning, *one soul was sanctified*, and we arose believing God. He answered both Brother Speakes' and our prayers, when we were in time of need.

I give this word of personal testimony to encourage our people to invest in this helpful enterprise. It is *our* enterprise and we must befriend it that it may be able to befriend others.

GUY C. MCHENRY.

Rev. J. W. Bost, Port Arthur, Texas, writes:

"Yours to hand Saturday, also check for \$300 from the treasurer. You will never know how much we appreciate your kindness. God bless you good in this great work. We assure you that we will do our best to make it so you will never regret making us this loan."

CHURCH EXTENSION DAY OCT. 9TH

A Fuller Gospel

By DR. L. W. MARSH

IT does not take a close observer or student to understand that our lives are very largely influenced by that which we inherit from our foreparents and by that which we acquire. Inherited sin and tendencies; inherited physical and mental conditions; impaired will, judgment and intellect; environment; character of one's training and teaching; home and public influences; acquired habits; natural ability and personality; degree of health; age, etc., all of which vitally affect one's life. Salvation does not restore one's body and mind to a perfect condition, and in view of that fact, we are all more or less permanently scarred and limited by those things that we have so vitally entered into the making of what we are. Thank God, under the provisions of the

Our Publishing House Its Departments

By WARREN SLOTE

IN order that our *Publishing House* may function efficiently, it has to be operated on a departmental basis.

Some of us will doubtless recall the little brown or red brick country schoolhouse where we studied the three r's:

"Reading and 'riting and 'rithmetic

All to the tune of the hickory stick"

and where the teacher, a mighty masculine specimen, with spectacles and long flowing hair, taught every branch, and split and carried stove wood and tended the fire besides. That was good for those days when there were but few children, but as the number of children increased, the work became so heavy as to be beyond the physical ability, to say nothing of the intellectual ability, of one person, and so we now have the graded school with its principal and corps of teachers, each one fitted to his or her place.

It is just so with our *Publishing House*. The time was when one man could be editor, printer, pressman, financier, book-keeper, clerk, salesman and have time to shovel away the snow from around the plant in winter. But those were the good old days when our church had its beginning, and those days are no more. We have grown into a mighty organism, and, analogous to the graded school, can work efficiently only by departments. In fact that is the only way we can work at all, and so our *Publishing House* is departmentalized, having a place for each man and a man for each place.

And the conditions and requirements in these days are such that in order to meet the situation, we must have a specialist in his line for the head of each department, for no one man can be expected to qualify as the head of any or every department. And so we have an editorial department, which creates and prepares copy for the *HERALD OF HOLINESS* and other units, a printing department which takes care of the printing and of the mechanical execution of the work; a binding department which binds the papers and books and pamphlets, a warehouse department, which keeps all stock in proper order so that it can be readily located and quickly shipped when called for; a sales department, which has charge of the circulation of all the literature handled, and which department

should be most aggressive and becomes more and more efficient in finding new markets and new avenues of circulation for the output of the *Publishing House*, and an accounting department to care for the accounts and records of all kinds. And besides, there is the General Manager, who at the present time is loaded down shamefully with duties too numerous to mention, but who normally should be called upon to do nothing but direct the operations and activities of the several departments through their managers, and plan the policies of the *House*.

Now to enter into detail regarding the duties of each of the departmental managers or of the employees or even of the General Manager of our *Publishing House* would make it tiresome reading for the most of us, but it would be quite an education to many to learn just how a large plant like ours is operated, and what work and supervision is necessary in its operation. A good way to learn would be to attend the next *Headquarters Campmeeting*, and at that time look over the plant, or it might be possible for some to make a special trip to Kansas City for the purpose, which would be well worth the time and expense involved to any Nazarene.

The operation on the basis outlined of our *Publishing House* requires sacrifice and extreme sacrifice, too, in quite a number of cases, on the part of many of those who are giving their time and energy for the furtherance of the work, just as the giving of an extra offering for the Lord's treasury means sacrifice on the part of many of our loyal and faithful Nazarene brethren; but "sacrifice" is the watchword in the Lord's vineyard, and the basis for eternal reward, for "sacrifice is gold in heaven;" therefore, as those at the *Publishing House* sacrifice in giving their time and energy to carry on the work, let those of us in other fields sacrifice in prayer and by gift, and like they who stayed by the stuff and they who went down to battle shared alike after the battle had culminated in glorious victory, we too, will all share in the reward which shall come as the result of the activities of our *Publishing House* through its home workers and supporters gathered everywhere.

atonement, the time will come when the "pure in heart" will have their imperfect bodies changed in "the twinkling of an eye" and we shall have a body like unto that glorious body of our Savior. Then there shall be no more sickness, pain, sorrow, no more heartache, no more testing nor burdens, for these former things shall have passed away.

While we are still in the flesh, there will be other problems to solve. There is the problem of identifying certain appetites, tempers and propensities, as to whether they are manifestations of carnality or humanity. How may we know whether certain feelings, or it

may be the lack of feelings, are due to a sluggish liver or some nervous condition, or due to the activities of the carnal nature? All unpleasant, even undesirable feelings are not necessarily movings of the carnal nature. We are not making a plea for carnality, neither do we wish to give it the least advantage, but we do desire to state that untold injury may be done when there is an improper classification made of feelings of various kinds, appetites, passions, tempers, propensities, etc., and wrong distinctions made. Most Christians have suffered severely at this point. It is an easy matter to attribute some of the

natural workings of the physical being to the activities of carnality. Many have thus become more or less confused, and, until they can get the matter correctly straightened out in their minds it will be a continual source of trouble, and the Devil will not let so good an opportunity to harass a soul pass by without making the most of his chance to trouble that honest soul, when if the facts of the case were understood by the person undergoing the difficulty, he need not have been concerned in his mind, nor have been harassed by the Devil.

We need preachers and teachers who will study their own experience sufficiently to be able to help others intelligently as the opportunity affords, and blessed and useful is that man who is able to help others intelligently as the opportunity affords, and blessed and useful is the man who is able to help the people in these perplexing problems of life; indeed we believe that that man does more to build up, advance and conserve the work of the Lord in the earth, than the man who may be used of God to get people started in the Way of Life. Our teachers should study diligently the practical side of Christian living, digging out the secrets of the inner life; learning about the workings of the Spirit within us; searching out the truth about the various manifestations of our physical life in contradistinction to the workings of carnality; together with other practical problems that are so vitally connected with the Christian experience. We need these deep truths. The religious literature of the day is quite barren of these and other important subjects. Some one has said that "With few exceptions, writers stop short of the practical application of the experience by failing to show how grace does coexist with human frailties." It might be added that not many pastors spend much time in teaching the people along these lines.

The layman, as a rule, is not competent to arrive at conclusions concerning many fine points of Christian living, and he depends upon his pastor for help, and he has a right to expect help from him. There is a multitude of problems concerning the working out of God's purposes in our lives, the working of grace in our lives, and other important phases of our Christian experience, which, if we could better understand, we would as individuals be better established, and as a church, be more useful in the world. The ministry should preach "A Fuller Gospel" more diligently. Will they accept the challenge?

WARREN, PA.

"Keep clean." Let no seeming obstacle persuade you that your path must diverge, even for a few steps, into the mire. There is a clean way to everything worth having.—*Wesleyan Methodist*.

Reflect upon your present blessings, of which every man has many—not on your past misfortunes of which all men have some.—*DICKENS*.

God's Will Supreme

By REV. PAUL HILL

WE do not have much controversy with God about the way the universe is run, except where His ways and will are contrary to our own selfish ambitions. We appreciate the consistency, accuracy, beauty and sureness which is manifested in controlling things terrestrial and celestial. The air, water, vegetation, birds, insects and a million of things that make our life happy are accepted with thankfulness that we have a God who can take such care of everything He has made. We accept the sovereignty of God with gratitude in regard to everything but ourselves. We would like to govern ourselves, go our own way, set our own standard, and recognize no claims from God upon us.

We recognize within ourselves the power of choice, especially the power of moral choice. Our free moral agency furnished grounds for our controversy with God about His sovereignty. We have a will, a determining power, capable of such power as to frighten us when we think what we may determine to do, and we say "How can God's will be sovereign when we have a will so frequently and so strongly opposed to His?" Men are doing things every day contrary to God's will, how then can God's will be supreme?

And yet it is so. We have a will because God wills it. That leaves His will sovereign and supreme regardless of the capers of our wills. It would have been impossible for God to have made man in His own image and made him anything but a free moral agent. And the fact that God *chooses* to give us the power of choice makes the will of God sovereign.

We boast much about the power of the human will, but compared to the sovereign will of God, the will of man runs in a channel that is both narrow and shallow. We can make moral choices and a few other simple choices, but that is all. The power of moral choice is a tremendous power; through it we determine our own future destiny, but even this greatest power of the human will leaves the will of God supreme, for He willed it to be so.

"But," some may ask, "does not the Bible speak of being elected unto salvation, and predestined, etc., etc." Yes, but all those pre words when coupled to the word salvation are so modified by adjective words and phrases which explain the way of grace and salvation, that when they are diagramed in the sentence, and connected with the surrounding sentences they easily mean that whosoever will, *will*; and whosoever won't, *won't*.

The Bible gives instances of God's sovereign will in shaping a life contrary to what the person concerned would naturally have chosen. This was said of the man who was

born blind, but it did not affect the man's salvation one way or another. But he could have been saved without having been blind, or could have recovered sight and have been lost. Pharaoh was evidently raised up to bring on the mighty conflict between true and false religion; yet a careful reading fails to show why he could not have been saved if he had willed to obey.

Sin controls the will of the wicked; this is the reason for their controversy with God and rebellion against His will. Entire sanctification is entire conformity to the will of God, and it behooves every one to be in harmony with the will of God.

LYNDBROOK, N. Y.

CHURCH EXTENSION DAY OCT. 9TH

INDIANAPOLIS TENT CAMPAIGN

We are closing up the third month of our tent campaign in this city. We are glad to report a victorious campaign in every way. Our people generally are pleased with the work done and are now making arrangements to undertake to reach twice as many people next year.

Since last reporting for this campaign we have closed our North Indianapolis campaign. We had a great meeting up there. Our evangelist, Rev. James Miller, and Song Evangelist Burl Spark, and this is a great team by the way, did a fine piece of work. Brother J. W. Short, our District Superintendent, came to this meeting Sunday, August 28th, and organized the North Side Nazarene Church with 52 members. They raised \$25 to start in a pastor and are going to pay him \$100 a month. Today the pastor, Rev. Amos Pierson, has been arranging to buy two lots and he and this good people are going to put in a basement, which will cost about \$3,000 for lots and basement. Evangelist Miller informs me that they had 175 seekers and raised \$725 to cover the expenses of the meeting.

Thus Indiana has proven to her satisfaction that Home Missionary Campaigns can be made practically self supporting if we can find workers who have the grit and push.

August 26th we opened up a campaign with our colored people at the corner of West and 13th streets. We have Evangelist J. M. Humphrey, a noted colored minister, doing the preaching, with Song Evangelist Miss Pearl Brooker. We are having a good hearing from our colored people and the meeting is now going good. We have a fine line of seekers and the truth is gripping hearts and all promises well for a good substantial following among our colored people. Our intentions are to get a Nazarene church here, and I think we will do so. Brother Humphrey is a great preacher and puts on the truth red hot.

Reader do not forget to pray for the 50,000 colored people of Indianapolis. We have a great mission field here in Indianapolis, in fact we have Africa, Southern Europe and Italy here, and we are convinced that it will cost less to evangelize our foreign people here than to send missionaries across the seas. An Italian brother has joined one of our churches and we hope to have an Italian mission soon.

In all we have had something like eight campaigns. We have raised about \$4,000 for these campaigns and for our outfits. We all have a steady stream of people wanting to join our churches, and seekers at our church altars. The campaigns have brought a great inspiration to our people in our local churches. We have really touched 100,000 people with the gospel. We have given our Nazarene work general publicity, and it looks like we would get two new churches.

Our pastors, Orla Montgomery, Rev. Frank Robinson, Rev. A. E. Kerst, Rev. D. V. Johnstone and West Side, with the noble membership of each respective church, have worked in a beautiful spirit of harmony. While we did not all see things alike, we forgot our differences and pushed the battle on for souls.

(Continued on page ten)

YOUR NICHE

There's a niche for you in the world, my boy,
A corner for you to fill;
And it waits today along life's way,
For the boy with a frank "I will!"
So, lad, be true; the world wants you,
In the corner that you may fill.

There's a niche for you in the world, my girl,
A corner for you to fill;
For the girl who's kind and pure in mind,
A place that is waiting still.
So, lass, be true; the world wants you,
In the corner that you may fill.

There's a niche for you in the world, my dears,
A corner for you to fill;
And work to do that no one but you
In God's great plan can fill.
So both be true; the world wants you,
And your place is waiting still.

ISHIMOTO was a little Japanese girl so weak and feeble that she could only turn her head from side to side, but could not move her body at all. Her mother thought she would die, and she left the little thing in the street. A kind woman took the child to the Christian hospital. There she lived on and grew in mind and soul, but she was never able to leave her bed. Kind friends told her about Jesus, and she learned to love Him. She was very sad, for she thought she could never do anything for Jesus. "My dear 'Moto,'" said the nurse, "cheer up. Jesus will take from you what He cares much for. You have a body that can not move, but you have eyes that can be bright—so they must shine for Jesus. Light up your eyes, and so cheer all who lie in this beautiful hall of healing.

Ishimoto thought over the words and then she laughed to herself. "Why I thought to do some great thing for Jesus, and now I am told to laugh for him! Yes, I will laugh for him all day!" She was as good as her word and before long the row in which she lay was called "Sunny Side" because of her bright cheerful face.

After a time Ishimoto begged to be taught so that she could read to others. Then her ward was known by another name—"Living-Book-Shelf" for she studied her letters and words out loud.

She did learn to read and to sing, and now there is a corner in the hall of healing known as the "Singing-Bird-Grove," where lies the little girl, feeble in body but with such a joyous heart that she can not keep quiet long because she "must sing for Jesus."

Little Ishimoto who had longed to do some great thing for Jesus, found true happiness in life by doing the little things day by day. She was filling "her niche."

What is great service and what is little? Does not the service of a Dorcas who does the one thing she can do well, and makes coats and garments for the poor, equal in God's sight the gift of millions from the man whose money-making is the one thing that he can do well? Perhaps most people if asked which is the stronger, wood or steel, would answer "steel," unless they considered it too foolish a question to answer at all, and yet experiment has proved that, weight for weight, wood is the stronger of the two. No metal can be made into a hollow rod that will be as strong as a bamboo rod unless it exceeds it in weight. Just as faulty often is the estimate of what constitutes a great service.

There are so many who covet the opportunity of doing a great service and yet wholly overlook the multitude of small services they might render.

THE BIGNESS OF LITTLE THINGS

How one young man learned the bigness of little things from an old scrubwoman, I have read. He had come to New York because he thought he would have such big opportunities for his own life and for his Master's service. He had been president of the Young People's Society in his village church, and just before he

THE HOME

Conducted by MRS. J. T. BENSON

left he had given a talk about the city's unlimited field for service. And as soon as he reached New York he had looked for opportunities for doing good in the great churches. But there seemed no place for him in their work. All the organizations were well led, and rich men were giving to all the benevolences. His dimes looked lonesome in the collection plates that were heaped high with bills. What could he do? He became so discouraged that he stopped going to church even. Then one day he was passing a children's hospital when the little cripples were ranged in pillowed rows along the piazza for their afternoon airing.

"Say, Mister, don't you miss the music?" questioned a little fellow. "We ain't going to have any more, either," he continued despondently. "'cause Mrs. Shay, the old scrubwoman's dead, and there ain't nobody to pay the organs and pianos to come here any more."

The young man stood very still in the dull heat. He was seeing things. Then he jingled the money in his pocket cheerfully—the dimes no longer seemed paltry. On his way home he sent back a street-piano with enough pennies to last through a dozen tunes.

The next morning he went to church. He shook hands heartily with three lonely looking people, and helped an old lady find the hymns. All the next day he was astonished at the number of little things he had been neglecting, the number of little opportunities for helping people which he had never seen. Throughout the years he never forgot it, and long afterward some one said of him that he had made himself invaluable in church work because he knew the bigness of little things.

HOW THE DAYSPRING WAS BUILT

A fourteen-year-old lad was working in an iron mine in Nova Scotia when an explosion of blasting powder occurred. He was picked up torn and bleeding, his eyesight gone, and his legs broken. One day his pastor read him a letter which he had received from a missionary telling how much a missionary vessel was needed to ply between Sydney, Australia, and the lonely mission fields on the South Sea Islands. "Why don't they build it?" asked the poor sufferer. "There is no money," was the answer.

The next time the pastor came to see him the lad was eager to tell about a plan he had thought of to raise the money for the ship.

"There are twenty thousand Sunday school children in Nova Scotia, New Brunswick, Cape Breton, and Prince Edward Island," he said, "and if every scholar had a collection card, enough money could be raised to build it."

The plan was put before the Board of Missions and approved and at the end of a year, sums ranging from five cents to one or two dollars had been sent in sufficient number to pay for the *Dayspring*, the first of the many "missionary ships" in the southern seas.

You will be glad to know that a wonderful operation restored the sight of the boy and when the boat was launched he was able to join in the singing and cheering of the thousands of children who watched it glide into the sea.

If these two children, both with weak, broken down bodies, and this young man in a strange city, could be such a blessing to others, how much more ought we to be able to fill our place in life?

You will never habitually speak the truth if you aim only to speak it; you must aim to live it.—DAVID GREGG.

"INASMUCH"

Tolstoy wrote a beautiful story entitled "Where Love Is, There God Is Also."

Martin Avydeich, the cobbler, is the hero. He lived in a cellar which had one window through which he could see the boots of the passersby. One day as Martin was dozing he heard his name called. "Who's there?" he asked, as he started up from his nap. He saw no one. Again he dozed off. Suddenly he heard quite plainly these words: "Martin, Martin! Look tomorrow into the street. I am coming."

The next day Avydeich kept thinking about Christ's coming to him. His thoughts were divided. He thought at one time that he must have been dozing when he heard these words, and then again he thought he really must have heard that voice. Looking out of his window he saw Stepanuich sweeping off the snow. "The old man is much broken," thought Avydeich to himself. "It is quite plain that he has scarcely strength enough to scrape away the snow. Suppose I made him drink a little tea!"

"Come in and warm yourself a little," he cried a moment later. "You're a bit chilled, eh?"

"Christ requite you! Yes, and all my bones ache, too," said Stepanuich.

"Here take a cup of tea. Have some more. 'Twill do thee good." And then Martin told his guest of the words he had heard the night before, and talked with him about Jesus and His words.

"I thank thee, Martin Avydeich," said Stepanuich, as he went back to his shoveling. "I have fared well at thy hands, and thou hast refreshed me both in body and soul."

After a while Martin saw a stranger, a poorly clad woman leaning up against the wall trying to wrap up a crying child. Martin went to the door and called "Come inside! In the warm room thou wilt be better able to attend him. This way." The amazed woman followed him into his room. Then he warmed up some cabbage soup for her, gave her a jacket to wrap her baby in, and some money with which to get back her shawl which she had pawned.

"Christ requite thee, dear little father. It is plain that it was He who sent me by thy window. And He it was who made thee look out of the window and have compassion on wretched me." With these words the poor woman went on her way warmed and fed and comforted.

Others, too, Martin helped that day. And when night came and he was reading from his Bible he thought once more upon his dream. Glancing around he saw in the corner the face of Stepanuich. "Tis I," cried the voice, "Lo, 'tis I!" "It is I," again the voice cried, as a woman with a little child stepped from the corner. "And it is I," cried the voice, as other faces appeared.

And the heart of Avydeich was glad. He opened his book and read: "And I was hungry and ye gave me to eat; I was thirsty, and ye gave me drink. I was a stranger, and ye took me in. Inasmuch as ye did it unto one of these my brethren, even these least, ye did it unto me." And Avydeich understood that his dream had not deceived him, and that the Savior had really come to him that day, and he had really received Him.

TRUE SOCIALISM

A company on board a German steamer were discussing political questions. One man sat aloof from the rest and took no part in the heated argument. "What are you?" questioned one of the others, and he replied, "I am a Socialist." "Then we are brothers, for I am one, too," exclaimed the questioner. "But I must explain further," returned the man quietly, "I recognize two sorts of Socializing brotherhood with you, which sort you are. There were Socialists even in the time of the apostles, for we read that 'they brought their possessions,' but now there is also another kind of Socialist whom it may be said, 'they would take their possessions away from the rich.' I am a Socialist of the first sort; what are you?"

NO METHOD BUT PRAYER

By REV. S. N. FITKIN

SINCE reading the special calls to prayer concerning the present need in the General Missionary Fund I have felt it laid on my heart to tell you about a recent missionary and holiness convention held at Asbury Park, a favorite summer resort on the Jersey shore.

The meeting was held for ten days in an old town hall, very dilapidated, and not at all attractive to the thousands who frequent this resort. There were three services daily. Five or six returned missionaries from different countries were present, different ones speaking for a half-hour each day before the afternoon and evening preaching services. An offering for missions was taken at each of these services by means of pledge cards passed out among the congregation.

On the last Sunday afternoon a special missionary service was held in which each of the missionaries had a part, and it closed with a special offering. The little company who arranged for this convention numbered less than fifty. The congregations were not large—perhaps three hundred on the last Sabbath afternoon—yet the results, financially, seemed little less than a miracle.

I made a special effort to be present on that day (being weak in body and the weather very hot) because I wanted to see for myself what methods were used in securing such large missionary offerings as this people have the reputation of gathering. In the morning a splendid missionary sermon was preached by Rev. Paul Rader of Chicago, and pledge cards were passed out quietly to the congregation. In the afternoon, after the missionaries had spoken, pledge cards were again handed out, the leader simply asking that each write plainly his name and address and the amount that he felt God would have him give.

There was no urging, no cheering the people up, not even an exhortation to smile or look pleasant, but a holy hush seemed upon the hearts, and an atmosphere of prayer pervaded the place. Two or three choruses were quietly sung while the cards were being handed in by ushers. The leader read the amounts as they came in (no names), and passed the cards on to the secretary. When all had been gathered in it was announced that including the previous offerings over forty-eight thousand dollars had been pledged.

The leader then said, "We receive many inquiries concerning the methods used in securing these splendid offerings, to which I always reply, 'We have no method but prayer.'"

MINDED TO BE RICH

By REV. ROY G. CODDING

"They that are minded to be rich fall into a temptation and a snare and many foolish and hurtful lusts, such as drown men in destruction and perdition. For the love of money is a root of all evils: which some reaching after have been led away from the faith, and have pierced themselves through with many sorrows." (1 Tim. 6:9, 10, R. V.)

AN ELUSIVE HOPE AND THE ESCAPE THAT IS OFFERED

"Charge them that are rich in this present world that they be not highminded nor have their hope set on the uncertainty of riches, but on God, who giveth us richly all things to enjoy: that they do good, that they be rich in good works, that they be ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on the life which is life indeed." (1 Tim. 6:17-19, R. V.)

Yes, the remedy is that they may be ready to distribute, and by the faithful distribution of what God has committed to them as stewards that they build their eternal habitations. The present very urgent need of money for the work of God at home and abroad is a letter of instruction, no doubt, from the Owner to His stewards. Are they reading it and obeying the instructions?

It is marvelous the way God is blessing the work of our missionaries and the native evangelists in the different fields. It would be an awful pity, when God is indicating to us in so many striking ways the importance of increasing the efficiency and output of this great factory, so to speak, to have to shut down to part time only, and curtail the output, simply for want of the money held back by His stewards.

MISSIONARY DEPARTMENT

WHY THE WOMEN AND NOT THE MEN?

By MISS LILLIAN Y. COLE

An editorial in the HERALD of HOLINESS [May 4th, page 3] struck home. Perhaps the fundamental reason why the brothers stay at home while their sisters go to the foreign fields is because through the centuries they have trained us women to obey, and so when our God speaks we know nothing but to obey. It may mean the dashing to pieces of fond dreams and legitimate hopes but He has charmed us, and we must go.

Some people seem to think that the gang plank of the ship has special power to transform lives, so that once feet touch it those feet become winged, and those lives take on a special degree of saintliness. But the truth is, they change not. And the touch of foreign soil does not change one. The same old weak spots are still there, only Satan comes at them seven times stronger and the darkness is so dark that no one disputes the fact.

Dear brother, we would advise you to stay at home—if you can. We would urge you to stay at home—if you can. There are those in foreign fields who were advised and urged by loved ones, by friends, and by all to stay at home; but they had heard from heaven, so they could not be turned aside. If you can be made to doubt your call, then perhaps you could fill your little pulpit in your little town and shepherd your little flock better than you could go through the humdrum duties of a missionary's life. Ah, brother, we need you, but if God can get along without you, we can. But the people to whom you should come can not get along, for there is no one else to do your task. And you—your crown of reward?

I sometimes wonder what would happen if some of our godly men would really pray, "God send me anywhere," and not add in an undertone, "that is, any nice where. I am willing to go as a missionary, dear Lord, but I am so unfit, and I'd not prefer it, Thou knowest."

Women are not God's first choice to send out into a rough country, a new field, for pioneering work, but they are such devoted creatures that He can trust them to do their little utmost, whether it be to sit at His feet or to be first at His grave. They are a little people, but through the fires they have emerged strong in Him. There is not a question but that when the Lord returns He will find some of the important world points held by women who are quietly, steadily holding on, accepting all He gives them of joy or pain.

GO OUT INTO THE HIGHWAYS AND HEDGES AND COMPEL THEM TO COME IN

By MISS EVA E. RIXSE

We find that the work of winning souls today in Africa is similar to what it was in Christ's time. Not many heathen attend our regular services excepting as we go to them first with a pressing invitation. God has especially laid this feature of the work upon our hearts. Whenever we find time from school duties we mount our horses and follow the winding paths over the hills and across the spruits, trusting God to lead us to some one who is hungry to hear the gospel message.

Sometimes we find them in the midst of the cornfield, where the mother and children stay from morning till night driving the birds away from the grain. It would be difficult to discover their whereabouts were it not for their voices raised in song or shouting to their neighbor in a nearby field. Later in the year we find them cutting grass which is much higher than their heads and which they use in making huts. As we try to tell them of the love of Jesus and His compassion for a lost world they lay their sickle aside for a little while and look upon us in bewilderment, and perhaps will answer, "Oh, that is for the white people, not for us."

Not long ago we were stopped in the midst of

our conversation by a young man who wanted to know why we never married. They can not understand why every one is not married, as it is the all-important thing with them. A single woman is unknown here. The parents must have the cattle which the bridegroom's family give for the girl, and they would give the daughter no peace if she dared to disregard their wishes.

After visiting a heathen home we noticed in the services two young girls to whom we had spoken. We are told that they want to become Christians but are afraid of their father. No doubt there are many young people in the homes which we have visited who wish to become Christians, but who do not have the courage to take a stand for Christ. Will you join us in mighty prevailing prayer that God may give us a Holy Ghost revival, and many of these precious people may be brought into the fold from the highways and hedges.

GOD'S GRACE CHANGING HOMES

By MISS CATHERINE ADA SMITH

"Give, and it shall be given unto you; good measure, pressed down and shaken together, and running over, shall be given into your bosom." (Luke 6:38).

These words came to me as I was considering writing this letter, for I am sure many will read this who have given toward the famine money which was sent to this land, and no doubt they will realize the fulfillment of that promise. The Chinese come to us and say, "If it had not been for the good Americans we would have starved to death." And it is true. We praise God for all the money that has come in and for all the good done, and we trust that many will turn to God and be saved.

Our chapel is too small. Yesterday there must have been all of seven hundred women at the service. They were outside under a matshed, and also our girls' school was full, and others could not get in. So help us pray for means to build a chapel that will seat a good large number.

We have a class now that are studying phoenetic script, 370 enrolled, and a force of thirty-seven teachers. It keeps me busy to keep them all at it, as the Chinese are great at playing off when the foreigner is not around. So every once in a while I go to see; and when they hear me they say to one another, "Miss Smith has come!" and they all begin to study. So one day I came in on them suddenly and called out aloud, "I have come! I have come! Study! Study!" They all laughed and said, "We will try and not do it again." So I told the teachers that if any talked they should take their names, and I would come again and see to them. That settled it, so they have been doing very well for such old women who have never read a character and are so dull and stupid.

I have the station dispensary also, which I keep open from 7 to 9 a. m. and from 5 to 7 p. m. The patients average about twenty-five a day. Such boils and sores I never did see. I think it is from eating chaff, leaves and dogs' flesh, which have poisoned them, till it breaks out in boils. One old lady came from seven miles out with a bad ulcer. I started to clean it and found it was literally alive with maggots. I picked out more than twenty, and cleaned and dressed the sore. She said, "Teacher, I feel so much better." I said, "I should think you would with all those bugs out." She smiled and said she had suffered so much, and had wanted to come sooner, but the ruler of her home (her husband) is so bad, and treats her so mean. No one knows what some of these poor Chinese women go through, beaten and pounded and often nearly killed. So it is no wonder that some commit suicide. Just last week we treated two who attempted it, but both were saved by Mrs. Osborn, who went to them and gave them emetics, which she had to practically force down them, as they cared to live no longer. It is no wonder when all the sons live at their mother's home and if the mother-in-law sees that the son loves his wife more than her there is a fight; and it is hard for the young bride.

So it is a treat to go to a Christian family and see unity and love. Talk about foreign missions not paying! I say there is something the matter with the man or woman who says that. Oh, the joy it gives to go into some homes and find them so different. Thank God, there are a good many homes that have been saved that way, and we do praise God for all that He has done for these people.



Brother Bud's Goed Samaritan Fund

Beloved Samaritans:

I greet you this week from the battlefield where the Devil is boss and general manager; for twenty-five miles around the most of the people think that they are in grace when they are in disgrace, but let

us thank the Lord He always has a few who will stand the test and come out clean and white.

Well, let me say right here that the HERALD of HOLINESS grows with each number. I think that the issue of August 24th was as fine as I ever saw; so many good things. In fact, every letter was first class, but I must say that a few were worth putting in tract form. Dr. Haynes' great editorial on "Money Talking at the Judgment" is simply great, and Brother F. M. Messingers' article, "Is the World Getting Better?" and Brother Paul Hill on "Extreme Religion," and Sister John T. Benson on the home and the conversion of the little girl four years old; now these are at the top and at least a half dozen more were as fine as I ever read, but the ones named are on such interesting subjects. You may take two writers who are equal and give one a better subject than the other, and he will do better writing because of the theme that he is writing on, and Dr. Haynes just about hits the mark every shot. With such splendid men as Dr. Haynes and Dr. Chapman at the head of our great paper, we should have at least 20,000 subscriptions by January first. And before our next General Assembly we ought to have fifty thousand subscriptions. We have more than that many families in the United States who are today interested in the work of the Nazarenes. We have the finest field in the nation. We are the one crowd who is doing the one work that nobody desires to do, that is to push organized holiness. Some of the holiness folks believe in preaching holiness and turning their converts over to holiness opposers or turning

them loose in the world to go out on the independent line and "sorter rustle" for themselves. So when we take these great facts into consideration and think seriously and look the facts in the face, we are doing the wisest thing of any people in the United States; that is preaching holiness, for we are doing the thing that we feel should be done, to my knowledge.

The holiness preachers and evangelists have been praying for twenty-five years for a church where they could put their young converts and feel that they would be fed and encouraged and built up. God heard and answered prayer and gave the country such a church and many of them now are opposed to it because it did not come about the way that they were looking for it to come. But just the same the dear Lord heard and answered prayer and sent the church to this country and it is here and down to business and the fight is on and the fur is flying and the Devil is furnishing the fur, and the Nazarene boys are gathering it up. Glory to Jesus! We haven't the largest crowd, but bless God we have the cleanest crowd that walks dirt. Wherever you meet a Nazarene preacher you meet a man without badges on the lapel of his coat and he doesn't smell like a tobacco factory. He is organized and ready for the fight. He doesn't say "How many enemies have we got to fight," but "where are they?" And the Nazarene boys are delivered from a thousand temptations that the great bulk of the American preachers are daily subject to, because of the fact that they have been delivered from the tobacco habit and from secrecy and from popularity, and every thinking man knows that the average preacher is on dangerous ground because of the awful power of the world over him.

Well, let every Good Samaritan come on with his offering for this great work of sending the HERALD to the missionaries and the institutions that will not get it if we do not send it to them. Will we do it? I say we will, and I am counting on every one of you to make an offering to this good fund in the next thirty days. See, what we could do with ten cents per member; \$4,000, doesn't that look good?

UNCLE BUDDIE.

(Continued from page seven)

Our brass band has been a great asset to draw the crowds. We have lately purchased them new uniforms and with Professor Joseph Kemp as director we were able to draw thousands this summer to hear the gospel.

Our beloved District Superintendent, Rev. J. W. Short, has pushed us on and stands by us in every way. He is doing things over here in Indiana. We are all in love with him and his great and beautiful spirit is winning much for our work. His advice is a great asset to us. Remember us over here at Indianapolis at the throne.

EVERETTE O. CHALFANT, Reporter.

MARVELOUSLY HEALED

[The following testimony of Miss Esther Solberg, of Walla Walla, Wash., was given in one of their local papers, and the reporter of the Walla Walla church requested that same be published in the HERALD of HOLINESS.]

"I shall try to give an account of my healing which took place Monday evening, July 18, 1921. About two years ago I had a complete breakdown which later was pronounced an advanced stage of tuberculosis by Spokane specialists. After spending eleven months at Edgcliff sanatorium, I was advised to change for the summer and to return for the coming winter. Before leaving the sanatorium this spring, the specialist, Dr. F. S. Miller, told me it would be two years before I could expect to be well, and several more before I would be able to work. I came to Walla Walla the 11th of June and was taken to the mountains immediately, where I was to have absolute quiet and rest.

"About five weeks afterward I started having hemorrhages which necessitated lying flat on my

back, as it seemed the slightest movement brought on a hemorrhage. I became desperate. I have always had wonderful faith in God's power to heal the body according to James 5:14-15, and also the healing of the soul. Friends who were caring for me called for my pastor, Rev. Burger, and wife of the Nazarene church, and several members who know how to pray, and they prayed for my healing. As they prayed my faith took hold of God as it never had before, and I felt such assurance that God had touched my body, and immediately I arose from my bed and strength began to return in a marvelous manner. I went ahead with my work as I had done before I was sick and was stronger than I had been for five years.

"The hemorrhages have stopped entirely, the cough is gone and I haven't a symptom of the disease, for which I am unable to praise God enough. The healing of the body is wonderful, but the transformation that has taken place in my life is of far more value than the healing of the body. I give God all the glory."

ALABAMA DISTRICT

We are in the closing days of the greatest year the Alabama District has known; however, we are falling behind with our finances, this being due to the financial depression in this section of the country. The most of our people are loyal and will sacrifice the last dollar to make the work go. What we have lacked in a financial way God has seemed to make up in a spiritual way. The most of our churches have had great revivals during the year and have had a healthy growth. There have been six new churches organized during the year with three more in sight by the Assembly; also we have bought, built or now building nine churches houses

or parsonages. This is a great record for which we give God all the glory.

Our new church at Brewton has grown by leaps and bounds. They have been in the new house for several weeks, have one hundred and forty-seven in Sunday school, a continual revival and some fine additions all along. They are planning for a great revival with Dr. John Matthews just after the District Assembly.

Our people at Calera have just completed their new building and our people at Natural Bridge will occupy theirs in a few days.

Brother Cleghorn has conducted successful revivals at Shiloh and Mt. Zion, he also held a revival at White City which will result in a church shortly. He is now in a great revival with Grace Chapel.

Report from Brother Cheatham states that the revival at Carbon Hill, conducted by Dr. C. E. Hardy was successful with many friends made for the cause of holiness.

Brother Will Lane, local preacher and Clyde Perry held a great revival near Manchester with eighty or more into the fountain and several additions to the church.

Prof. H. F. McLain and wife assisted Mrs. Hooker and the writer in successful meetings at New Providence, Lottie and Pine Forest camp. God gave us some great cases of salvation at each of these places and some good additions to the church.

Dr. John Matthews begins in Jasper, September 25, and will continue through the District Assembly. Let us pray for the greatest revival the District has had, also the greatest Assembly.

Let all the pastors bring up their apportionment as far as possible, and let all the delegates come to us prayed through with victory perched upon your banner. Please make an offering for the support of the Assembly.

H. H. HOOKER, Dist. Supt.

YOUNG PEOPLE'S SOCIETY, BETHANY, OKLA.

Notwithstanding this is a college town, and the large part of our young people have left for their summer vacation, our Young People's Society has passed through a victorious summer. We have had an average attendance of twenty at our services, and the interest has not abated. Not all of our young people are called to preach or to be foreign missionaries, but we have found that there is something for each member to do for the cause of Christ. Many of our evangelists make Bethany their home, and to these we have sent a printed form on a postal card so that they could report their meetings to us, and in return we have made them and their meetings a special subject of prayer. Their reports are read every Sunday to the society, and we feel that we have a share in their successes. Five hundred souls have been reported to us as having gotten victory in the meetings this summer. We have appreciated the great value the HERALD of HOLINESS is to the spread of scriptural holiness and its establishment through the Church of the Nazarene, and we adopted a motto: "A HERALD of HOLINESS in every Christian home in Bethany." So our society has gone out after subscriptions, and while nearly all of our homes already were reading the HERALD, we have sent in twenty subscriptions and are looking after the renewals. We have furnished the HERALD of HOLINESS for the Carnegie Library in Oklahoma City, and are arranging to put up boxes in the depots of the city for the free distribution of HERALDS and Other Sheep. Our young people are thoroughly missionary, and have raised a total of \$95.55 to help in the equipment of the hospital in charge of Dr. R. G. Fitz, a former fellow-student, now in China.

LEE I. MARTINDALE, President.

INDIANA DISTRICT ASSEMBLY

The seventh annual Assembly of the Indiana District which convened at Seymour, Ind., Aug. 31st to Sept. 4th, was the greatest session ever held. The faithful band of people in the local Seymour church did all in their power to make things convenient for the 400 visitors to their town and church. All the District was in great sympathy with them in that about six weeks before the Assembly, their church building was totally destroyed by fire. This was a great misfortune, it seemed to be impossible to take care of the Assembly, but with a courage strong, they began at once on their new church building and the basement was ready for use. The other churches of the town were very kind in opening their churches to the Assembly, so the sessions were held in the First M. E. Church, and the evangelistic services were held in the large tabernacle in the city park.

The Assembly opened on Tuesday evening, with District Superintendent, Rev. J. W. Short, in charge. We were all delighted to have Rev. Bud Robinson and his singers, Brother and Sister Wells, with us for two services. Brother Robinson gave the story of his life on Tuesday and his hospital experience on Wednesday. General Superintendent, Brother R. T. Williams, opened the business of the Assembly on Wednesday morning with a stirring message on "Our Opportunity and Responsibility." The motto set for the Assembly was the words of Paul in Romans 12:10, "In honour preferring one another." This was kept throughout the deliberations. From the first to the close beautiful unity and harmony prevailed. The reports from the scores of faithful workers, pastors, evangelists, deaconesses and missionaries showed a substantial increase along all lines. The keynote with all was a sweep of revival fire, and the spiritual tide was rising. Our aim as a District is to put spirituality first, but we also emphasize the necessity of good organization, system and effective methods to push the work of God.

We had the general interests of the church represented; Rev. Chas. Kinder gave some important information concerning the Publishing interests, and the Assembly voted to have Dr. Williams put on a campaign to secure funds and we will do our part to help push the publication of good literature.

Rev. E. J. Fleming spoke of the Ministerial Relief and Mutual Benefit Society. Rev. Oscar Hudson gave a stirring message on the Orphanage work, and a membership assessment was recommended by the committee; also the assessments for Education and Church Extension were set for the year.

The missionary message was given by the returned missionary from India, Miss Mangum, after which Dr. Williams gave the churches opportunity to set their slogan. The total was over \$12,000.

Rev. J. W. Short gave a stirring Home Missionary appeal and over \$6,000 was pledged.

The total membership of the District is 3,226; an increase of 25 per cent over last year. Sabbath school enrollment, 4,774; number of churches, 64, thirteen organized this year. Amount raised for Home and Foreign Missions, \$16,631.21. Education, \$2,054.98. Total raised for all purposes, \$162,305.96, an increase over 1920 of \$25,173.02.

Rev. J. W. Short was unanimously elected District Superintendent and pledges were taken to purchase a Ford sedan for the District Superintendent.

On account of the increased amount of business the Assembly voted to begin the Assembly on Tuesday next year instead of Wednesday.

The invitation from the Ft. Wayne Nazarene church for the Assembly next year was accepted.

E. E. TURNER, *Assembly Reporter*.

AN INTERESTING PERAMBULATION

Since our last report to the HERALD of HOLINESS God has permitted me to take one of the greatest trips of my life. My first stop was in Kansas City, and I visited our Publishing House. Shall I say great, yes, great because of what it is doing. I would that all our pastors and evangelists could go through our Publishing House and see what it is accomplishing. It truly enlarged my vision to see the great work it is doing.

My next change was in Chicago, stopping a short time, then boarded the New York Central for Cleveland, Ohio. There we embarked upon the Sargent boat that sails the Great Lakes, spending the night upon the waters. While looking upon the great rolling waves, I was reminded of the words of our Lord when He said to the angry waves of Galilee, "Peace be still."

From Buffalo, N. Y., we went to Niagara Falls. Surely this was a great sight to see; this great mass of waters falling about 200 feet. From there we went to Harrisville, Pa., and held a few days' meeting, where the people had never heard of this wonderful experience of holiness, and of course, this was a great time for me in preaching to them, as this is my calling. Great interest was manifested while we were there. Best of all I have the blessing in my soul. We are now in Osage, Okla., pushing ahead for greater things in God.

F. C. SAVAGE, *Pastor*.

PENIEL CAMPMEETING

Peniel has witnessed many refreshings from the presence of the Lord and great outpourings of the Holy Spirit in the past and thousands have been blessed at her altars. The camp this year was by no means a less manifestation of the grace and power of God. The church was in good spiritual condition for the meeting and from the first service conviction rested upon the great crowds that gathered daily to hear the Word of God.

Rev. Burton Hall of California, and Rev. B. F. Haynie of Little Rock, Ark., were the evangelists in charge and they were at their best and failed in no part to declare the whole truth; their messages were accompanied with power and unction of the Holy Ghost; sinners and backsliders wept their way through at the old altar of prayer and many believers were sanctified. The holy influence of this great meeting will be felt for many miles, as the attendance from over the District and adjoining Districts were the best in a number of years. Many of the old preachers and workers of Peniel were present and it was nothing rare to hear it said by them, "This is as it was in days of old." Space will not permit us to make mention of all who came from distances. They came by truck loads, in autos and on trains. Free entertainment was given all preachers and workers and great plans are being made for the meeting next year.

Prof. Kennedy of Pasadena, Calif., had charge of the singing, whom God blessed wonderfully as he poured out his soul to God in song the saints laughed, shouted and cried. Prof. Chas. Tillman of Atlanta, Ga., added much to the meeting.

The Educational rally, the Foreign Mission service and the Orphanage rally on the last day were all owned and blessed of God and were occasions when our hearts were made to feel more keenly the "world burden." The finances of the meeting were all raised in full and about \$350 subscribed to reshingle the tabernacle. And we would not forget to mention the healing services which were conducted several times during the meeting. God graciously blessed in these meetings. Between two hundred and fifty and three hundred persons knelt at the altar for pardon or purity during the meeting and it seemed most of them received the blessing their hearts needed.

ELMER D. RUSSELL, *Sec'y*.

Evangelist's Reports

East Palestine, Ohio

We wish to report victory in the name of Jesus, and want the world to know that we have a Christ who can keep in the deepest sorrow and sustain in the hardest trials of life. Since the death of my precious wife at Nampa, Idaho, I have remained at my father's home here in East Palestine, Ohio, resting up and trying to restore my nerve force, and God has wonderfully sustained me and kept me by His grace. Glory be to Jesus.

I have been going out at times helping Dr. Sloan out in supplying the churches recently organized in the Pittsburgh District, as the doctor and his wife keep going so fast and organizing so many churches they can not get preachers to supply the churches. Beloved help us to pray the Lord of the harvest to send forth the preachers.

We found the Ashtabula church a live young church with a look upward, and full of hope. God gave us nine at the altar the first Sunday, and a number prayed through. The next Sabbath we had one saved and six held up their hands for prayer. Yesterday we preached for our own home church, Rev. Fitch, pastor, and God gave us four at the altar and all prayed through but one. We also preached in the afternoon for our recently organized church at New Castle and God blessed. We go there next Sabbath if God wills. Brethren pray for us.

REV. GEO. WARD.

Converse, La.

We have just closed a very good meeting for the Methodist people here, in which sixty or seventy sought the Lord; there were ten saved, thirteen sanctified, a few reclaimed and eleven united with the church.

Last year the Baptist people opened a meeting in opposition to our meeting and fought us to the last ditch, but they attended the meeting this time and one of the Baptist preachers was reclaimed and sanctified, united with the Methodist church and I think will make them a loyal member; his wife and daughter also got the blessing, united with the church and the writer sprinkled them while the husband and father smiled and said "Amen."

Since my last report we have had some hard battles and some great victories. I go from here to Temple, Tex., and join Rev. Jee M. Tyson and wife, pastors of the Nazarene church. Pray for us. In the fight to stay.

J. W. MONTGOMERY.

Ryan, Okla.

I wish to report some gracious meetings. In all these the writer was employed as song director. The first meeting was held in a tent in Fullerton, Neb. Rev. Minnie Ludwig was the evangelist. Her messages were well given and well received. About forty seekers sought either pardon or purity. I believe there will be a good Nazarene church established there as a result of the meeting.

It was our privilege to spend a few days visiting the Headquarters campmeeting at Kansas City, Mo. It was a great camp. Dr. Chapman and Rev. M. Edward Borders did some wonderful preaching. Prof. B. D. Sutton and wife had charge of the music.

The next meeting was at the old historic campground at Peniel, Texas. The writers were employed as singers. Dr. Burton Hall, of San Diego, Cal., and Rev. B. H. Haynie were the preachers. The messages were backed up with unusual power. The camp was well attended many camping on the ground. There were about 200 seekers throughout the ten days. We were delighted to have Brother Charlie D. Tillman of Georgia with us for a few days. His solos and parental service were wonderful.

The last meeting was held in the large tabernacle of the First Methodist Church at Waurika, Okla. Judge Frank Morris and wife of Greenville, Tex., were the evangelists. Their messages were backed up by the power of the Holy Ghost. There were 125 professions and 97 joined the church. The crowds were large. About 1,500 on Sunday nights.

I am at present in charge of the music in a revival in the First M. E. Church at Ryan, Okla. Rev. Judge Frank Morris and wife are the evangelists. The church house was full the first night.

The writer and wife have some open dates. Any one interested in securing our services as song directors address us as below.

3223 Main street, Kansas City, Mo.

ROBERT J. KENNEDY AND WIFE.

Lawton, Okla.

We closed our meeting at Grandfield, September 4th with forty professions of either pardon or sanctification; we were there over three Sabbaths. While we did not have any great break there were seekers at almost every service and a fine spirit characterized the meeting. We held the meeting for the M. E. church in their large tabernacle and the other churches of the city gave much assistance.

We were never entertained any better anywhere than these Methodists did the job. They rented and furnished a modern bungalow and brought good things to eat until we had to stop them. Their pastor, the Rev. Leslie Jury, is a full-fledged John Wesley, second-blessing man and is wide awake and progressive. His people appreciate him and he surely merits it, too. My family was with me. Theil, my oldest son, had charge of the song services and organized a junior choir of some thirty children and they certainly did make music. We received \$216 for our services and had the best possible entertainment.

We are at present at Lawton, Okla., with the newly organized Church of the Nazarene. The Rev. John D. Seal is pastor and has the work in fine shape and we are looking for a revival. We desire your prayers.

T. W. SHARP.

Snyder, Texas

We just closed a good meeting at the Turner schoolhouse, ten miles west of Snyder in which a few souls found God, and one man was sanctified wholly, many more were stirred up and several asked for prayer. They called us for another meeting next year at which time we expect God to give us a Nazarene church, several were asking for a church this year. We ask the prayers of the saints everywhere that the Lord will bless this people.

A. K. SCOTT.

Brookesmith, Texas

We have been in five revival meetings since our last report. We yoked up with Rev. Walter Lobb at Rochelle, Texas. Had a great meeting; forty-two either saved or sanctified. Holiness is there to stay; took twelve into the Nazarene church.

I came to Rice schoolhouse, four miles west of Brookesmith, where we had a good meeting and fifteen prayed through in the altar and one at his home. We then joined Rev. L. P. Jennings at our Trickham church. Brother Jennings is a man of God; preaches the Word without compromise or favor; holds to the Bible way of holiness. Brother Jennings is standing in need of help. He lost his house and everything they had by fire last Sunday evening.

From there we went to Placid, where we met

Rev. J. W. Montgomery. We had a real battle there. Nineteen souls were either saved or sanctified. Then we went to Indian Creek and yoked up with Rev. N. E. Tyler. This was a hard fight, but on Friday night we prayed all night and the heavens opened and the glory came down. Saturday and Sunday were days long to be remembered. Brother Tyler was at his best and let the plow down to the beam. We take courage and push ahead.

A. W. MASON.

Bates, Ark.

We are in what proves to be the best meeting in Bates for some time. The break came Sunday night and we made the second altar call. God has given us a mighty stir here. Brother and Sister Borham, the pastors here, are fine people and we have some of the salt of the earth here.

I am in for a World-Wide Revival, which we need, and I believe the HERALD of HOLINESS will do much to bring it about. Pray for me.

LUM JONES.

Alva, Okla.

Just from Alva, where we left an old-fashioned Holy Ghost revival in progress. We stayed for three Sundays, preached and prayed, shouted and God came in mighty power and gripped the hearts of the people, and some mighty Holy Ghost salvation work was wrought. Some died out and went through in the old-time way. We met some splendid people here, and some fine people united with the church as a result of the meeting. Brother W. A. Benefiel, a fine talented Holy Ghost filled young United Brethren preacher came into the Nazarene church. He is a Spirit-filled young preacher and will do good work for any one desiring his services.

The Rev. Lena Montgomery, pastor at Alva, had everything ready for the meeting when we arrived, and she stood by us faithfully and shouted while we preached the truth. She is a fine young preacher, with rare gifts and talents, in God's service. She expects to enter the evangelistic field after the Assembly.

There was such interest manifested in the meeting that the pastor and singer deemed it wise to continue another week. We expect to hear great results.

We are beginning in Gause, the southern part of Texas. Prospects fine for a revival.

LEE L. HAMRIC.

Needmore, Texas

We have just closed a revival meeting at Needmore, in Van Zandt county. This place had never had holiness preached there before, many told us that that was the first holiness preaching that they ever heard, and some of them were at least fifty years old. This place is within twenty-four miles of where we had a District Assembly; there is a great field and opening in this section of the country, and may the Lord help us to answer the urgent call of those dear souls. There were seventeen definitely beset at the altar, and some in the homes; nine of this number were sanctified, and there was not a single one that came to the altar but what got through; two came seeking sanctification and found that they were backslidden; they dug down and got reclaimed and then completed the consecration and got the blessing of sanctification.

This being a new place the opposition was very strong, the report was going when we got there that we were Apostolic preachers in disguise. We were soon able to put the Devil to flight on this. The last Sunday afternoon the parties that were doing all that they could to hinder us in the beginning sat very attentively and indorsed our message on tithing. I never witnessed a more complete breakdown of opposition in my life. I think there were at least two-thirds of the congregation that pleaded with us to come back and hold a meeting for them. I think that we will be able to organize a strong church there soon. We would have stayed longer if it had not been for the work at home, Yates and County Line. Pray for us here.

D. C. GAFFORD AND WIFE.

Ti, Okla.

We have just closed our meeting at this place with a number in the fountain. The meeting was not all we had hoped it to be, but we thank the Lord for victory. We closed with a grand service, while the saints shouted the victory. Glory be to God.

We had with us at this place the Rev. D. H. Skillern of Arch, Okla., who is a fine old boy to work with in every way. Brother Sam Jones of Hartshorne, Okla., led the singing part of the time and helped in every way. Sister Jamis Burnett of Adamson Okla., rendered splendid service in special singing. We go next to Arch, Okla. Pray that the Lord will give us victory there.

ROY J. JACOBS.

Among the Churches

WASHINGTON, D. C.

—We are a small body of people, but the services of the past few weeks have been graciously owned of the Lord. The blessing of God is upon us, as a church and people, and every part of the little John Wesley Nazarene Church is in a thriving condition, and we are praying for greater things. We are all of one accord, and have a fine pastor, Rev. C. I. Herrill.—Rhea Witherow, Sec'y.

OZARK, ARK.

—It has been a pleasure to serve the people of the Ozark and Alix churches during the past two years. We love and appreciate them for their faithfulness and labor of love. Our summer meeting which just closed, was a success. Brother and Sister Aycock were the evangelists. Sister Aycock led the singing and did the afternoon preaching. They also rendered good service in special songs each evening. We closed at the end of ten days in a blaze of glory. As near as we could keep count, seventy souls prayed through; entire families were brought to God and quite a number united with the Nazarene church.—A. G. Ridout, Pastor.

NEW GALILEE, PA.

—God is blessing us here. As a church we are gaining ground. The attendance of outsiders is increasing; our members are growing in faith and a marked increase in the presence of the Holy Spirit is in the services. We are going in for the greatest year this church, and we, have ever known. By God's grace we expect to see it. Rev. Lawrence Reed, of Newell, W. Va., comes to us for a revival campaign September 28th, and we earnestly solicit the prayers of the HERALD Family that God will indeed make it a stirring revival to the church and the community.—Frank and Helen Lehman.

PLACENTIA, CALIF.

—Placentia church is still on top with victory. God has been sending some good folks our way lately. Since Assembly we have taken in five new members, some of them the most substantial in the country. Our new Sunday school superintendent, Brother David Swanson, is as good as we have on the District, and our Sunday school is prospering under him. We are looking forward to a great revival next month.—Judson P. Wear, Pastor.

PLAINVIEW, NEW MEXICO.

—During our District Assembly the Lord laid a burden on our hearts for the work up here on the plains of New Mexico, and He has been blessing us since our return, leading us out over the country to help hungry hearts. We are praying for the greatest year of our lives. We have just closed a good revival with our beloved District Superintendent at Plainview. The crowds came both morning and evening; many souls sought the Lord and about twenty prayed through to victory. The church was blessed and we feel this is the beginning of greater things there. I have four different places to preach and am kept busy. Praise God! Some of the cream of the earth are here, and all are willing workers. We ask an interest in the prayers of the HERALD Family that God's blessings shall continually be upon us.—Mary I. Hartline, Pastor.

ALBUQUERQUE, NEW MEXICO.

—We are glad to report victory from this place. We have recently been having the salvation of souls at our altars, and almost every Sunday we have new scholars in our Sunday school. We have recently purchased a nice church property here consisting of a fine brick building and frontage of 100 feet on one of the business streets. This will put us about as near the center of the city as we can get. It is so situated that it can be reached from all parts of the city without a transfer. This is no small undertaking for our membership of about forty, but they are going into it with a spirit of sacrifice and heroism seldom seen.—L. Lee Gaines, Pastor.

HOT SPRINGS, ARK.

—We organized a church here with ten members and more to come in later. More than a hundred have been saved and sanctified. Rev. Joseph Tucker and James Elliott have been with us the past month and Brother Tucker has been doing some good straight preaching. Brother Elliott's songs won the hearts of many.—W. O. Hardy.

ATWOOD, OKLA.

—Just closed a revival at Prairie View church. Souls prayed through in the old time way and the saints shouted victory. The Lord gave us thirty-two professions. We took a class of twelve into the church. Rev. C. C. Johnson of Stuart, did the preaching. He is a wonderful man of God, and a good yoke-fellow.—W. F. Green, Pastor.

DORA, ALABAMA.

—Great revival on at Dora; altar filled with seekers. A goodly number saved and sanctified. Our good pastor, Rev. J. W. Heathcock is doing the preaching. Pray for us for the end is not yet. The meeting is to continue all this week.—Mrs. M. L. Bolen.

CALAMINE, ARK.

—The twenty-ninth annual campmeeting of Calamine camp has gone down in history. The camp was held by Rev. S. B. Damron of Ada, Okla., as evangelist, and A. M. Hampton of Durant, Okla., as singer. Brother Damron's soul-stirring messages were appreciated by those who heard him. Great crowds; many sought the Lord and found Him in either pardon or purity. Brother Hampton led the singing to the satisfaction of all. God wonderfully blessed from the first service. Not a dry service during the entire ten days. The campmeeting committee was on hand and did faithful service, one of which has been present at the twenty-nine camps which have been held at Calamine. We have a live little church here that can be depended upon. I have been here since March and am called by a unanimous vote for another year. We have held three revivals at nearby towns, Nelsonville, Ben-gay and Shelbyville; many knelt at our altars and were saved in the old-time way. These revivals ran up to and closed out at the beginning of the campmeeting. We are planning a number of revivals for this fall and winter. Pray for us.—J. N. Churchill, Pastor.

PRESCOTT, ARK.

—Main Springs campmeeting began with good interest and continued; souls getting saved and sanctified, and the saints being blest. On Friday night the Holy Spirit seemed to fall in great convicting power and throughout the rest of the meeting the altar was filled with seekers. Many prayed through; something like one hundred fifty were wonderfully blessed. The meeting closed September 4th with a great crowd and altar filled. To God be all the glory. The workers were Brother Quinn Bennett and Sister Bessie Williams, who did the preaching. Brother J. Reed and Sister Effie Blakley had charge of the music and singing. It is wonderful what the Lord hath done. Praise His name forever.—Mrs. Lige Martin, Ass't Sec'y.

LYNN, MASS.

—Sunday, September 11th, was a blessed day with our church. A special spirit of prayer was on the saints. The offerings were good. Sunday school was well attended and with good interest. The evening service closed with three seeking souls and a gracious victory. The Lord was with us.—E. T. French, Pastor.

BEVERLY, MASS.

—Our church here is moving onward and upward. The Lord is blessing the ministry of our pastor, Rev. R. J. Kunze. He is being made a great blessing to the people. Strangers are coming to our services. We had a gracious classmeeting and prayermeeting with good attendance. The spirit of revival power and glory is upon the saints and a mighty spirit of prevailing prayer for our special campaign with Evangelist Earl E. Curtis, September 18th to October 2nd. The Sunday school is increasing; the attendance the largest for several years. Money has been raised among our members to shingle and repair the parsonage. We have paid out \$7.50 per member for our Eastern Nazarene College. We are praying for a World-Wide Revival and a mighty outpouring of the Spirit.—Reporter.

CANTON, OHIO.

—The last Assembly of the Pittsburgh District of the Church of the Nazarene sent me here to follow Rev. J. C. Albright. We found a nice little society of thirty-seven members, of whom twenty-five were adults. These, we believe, to be loyal followers of the lowly Nazarene. Before my coming the society had purchased a nice little brick church building of the Grace Reformed people on the corner of 13th street and Market Ave, S. This is in a good situation and gives us a good meeting place. Now the paying for it comes next. Believing that God would have a Church of the Nazarene here, and knowing of our ability, because of His unlimited resources, even though we be poor, the near future should find us without debt. Since our third Sunday here we have been having folks at the altar and before our revival meeting began we had some definite seekers, seven of whom gave good evidence of getting through. August 21st we began a special effort, continuing up to September 11th, and had fourteen adults at the altar, twelve of whom gave testimony to having received what they sought. Sanctification as the second blessing was clearly taught. Our determination is to give forth no uncertain sound. Sixty dollars of debt, some of which had been hanging fire for some time, was provided for during the meeting.

On two Sundays we had a People's Meeting in the afternoon which were very profitable. This practically gave us all day meetings on these two Sundays. We have a good, well-attended Sunday school, and Young People's Meeting, and Wednesday night prayermeeting, which is one of the very best we have. Our attendance has reached thirty-five at this meeting. We trust the Church of the Nazarene is here to stay until Jesus comes. Our District Superintendent, Dr. J. H. Sloan, was with me over night just recently looking the ground over.—Rev. C. B. Clark.

BONHAM, TEXAS.

—In spite of the fact that the pastor has been away much of the time this year, the work here is in good condition and souls are getting through to victory in the cottage prayermeetings, and the regular services. The Sunday school is growing in attendance and interest as we enter the fall months. The summer has been a busy one, the pastor has held two meetings near Bonham and several have been conducted by the young preachers of the church in which God has blessed them and the people. In every meeting souls have been saved, sanctified and the work built up; in one of the meetings above fifty prayed through. Several of the young folks are planning to enter school at Peniel this fall for further preparation for the great work of soul-saving. One or two of our young preachers, who are on fire and out and out for God, would like to have work connected with city missions this winter. They are splendid workers and we will be glad to correspond with any one who might desire their services. Our fall revival will be in October. Pray that God will give us many souls in the fountain.—Elmer D. Russell, Pastor.

HAVERHILL, MASS.

—The tide is still rolling in at our church in Haverhill. Congregations are increasing every week, and souls are seeking at the altar at nearly all of our night services. Four new ones Sunday night, four more at the prayermeetings last night. One of them, a bright young woman, a Roman Catholic; she got a good start for the kingdom. We had over seventy-five at that prayermeeting, and a great time of salvation. The Lord of Hosts is with us. Some one counted two hundred fifty at the open air meeting last Sunday night in the park. The crowds are increasing every week to listen to stirring prophetic messages on the "signs of the times." We are using these as drawing cards, and it is working fine. Brethren! These truths are due the people today, and the people will come and listen to something new and up-to-date in Bible teaching. We have had some twenty-five seekers the past two months, and a good part of them are new ones.—F. W. Domina.

CALIFORNIA, PA.

—This church is now finishing up its first year of existence, having been built last year without a church organization, when God laid upon our hearts the necessity of a soul-saving station here.

Since we opened last September 19th, there have been about two hundred at the altar; have over one hundred enrolled in the Sunday school, have thirty-eight members in the church; have had one hundred and thirty sermons preached in the church, have had three evangelistic campaigns, with scores of souls seeking God. We also had a midsummer convention of one week with six different preachers administering the Word, and the church was given a cottage at the Bentleyville campmeeting and during that ten days we served over six hundred meals to our people, living in the cottage like disciples of old when they had "all things common." Thirty-five hundred dollars have gone through our treasury to help things along. This great little Sunday school has given nineteen dollars (which was the lowest) to one hundred and five dollars to missions each month. We are now holding cottage prayermeetings and from September 26th to October 14th we are having Bona Fleming and wife to help start off the second year of this church. We want to say here that what has been accomplished we would give

God all the glory, for it is through Him alone that we can accomplish anything in the spiritual realm. This church must have God now (as it needed to have to get started) as much as ever. We are praying for a World-Wide Revival, and we want it to begin at home. The folks here are very desirous of keeping the good work going, and we ask your prayers in that we may have unity of purpose to exalt Jesus to a lost and dying world. Wouldn't it be a blessed thing if one could hear all the saints singing at one time, "The Ark is a-coming up the road." Hallelujah to Jesus. Amen!—F. G. Strickler, Pastor.

FIRST CHURCH, PASADENA, CALIF.

—We have outgrown our present church and are now expecting to buy the Universalist church on a favorable corner not far from our present location. The price is \$35,000, with immediate possession. The main auditorium will comfortably seat 1,000, and we have plenty of room for a Sunday school of from 600 to 800. We can trade in our new church lot worth \$5,500, and will sell our present property for \$15,000. We hope to make a \$20,000 payment spot cash. 398 in the Sunday school on Sunday, September 10th, offering nearly \$100. Then followed another offering for some necessary expenses of over \$400, and a farewell to Robert Ingram and wife and the people gave them over \$171. How's that for giving? Great services all day and six prayed through at night. On we go up the road, glory, hallelujah!—C. E. Cornell, Pastor.

YATES AND COUNTY LINE, TEXAS.

—It has been a long time since I reported from this work, but thank the Lord He has been wonderfully blessing at both churches. At County Line church we had a good revival, Rev. A. G. Jeffries was the evangelist, preaching was extra fine. Brother Jeffries needs no introduction to the holiness people of this country, having been in the work so long. There were forty-two blessed at the altar; so far there have only been three united with the church,

NOTES AND PERSONALS

Rev. Albert F. Haynes, son of Dr. B. F. Haynes, who recently came into the ministry of our church from the Baptist church, has been called to the pastorate of the First Nazarene Church at Warren, Pa. He has accepted the call and has moved to Warren and entered upon the duties of the pastorate there. The HERALD of HOLINESS expresses its best wishes and prayers for a successful pastorate.

Rev. W. F. Green of Atwood, Okla., wishes to extend his thanks to the people of Newburg and the many friends for their kindness, sympathy and prayers during the sickness and death of his dear wife.

A postcard from Rev. John Matthews states: "Great beginning yesterday—Oklahoma City, Okla. Large tent filled; about twenty at the altar, and fifteen requests for prayer."

When praying for the work, remember the newly organized Church of the Nazarene at Laurel, Mont., and the pastor, Rev. A. Furman Harris.

Mrs. Anna Irwin, 2740 Limit Ave., St. Louis, Mo., is very highly recommended by the church board of the Church of the Nazarene Maplewood, Mo., as a competent pianist and a consecrated Christian worker.

Jonathan E. Perkins, 232 N. Volusea St., Wichita, Kas., is a licensed evangelist, and desires to announce that he is now ready for calls. References, Dr. J. W. Goodwin and Dr. R. T. Williams.

Rev. W. D. McGraw, pastor of the church at Houston, Tex., announces a revival meeting conducted by Evangelist A. G. Jeffries, October 7th to 16th and an invitation is extended to all nearby to attend.

"The meeting in Brush was one of great victory, and we organized a good church. The fires are burning brightly and we expect the revival to continue although the tent is now down. This was a point blank meeting in a brand new field and resulted in over 100 seekers and the meeting paid for itself. Glory to Jesus.—A. E. SANNER, Dist. Supt."

God marvelously cared for "His own" during the recent flood at San Antonio, Texas. Flood waters from the San Antonio river and two small creeks running through San Antonio inundated the heart of the business section of that city, causing a reported loss of 200 lives and doing property damage estimated at several million dollars. We are glad to receive the following notice from Brother C. H. Griswold, treasurer of the San Antonio District: "Not a Nazarene lost in flood, so far as I have learned. Thank God."

but we think there are more coming in at our next appointment. The saints were greatly encouraged to press the battle against sin and the Devil. County Line is a small church and needs your prayers, but there is some of God's cream of the earth there. Yates is a much stronger church, but the Devil has not vacated here either, but in spite of him we had a good revival here and eternity will only tell the results. Rev. Allie Irick, District Superintendent of the Hamlin District, was the evangelist, and the work was genuine. There were some old men reached in this meeting that have been seeking for a number of years. There were between forty and forty-five blessed at the altar and three have united with the church. Pray for us here, too.—D. C. Gafford, Pastor.

YAKIMA, WASH.

—God is blessing us here. One hundred and ten at prayermeeting last night. Five at the altar Sunday night. The church is standing faithfully by the gospel. Our attendance is on the increase. The house was full Sunday morning and evening. The Lord bless you in your work there in Kansas City.—N. J. Hepburn.

STONEWALL, OKLA.

—Rev. J. H. Crawford and J. A. Wooten just closed a revival meeting three and one-half miles north of here, which was a great success. God wonderfully blessed their efforts and saved and sanctified about ninety souls. They organized a church at this place with a membership of thirty-seven. Brother Crawford is a preacher of power and ability. We have a meeting to start at Union Valley, September 15th. We are expecting a great meeting. Pray that we may have it. May God bless the Nazarene movement in our prayer.—I. T. Hoggatt.

CHILLICOTHE, TEXAS.

—We have had an old-time revival near Chillicothe. Rev. J. E. Threadgill was the preacher and his messages were of the old-time Bible style. Prof. Marvin Paylor of Bethany, Okla., was at his best in song, and his daughter was the pianist and did her part well. The meeting resulted in forty-one professions, and the organization of a Church of the Nazarene with twenty-three charter members. One thing that contributed to the success of this meeting was the sacrifice of our dear Brother J. H. Hayhurst, who built the 40x60 tabernacle shed under which the meeting was held. God bless him.—Will H. Lynn.

BLOOMINGTON, ILL.

—On July 31st we came to this place in answer to a call from the church board to preach with the view of calling us as their pastor, Rev. Strong having resigned to take the new work in West Chicago. At the close of the night service they gave us a unanimous call. Several of the saints shouted and we all felt that the call was of the Lord. We returned to Montrose, Ia., our former place of labor for the Lord, and began at once to pack. We arrived at Bloomington with our goods and family a few days before the Assembly at Olivet. We met a host of new faces and friends at the Assembly and had a most enjoyable time. We are now straightened up for housekeeping, and are going in for a real soul-winning time. The attendance is good, and there is much conviction coming on the people; four have been to the altar, two of this number gloriously saved, a number have expressed a desire to go deeper into the things of God. We are planning for a three or four weeks' revival in the month of October. This city is a great field of labor, and by God's help we are going in for a revival in which sinners shall be saved, backsliders reclaimed and believers sanctified wholly, then added to the Church of the Nazarene. Surely God is setting His seal upon the Word as we preach it. Many outsiders from other churches are attending our services and are assenting to the gospel of full salvation as we give it out. We find hungry hearts everywhere who want to know the truth that makes men free from all sin, and qualifies them for heaven.—J. H. Vance, Pastor.

HAMMOND, IND.

—The past year has been the best and greatest year of my life in every respect. The Holy Ghost

READ THIS!

We want one thousand Nazarenes between the ages of 15 and 70 to join Class "C" of our Mutual Benefit Society. Do not delay. Death may come to you and leave loved ones in poverty. Write.

GENERAL BOARD OF MUTUAL BENEFIT
2109 Troost Ave., Kansas City, Missouri.

MINISTERS, HEAR!

We want to hear from every elder and licensed minister under sixty-five years of age who is not a member of our Mutual Benefit Society, Class "A." Write.

GENERAL BOARD OF MUTUAL BENEFIT
2109 Troost Ave., Kansas City, Missouri.

has been our teacher and leader; we have tried to learn and to follow and have proven His grace to be sufficient in every time of need for which we give God all the praise through Jesus Christ our Lord. Amen! We are beginning our third Assembly year at Hammond, and are glad to report that God is giving us a good start. Praise His name forever! Last Sunday being our first Sabbath since the Assembly we thought that we would begin to raise the money for our general interests and without any special singing or preaching we presented the needs and raised in cash and pledges for Foreign Missions, \$300; Home Missions, \$200; District Budget, \$150; Education, \$90; Students' Tuition, \$75; Church Extension, \$54; Orphanage, \$50; Publishing House, \$50 and Janitor, \$100. This money is an offering over and above the tithe. We are still praising God and shouting the victory because this is the greatest financial victory that God has ever given us. Amen! and Amen! Last night we had five towns in the Calumet district represented in our prayermeeting. Hammond, Gary, Indiana Harbor, East Chicago and Hegewisch, Ill. We believe that God is going to establish a great holiness center at Hammond, and help us to get a church or mission in all these towns of the Calumet region. We shall build a new church here in the spring and purchase a tent and by the grace of God and help of man we will bring the gospel message to thousands in this vicinity before the coming of Jesus if it be His will. We beg to be remembered in your prayers.—A. M. Wells, Pastor.

Bargains in Books

In order to reduce our stock of Books and Pamphlets to a minimum, we have decided to give book buyers an opportunity during the month of September to secure the following titles at greatly reduced prices. These books are in good condition, excepting as noted in the description. As the number is limited, we would suggest that a second choice be made. Each order securely wrapped and sent postpaid.

THE HEART OF BLACKSTONE.—A book treating of the rights of individuals in their relations with their fellow-men. A treatise on law fundamentals, that should be found in every library. 250 pages. Cloth. Especially priced at 75c.

HOW TO BE A PASTOR.—A hand book for young preachers, written by the eminent divine, Rev. Theo. L. Cuyler. A symposium on "how to get on" in the pastorate. Every student for the ministry should buy a copy. 150 pages cloth. Especially priced at 60c.

ICE BREAKERS.—Just what the name implies. Tells how to break the ice at social gatherings. Innocent games and literary stunts for young people. Perhaps it is the book you are looking for. 133 pages, cloth. Especially priced at 75c.

KEPT FOR THE MASTER'S USE.—By Francis Ridley Havergal. A delightful devotional essay by this celebrated woman. Author of "Take My Life and Let It Be." 160 pages. Board covers with portrait of author. Especially priced at 40c.

HIMSELF.—Written by Dr. E. B. Lowry, an accepted authority on hygiene, or as the title shows "Talks With Men About Themselves." A timely book of advice and warning. 216 pages. Cloth. Especially priced at \$1.10.

THE BIBLE CHRISTIAN.—By Dr. John N. Short, a helpful book, dealing with the New Testament standards of piety and holy living. A book that will inspire the reader. 160 pages. Cloth. Especially priced at 60c.

CHRISTIAN PURITY, or the heritage of faith.—by Dr. Foster with introduction by Histon Jones. A timely treatise in Christian perfection—Logical—Convincing—360 pages. Cloth. Especially priced at \$1.00.

ADVENTURE OF A PRODIGAL FATHER.—Just the book for the father who has forgotten that his boy needs his companionship. An interesting experiment. 132 pages. Board covers. Especially priced at 40c.

APPLES OF GOLD.—A series of helpful messages, by Rev. Robert Pierce, dealing with the different phases of the sanctified life. Typically indexed 240 pages. Paper binding. Especially priced at 25c.

THE BIBLE IN EDUCATION. By Dr. E. P. Ellyson. Really an interesting text book setting forth the harmony existing between the Word of God and the truths taught in educational systems. Startling facts that convince. 235 pages, cloth. Especially priced at 50c.

ALMOST A MAN.—An interesting story of a young man, who made good in the face of adverse circumstances. A splendid "Boy" book. 285 pages. Cloth. Especially priced at 50c.

JACOB THE HEEL GRASPER WAR OF THE AGES WALKING WITH GOD AND WHERE ART THOU? These four books by Dr. L. Milton Williams, contain a strong presentation of gospel truth, that is bound to stir the heart. Slightly damaged, but hardly noticeable. 300 page volumes. Cloth. Especially priced at 75c each.

NAZARENE PUBLISHING HOUSE
2109 TROOST AVE. KANSAS CITY, MO.

ANNOUNCEMENTS

NOTICE—The Examining Board of the Western Oklahoma District will meet to give examinations at Bethany, Okla., October 4th. There will be no examinations given after the Assembly convenes Wednesday morning. B. F. NEELY, Chairman, W. P. OLIN, Sec'y.

NOTICE—The Rev. H. H. Lee of Seymour, Ind., is a member of our local church, an ordained elder and a commissioned evangelist. He feels the call to do evangelistic work and the church board of Seymour local church heartily recommends Brother Lee as an effective evangelist in the Master's service, and that he should be kept busy in the field.

REV. GEORGE CHURCH, Pastor,
WILLIAM J. ABRAHAM, Sec'y.

NOTICE—Licensed Ministers, Arkansas District: The examinations for licensed ministers will be held Tuesday morning, October 18th, at 9 o'clock, Church of the Nazarene, Searcy, Ark. Tuesday is the only day for examination. J. E. MOORE Chairman, J. SAM CURTIS, Sec'y.

NOTICE—Arkansas District—All delegates expecting entertainment notify Rev. A. F. Daniel, pastor, Church of the Nazarene, Searcy, Ark.; also all pastors send him 25 cents per member for entertainment as apportioned. J. E. MOORE, Dist. Supt.

NOTICE—Because of the financial depression in the country at the present time, it seems God's will that I should remain in the East this fall and winter. Any one desiring my services may write me at my home address, Nahant, Mass.

MABEL R. MANNING, Song Leader and Soloist.

NOTICE—The Preachers' Meeting of the New England District will be held at Lynn, Mass., October 5th and 6th. It is the beginning of the year with this organization and thus there will be the annual election of officers. A full attendance of the pastors is requested. On Tuesday, October 4th, the District deaconesses will hold their meeting in the same church. E. T. FRENCH.

TELEGRAMS

HERALD OF HOLINESS: East Liverpool, Ohio.
Sunday school Foreign Missionary Rally Offering three hundred fifty dollars.

O. D. BENEDUM.

HERALD OF HOLINESS: Nashville, Tenn.
Greatest opening in the history of Trevecca. Fifteen states and two foreign countries represented in student body. More coming. Good spiritual tide on. Everybody encouraged.

C. E. HARDY.

HERALD OF HOLINESS: Georgetown, Ill.
Fine opening at Olivet University, Olivet, Illinois. Large enrollment. Personnel of student body most excellent; about one hundred preachers and missionaries enrolled; students from nineteen states and foreign countries. God's glory upon Sabbath services. Pastor R. L. Wisler preaching; a number have prayed through to victory.

J. E. L. MOORE, Pres.

HERALD OF HOLINESS: Little Rock, Ark.
Greatest revival in the history of the Little Rock church closed tonight; hundred twenty-five confessions; seventeen united with the church. Rev. C. B. Jernigan and family at their best. Prof. J. A. Reed led the host in song.

B. H. HAYNIE, Pastor.

HERALD OF HOLINESS: Chicago, Ill.
Great missionary rally with Mrs. Crook and Miss Carpenter; over seventeen hundred dollars raised; salvation at evening service; good list of subscriptions to the HERALD.

H. B. WALLIN.

HERALD OF HOLINESS: Mitchell, S. Dak.
Great closing day of campmeeting and District Assembly. Dr. Goodwin and Rev. B. T. Flanery brought great inspiration messages; twenty-five seekers at closing service; \$1,165 raised; greatest Assembly yet. Churches and membership doubled on the District. District Superintendent Rev. M. T. Brandyberry unanimously elected.

L. W. COLLAR.

HERALD OF HOLINESS: St. Louis, Mo.
Missouri Assembly has splendid opening. Dr. Williams presiding with great unction. The glory is rolling in. House packed. Four at altar first night. NORA F. MILLIGAN, Reporter.

PASTORAL ARRANGEMENTS

IOWA DISTRICT

Dist. Supt., H. L. Kinzie, Des Moines, Ia.	
Dist. Sec'y, Rev. M. C. Campbell, Bloomfield, Ia.	
Dist. Treas., Thomas M. Graves, Okaloosa, Ia.	
Albion, W. T. McFarland	
Bloomfield, D. W. and Amy Deason	
Centerville, C. W. Milten	
Chariton and Mason, E. R. Barton	
Council Bluffs, M. C. Campbell	
Climbing Hill, Alfred Christensen	
Parport, W. D. Merriman	
Des Moines, Abner Fye	
Fort Dodge, Taylor and Sylvia Ferguson	
Fairview, To be supplied	
Farmington, G. D. Williamson	
Laona, Rev. Duncan	
Marshalltown, F. K. Smith	
Montrose, Thomas F. McLearn	
Mt. Hope, R. R. Still	
Muscatine, M. E. Devo	
Owasa, Ralph Baerle	
Okaloosa, Samuel Linee	
Ottumwa, J. T. Wilkison	
Pioneer, J. T. White	
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Webster City, Maude M. Hume	

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The Directory of the General and District Superintendents will alternate with the Evangelists' Slates. The lack of space in the Herald of Holiness forbids carrying both these lists in each week's issue. Evangelists desiring their slates published in this column must furnish statement as to what District their Evangelist's Commission has been granted, or indorsement of one of the General Superintendents of the Church of the Nazarene.

Evangelists' Slates

Aeolian Quartet, 9—304 W. 63d St., Chicago, Ill.:
I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
Jarrette and De' Aycock, Atwood, Okla.:
A. F. and Leonora T. Balsmeier, 2109 Troost Ave., Kansas City, Mo.
M. L. Baltezare, Milton, Ore., Box 0107:
T. E. Beebe, 1334 East Second St., Long Beach, Calif.:
Mrs. Mae Budd and Party, 420 W. A St., Moscow, Idaho:
Mrs. A. Cross Campbell, Soloist and Song Leader, 923 A Street, Fairbury, Nebraska
Fairbury, Nebraska September 11 to October 2
York, Nebraska October 3 to 25
Greely, Colorado November 6 to 20
C. C. and Flora Ruth Chatfield, 1231 Highland Ave., Columbus, O.
Portsmouth, Ohio September 19 to October 2
Troy, Ohio October 3 to 30
Lyman Brough, Potterville, Mich.:
L. R. Butcher, 1226 14th Ave., W., Calgary, Alberta, Canada:
W. R. Cain, 515 South Vine St., Wichita, Kas.
Lomie Cargill, Lexington, Okla.:
Chas. C. Conley, 729 College Ave., Columbus, Ohio:
F. W. Cox, Lisbon, Ohio, Box 441:
J. H. Crawford and J. A. Wooton, Tyrone, Okla.:
Martha E. Curry, 136 Larch St., Providence, R. I.:
Earl E. Curtis, 16 Stewart St., Lowell, N. Y.:
Beverly, Mass. Sept. 18 to Oct. 2
Decatur, Ill. (First Church) Oct. 10 to Nov. 6
S. B. Dameron, Ada, Okla.:
Frank Daniel, 222 E. 42nd St., Los Angeles, California:
Mansfield, Texas Sept. 22 to Oct. 9
Corleano, Texas Oct. 13 to 25
B. H. Edwards, 1608 East Central Ave., Wichita, Kas.:
I. M. Ellis, Bethany, Okla.:
C. E. Ellsworth, R. R. 9, Greenfield, Ind.:
Harry Joseph Elliott, 916 Sixteenth Ave., Nampa, Idaho:
Theo. Elsner and wife, 214 Beach 145 St., Neponset, L. I., N. Y.:
Neponset, L. I., N. Y. Sept. 15 to October 6
Bridgeton, N. J. October 7 to 18
Ashland, Ky. Nov. 13 to 27
Henry C. Ethell, Springfield, Ore.:

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W. R. Gilley, 531 N. Butler St., Lansing, Mich.

Lansing, Mich., (Dist. Assembly) Sept. 21 to 25

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Ural and Alma Hollenback, Bethany, Okla.:

Roy J. Jacobs, Allen, Okla.:

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A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:

Lum Jones, Kingston, Oklahoma, Box No. 3.

Abilene, Texas Sept. 22 to Oct. 9

R. J. Kennedy and Wife, 3223 Main St., Kansas City, Mo.

Ryan, Oklahoma September 12 to October 1

H. R. Lee and W. F. Cleghorn, Huntsville, Ala.:

M. F. Lienard, 546 Main St., Lawrence, Kas.

E. Arthur Lewis, 341 W. Marquette Rd., Chicago, Ill.:

New York City (Ultera Ave., Nazarene Church) Sept. 29 to Oct. 7

Livermore Falls, Me. Oct. 9 to 30

Theo. and Minnie E. Ludwig, 1d21 E. St., Lincoln, Neb.

Lyons, Kas. Oct. 4 to 23

Fort Scott, Kas. Oct. 25 to Nov. 13

Clayton, Kas. Nov. 15 to Dec. 4

Iola, Kas. Dec. 6 to 23

T. F. Maitland, Winfield, Kas.:

Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:

Dr. John Matthews, 4453 South Benton, Kansas City, Mo.

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Franklin, Ohio Nov. 1 to 13

Muncie, Ind. (215 Columbia Ave.) Nov. 14 to 28

Mohawk, Ind. Dec. 1 to 5

Marion, Ohio (care Rev. J. W. Henry) Dec. 7 to 25

W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:

Geo. and Effie Moore, 1133 Holiday St., Indianapolis, Ind.:

LaKe Charles, La. Oct. 9 to 30

John E. Moore, Song Frangelist, 6th and Wall St., Los Angeles:

Paul E. Moore, 131 West 8th Ave., Columbus, Ohio:

Minnie E. Morris, 1015 Belleview Pl., Indianapolis, Ind.:

J. W. Montgomery, Plantersville, Miss.:

Temple, Tex. Sept. 16 to Oct. 2

Yokim, Texas Oct. 5 to 16

Austin, Texas Oct. 21 to Nov. 6

F. R. Moran, 712 West 9th St., Ada, Okla.:

Poteau, Okla. September 2 to October 2

R. L. Morgan, 2208 Central Ave., Anderson, Ind.:

Hillsboro, Ind. Sept. 8 to Oct. 2

Elwood, Ind. Oct. 5 to 30

Terre Haute, Ind. Nov. 5 to 27

Crawfordsville, Ind. Nov. 28 to Dec. 18

Wm. O. Nease, Olivet, Ill.:

G. F. Owen, Evangelist Party Nampa, Idaho:

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

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Rev. B. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
Editors

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L. M. Payne, Bethany, Okla.:

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Carl Tucker, Winchester, Ind.:

Good Hope, Ind. September 11 to October 2

Bethel, Ind. October 9 to 30

N. E. Tyler, Belton, Texas, R. 5:

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aggregating	\$1,600.00
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Churches have been aided in 27 Districts.

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