



# Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

November 16, 1955



**M**AKE a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: come before his presence with singing. Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

—Psalms 100

## TELEGRAM

Dayton, Ohio—Rev. C. B. Hail, pastor at Payne, Ohio, passed to his eternal reward, Friday, October 21, after an operation and short period of illness. He was an elder on our district. Funeral service at the Dayton, Knollwood Church, October 24.—**W. E. ALBEA**, Superintendent of Western Ohio District.

## NEWS IN BRIEF

Rev. Fred Reedy has resigned as pastor of Westside Church in Decatur, Illinois, to accept the pastorate of First Church in Clarksville, Tennessee.

Rev. Harry Lawyer writes that he is leaving the field of evangelism to accept the pastorate of the church in Canning, South Dakota.

Pastor H. Hoffman sends word from Whalley, B.C., Canada: "A wonderful Thanksgiving offering was given by our people here—over \$202.00. This is twice as much as our best Easter or Thanksgiving offering in the history of the church. We are a church of only twenty-four members, but God is blessing our people and recently the board voted unanimously to become a 10 per cent church."

Mr. and Mrs. Charles W. Carlson will celebrate their fiftieth wedding anniversary on November 25, and will be honored at a reception given by their children, Florence and Charles Marshall acting as hosts. Mr. and Mrs. Carlson have three children, seven grandchildren, and one great-grandchild. The Carlsons have been members of the Church of the Nazarene since 1915; members of the Bresee Avenue Church of the Nazarene thirty-two years. Mrs. Carlson has been a deaconess in the church for thirty-five years; Mr. Carlson is a retired builder. Their address is 1894 Beverly Drive, Pasadena, California.

Miss Mary Latham of the Department of Church Schools has just returned from a series of Sunday-school conventions on the Arizona District. She spoke three times a day in five consecutive places; several hundred teachers and officers were contacted. November 6 through 13 she conducted a revival meeting in Norwood, Ohio.

No one need have the least fear that he might become a slave to some undesirable habit, so long as he steadfastly refuses to start that habit.—**MARY SANDERS.**

## Millions Will Read the Bible Together

**L**ED BY citizens of the United States, people in over forty countries will follow the twelfth annual observance of World-wide Bible Reading, sponsored each year by the American Bible Society.

Starting Thanksgiving Day, November 24, and continuing through Christmas, thousands of families will be reading identical passages of scripture from the greatest chapters in the Bible. Lists of the passages, in convenient bookmark form, are provided by the American Bible Society, free of charge, to all who will use them. Again this year the Society has prepared the passages in Braille, so that sightless people may join with others in following the readings.

President Dwight D. Eisenhower, who is honorary chairman of a national sponsoring committee of laymen, has issued a strong endorsement of the observance, as follows:

"Please accept my best wishes for the greatest possible success for this year's World-wide Bible Reading Campaign, to take place between Thanksgiving and Christmas. In this period between the two holidays, when Americans give thanks for their blessings and renew their hopes for a just and lasting peace in the world, all of us, of whatever religious belief, may well turn to the Bible for guidance and inspiration for the tasks which lie ahead. I hope that many individuals and many families will do so, and that they will continue this practice in the New Year, joined by men and women of faith and good will in other lands."

*Let us not be weary in well doing: for in due season we shall reap, if we faint not (Gal. 6:9).*

## HERALD OF HOLINESS

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Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. LUNN, Manager; 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

## Twelfth Annual World-wide Bible Reading Thanksgiving to Christmas

### November

24 Thanksgiving	.....	Psalms 23:1-6
25	.....	Psalms 46:1-11
26	.....	Psalms 100:1-5
27 Sunday	.....	Matthew 5:1-26
28	.....	Matthew 5:27-48
29	.....	Matthew 6:1-15
30	.....	Matthew 6:16-34

### December

1	.....	Matthew 7:1-29
2	.....	Matthew 18:1-14
3	.....	Matthew 18:15-35
4 Sunday	.....	Matthew 22:1-22
5	.....	Matthew 25:1-30
6	.....	Matthew 25:31-46
7	.....	Mark 12:18-44
8	.....	Luke 7:31-50
9	.....	Luke 14:1-14
10	.....	Luke 14:15-35
11 Universal Bible Sunday	.....	I Corinthians 13:1-13
12	.....	Luke 10:25-42
13	.....	Luke 15:1-10
14	.....	Luke 15:11-32
15	.....	John 3:1-17
16	.....	John 14:1-14
17	.....	John 14:15-31
18 Sunday	.....	Romans 8:14-39
19	.....	Romans 12:1-21
20	.....	I John 4:1-21
21	.....	Isaiah 9:2-7
22	.....	Isaiah 11:1-9
23	.....	Isaiah 53:1-12
24	.....	John 1:1-18
25 Christmas	.....	Matthew 2:1-11

For those who will continue reading the Bible the last six days of the year, these passages are recommended:

26	.....	Matthew 2:12-23
27	.....	Matthew 3:1-17
28	.....	Matthew 4:1-25
29	.....	Matthew 8:1-34
30	.....	Matthew 9:1-17
31	.....	Matthew 9:18-38

## HOW?

By Anna M. Gilleland

*How could I possess assurance  
Of a high and holy power  
If I did not feel the Master's touch  
Every day and every hour?*

*How could I forgive the ridicule  
And taunts of evil men  
But for the perfect peace of God  
And love that reigns within?*

*He keeps me 'neath His sheltering  
wings  
And from confusing care;  
Thus do I honor His great name  
In joyful praise and prayer.*

## Three All-Day Meetings

### General Superintendent Young

"It's a lot of work for one day's meetings," I said.

"But it's worth it," the district superintendent's wife observed.

"No wonder they want four or five services a day," added Mrs. Young.

We were talking about our first all-day meeting in Gazaland, held at Mavengane. There seemed to be so much to do to set up the tent and provide food and shelter for the area missionaries and the more than six hundred natives who had trudged to the camp carrying food and other accouterments. Some of these natives had tramped up to fifty miles for this day of spiritual feasting.

It did not seem difficult to sense the presence of God in our midst that day, and among the scores of seekers were a number of new heathen, seeking for the first time.

It happened again in Tavane, where most of our Portuguese East Africa missionaries are stationed. They came from the outlying stations, many miles away—some nine hundred strong, including elders, pastors, evangelists, and workers. What a time of blessing and rejoicing we had together! Such singing by those Shangaans! Again there were numerous seekers, with strong crying and tears.

Yesterday, I saw it again at our Arthurseat Station in Eastern Transvaal. This time the farm truck of the station helped out the travelers and made numerous trips. By Sunday morning the crowd was more than nine hundred. One time more the morning service closed with an altar full of seekers. In the afternoon I ordained one native pastor to elder's orders.

Arthurseat Station, where Elmer Schmelzenbach is in charge, has recently closed the best revival campaign of recent years in which approximately one hundred new heathen sought the Lord for the first time. Word has also come to us that our Bremersdorp Station in Swaziland has had showers of blessing and many victories in a recent revival campaign.

All of this convinces me today that our missionaries who have given their lives for South Africa have not lived and died in vain. It also reminds me that our tithes and offerings for world missions are not gifts, but investments. The gains or returns are coming in.

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*For we brought nothing into this world, and it is certain we can carry nothing out (I Tim. 6:7).*

We possess just as much in worldly possessions when we die as we did when we were born.—  
EARLE F. WILDE.

## What Do YOU Say?

The disciples said, "Send the multitude away." Jesus said, "Give ye them to eat." The questions that trouble me are, "What do *you* say?" "What do *I* say?" to a perishing world today.

My appeal for a wholehearted co-operation in this Thanksgiving Offering is based upon the magnitude and urgency of our task. Our fields are white and ready to harvest. The storm of the ages gathers about us. Millions look to us for the bread of life and for shelter from the storm.

Missionaries in all of our fields are now preparing their asking budgets for 1956-57. These budgets will be based upon needs for actual progress in their fields. The granting of these budgets by the General Board will in a measure depend upon our liberality in this Thanksgiving Offering.

The enthusiasm and generosity of the people in giving will not exceed the example set by the pastor. What do you say, "Feed them," or "Send them away"? Let us give our answer through a great Thanksgiving Offering on November 20.

D. I. VANDERPOOL  
General Superintendent

## Be GENEROUS on Purpose!

By Robert Condon\*

RECENTLY A man was interviewed on a network radio program. This man had received a check for one week's salary amounting to \$2,000,-075.00. He took the check to the bank and was told that it could be cashed, but was advised to investigate further before he did so.

The man called his boss and "thanked him for the raise," explaining what had happened. His boss hastily replied, "Don't cash that check; there must be some mistake. Bring it back and we will issue another one." This he did and received the check which was rightfully his—this time the amount was \$84.75. The original check proved to be the result of a mistake by the machine which made up the payroll checks.

Here we might say, Don't let your liberality be a mistake. Be generous on purpose. Don't give that which you will want to recall at some later time.

As we look forward to the Thanksgiving Offering for world missions, let us remember that "God loveth a cheerful giver." Be generous on purpose for a cause that is deserving of our largest gifts.

\*Assistant Minister, First Church, Yakima, Wash.

# The Therapy of Thanksgiving

By E. E. Wordsworth\*

*In every thing give thanks (1 Thess. 5:18).*

IT IS TRUE that the world is wicked; moral corruption abounds everywhere. Troubles surround us, diseases afflict us, cares oppress us, and circumstances annoy us. Sometimes the home and even the church cause us great distress. Therefore, there is ever before us the danger of the religious occupational disease—*cynicism*. One must constantly counter the popular trends toward sour habits of faultfinding, unwholesome criticism without charity, by mercy, kindness, and love.

Perhaps one reason why the cynical spirit develops and becomes very dangerous is that often the cynic is right. His analyses are accurate, his judgments sound, but his spirit and general attitude wrong. The Wise Man said, "He that is slow to anger is better than the mighty; and he that ruleth his own spirit than he that taketh a city." Watch your spirit! A thankful heart cannot be cynical. A person constantly praising the Lord cannot indulge in faultfinding, mean attitudes, unkind words. Thanksgiving has great curative power; it is a divine therapeutic; it heals when other things fail.

There are many "quack" remedies offered these days. Psychological nostrums by liberal-minded preachers, starry-eyed poets, and sweet-and-light schools of religious thought would have us master ourselves without the aid of the Holy Spirit and the grace of God. But this is utter nonsense and futile endeavor. Frustrations reappear and the inner battle continues.

Real, heartfelt thanksgiving day by day is an antidote for carping, soul-destroying, un-Christian criticism. It removes the effects of this spiritual poison, disease, and evil. One can receive great help by counting his blessings, though he cannot enumerate them all. Think of God and creation, the redemptive scheme, parenthood and your bringing up, the teachers and ministers who have made contributions to your life and character, the patriots and statesmen of the past and present, the soldiers who have shed their blood on battlefields for you, our national blessings in general—the land of the free and the home of the brave.

Then, by way of striking contrast, remember that one-half the world cannot read or write, that three-fourths sleep on the ground, and that millions in India, Korea, Japan, and other lands have but one meal a day, if any, and that of a bowl of rice, barley, or thin soup. Remember that twenty-five thousand die daily in India alone because of undernourishment and lack of the many blessings which enrich our lives in America, the British Isles, Canada, and the Anglo-Saxon world.

Think of the tens of thousands in refugee

camps, concentration camps, in extreme misery, want, and utter destitution. Children by the hundreds every day in Pusan, Korea, fall in line at a feeding station to

receive their daily meal (?), a little soup, which marks the difference between life and death. Gaunt hunger is their lot all their days. I wish you could see their emaciated faces, protruding cheekbones, almost fleshless legs, forlorn and hopeless expressions of face, scant clothing, and pitiful condition. It would break your heart. Pusan is only one among the multitude of such "eating" places.

The refugee problem is an acute one. Tens of thousands in tents with nothing but the bare ground, summer and winter, on which to sleep; and "sanitation" is horrible beyond description. Space forbids further description.

Let us all be thoroughly healed of this accursed faultfinding, and have the glorious therapy of thanksgiving. "Praise God, from whom all blessings flow." "In every thing give thanks." Amen!



Let us come before His presence with thanksgiving, and make a joyful noise unto Him with psalms. Psalms 98:2

## Thank God for Everything

By F. W. Davis

*I cannot praise Thee, Lord, enough  
For Thy great love for me;  
For such an ignominious death  
Like Thine on Calvary.  
I thank Thee for that blessed hour  
When Thou didst save my soul,  
And lifted me thro' realms of grace  
To joy beyond control!*

*O precious Lord, pure and divine,  
I thank Thee for Thy grace  
That holds me steadfast thro' the storm,  
'Til Thou dost show Thy face.  
Instill within my heart, O God,  
Such gratitude and praise,  
'Til every shadow is subdued  
And glory rules my days!*

\*Pastor, Goldendale, Wash.

# Our Debt of Gratitude

By H. B. Hughes\*

DAVID STOPPED one day long enough to enumerate some of the things God had done for him. When he did he found himself so indebted he thought he should do something for God in return. Then he asked, "What shall I render unto the Lord for all his benefits toward me?" (Ps. 116:12.)

He remembered the times when he was in trouble and called on God for help. He remembered some of the vows and promises he had made to God in those times of distress. Then he felt responsible to keep those vows and carry out those promises. People had heard him pray and knew some of the vows he had made to God. As he thought on these things, he said: "I will pay my vows unto the Lord now in the presence of all his people."

David was not different from the rest of us. We too have called on God in times of need and have made great commitments. God has been faithful; His blessings have come in great abundance upon us. Is it not fitting then that we should take time out to count our blessings and see what God has done? In turn, when we are reminded of His goodness to us, should we not make greater plans to carry out the commitments that we have made to Him?

Material benefits surround us. We have greater material blessings than we can consume. We have more food than we can eat, more clothes than we can wear, and modern conveniences beyond our ability to use. Yet our greatest happiness does not come from these things. We cannot

prove that we are happier than our forefathers were without them. Our greatest blessings are our spiritual privileges. These, too, we have in greater measure than we use. We have a free church; we have all the promises and the resources of God that people ever have had at any time. Why don't we use them more?

Perhaps our capital sin is *ingratitude*. We are geniuses at getting, hoarding, holding, and monopolizing. We are liberal with ourselves, but the records show that we are stingy with God and with others. Our material wealth and spiritual privileges cannot always last if the foundations are undermined by sin and selfishness.

David said unto God, "I will offer to thee the sacrifice of thanksgiving." What kind of sacrifice should we offer to the Lord this Thanksgiving? The most fitting offering we can bring is "a living sacrifice." This embraces the consecration we made when we were praying for victory. A life dedicated to God and kept continually on the altar for His service embraces the vows we made; it keeps us rightly related to God. It keeps the heavens open and the blessings coming. The world sees us every day; the world is looking at us, at the Church of the Nazarene. Let us pay our vows now "in the presence of all his people."



\*Pastor, First Church, St. Paul, Minn.

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## Sorrow's Sacrament of Thanksgiving

By E. Wayne Stahl

"He took the cup, and gave thanks" (Luke 22:17)\*

*That somber night of treason  
Grief on apostles lay,  
Since Jesus for a season  
From them must go away.  
"He took the cup," and, thanking,  
A sacrament He made,  
Though torture's chains were clanking  
Within the Garden's shade.*

*Dark chalices of sorrow  
Must come to everyone;*

*Today, or else tomorrow,  
His drinking is begun.  
We find, our thanks confessing  
For grace, those griefs malign  
Indeed are changed to blessing  
By alchemy divine.*

*That grace so transcendental,  
Which everyone may know,  
Makes sorrow sacramental;  
It will with triumph glow  
If, with sincere endeavor,  
Our gratitude we pay  
To God; then life is ever  
A glad Thanksgiving Day!*

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\*In the Greek the word for "give thanks," *eucharisteo*, gives us the English word Eucharist, one of the names of the Lord's Supper.

# "The Least of These"

By DR. DAVID HYND, C.B.E., Africa

**A**WAY OUT in an obscure spot in Swaziland, Africa, a despised, forlorn, leprous derelict, maimed in hands and feet, blinded in one eye, and covered with leprosy, hobbled his way in daily search of food. Pain racked Manana's body, superstition and witchcraft filled his mind with fear and despair, and the darkness of spiritual night filled his soul.



In his own eyes and in the eyes of others, he was one of the very "least of these." His mother and five other members of the family had all died of the same disease before him. No one had helped them. Who was he, the last and least of the family, to expect any other treatment?

A missionary of the Church of the Nazarene found Manana, persuaded him to come to the leper colony provided for such as he. The mission staff—doctor, nurses, African teacher, and African chaplain—washed him, fed him, clothed him, prescribed medicines for him, preached to him, prayed with him. Relief and healing came to his body, illumination to his mind, and emancipation to his soul. Faith in Christ brought the assurance of forgiveness of all his sins, the indwelling of the Holy Spirit into his heart, and the hope of life eternal. Joy and peace entered where sadness, despair, and fear had held sway. He went home a year ago, a new man—saved and rehabilitated in body, mind, and soul.

He has come back to work in the leper colony, now, and Miss Cole has never had a more industrious, willing helper. He asked if he could speak to the patients in a recent Sunday service. He who before could not read, read from the Bible printed in his own language the verse: "Who, for the joy that was set before him, endured the cross . . ." He poured out from his heart words that had special meaning to the listeners, coming from one who, like themselves, had suffered so much. He testified to having received all from the One who hung on that cross to bring them salvation, and all the blessings that had followed in its train.

Here was "one of the least of these," now clothed and in his right mind, telling how great things the Lord had done for him.

I am reminded of Manana as we come up to the time of our great Thanksgiving Offering. The size of your sacrificial offering on Sunday, November 20, will determine how many more we

can reach of "the least of these" in all our mission fields. Let us show Christ, our Redeemer, that we care!

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## THANKSGIVING DAY—

By Edna Hamilton

*On the blessed Thanksgiving Day  
We are so thankful, we kneel and pray  
To our Heavenly Father, kind and good,  
Who provides homes, clothing, and food.  
We are glad that we know how to pray  
On Thanksgiving Day, and every day!*

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## The Morn Will Come!

By James Robbins\*

**A** FEW YEARS ago my wife and I were making a trip from northern Wisconsin to our home near Chicago. The trip was made during the night, and not without difficulty. As the familiar sights and signs began to tell us we were nearing home, relatives, and friends, the new day dawned! Oh, the joy of the new day, with the night of travel over, and being welcomed home! What a thrill!

Christians are on a journey. Our destination is the fatherland—home. It was said of Abraham, "He looked for a city . . . whose builder and maker is God." Thank God, we know where we are going. We are on the highway of holiness, we have our map, our sense of direction is certain. Our destination is heaven—*home!*

Often on this journey our travel is by night. Most travelers to heaven have experienced their night seasons. Job said, "God my maker, who giveth songs in the night." There are nights of sorrow, suffering, disappointment, adversity, and loneliness. Take courage, fellow pilgrim; the night soon passes and the morning breaks!

There is a morning of individual victory and glory, and the morning of renewed strength. But as the sights and signs tell us that we are nearing the city, *home*, the night will pass forever! The morn will break eternal! There is no night there!

The Sun of Righteousness shall arise with healing in His wings! Sunrise tomorrow! The new day will be a day without a cloud. The new morn will be one in which all of life's mysteries are solved.

Home at last! The long journey is ended! Welcomed by angels, saints, and the Saviour himself! Oh, the thrill of a safe journey! I am looking forward to the morn—the crowning day for the faithful pilgrims!

*'Tis grace hath bro't me safe thus far,  
And grace will lead me home.*

\*Evangelist, Bedford, Ind.



# Thanksgiving Is Thanks-Living!

By Katherine Bevis\*

AS THE FESTIVE season of Thanksgiving draws near, our hearts are filled with gratitude. Each Thanksgiving that we observe emphasizes the idea of gratitude since this is a joyous season during which tradition takes us back to the thrilling and trying days on which our nation was cradled.

Men ought to give thanks, but thanksgiving is too often a lost virtue. There are far too many of us who take for granted even our basic common blessings—food, shelter, physical health, mental health, the faith our loved ones and friends place in us, and many others too numerous to name.

Many of us feel that we are thankful when life takes the course we want it to take—when there are no pressing problems to solve at the moment, when our loved ones are prosperous and happy. At this time even the most thoughtless are moved with a sense of gratitude.

But that man is rare who can give thanks during adversities, which, when we rightly view such, are capable of strengthening our character and making us brothers indeed to those who suffer adversities.

There are too few of us who remember that the oak is made more sturdy by the fierceness of the blast and the edge of the blade more keen by the roughness of the stone.

“Thanksgiving” is empty indeed without “thanks-living”!

We live in a cynical world, generally speaking—a world that laughs at a man who is so simple and naive as to expect that his kindness will stimulate a sense of thanksgiving. If gratitude between men is so rare, how much more so is man’s gratitude to God, our Heavenly Father, who “giveth to all men liberally”?

A man alone and dependent on himself is very little on the earth and risks remaining unproductive. Creating and developing a spirit of thankfulness for life’s blessings will cause us to live a life of “thanks-living.” This daily “thanksgiving” establishes the basis for sound living—and as we make each day one of thanksgiving we shall catch the idea of service and be grateful for it. We shall have a genuine concern for those who have anxiety and need. We shall realize that there are teeming millions who not only need bread for physical life but that *bread from heaven*, without which the soul cannot find eternal salvation. We shall be grateful for having come to see that all that we have becomes a blessing only when it is used for God in the service of men.

Remember: “We are debtors . . . to give . . . as we have received.”

A happy Thanksgiving season to all!

\*Houston, Texas



A few weeks ago you saw this picture of the Knoxes as they were setting sail for New Guinea. They have *now* arrived at Port Moresby, New Guinea. They will pioneer our work in this new field. Let us pray earnestly for them and stand by for a generous **THANKSGIVING OFFERING**. By this means the church can maintain and expand her thin line of spiritual defense in many world areas. And, isn't it a thrilling adventure for Nazarenes the world over to *share* because they *care!*—G.S.C.

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## I'm Grateful, Lord

By Alice W. Norton

*For pleasant things like sunny weather,  
Wind-blown slopes of sage and heather,  
And softly singing, softly sighing trees.  
For good intellect and reason,  
For an ever-changing season—  
And crimson clover fields alive with bees.*

*For simple things like home and duty;  
For sunset skies aglow with beauty,  
And dusk that falls about me fold on fold.  
For limpid pool and shifting shadows;  
For hill and dale and dimpled meadows  
And for the ripened pumpkins' mellow gold.*

*For binding words like love, and mother—  
Sister, father, friend, and brother,  
And everything that makes of life an art.  
For planting time and time of reaping  
And the privilege of keeping  
Joy bells forever ringing in my heart!*

## Studies in the Epistle to the Colossians:

By H. Orton Wiley\*

### IV. Paul's Prayer

#### For Spiritual Preservation

**E**PHAPHRAS had reported to the Apostle Paul the splendid spiritual condition of the church at Colosse, and this furnished the incentive for the following remarkable prayer. How often spiritual people are neglected in prayer! And yet a spiritual church with a depth of sincerity and intense zeal may sometimes be led away from the truth by its very desire for spiritual progress. Hence, the Apostle's fervent prayer for its preservation (1:7-8).

1. *For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding* (v. 9). St. Paul explains that he seizes upon every opportunity to meet their love with a love-prompted prayer for their spiritual preservation and enrichment. His prayer includes the following petitions.

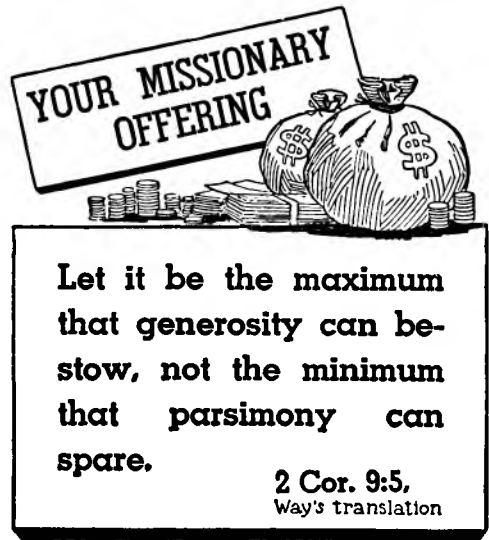
(1) *Knowledge*. St. Paul uses his favorite compound word in this connection, it would appear, from the frequency of its use. The word is *epignosis*, which he places over against the word *gnosis*, used by the Gnostics, and evidently intends its use to mark the difference between merely human knowledge and that which comes through the revelation of the Holy Spirit. True spiritual knowledge cannot be comprehended by the natural man and does not flow from a natural source. It flows from the specific revelation of the Spirit to the human soul and marks the distinction between Christians and the worldly minded.

(2) *Wisdom*. The Greek word is *sophia* and means wisdom in the sense of insight or skill. It is sometimes translated "intelligence" or the power of adaptation. Again its source is the Holy Spirit.

(3) *Understanding* (*sunsei*). This term not only conveys the idea of intelligence, but also the added factor of critical analysis, or the ability to detect a right from a wrong interpretation or application of truth.

When, therefore, the Apostle uses the terms wisdom and spiritual understanding together, he prays for the spiritual power of being able to judge and act rightly in reference to the problems faced in the Christian life. These spiritual judgments come from the Holy Spirit dwelling in a heart purified from sin. St. Paul expresses it as "their love in the Spirit."

2. *That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good*



*work, and increasing in the knowledge of God* (v. 10). The Apostle now turns to practical considerations. The words "walk worthy" are in the aorist infinitive and mark a new departure—that is, "to set out to walk worthy of the Lord." This includes:

(1) *Unto all pleasing*, or "to the meeting of all His wishes." This word in classical Greek (*areskeian*, "pleasing") was used of a slave cringing before his master, or of an inferior ready to do anything to please a patron. It means the ingratiating of oneself into the graces of a superior for selfish reasons. St. Paul, however, takes this word with its evil associations and makes of it a beautiful term—the desire to please the Lord by unselfishly ingratiating oneself into His affections and anticipating His every wish. It is the fruit of perfect love.

(2) *Being fruitful in every good work*. The thought indicated here is not that one is called upon to attempt that for which he is not qualified, but only that he is to be faithful in that which falls to his hand. It is a rebuke to the "quitter"—one who begins something bravely but fails to complete it. However, one line of work may lead to another, and this to ever-broadening fields as one becomes more qualified for wider service.

(3) *Increasing in the knowledge of God*. There is a deeper meaning here than appears on the surface. The word *epignosei* is a simple instrumental dative and means growing by the knowledge imparted to others. It is a warning against mere professionalism, in which the truth spoken to others is not duly felt by the speaker. We ourselves are to grow by the very same knowledge we impart to others. Thus, Hosea (14:5) says, "I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon." Here knowledge is compared to the dew or rain, which nurtures the growth of the plant—at once that of the witness and those to whom he bears witness.

\*President Emeritus, Pasadena College, Pasadena, Calif.



Brethren, let's beware of—

## BLOWOUTS

By Floyd T. Smith\*

**T**HE BIG tires on semi-trailer trucks have always been a fascination to me. As I have heard them sing along the highways, bearing great loads of freight, I have marveled at their strength. To me they are a good illustration of the sanctified Christian, who has been "strengthened with might by his Spirit in the inner man" (Eph. 3:16).

On all kinds of roads, in all kinds of weather, the big wheels must keep rolling. When the truck starts climbing a steep hill, it pulls to the right, shifts into creeper, and the big wheels pull hard. There is a temptation to say, "I'll blow out now, for the church is moving too slowly—no revival on, people don't come as they should, the expenses and budgets are too great. I think I'll just quit." But the big rear wheels hold steady and after a while the top is reached.

Over the top and down the other side presents a different problem. Now the truck is "barreling" down the hill at sixty, seventy, eighty miles an hour. Surely the temptation now is to blow out because the speed is so great. Attend services morning and night, go to prayer meeting, pay tithes, give offerings, go calling, attend the revival, sacrifice—but the sanctified stays right in there and keeps rolling.

Along the highway through Texas Canyon, Arizona, I saw a big "semi" pull to the side and stop. The driver got out, reached under the seat for a steel bar, and went around the truck hitting each tire with the bar. He was making sure there was good pressure in each tire, for the road ahead and the heavy load demanded that each tire bear the weight equally. The church and the truck alike are hindered when one fails to assume responsibility. Once I saw a truck blow a tire while it was approaching a large city, and to my surprise it kept right on going. There could have been a temptation for one to say, "Brother Dual blew out, so I guess I'll quit too." But instead, it seemed that I could hear, "That's all right, Buddy; you're having a rough time now but I'll carry our load until we reach the dock and you can get it all fixed up." May the Lord give us more Nazarenes who can bear one another's burdens.

When we think of the precious freight that the church is carrying, it behooves each of us to be strong in the Lord and consecrated to this great task of saving souls. May the Lord help us to maintain an inner strength or "pressure" to carry the load until we bring the church into the great depot someday.

\*Pastor, Coolidge, Ariz.

*Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning (Jas. 1:17).*

## A Day in Turkey

By Haldor Lillenas\*

**I**T WAS NEARLY impossible to find a suitable campground for an overnight stay in Istanbul, Turkey. Having crossed the bridge from Europe into Asia, we parked our car and I began making inquiries. No one seemed to understand English nor German. A young man who was giving me a much-needed shoeshine looked up and said, "How many *liras*, ten?" That would be an equivalent of \$3.70. Everyone in these Near East countries seems to do his best to extract from the few tourists who brave the bad roads and poor service every dollar he can by means foul or fair. When one sees the desperate poverty in which most of them live, he cannot wonder much at this attitude.

From Greece we entered Turkey near the great city of Adrianople (now called Edirne). From the border the city could be seen silhouetted against the deep blue of the sky the slender minarets of a huge mosque dominating the sky line.

The countryside of European Turkey reminds one of North Dakota and there are the same cool, fresh breezes. As one nears the great city of Istanbul the road suddenly brings into view the intensely violet blue of the sea of Marmara.

The very bad roads of Yugoslavia and Greece had damaged our car, and a two-day stop in Istanbul was required to remedy the situation. During these days we had an opportunity to see the historic old city which was founded as a classical Greek town bearing the name Byzantium. In the year A.D. 313 the state was officially Christian. At that time the city was renamed Constantinople and the great walls built by Constantine, the great emperor, are still in evidence. In 1923 under the rule of Kemal Attaturk the name was again changed to Istanbul, but he made Ankara the capital of Turkey.

There are many beautiful sections of the city, and one must not forget to mention the American Roberts College, which has meant so much to all of Istanbul as well as the nearby states. There are in use many fine American cars and much wealth is in evidence, but there is more of bitter poverty and many people are dressed in rags and live in hovels along the narrow and crooked streets. I have never before seen men carrying

\*Nazarene Elder, Pasadena, Calif.

such stupendous burdens on their backs. Actually, one can here see men carrying huge office desks, goods boxes, lumber, and even pianos for long distances. They have some sort of saddle equipment, a strap is fastened around their foreheads, and thus they stagger along, block after block, in the hot sun, carrying loads which should be handled by trucks.

East of Istanbul the topography of the country changes. There are high mountains and the roads are dusty and many of them in bad repair. Late towards evening we arrived in the city of Dazarasi. At the small hotel we stopped and, as usual, had a large and curious audience. The large repair bill had depleted our supply of Turkish money. On such occasions in these Asiatic cities there are a number of hotel porters to wait on you, all of them shouting different directions at the same time. I explained to one of them that I had only six Turkish lira. He replied with a smile that the cost of the lodging for the night would be six lira.

Three hundred miles farther east is the capital city, Ankara. This is a beautiful modern city but also has an ancient section in which may be seen ruins of the great temples of the ancient Hittites, who flourished some fifteen hundred years before Christ. Their actual history seems to be somewhat shrouded in mystery.

South of Ankara we had 325 miles of winding, dusty, and partly steep roads. There are vast stretches of rolling farmlands, but no modern machinery is in evidence. Everywhere we could see threshing operations carried on in the age-old manner. The wheat straw piled in circles was being threshed by primitive means; usually one or more men or women were riding wooden sleds drawn by donkeys, water buffaloes, or mules, round and round in a circle. Others were winnowing the wheat, the grain being thrown into the air, the chaff being carried away by the breezes. Many camel caravans could be seen, each led by a man riding a donkey.

Turkey supports a huge army. Everywhere one sees soldiers and military equipment. Much help has been received from the United States, but the expense of maintaining such a ponderous military machine must be a heavy strain on the economy of the country. In Ankara and other cities we saw hundreds of workmen dressed in utter rags and in patched garments. Possibly Turkey today is suffering from her past sins. "Righteousness exalteth a nation: but sin is a reproach to any people" (Prov. 14: 34).

Today Turkey has religious freedom, but Islam is still the dominant religion. Although the fez and the veil have been outlawed, they are still being worn in many of the smaller towns and cities. May God speed the day when a great revival shall sweep across this land so steeped in the religion of Mohammed. Such an event would indeed be a miracle, but God is able to do just that. May we unite in prayer to that end.

## The Light of Liberty

By Samuel N. Smith\*

**A** FEW WEEKS ago I took my first trip to Bedloe's Island to see that monument which has cheered the hearts of millions of people as they have neared the docks of the New York harbor from distant lands.

The Statue of Liberty has, since its erection in 1886, been the symbol of the outstretched arm of freedom to the enslaved, of home to the wanderer, of refuge and safety to the boys returning from battle. It has been the symbol of food for the hungry, opportunity for the discouraged, rest for the weary, a stronghold for the oppressed. In short, the upheld arm of light has symbolized the refuge that this land has been to burdened and suffering humanity all over the world.

At dusk that evening, on the boat back to Manhattan, I recalled the words inscribed on the base of the statue:

*Give me your tired, your poor,*

*Your huddled masses yearning to breathe free,  
The wretched refuse of your teeming shore,*

*Send these, the homeless, tempest-tossed, to me:  
I lift my lamp beside the golden door.*

As I thought of those people around the world who were suffering from famine, persecution, and oppression—most of them in heathen darkness—I thanked God for the privileges and blessings in this great land of ours!

Then my heart was suddenly reminded of that living arm of light that was outstretched on Calvary nearly two thousand years ago, that cries out even now, "Come unto me, all ye that labour and are heavy laden, and I will give you rest."

There might be those who have come past the Statue of Liberty that have failed to find America to be the full answer to their need, but I thank God that Jesus Christ holds a light in which no sin or darkness can abide! Truly He is home to the wanderer, victory to the one who has struggled with sin and habit, and liberty to the enslaved. It is with Christ that man, though bruised and fallen, can find the regenerating grace and forgiving love that enable him to begin anew with full assurance of victory and peace through Him.

\*Pastor, Valley Stream, N.Y.

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Too often we make God an assistant to our plans rather than supreme in our lives. We seem to be able to run along on our own for a while without Him. Then comes a rude awakening, a shock, or a series of frustrations. Sometimes it takes rough treatment to bring us to our senses—tragedy, a long illness, or a severe upset involving one we love dearly.—SAMUEL YOUNG.

# FOREIGN MISSIONS

REMISS REHFELDT, Secretary

## NOTE: IMPORTANT

NEW MISSIONARY ADDRESS LISTS are now out. As before, may we urge you to secure the latest list possible and use it in corresponding with your missionaries. These lists are prepared twice a year and we want you to have a new one every time they come out. Only in this way can you be sure that your missionary friends receive your mail promptly when you write to them.

Between publications of the lists, watch the HERALD for notices of changes of address.

Also: please follow the directions on the lists carefully when writing to missionaries. These are important. For example: (1) Send only letters to Don Owens' APO address in Korea. (2) Be sure to include the "Juan M. Perez 5920" street address of Ronald Denton in Uruguay. Both of these are common errors committed by people who have not read carefully, and both may be the cause of the missionaries' not receiving their mail.

WRITE FOR A NEW ADDRESS LIST; THEY ARE FREE.

## Returning from Africa

Miss Esther Thomas returned from Africa November 4, because of illness. She came on the same plane as Miss Dorothy Davis, who has returned to the States for a short furlough.

Miss Thomas' address in the States is: 1090 Plainfield Road, Thornton, Rhode Island.

Miss Davis' home address is: 2415 Porter Avenue, Altadena, California.

## CUBA News

The Ojo de Agua chapel was dedicated on Saturday night, October 1, 1955. Brother Coolidge did a great job on this his first piece of construction alone. There were at least 250 present for the dedication service. Now the Ojo de Agua church has launched a revival meeting. Rains have hindered some, but when the nights are clear the house is packed. There are both morning and night services. A good number of new converts have been won to the Lord.

Our Bible school is enjoying a gracious revival. I have been preaching each morning this week on holiness themes, and God has been blessing. A number of the new students have been sanctified this week. A special victory was won this morning when the student body president was beau-

tifully sanctified. The students unanimously voted to continue the meeting through next week also.

Brother Hall sends word that his missions continue with good attendance. The ministry of Brother and Sister Paz in Santa Clara is enjoying special blessing. A new mission has been opened in Santa Clara and another city in the province has been "invaded" for holiness, with the opening of a mission in Placetos. This makes six missions in the new Las Villas Province work.

Two fine new young people from Oriente Province who learned about the Church of the Nazarene through the Spanish HERALD OF HOLINESS have come to Bible school and have joined the Church of the Nazarene. They are both strong for holiness. This gives us contacts in the eastern end of Cuba. Thank God for these many answers to prayer.—LYLE PRESCOTT.

## CORRECTION Of Address

Mrs. Ora Lovelace West's address should be 6355 North Oak Avenue, Temple City, California. The address printed in the November *Other Sheep* is NOT correct for Mrs. West.

# THE SUNDAY-SCHOOL LESSON



By J. GEORGE TAYLORSON

Topic for November 27: Spreading the Good News

Scripture: Luke 8:1-21; 9:1-6; 10:1-24 (Printed: Luke 8:1, 4-8; 9:1-6)

**GOLDEN TEXT:** *The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest (Luke 10:2).*

From the epochal day when 120 very ordinary people walked out of the Upper Room in Jerusalem, possessed by an extraordinary experience, the Christian Church has been on

the march, conquering the world for God. There is no greater miracle than the Christian missionary enterprise. When we are tempted to grow discouraged by temporary setbacks, it would be profitable for us to glance backward, viewing the long list of crises the Christian Church has survived under the guidance of God's Spirit.

The conditions of today are grave indeed and one readily admits that the forces of wickedness are most formidable. However, God is no novice when it comes to this world of ours,

for after all He is its Creator and alone knows the only way it will work and how to keep it together. His command to evangelize is clear and His power is certain. The atmosphere is charged with a dynamic that few have been humble enough to receive. We frequently proclaim, "Christ is the answer for our world." Do we actually believe this? How far are we willing to go along with it personally?

Is Christ real and adequate for our day? Are we rapidly becoming ex-

(Continued on page 14)

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## I Thank God for My Church!

I HAVE MANY things to thank God for, but I want especially to thank God this Thanksgiving for my church—the Church of the Nazarene. I do not believe that the Church of the Nazarene is the only church. I believe that there are other Christian churches which have good people in them and are doing a worth-while work for the kingdom of God. Out of all of them, however, I have chosen the Church of the Nazarene and have dedicated my life to it. It has done much for me, and I feel the urge at this Thanksgiving season to thank God for it.

I thank God for the founders of the Church of the Nazarene. God bless their memory! I thank God for every general superintendent that the Church of the Nazarene has had. I especially thank God for the general superintendents who lead us today. Each one has his unique place to fill, and he's filling it well. The task of the general superintendents in our church is not an easy one; we are inclined often to ask too much of them. They live at a terrific rate and with an almost unbearable burden. This can hardly be helped if they are serious-minded men and believe what we as a church teach. Why do I say this? Because the burden of the whole church rests upon them in a way in which it cannot upon any other group. God bless them and in a special way surround them with His mercies and give them strength for each day's duties. I thank God for our general officers and all of the departments which they represent.

I thank God for the district superintendents, pastors, and evangelists of the Church of the Nazarene. I thank God for her laymen, a great army of men and women who are ready to give, pray, and work for the Church of the Nazarene. God bless every one of them! I thank God for our schools, our colleges and theological seminary. I thank God for our home and foreign mission work. I thank God for the Crusade for Souls. God has honored its activities. Through it many new people are being reached for God and holiness. As a result, churches already organized are being strengthened and new churches are being started.

I thank God for the doctrines of the Church of the Nazarene; I believe every one of them. I thank God for the *Manual* of the Church of the Nazarene, for the ethical standards as well as the doctrines which are set forth there. I am not interested in trying to bring about any changes in our *Manual*, either as to beliefs or as to ethical ideals. I have been a member of the Church of the Nazarene since 1908, when it began, and there has never been a complete agreement on the interpretation of its ethical ideals or standards of conduct. I don't think that all of us ever will interpret them in exactly the same way or take them to mean precisely the same thing. If we did, we'd certainly become a regimented outfit and soon die. We'll have to agree to disagree on

# Editorials

some minor matters and still genuinely love and bear with one another. I thank God for my church, the Church of the Nazarene! It has its faults, but for me it is the best church there is.

## Ten Aspects of Entire Sanctification

### VI. The Blood Sanctifies

IN THIS series thus far the following subjects, "The Truth Sanctifies," "God Sanctifies," "The Necessity for Sanctification," "The Love of Christ Sanctifies," and "God's Holiness Sanctifies," have been discussed. In this article, the sixth aspect of entire sanctification is brought to you under the title "The Blood Sanctifies." This is based on Heb. 13:12: "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate."

The relation of faith, consecration, and the Holy Ghost to entire sanctification are often emphasized. This is good, but the Blood must also be recognized. It is "the blood of Jesus Christ his Son" which "cleanseth us from all sin" (I John 1:7).

*The blood, the blood, is all my plea;  
Hallelujah, for it cleanseth me!*

Jesus suffered "without the gate"; there on the cross He shed His blood that the Christian might be sanctified; sanctified "with his own blood," that is, the blood of Christ.

Theologians sometimes speak of subjective and objective soteriology, or in other words, subjective and objective salvation. By subjective salvation they mean the actual stages in the salvation process, like justification, regeneration, adoption, and entire sanctification. It is called subjective salvation because these stages have to do with that part of salvation which is directly involved in the individual's standing and personality. In this connection, growth in grace and glorification in the other world might also be mentioned. It is wonderful the way God has arranged the plan of subjective salvation, a plan that makes it possible for the sinner finally to be completely transformed. He is lifted from the realm of sin and darkness into the sphere of light, holiness, and heaven. On the other hand, objective soteriology, or salvation, has to do with the provision which was made that makes it possible for sub-

jective salvation to become a reality. In fact, subjective salvation should never be thought of apart from objective salvation, for the former depends upon the latter. There could be no subjective salvation without objective salvation; no conversion, sanctification, and glorification, without the atonement, or if Jesus Christ had not suffered without the gate. "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." Without that divine activity, without the humiliation, suffering, and death of Jesus Christ, there could not be any salvation within man. This fact is as essential for entire sanctification as for regeneration. It is the blood of Jesus Christ that cleanses. It matters not how much of faith and consecration or of the presence of the Holy Ghost there might be in the world, there could be no entire sanctification if the provision had not been made through the shed blood of Jesus Christ.

The Blood is the procuring cause. The Blood takes the stain of sin away from the heart. We celebrate the Lord's Supper as Christians, and we should celebrate it. It should be especially dear and precious to those who know what entire sanctification is. Why? Because it is through the Blood, it is through that for which we celebrate the Lord's Supper, that this great second blessing is made possible. "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." No one should sing the songs about the Blood with more holy fervor and joy than those who have been sanctified wholly. The blood of Jesus Christ sanctifies!

### **"Uncontrollable, Unpredictable, Indescribable"**

**R**EV. DONALD SNOW, pastor of the First Church of the Nazarene in Dayton, Ohio, is now (Oct. 14) conducting a meeting in our First Church in Kansas City. It has been my privilege to hear most of his messages thus far, and he is doing some of the best, old-fashioned, holiness preaching to which I have ever listened. We need more of such preaching.

Mr. Snow has already given us a number of significant statements. Last night these words caught my attention: "Uncontrollable, unpredictable, and indescribable." What was he talking

about? He was preaching on carnality, the sin nature in the heart of man. He said it is uncontrollable, unpredictable, and indescribable. The carnal mind is uncontrollable. As Paul says: "It is not subject to the law of God, neither indeed can be" (Rom. 8:7). In its very essence it is lawlessness, anarchism. Since this is the case, the behavior of the sin nature is also unpredictable; you can't tell what the "old man" is going to do. This "old man of sin" is liable to project himself into the most unexpected situations and "pop up" where he is least expected. He is unpredictable! It wouldn't be out of place at all to name him "Mr. Unpredictable."

Further, that word "indescribable" is significant. We call him—as I've already named him—an "anarchist," a "fifth columnist" in the heart, a beachhead of hell. He still remains in the heart of the saved person—imprisoned, but not destroyed. He may be called a "wolf," "peacock," "lion," "bear," or "snake." One prominent theologian has described him as "the spirit of anti-christ" in the heart. In fact, you can call him about everything bad that you can think of, and you have not yet pictured him in all of his terribleness.

The carnal mind is uncontrollable, unpredictable, and indescribable!

### **YOU Are Not Responsible!**

**A**NOTHER STATEMENT which Rev. Donald Snow made in First Church of the Nazarene, Kansas City, comes back to me often. It is this: "God will never hold you responsible for doing His will until He has made it clear to you." We find that many people have trouble about the will of God. They ask, "Is it God's will for me to preach?" "Is it God's will for me to make this change, or do this thing?"

Some people are bothered about God's will because they are oversensitive as to the divine leading; they are fearful lest they fail to hear and heed the voice of God. Others are worried about the will of God because they are afraid of what God may ask them to do. Deep down in their hearts they are not sure they want to do God's will.

The principle I present from Mr. Snow has special value for the sensitive soul, the soul who is afraid lest he fail to keep up with the will of God. His mind and heart seem to be perfectly open to God—he appears to be willing to do what God wants him to do, but he's disturbed about knowing for sure what that is. The law of divine leadership before us will help him. God will never hold a person responsible for doing His will until He has made that will known. It is God's responsibility first to make His will clear to you. If you don't know what to do about a certain matter, then don't do anything; don't make any move about it except to pray and keep your heart open. Besides, don't let the devil disturb

you or drive you into nervousness and sleeplessness over it; just serve notice on him that you expect to do God's will and make the move whenever you know exactly what it is. God will never hold you responsible for doing His will until He has let it be known to you.

But the second group, those who are not sure they are ready to do God's will, cannot get much help from this statement. Their very attitude indicates that they are holding back on God. Their real difficulty isn't knowing the will of God, but rather a lack of a sincere readiness to do it.



## Thoughts on Thanksgiving

### Monday:

"Murmuring," or grumbling, Dante classed as sullen anger: outspoken resentment against God's will. Is the attitude of *taking God for granted*—God and His goodness—the first step toward grumbling when He doesn't "come through" with what we want?

And are our "thanks as fervent for mercies received as were our petitions for mercies sought?" It is a rude child who forgets to say, "Thank you!" Jesus asked, "Where are the nine?" (Luke 17:17.)

### Tuesday:

After a year full of illnesses and hospital sieges, every minor unpleasantness melted away when we reminded each other, "Thank God, neither of us is in the hospital!" (We forgot to say, "Thank God for hospitals!")

Oswald Chambers—with David—said: "Whatever your trouble, the fact remains, for endless rejoicing: you are saved from hell." Let the *redeemed* give thanks. In desperate days, thank God for "the things which cannot be shaken." (Ps. 107:2.)

### Wednesday:

Paul said to fill prayers with thanksgiving. Give thanks for *prayer* itself. Thanks for the kind of God at the other end. Thanks for the pictures of Psalms 107: in every variety of scrape an available way out and way through, by prayer.

"Suppose we couldn't pray"—it makes you shudder. Then tell God you appreciate His gift of an open heaven. Jesus said, "Father, I thank thee that . . . thou hearest me." (Phil. 4:6; John 11:41-42.)

### Thursday:

"Joy is the grace we say to God"—but we can cultivate an intimacy with God by turning joy into thanks.

James says, Count *temptations* joy. Did you ever try, in the thick of a fierce test, thanking God that He did not make you a robot? That He lets you prove that you really choose His way? (Jas. 1:2.)

### Friday:

Jesus took the *loaves* and gave thanks. So can we. When He says, "Give ye them to eat," He gives us loaves to share. Thank Him for the possibility of being used by Him to bless. Thank Him every day that you are not on the scrap heap. (John 6: 11.)

### Saturday:

Jesus "took the *cup*, and gave thanks"—knowing what it meant, how could He? Because He looked beyond the Cross and saw the joy of the crowning, the joy of our salvation and the Father's will achieved. The cross we carry today will be lighter as we give thanks for the privilege of fellowship with Jesus. (Matt. 26: 27.)

### Sunday:

And just for everyday living, "count your blessings." You can't finish, of course, but I dare you—I dare myself—to begin! With Clarence Flynn, thanks for "the word unsaid, the dart unsped, the grave unfilled," and that "to which our eyes were blinded, the blessing in disguise."

*Through all the grief and strife,  
Thank God for your life!*

"A pure, still heart . . . for every pulse a thanksgiving and for every breath a song." (I Thess. 5:18.)

## The Sunday-School Lesson

(Continued from page 11)

perts of defense of the gospel when after all we can become defenders of the faith only as we proclaim its truth and practice its precepts? On the Day of Pentecost, when the Holy Spirit came in fulfillment of the promise of Christ, all that Jesus was and did during His earthly life became universally accessible. In view of this overpowering truth have we become more concerned with formulas than with results? If a man is dying with thirst, what he needs is what conforms to H-2-O, but the formula alone is of no benefit at this point. Our mission as Christ-born men is to give to a world parched with thirst the Water of Life, which alone can satisfy. Too often we say all the correct words but still fail to offer the single factor that spells the difference between life and death.

We could well afford, in the study of this lesson, to spend a few thoughtful moments upon how we might better release through our lives God's power, that alone will save and heal. It is so easy and deadly to become religious connoisseurs, professional tasters, running here and there for our own personal satisfaction. This is aptly demonstrated by one who moved to a metropolitan area and announced, "I intend to shop around among the various churches of my faith and see which has the most to offer."

Our day and world needs Christian crusaders, men and women who have been fire-touched, so that there burns within them an inner compulsion to evangelize the world through personal influence, giving, and prayer. Our Lord sends us into the world, not to see how much we can get or enjoy, but rather He sends us forth "to preach the kingdom of God, and to heal the sick." The only promise of reward is the joy that comes into the human heart when a soul is born again and God's kingdom goes marching on. When we become Christians we then become men with a mission. As disciples of Jesus may we be fearless, intelligent, persistent, and passionate as we dedicate all we have and are to reveal to lost mankind the power of the Cross—God's source of genuine manhood.

## WILLING

By Gerdonna Wilson

*Willing to wait for an answer, Lord.*

*Willing to wait for Thy perfect will.*

*Willing to fervently pray and wait—*

*Wait for Thy voice so small and still.*

*Willing to accept Your answer, Lord,*

*Whether the answer be yes or no.*

*Willing to wait for Thy own time,*

*But help me Thy will to know.*

*Willing to stand in silent prayer,*

*Until You reveal Your guiding hand.*

*Willing to serve wherever You lead.*

*Willing to do the best I can.*

*Willing, Lord? Yes, entirely willing.*

*Willing to know Thy will.*





# Religious News and Comments

By A. K. BRACKEN

## "Handwriting on the Wall"

In Argentina, it seems that the Peron government is at an end. In late August the government fell to General Eduardo Leonardi. Many of the working class are still loyal to Peron and violence has been used, at times, to suppress their demonstrations. Evangelicals are deeply concerned over the open tie of the new government with the Catholics. The Confederation of Evangelicals of the River Plate addressed the government, saying, "We are disturbed at the re-introduction of the Catholic teaching into the schools and at the Concordat with the Vatican." They asked that the "Register of Cults" be abolished (used to police other faiths). They plead with the government to remember the contributions of the Evangelicals in the various areas of national life. They do not like "the handwriting on the wall." (*Newsweek*)

## President Aids Churches

Through Religious News Service comes the report that President Eisenhower has signed a bill making it a law that churches and religious organizations may enter their publications into the mails as second-class matter without having to maintain separate subscription and membership lists. A previous law required that these organizations obtain signed statements from their members that a part of their contributions should be regarded as a subscription to the periodical. The change will particularly benefit churches that maintain parish bulletins. This will be very

much cheaper and much less trouble. (*Nazarene Pastor*)

## Columbus a Jew?

From a magazine called the *Chosen People*, we take the following concerning the claim that Christopher Columbus was a Jew. For the information the magazine drew on the *Encyclopedia of Jewish Knowledge*. Until 1910 the Italian birth of Columbus was unquestioned. Colon was the Spanish form of the name Columbus. A Vincente Blasco Ibanez claimed Columbus was a Spanish Jew whose right name was Colon. His chief supporters on the "great American Adventure" were Gabriel Santangel, treasurer of Aragon, and Colomo, secretary to Queen Isabella. Both of these were Jews. Jose Erugo, after studying the Columbus data, was convinced that Columbus was a Jew. Also, the cash used for the enterprise was furnished by Louis de Santangel, the son of a Jewish rabbi, and not by Queen Isabella, who, tradition has it, pawned her jewels to obtain the cash with which to aid the venture. Was Columbus a Jew? Was he Christian? Was he Catholic?

## Parent Participation

The children of tenants in a housing project in Savannah, Georgia, tried recently to set fire to one of the large buildings. "We just can't control our children," wailed the parents. The overseer would not budge. "Make your kids behave or out you go," he threatened. Immediately the children began to "toe the line." A good idea.

Parent participation might, indeed, help to solve the problem. The *Reader's Digest* suggests also, as a means to help curb juvenile delinquency, we might "keep the parents off the street at night."

## The President Prays

That is just what happened. Administrative Assistant to President Eisenhower, Fred A. Seaton, is reported to have walked into the President's office unannounced and found the President on his knees in silent prayer. Deeply embarrassed, Seaton turned to leave. Just at that instant the President arose. Seaton started to apologize, whereupon Eisenhower told him no apology was necessary, and explained that he was about to make a very serious, crucial decision and was praying for divine guidance. "When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn." (*Christian Herald*)

## Campus Atmosphere

A study of eleven Texas colleges and universities showed that 37.7 per cent of male students smoked in the first year of college, but the figure was 55.9 per cent in the fourth year. With women in these schools the figures were 14.9 per cent in the first year and 49 per cent in the fourth. So far as we know, the figures for similar institutions in other states would be little different. This is one occasion where even Texans would not care to boast!

# HOME MISSIONS and EVANGELISM

## NEW CHURCHES

*Telegram*—Organized Indian Meadows Church, sixth in Anderson. Started off with twenty in Sunday school first service. Wonderful location. Beautiful parsonage-chapel. Fine people. Great new development. Carl Hiddix appointed pastor. Splendid home-mission spirit among pastors.—PAUL UPDIKE, *District Superintendent, Northeastern Indiana*. This is the ninth new church on this district for the quadrennium.

District Superintendent Harvey S. Galloway organized the Frank Road Church in Columbus, Ohio, on September 25, with thirty charter members and the charter not yet complete. Services were started last summer by Francis L. Strahm, a local preacher of the Bellows Avenue Church, in this new community southwest of Columbus. Pastor James Everett and the people of the Bellows Avenue Church gave their encouragement and assistance, so that the attendance has

## ROY F. SMEE, Secretary

averaged sixty. Brother Strahm has been appointed pastor and it is planned to purchase property for a building soon. Ten new churches have been organized on the Central Ohio District this quadrennium.

On October 2 District Superintendent R. J. Plumb organized the Edinger St. Church in Santa Ana, California. Santa Ana First Church and its pastor, Rev. Andrew Young,

have co-operated to make the new church possible. Rev. W. A. Penner has been appointed. It is the tenth church on the Southern California District since the General Assembly.

District Superintendent and Mrs. V. W. Littrell held a two weeks' home-mission campaign in August in Timberville, Virginia, and at the close of the meeting were able to organize a church. Rev. R. Linwood Johnson has been the pastor of this mission. It is the seventh new church for Virginia this quadrennium.

The West Virginia District tent was pitched in Fairview, and Evangelist Clarence "Tiz" Jones preached and visited for three weeks, with the assistance of Rev. Bernard Boyers and Pastor Carl Ross of Fairmont. At the

conclusion of the meeting, District Superintendent E. C. Oney organized a church and appointed Brother Boyers as pastor. It is the twentieth new church in West Virginia this quadrennium.

#### New Buildings from Old

Building costs, in both labor and material, make it difficult for the new home-mission church to get an adequate place of worship and Sunday-school space. An alternative in some areas is to buy an unused building and move it to the church site. Where school districts are being consolidated, there is often an opportunity to buy the old school building, move it to another property, and remodel it for far less than the cost of constructing a new building. Where

new buildings are going in, or a new road laid out, it is sometimes possible to buy very reasonably a building that would otherwise be torn down.

Mr. D. E. McCravy, a layman, found that he could purchase a building, move it thirty-two miles, and remodel it on the new location to provide a home-mission chapel in South Arkansas, at a cost of slightly over \$1.00 per square foot. This is certainly a remarkably low cost.

In securing a building in this way, it is necessary to know in advance not only the cost of the building itself, but also the cost of moving it and the cost of repairing and remodeling it on a new foundation. It is possible to run into excessive charges that would make such a purchase quite expensive.

## THE QUESTION BOX

### Conducted by STEPHEN S. WHITE

*Q. How many people do we have a record of in the Bible who committed suicide? I know of only three—Ahithopel, Saul, and Judas. Are there others? If so, will you please give me their names?*

A. I do not recall now that there were any others.

*Q. Please answer as simply and plainly as possible just why the Apostles' Creed has the part in it saying that Jesus descended into hell. I tried to explain it to a non-Christian but confused both of us.*

A. We must remember that the Apostles' Creed was made by men and was not inspired as the Bible is. Nevertheless, it is a wonderful brief statement of the belief of the early Christian Church as thought of in the light of when it was written and the purpose for which it was written. However, it has its shortcomings when studied in the light of the creeds of eighteen centuries with their many doctrinal developments and the varied problems which they were created to meet. The particular part of the Apostles' Creed which you ask about no doubt was based on one of the most difficult passages in the Bible. It is found in I Pet. 3:19, and many Bible scholars hold that it grew out of a misunderstanding of this verse. I Pet. 3:19—"By which also he went and preached unto the spirits in prison"—does not mean that Jesus actually went into hell, or the realm of the dead, and preached. John Wesley explained I Pet. 3:19 in the light of its context as follows: "He [Christ]

preached through the ministry of Noah to unholy men before the flood; who were then reserved by the justice of God as in a prison, till he executed the sentence upon them all; and are now also reserved to the judgment of the great day." Many others agree with Wesley in this interpretation of I Pet. 3:19. If, then, the writers of the Apostles' Creed had understood this verse thus, they would have left out the words "he descended into hell."

*Q. Is it right for preachers or laymen to use the phrase "My God!" in the same way that sinners take God's name in vain? Recently I heard a Christian, or at least a person who professed to be a Christian, repeat the oaths of a sinner a number of times.*

A. This is what I call "secondhand swearing." Sometimes good people do this unthoughtedly. However, I certainly do not believe that any of us should curse secondhandedly. God's name is too sacred for us to use it carelessly at any time. We should never repeat the swearing of other people. God save us from such profanity in this day of profanity!

*Q. Please explain how a person can be sanctified wholly and yet be a confirmed nagger. I believe this vice is as evil as to use tobacco or maybe even alcohol. It perhaps separates more husbands and wives than either of those vices. Also, please consider*

*the deep-seated resentment one may have, though seldom or never expressed, over such unkind treatment. Why is it that ministers never preach against nagging? I have been a churchgoer for years but never remember any warnings against this evil. People who are addicted to this vice don't seem to know they have it; or that it is a vice. Is it incipient insanity? It certainly must be an expression of the carnal mind.*

A. I believe that you have said enough on this question for the present. I'll not say any more now on the subject. May God help all of us to search our hearts at this point.

*Q. In Luke 4:1, what spirit led Christ into the wilderness, where He fasted forty days? Some say it was the Holy Ghost, while others say it was the devil. Please give us your view on the subject.*

A. In the King James Version, in Luke, Spirit is written with a capital S, while in Matthew and Mark it is written with a small s. However, it seems to me there is nothing in any of these Gospel accounts which indicates that it was the devil, or an evil spirit, which led Him into the wilderness to be tempted. It was either Christ's own inner self—spirit—or compulsion, or else it was the Holy Spirit. I believe it was the Holy Spirit. Daniel Steele in commenting on Matt. 4:1 says it refers "to the Holy Spirit. He did it in order that Jesus might pass through temptation and victory as the condition of spiritual

(Continued on page 18)

# THE HOME CIRCLE

For This I Am—

## THANKFUL

**I**N CHECKING the reasons for the first Thanksgiving Day or days, I found that I have so much more for which I should be thankful than did the Pilgrims. I found that:

The Pilgrims landed on the bleak New England shore during the winter and passed those cold winter months living in the ship, suffering from great privation.

I live in a country where there are many doctors, and few of our church group are ever sick at the same time.

*For this I am thankful!*

By the close of the first winter, half of the original 102 who came to America on the "Mayflower" were dead.

Only three or four of our church group died during the last twelve months.

*For this I am thankful!*

There was no real burial place for those dead loved ones of the Pilgrims. The ground was frozen most of the winter and the digging of graves was a tremendous task even for well-fed and strong men.

I live in a country where there are beautiful, well-cared-for cemeteries and never do I or my loved ones have need to dig the grave of another loved one.

*For this I am thankful!*

In the spring and summer which followed that first miserable winter, the harvest was abundant. The Pilgrims wanted to follow the example of God's people through all the ages. They wanted to take time off to thank God for His care of them, so they sent hunters out to bring in meat for some feast days. These men hunted for several days. When they returned, the meat they brought, combined with that which the friendly Indians supplied, was enough for the whole group for a week of feasting and thanksgiving.

I am living in a day when it is so easy to have meat for any meal. I may purchase food in packages; I can purchase well-dressed turkeys and chickens; I need not hunt in the forest nor need I have anxious fear that I cannot obtain enough food for those of my household.

*For this I am thankful!*

Conducted by  
**GRACE RAMQUIST**



The main meat dish for the Pilgrims on their Thanksgiving Day was wild turkey.

Today, 354 years later, I am privileged to serve turkey, reminding me of those hard-fought days which were so necessary for the founding of our free country.

*For this I am thankful!*

The Pilgrims had no real government except as their little group made laws and enforced them. They were alone and unprotected.

Today I live in a country where there are many laws for my protection. There are large groups of men who work to see that I am protected against the evil forces of our country. I live in a country where the President believes in God.

*For this I am thankful!*

In 1789, George Washington made a proclamation: "As a day of general thanksgiving for the establishment of a form a government that would make

for safety and happiness, I proclaim a national holiday of the last Thursday in November."

In 1863, Abraham Lincoln made this proclamation: "I do therefore invite my fellow-citizens in every part of the United States, and also those who are at sea and those who are sojourning in foreign lands, to set apart and observe the last Thursday in November next, as a day of thanksgiving and praise to our beneficent Father who dwelleth in the heavens . . ."

Today I am living in a land where there are freedom of speech, freedom of press, and freedom of religion. Even as I write these words, I am conscious that today there are lands where these three freedoms do not exist. By the providences of God, I was born in a country where it is right and proper to set aside a day each year in which all together we may worship and thank God.

*For this I am thankful!*

The Pilgrims had reason inside them which I, too, have inside me today for giving special thanks. They had the greatest reason in the world for giving of thanks all year through in spite of sickness and in spite of death, and in spite of material loss. They had, and I today have, one God to serve; they had One who dwelt in their hearts and who today dwells in my heart and home, reigning supremely.

FOR THIS I AM THANKFUL!

## The Secret Ministry

By Genevieve Thompson

*I would like to be able to preach*

*The most powerful sermon on earth.*

*I would like to be able to teach*

*So that others might come to new birth.*

*I would like to be able to sing*

*As an angel from heaven above.*

*I would like, as an angel,*

*To wing on errands of mercy and love.*

*I wish that I might write a book*

*That would turn men's hearts to the light,*

*And help them to earnestly look*

*For beauty and truth and for right.*

*But more than all else I desire*

*That I might be able to pray*

*With faith and a heart full of fire*

*'Til each obstacle be swept away.*

*I want to be one who can go*

*To the secret closet of prayer*

*And pray in the Spirit and know*

*My Father did miracles there.*

*I long for the pure mind of Christ*

*And to pray in God's perfect will.*

*Although soul travail be the price,*

*With gladness I would pay it still.*

*O Spirit of God, pray in me*

*Much better than I can now know*

*To move God's arm 'til I see*

*His wonderful love overflow.*

*To see just one soul saved from sin*

*Or a saint Spirit-filled and God-*

*blest*

*Because I prayed 'til God came in*

*And answered prayer—is best!*



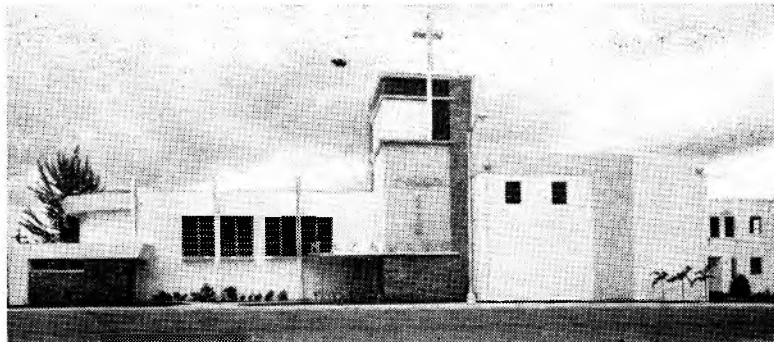
Lake Charles, Louisiana—The Moss Bluff Church recently had a very good revival with Rev. A. J. Hoof as the evangelist. It was a time of heart-searching, and also rejoicing as souls prayed through to victory. Since we came here about sixteen months ago the church has had revival meetings with some of our best evangelists. Rev. and Mrs. C. H. Dobbins came with their unusual music and were a blessing to the church and community. Rev. L. L. Van Houten was with us last November and was so well liked he was given a call to return in May. In February, God blessed the ministry of Evangelist H. B. Huffman and souls prayed through to victory. I appreciate our evangelists who carry a burden for souls and preach the old-fashioned gospel. I appreciate this church, this district, and our denomination.—G. Herald Taylor, Pastor.

Wichita Falls, Texas—First Church has had a successful, eight-day revival with Evangelist W. T. White. God's anointing was upon Brother White as he poured out his soul in each service. He is a man of prayer, soul passion, sincere, and loves the church and pastor. The services were well attended and thirty-five seekers prayed through. First Church is about five miles from Sheppard Air Force Base, and a good number of airmen attend our services. If you have sons stationed there, write us (1641 Victory) and we'll do our best to contact them.—Buford Burgnier, Pastor.

Mountain View, Missouri—We came here last January 1 and found a small group of people who were willing to work and give for the Kingdom. Under the leadership of Rev. Richard Cochran, the people had built a new church and were worshiping in it. Since we came, rock veneer has been put on the outside, and a new gas heating system installed. Our Sunday school has had a 120 per cent gain, also we have a gain in membership. We have organized an active N.F.M.S. and N.Y.P.S.; also a new sign has been erected on Hi-way 60, one block from the church. When you drive this way, stop and see our beautiful church.—B. L. Worley, Pastor.

Kankakee, Illinois—First Church recently closed its third meetings with Evangelist Ellis Lewis—this was the best of the three. Among the almost seventy-five seekers were several who never had been to the altar before; all but one testified to having found victory. We appreciate God's presence among us, and are deeply grateful for the ministry of this man of God to us.—Sylvester A. Smith, Pastor.

## First Church, Miami, Florida



Members and friends of First Church gathered at the new sanctuary at 2501 N.W. Seventh Street, to participate in the dedication services, on the afternoon of September 18. Dr. Hardy C. Powers was at his best in bringing the special dedicatory message. District Superintendent John L. Knight presented the keys to the new building to Dr. Powers, who passed them to Harry Jones, chairman of the board of trustees. Dr. Powers offered a wonderful dedicatory prayer as the trustees kneeled at the altar. Greetings were received from all former living pastors, with one exception; Rev. J. L. Roby, former pastor, was present at the service. Mrs. Howard Eckel was also present, although her husband, Rev. Howard Eckel, now retired, was unable to be present on account of illness. Five of the charter members were present—Mr. and Mrs.

Jonas Eby, one of their sons and one daughter, and Mrs. E. R. Eby. The new air-conditioning unit was used for the first time and added much to the pleasure of the occasion. Our new sanctuary and Sunday-school units are valued at about \$125,000.00, and the indebtedness has been financed in a satisfactory manner. Our pastor, Rev. Bert Daniels, received, and deserved, much praise for the great part he had in getting this building brought to completion. In his labors among us he has shown great leadership in his planning and work to build the sanctuary and also build the membership. Much could be said also for the faithful laymen who gave, prayed, and labored with their hands far into many nights to prepare for the great day of dedication—a time of rejoicing and blessing. We give God praise.—Leone A. House, secretary.

Pastor Burton Cummings writes: "We had four years at Cloverdale on the Southwest Indiana District, where God remarkably verified His faithfulness, and we left some of the best people in the world. Now Providence has placed us with the church in Broadview, New Mexico, where we have found a wonderful group of people. God's presence is graciously manifest and the people are blest."

Ponca City, Oklahoma—Recently West Side Church had one of the best revivals we have had, with Rev. Thomas Hayes as the evangelist. He preached old-fashioned holiness messages and God gave of His Spirit in a mighty way. Brother Hayes is a man of God and does much praying and fasting. The church people fasted and prayed, and souls were saved and sanctified, with a class of new members received into the church on the closing Sunday. On the last Sunday night the altar and front seats were lined with seekers, and God moved in a mighty way. A generous love offering was given to the pastor.—J. Calvin Neal, Pastor.

Garland, Texas—Our church witnessed a gracious outpouring of God's Spirit in a recent revival with Rev. Joe Norton and E. Bruce Wade as the special workers. We deeply appreciated the ministry of these fine workers. A number of people found help in God, and five united with the church on profession of faith. This church was organized a little more than three years ago with eight members; today we have forty-seven members. We are now worshiping in a lovely church building, in a new addition of the city; the building was purchased from another denomination. We praise God for His blessings. If you have friends in this area, write us at 1713 Hilltop.—L. R. Alexander, Pastor.

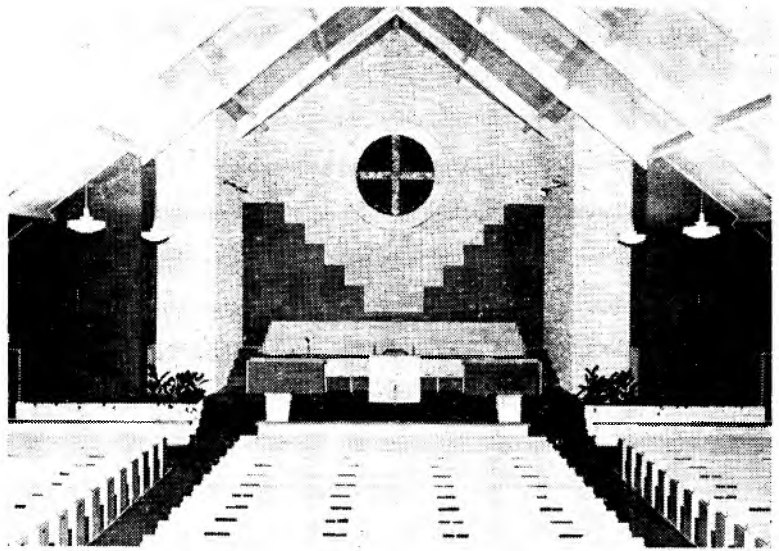
### THE QUESTION BOX

(Continued from page 16)

greatness. Thus were tested Abraham and Moses and all the heroes of faith recorded in the eleventh chapter of Hebrews, that 'Westminster Abbey' of the Bible. Jesus never followed the devil as a leader."

Dedication services for First Church on September 18 drew an all-time high attendance of over 1,200 people. Dr. G. B. Williamson presided. Also participating were Mayor Claude DeVors; Mr. William P. Thompson, president of the Wichita Council of Churches; Rev. Ray Hance, district superintendent of Kansas; and R. H. Isaacs, guest soloist from Chicago. The sanctuary of the new church seats 1,500, with an expansion capacity of 2,000. The building is of white Austin-stone with a fir-paneled interior finished with platinum, hand-rubbed stain. The chancel area features more Austin stone with walnut paneling, a stone altar, and a stone pulpit. The total structure is valued at \$350,000.00 (the remaining debt being only \$90,000.00), bringing the total property worth to \$500,000.00. Educational facilities have been increased by 500, enlarging the capacity to more than 1,500. The pastor, Rev. G. A. Gough, now on a three-year call, is serving his seventh year here, with Rev. Ken S. Armstrong, associate minister, and Rev. W. I. Gough, visiting minister. During this time the Sunday school has more than doubled, and finances have tripled. Average Sunday-school

## First Church, Wichita, Kansas



attendance in 1955 was 701, but so far in the 1956 term there have been 150 more per Sunday than at this time last year. With the help of God, Wich-

ita First Church will continue its program of evangelism which has been so mightily blessed in past years.—Reporter.

St. Louis, Missouri—Southside Church has had a wonderful year in the Lord. Rev. J. Paul Tucker, of Cape Girardeau, recently closed a good revival here with a number of souls at the altar seeking the Lord. Five thousand dollars has been spent for improvements on the church, and a new room has been added to the parsonage. Rev. Odis James, who has been with us for ten years, has been given a unanimous call for three more years. During the past few months we have received forty new members into the church; they are proving to be 100 per cent Nazarenes, supporting the whole program of the church. Our musical program, under the direction of Mr. John O'Bannon, has become a great spiritual asset to the church. Our young people are "all out" to have an average, record-breaking attendance of at least fifty in their service every Sunday night. A wonderful spirit prevails throughout the regular services, and God is blessing and giving good results.—Reva E. Reames, Reporter.

We were privileged to have Evangelist T. H. Stanley with us for two weeks. The Lord richly anointed him for every service; his ministry was scriptural, fervent, and practical, and greatly appreciated by the church. Also, he ministered to us in the things of the Word and the Spirit in morning prayer and fasting services. Several new families were among the seventy-five different people who sought the Lord at the altar of prayer during the meeting. We have had a time of wonderful victory and blessing in our new church building.—Charles M. Collier, Pastor.

Tullahoma, Tennessee—On October 2 the Brownington Church closed a very successful revival with Pastor A. R. Cameron of Cowan and Evangelist W. M. Tidwell. Brother Cameron's straight, clear messages and the singing of the Cameron-Killingsworth Trio were a blessing to our hearts. During the closing five nights of the meeting our hearts were encouraged by hearing the uncompromising messages of Brother Tidwell. The altar filled with seekers praying through to God, and there was some old-time shouting. We thank God for His blessings.—Cecil E. Spry, Pastor.

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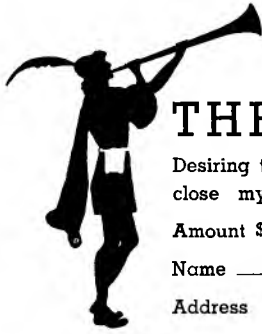
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Greensboro, Pennsylvania—Faith Church was wonderfully favored of the Lord with a far-reaching revival of spiritual victory. The church had been making preparation by prayer, literature distribution, and visitation; also the church board had been meeting each Sunday morning at six o'clock for prayer. God had been meeting with us. We placed the special Crusade for Souls pamphlets in the hands of our people for seven Sundays prior to the meeting, calling attention to the means of revival. Our soul winners' group of more than twenty-five people had been systematically calling each week on unsaved people for a period of several months.



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Africa, Brother Bedwell. We have now labored with twenty different denominations, in two thousand local churches, and traveled more than three-quarters of a million miles, in every state in the Union, also Canada and Mexico."

## Georgia District Assembly

Georgia climaxed a year of splendid achievement with her forty-first annual assembly, September 14 and 15, at Waycross, having been preceded by the N.F.M.S., N.Y.P.S. and church schools conventions.

Dr. Hardy C. Powers, chairman, kept the business of the assembly moving rapidly yet without undue pressure or strain. His morning messages were inspiring and uplifting. The account of his visit to New Guinea, given on Tuesday night before the assembly opened, was extremely interesting.

After giving his ninth report to the Georgia Assembly, Rev. Mack Anderson was re-elected as district superintendent, with only one dissenting vote. The records of the past year showed gains that made it one of the best in the district's history. There was a net gain of 322 church members, 13 new missionary societies, 11 young people's societies organized or re-organized, and the largest amount yet given for missions.

God has favored the Georgia District in giving us consecrated leadership in Rev. Mack and Ethel Anderson. Under the direction of the Holy Spirit, these faithful crusaders lead a united district on in the Crusade for Souls Now.

Evangelist Nettie A. Miller addressed the church schools convention on Monday night, spoke to the N.Y.P.S. convention on Tuesday morning, and preached to the assembly on Wednesday evening. Her messages were stirring and challenging.

President A. B. Mackey and Field Representative C. E. Keys spoke in the interest of Trevecca Nazarene College. We give God praise for these consecrated leaders; Trevecca is enjoying the best days of her history.

The Nazarene Publishing House was ably represented by Dr. Erwin G. Benson, who had been in Georgia before in the interest of church schools.

Rev. Robert Huff, host pastor, secured the air-conditioned auditorium and full facilities of the First Baptist Church in Waycross for the assembly sessions. This added to the enjoyment of all who attended.

The closing service was a fitting climax to a great assembly, as Dr. Powers solemnly charged and ordained four men as elders: George Privett, Harold Mills, Jack Dell, and Elmer Carter.

The Spirit of the Lord was graciously present throughout the assembly. All the business, elections, and deliberations were characterized by a spirit of harmony that spoke of sincere motives and unselfish aims. We thank God for His blessings.

BYRON E. LEJEUNE, Reporter

Dr. and Mrs. A. S. London report: "We gave three Sundays to the Peoria, Illinois, District Free Methodist Crusade. The Sunday morning services were held in three different churches, and the night meetings at their campground in Peoria. We spoke twenty-seven times, and found pastors and people responsive, appreciative, and eager to go forward in Sunday-school and church building. God gave us several fine altar services. We spent four days with the Wesleyan College, Miltonvale, Kansas, in their annual harvest festival gathering. More than five hundred people had dinner at the college on their home-coming day.

District leaders and laymen were present from eight different states. God gave good altar services, and it was a delight to work with these devout, kind, and courteous people. Then we had a good convention with our Rainbow Church of the Nazarene in Kansas City, Kansas, with Pastor Preston Theal. It was a joy to meet many friends from our Nazarene headquarters, and a delight to visit our Seminary in their beautiful new building, and see President L. T. Corlett and his excellent corps of instructors. This institution is a credit to our denomination. It was an inspiration to hear our missionary from

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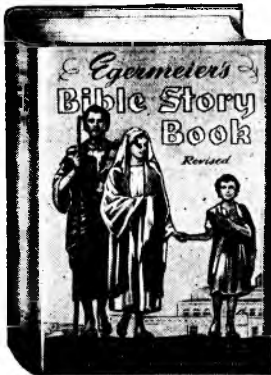
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## Church Schools Tour Southern California District

There were 1,385 people who attended the 10 Sunday-school zone rallies across the Southern California District, September 18 to 30.

Mr. Gordon Olsen of Eugene, Oregon, traveled with the church school board and presented a great challenge to all on the subject "Sunday School Is Big Business." A great spirit of enthusiasm and forward advance prevails across the district.

The goal of the district for 1955-56 is 12,000 average weekly attendance, and 1,000 souls won to Christ and the church.

DON G. LEETCH, *Secretary*

## Directors' Meeting Rest Cottage Association

The Rest Cottage Association directors met at the call of the superintendent, Rev. John F. Roberts, on September 19, at the Rest Cottage office at Pilot Point, Texas. The meeting was called to fill a vacancy made by the resignation of John Ed and Millie Roberts as assistant superintendent and assistant manager, which was stated by Dr. B. F. Neely, chairman. Motion prevailed to accept their resignation.

Rev. John F. Roberts then presented his resignation, verbally, as the superintendent of Rest College. After much thought and prayer, Rev. Geren C. Roberts was elected as superintendent of Rest Cottage, by a unanimous vote, and given a five-year call. Also, John F. Roberts was given a unanimous vote as assistant superintendent, and Mrs. Grace Roberts continues as manager.

The board gave Rev. John F. Roberts and Mrs. Grace Roberts a vote of thanks for the years of service rendered Rest Cottage. When J. P. Roberts, the founder, died in 1937, the board made John F. Roberts superintendent. He came to Pilot Point in 1933 and served with his brother in this work. The policy, purpose, and plans of Rest Cottage have always been according to the pattern given the founder in 1903. This is one of the first institutions to come into the Church of the Nazarene, and always has been loyal to our Zion. The entire board feels in divine order in this step. Rev. John F. Roberts and wife have labored faithfully and made many contacts throughout the nation in conventions and assemblies, as well as carrying on the arduous labors of the institution, which has cared for about 125 girls and babies each year. The Robertses cannot be commended too highly.

Rev. Geren C. Roberts, lieutenant colonel in the U.S. Air Corps Reserve, served as chaplain in World War II and Korean action; also he has evangelized and held pastorates in the Church of the Nazarene—at present, First Church, Minneapolis, Minnesota. He assumes his duties October 26. We ask continued prayers for this needy field of labor for humanity—the unwed mother and babe.

Mrs. EMMA IRICK, *Secretary*  
Rest Cottage Association



## SERVICEMEN'S CORNER

A/IC Ronald W. Sorensen writes from Tokyo, Japan:

"Seems like it's always hard to find a beginning for a letter, so I'll just start by saying a big 'thanks' for the wonderful literature you have been sending to me for some time now. Truly each paper has been a blessing to me; especially the *HERALD* and the *Other Sheep*. I couldn't begin to tell you how I do appreciate the literature, along with your prayers for us servicemen. Since coming to Japan, I have found and realized more than ever before what the power of prayer can do. I imagine you've heard of the Tokyo Christian Servicemen's Home, or better known as 'Mom and Pop Mincey's.' It was through the influence of this home that I found the experience of full sanctification. I'll never forget that night I knelt beside a bed seeking that which I felt was lacking in my life. I was seeking God desperately, and it didn't take very long till I found that peace and joy for which I was looking. I felt like a new person, and the burden of sin rolled away. Ever since that night I have been able to live a life of victory in Christ. It's been the most wonderful time of my life! All I can say is, Praise the Lord! The blessings He has bestowed upon this unworthy soul of mine have been worth it all.

"I thank God for the privilege I've had of visiting our Nazarene mission headquarters here in the Tokyo area. It was such an inspiration to visit such a man of God as Dr. W. A. Eckel and our other workers. Space doesn't permit to tell of the marvelous work they are doing.

"Max Spicer, my Nazarene buddie, and I have been working with the Japanese people some. We have a Bible class each Sunday morning and the Lord is really blessing. Last Sunday we had the largest crowd yet with fifteen. Your prayers for the little work we may do for our Lord are greatly appreciated. The Lord willing, we plan to begin a new Nazarene mission in the area in which we are working, for the need in this particular area is very great.

"I have been transferred to a new station and will enclose my new address. Again I will say your helpfulness to us servicemen is appreciated very much."

**NAZARENE SERVICE MEN'S COMMISSION**  
*Al Dubois* DIRECTOR

**Preachers' Retreat**

**Rocky Mountain District**

The third annual Preachers' Retreat of the Rocky Mountain District was held at a camp in the scenic Rocky Mountains near Red Lodge, Montana, October 19 to 22, with Rev. A. L. McQuay, our district superintendent, presiding.

The committee in charge had a well-planned program. The topics that were discussed were fitting, interesting, and helpful.

Rev. I. F. Younger, superintendent of Idaho-Oregon District, was our guest speaker. His messages were timely and deeply appreciated by all. Truly we were blessed as he expounded to us the Scriptures.

The afternoon prayer meetings were most refreshing. The presence of God was genuinely real as we knelt before Him in supplication and prayer. God did hear and answer prayer.

On Thursday morning, during the last session of the retreat, we had a

communion service with our good district superintendent in charge. Our hearts were melted together in love as we knelt at the communion table.

The outstanding factor of the retreat was the prevailing presence of the Holy Spirit. All through the retreat the presence of God hovered over us in a most gracious manner. The attendance was good and all of us profited by this wonderful time of fellowship.

J. A. THIESSEN, Reporter

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**Southeast Oklahoma  
N.Y.P.S. Convention**

The fourth annual district N.Y.P.S. convention convened at the church in Shawnee, Oklahoma, on September 19.

Our district president, Rev. Bill Butcher, presided over the convention with ease and efficiency. His leadership and humble spirit have won the hearts of the young people of the Southeast Oklahoma District. He is loved and appreciated by all who know him. The young people felt that he was God's man for the place as district president for the coming year, by re-electing him on the first ballot; also presented him with a love offering of \$40.00. The district also presented Rev. and Mrs. Elward Green, outgoing missionaries from our district, with a tape recorder to be used on the field.

The Monday night service was the high light of the convention, with Rev. Ponder Gilliland, general N.Y.P.S. president, and pastor of First Church in Little Rock, Arkansas, as special speaker. His challenging message was enjoyed by both old and young. His message made us realize how little we have sacrificed.

Other officers elected during the convention were: vice-president, Rev. Billy Duncan; district secretary, Rev. W. E. Chandler; and district treasurer, Lenard Stubbs.

God's blessings and presence were manifested and a spirit of fellowship was evident from the beginning of the convention to the close.

RENA MAE COWAN, *Secretary*

**DEATHS**

MISS MAUDE CRETORS, age eighty-two years, died August 21, in a sanitarium in Monrovia, California. She was a devoted Christian most of her life, and served twenty years as a missionary of the church in South Africa. She had been in retirement nearly twenty years, much of which time she was not in good health, living in and near Pasadena, California. The sunset months of her life were happy and composed, and Miss Cretors came to the close in great peace. She is survived by four nieces: Mrs. Lloyd Buntz of Casa Grande, Arizona; Mrs. Glenn Wills of Pasadena, Mrs. Earl Hoten of Burbank, and Mrs. Llye Ellison of Glendale, California; also a nephew, Oscar Austin, of Glendale. Funeral service was conducted in Pasadena by her pastor, Rev. J. W. Ellis, assisted by Rev. Mrs. Bertha Schwab and Dr. A. E. Sanner. Interment was in Mountain View Cemetery, Pasadena.

MRS. STRAUCIE K. NICHOLSON died September 18, 1955, at the age of fifty-nine years. She spent the greater part of her life as a saved and sanctified member of the Church of the Nazarene, and for the past twenty-three years had been a member of First Church at Terre Haute, Indiana. She is survived by her husband, G. E. Nicholson, of West Terre Haute; two daughters, Mrs. James E. Morris of Fayetteville, North Carolina, and Mrs. Marvin Carmony of Morristown, Indiana; and one son, Donald, of West Terre Haute; also two sisters. Funeral service was in charge of Rev. Clyde Montgomery, pastor of Terre Haute First Church, assisted by former pastors, Rev. Ralph Carter, Rev. Ralph Ahlemann, Rev. Loy Snow, and Rev. Howard Martin. Burial was in Roselawn Memorial Park.

PERRY DONOVAN, son of Rev. and Mrs. Dallas A. McKellips, was born September 8, 1951, at Be-  
loit, Kansas, and was instantly killed in an automobile accident at Rialto, California, on July 18, 1955. Perry was an attractive little boy and had won the hearts of all who knew him. He is survived by his parents, pastors of the Elkhart Church of the Nazarene; two sisters, Ruthanne and Norma Jean; and one brother, Dallas; also his grandparents, Mr. and Mrs. Harold McKellips, of Wichita, Kansas. He was laid to rest in the cemetery at Caney, Kansas, with his uncle, Rev. Harold McKellips, pastor of the Hugoton Church of the Nazarene, in charge of the service.

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MRS. D. B. SPENCER (nee Clara L. Smith) was born August 6, 1886, at Bashan, and died July 11, 1955, at Racine, Ohio. In 1907 she was united in marriage to D. B. Spencer. To this union were born two children: Mrs. Leroy Longwell, of East Liverpool, Ohio; and Gilbert, Nazarene chaplain, killed while preaching on Luzon in 1946. She had been a faithful member of the Church of the Nazarene in Syracuse, Ohio. Funeral service was conducted by the pastor, Rev. M. C. Larimore, in the church, with interment in the Letart Falls Cemetery.

MRS. EMILY BRODIE, beloved wife of Bert Brodie of Chicago, and formerly of Detroit, Michigan, died last March 31 at the age of eighty years. Funeral service was conducted by Rev. Fred W. Gibson of the North Side Church of the Nazarene, with burial in Memorial Cemetery, Chicago, Illinois.

MRS. EDITH OLIVE LINDQUIST (nee Kelsey) was born June 4, 1893, near Sandwich, Illinois, and died September 14, 1955, at Sidney, Nebraska. In 1913 she was united in marriage to Fred C. Lindquist. To this union three children were born, one son, Kenneth, dying in infancy. In 1939 she became a member of the Church of the Nazarene in Kirksville. The family moved to Sidney in 1946, and she placed her membership in the Sidney Church of the Nazarene. She was a most admirable and faithful Christian, devoted to God, her church, and her family. Her life was an inspiration to all who knew her. She is survived by her husband, Fred C. Lindquist; a son, C. W.; a daughter, Mrs. Fern Golden; her aged mother, Mrs. Nellie Kelsey; also two sisters and two brothers. Funeral service was conducted by her pastor, Rev. C. B. Johnson, in the church, with burial in Greenwood Cemetery, at Sidney.



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November 16, 1955

**ANNOUNCEMENTS**

**BORN**—to Ed and Carolyn (Walker) Johnson of Vancouver, Washington, a daughter, Jan Lee, on October 25.

—to Rev. and Mrs. Wendell Miller of Smith Center, Kansas, a son, Paul Reginald, on October 23.

—to Mr. and Mrs. Ralph E. Casey of Oklahoma City, Oklahoma, a daughter, Michelle Patrice, on October 21.

—to Mr. and Mrs. Ted Wight of Jacksonville, Florida, a daughter, Carol Patricia, on October 20.

—to Rev. and Mrs. Orens E. Jordan of Fremont, Ohio, a son, Keith Brent, on October 10.

—to Rev. and Mrs. C. G. Rudeen, missionaries from Nicaragua, a son, Steven Gregory, on October 6.

**WEDDING BELLS**

Miss Yvonne Wallace of Waco, Texas, and Mr. William Wood of Phoenix, Arizona, were united in marriage on October 16, at Waco, with Rev. Homer Shearer, pastor, officiating.

Miss Nettie Mae Gibson of Bethany, and Mr. Paul Elvin Stroud of El Reno, Oklahoma, were united in marriage on October 11, in the El Reno Church of the Nazarene, with Rev. Carl A. Dillard officiating.

Robert Roy Stevens of St. Paul, and DeLores Weisen of Minneapolis, Minnesota, were united in marriage at the chapel of the Bresee Church of the Nazarene, Pasadena, California, on September 9, with the father of the groom, Rev. Roy F. Stevens, officiating.

Miss Nell Sutton of Madison, and Mr. Howard Franklin of Old Hickory, Tennessee, were united in marriage on September 8, in the Old Hickory Church of the Nazarene, with Rev. A. George Pitzer, brother-in-law of the bride, officiating, assisted by Rev. L. H. Roebuck, pastor of the church.

Miss Virginia Lee Smith of Calgary, Alberta, and Mr. Leelan Edwards of Salem, Oregon, were united in marriage on August 27, at First Church of the Nazarene in Salem, with the father of the bride, Rev. Herman L. G. Smith, officiating, assisted by Rev. W. W. Clay.

**RECOMMENDATION**—This is to recommend Rev. Norvie Clift, who is entering the evangelistic field as of January 1. He has been assistant pastor at Santa Maria, Richmond First Church, and Los Angeles First Church, California. During this time he has been active in evangelism and youth work. The Los Angeles District has used him for speaker in the boys' and girls' camps. He is heartily recommended as an evangelist, and it is believed God will bless his ministry anywhere.—W. Shelburne Brown, Superintendent of Los Angeles District.

**SPECIAL PRAYER IS REQUESTED** by a lady in Texas that she may remain true to God, that her husband may come back to God and take up the work to which God called him.

**DIRECTORIES**

**GENERAL SUPERINTENDENTS**

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**ASSEMBLY SCHEDULE**

San Antonio..... May 2 and 3  
Abilene..... May 9 to 11  
Albany..... May 16 and 17  
Canada Central..... May 23 and 24  
New England..... May 31 to June 2

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**ASSEMBLY SCHEDULE**

Canada Pacific..... April 12 and 13  
Canada West..... April 25 and 26

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**ASSEMBLY SCHEDULE**

Washington-Philadelphia..... May 10 to 12  
Florida..... May 16 and 17  
Los Angeles..... May 23 to 25  
Rocky Mountain..... May 29 and 30  
Nebraska..... May 31 and June 1

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**ASSEMBLY SCHEDULE**

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Oregon Pacific..... May 9 to 11  
Northwest..... May 16 and 17  
Washington Pacific..... May 23 and 24  
Nevada-Utah..... May 30 and 31

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Akron..... May 2 to 4  
Northern California..... May 9 to 11  
Arizona..... May 17 and 18  
New Mexico..... May 23 and 24  
Southern California..... May 30 to June 1

West Virginia..... July 5 to 7  
Michigan..... July 11 to 13  
Central Ohio..... July 18 to 20  
Western Ohio..... July 25 to 27  
East Tennessee..... August 1 and 2  
Iowa..... August 8 to 10  
Houston..... August 22 and 23  
Southwest Oklahoma..... September 12 to 14  
Northeast Oklahoma..... September 19 and 20

Alabama..... July 3 and 4  
Colorado..... July 19 and 20  
Southwest Indiana..... July 26 and 27

Kansas..... August 1 to 3  
Chicago Central..... August 8 and 9  
Northwestern Illinois..... August 15 and 16  
Northwest Indiana..... August 22 and 23  
South Arkansas..... September 12 and 13  
North Arkansas..... September 19 and 20

South Dakota..... June 28 and 29  
New York..... July 6 and 7  
Maritime..... July 11 and 12  
Pittsburgh..... July 18 to 20  
Northwest Oklahoma..... July 25 and 26  
Kentucky..... August 1 and 2  
Kansas City..... September 5 to 7  
North Carolina..... September 19 and 20  
South Carolina..... September 26 and 27

North Dakota..... June 28 and 29  
Minnesota..... July 18 and 19  
Missouri..... August 1 to 3  
Virginia..... August 8 and 9  
Tennessee..... August 15 and 16  
Indianapolis..... August 22 and 23  
Mississippi..... August 29 and 30  
Georgia..... September 12 and 13

Northeastern Indiana..... July 4 to 6  
Eastern Michigan..... July 18 to 20  
Eastern Kentucky..... July 25 and 26  
Illinois..... August 1 to 3  
Wisconsin..... August 8 to 10  
Dallas..... August 15 and 16  
Louisiana..... August 29 and 30  
Southeast Oklahoma..... September 19 and 20

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See a lawyer now or write **JOHN STOCKTON**, general treasurer, for instructions in making your will and leaving a bequest to the church.

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