

# Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

January 19, 1955

## “He Giveth More Grace”

General Superintendent Young

**I**N GOD’S revelation the language of redemption is nearly always in the superlative. It speaks not only of relief from our misery; it tells of God’s abundant mercy. It offers more than cancellation of penalty; it affords cleansing and peace. It provides deliverance from the sins of the spirit as well as from the sins of the flesh. Such grace, the Bible says, is exceedingly rich and its power exceedingly great. Its source lies in God’s gift of His own Son for our redemption.

Simple honesty and everyday common sense confirm the Bible view that there is something wrong with the human family. We need a power other than our own. The Spirit of God has a way of searching us out until we acknowledge our poverty of spirit, until we make our confession thorough and personal. Soon we discover that the wounds of sin are too deep for our own remedies. At the point of frustrating despair God points to a Cross—Calvary. His Word explains that there “God was in Christ, reconciling the world unto himself.” The experience of the Church testifies, “Where sin abounded, grace did much more abound.” The ancient promise, “Beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness,” He abundantly fulfills.

The scope of this redemption is staggering in its proportions. There is none left out. Christ “died for all”—no barriers of race, color, language, age, or sex. No cases are too hard for Him. He is “able also to save them to the uttermost that come unto God by him.”

The very terms of the gospel speak of abundant grace. “Believe on the Lord Jesus Christ, and thou shalt be saved.” This is the single gate by which men may enter in. All those and only those who thus believe shall receive. How humbling! But how enabling!

The life of redemption is also one of assured victory. “More than conquerors through him that loved us,” is the margin that is promised. Even when the pressures of life wear us down, “He giveth more grace.” His unchanging invitation is to come and partake. Let us seek Him today!

*When we have exhausted our store  
of endurance,  
When our strength has failed ere  
the day is half done,  
When we reach the end of our hoard-  
ed resources,  
Our Father’s full giving is only  
begun.\**

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## NEWS IN BRIEF

Pastor C. E. Bordelon sends word from New Orleans, Louisiana: "One of the best revivals in the history of Downtown Church in New Orleans held by Dr. Howard W. Jerrett. Not a barren service, and many new folks praying through to victory. Expecting to build a new church on lots now paid for."

Mrs. C. Glenn Garber, pastor of Philadelphia Church, near Limestone, Tennessee, writes: "Thanks for the kind expressions of sympathy in the death of our baby, Micheal Jan; also for the prayers of the good Nazarenes everywhere. God saw fit to spare my life and I give Him praise."

Rev. J. P. Jarnagin has resigned as pastor of the church in Piedmont, Missouri, to accept a call to pastor the Mt. Greenwood Church, Chicago, Illinois.

Miss Arla Tucker, church secretary, sends word from Glasgow, West Virginia: "After serving as our pastor for five and one-half years, Rev. Earl G. Hissom, Jr., has accepted the call to the church at Weirton. During Brother Hissom's ministry our folks constructed a \$13,000.00 parsonage, completed the Sunday-school annex with eight classrooms, an assembly room, pastor's study, and secretary's office. Eighty-seven persons were received into church membership, and the Sunday school enjoyed a sizable increase."

Mr. and Mrs. J. F. Yarbrough, of Bethany, Oklahoma, celebrated their fiftieth wedding anniversary on December 22. They have ten living children, six boys and four girls; two girls died in infancy. About one-half of the children were present for the anniversary occasion, also twenty-three grandchildren, and five great-grandchildren. One son is an evangelistic singer, three sons are ministers, one daughter married a minister, and one granddaughter married a minister; also there are six schoolteachers among the children. Mr. and Mrs. Yarbrough have been Nazarenes for many years.

Word has been received from Pastor Roy T. McKinney of Dunbar, West Virginia: "First Church virtually destroyed by fire in early morning hours (January 5). Loss estimated at seventy-five thousand dollars. Rebuilding program launched immediately. Prayers of the general church coveted."

## HIS PRESENCE

By Dale Schulz

*I've walked along with Jesus  
These many days and years;  
He's shared my joys, and sorrows,  
And wiped away my tears.*

*He's taught me many lessons  
By precept and by word;  
By His restraining Spirit,  
And sometimes, by the rod.*

*He's led me, gently led me  
Thro' pastures green and sweet,  
And thro' afflictions trying,  
And thro' the furnace heat.*

*His presence has not failed me;  
His promises have stood,  
Like rocks, down underneath me  
When trials came, in floods.*

*He's heard me when I've asked Him  
For those who went astray;  
And no good thing withheld from me  
As I walked in His own way.*

### FOUR IMPORTANT QUESTIONS:

One Sunday afternoon some years ago, I was in Westminster Abbey. I came to the grave where David Livingstone lies, and there I read the words: "Other sheep have I."

As I stood there, I asked the Lord some questions which I want you to think about!

Who will bring in those sheep if we do not offer our feet to go?

How will they be brought in if our hands are not working to bring them in?

How will they hear if our lips do not speak to them?

How will they know of Your love if our hearts do not love them?

—BISHOP TAYLOR SMITH

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## The House

### THAT I MISSED!

By Samuel N. Smith\*

IT WAS my local funeral director on the phone with another request for me to conduct the funeral of a woman who had no church affiliation. I accepted the responsibility with almost a routine manner, as I had many times previously. He arranged for me to meet the family at the funeral parlor.

As I drove across town I felt sadly that our church, which is the only holiness church in this suburban community of nearly forty thousand, had failed to find this woman in time to bring her the message of our Saviour. I found that it had become very easy in this great area around New York City to become calloused because of the utter impossibility of reaching everyone. Certainly our church had been putting forth a great deal of effort in the Crusade for Souls. I felt I had made more than the average number of calls. By this time I had almost completely consoled myself that really we as a church had done our best.

I was introduced to the husband upon arrival at the funeral home. He was a tired, worn man who told me he would be eighty if he lived a few more months. He and his wife had lived in the community over forty years. It was then that I asked the question that brought me an answer that still haunts me. I asked him where he lived. The address was within a mile of our church, which has all been rather thoroughly canvassed by visitors. I wondered why I had not received their names. Then I remembered the old gray house that stood just around the corner from where I had been doing visitation work just two months before. I had been to the house next door. I crossed the street and headed back.

At that time this poor woman lay bedridden. Her husband had been caring for her for several weeks. What a wonderful opportunity for one who knows Christ, but I stopped short!

As I tried to conduct that service something seemed to be saying, "Surely you could have made one more call." I wonder how many times I have stopped one house too soon. No, I can't see all of the millions of our great city—but may God help me to go to the next house!

\*Pastor, Valley Stream, N.Y.

Real faith expresses itself through works, and works that gain favor with God are accompanied by faith.—LLOYD D. WYETT.

# “I Will Dwell in the House of the Lord for Ever”

(Second article in a series of three on the twenty-third psalm)

By Melza H. Brown\*

I AM certain that none of us would be very anxious to live in a house, regardless of how luxurious or fine, if we were to be isolated and left lonely and friendless. I think one of the greatest possessions of earth is our friends. I have real pity for the soul that lives friendless.

But I know that our heavenly home will not be a lonely, desolate place. No, never! God has a great family and there will be an abundance of friends there with whom to enjoy fellowship.

First of all, of course, is the great Friend, Jesus, our Lord and Saviour. We could not even go to that home had it not been for the price He paid for our redemption. We have no goodness of our own; our self-righteousness is as filthy rags. We must say with the song writer: “In my hand no price I bring; simply to Thy cross I cling.”

Yes, Jesus is a Friend indeed.

*What a Friend we have in Jesus,  
All our sins and griefs to bear!  
What a privilege to carry  
Everything to God in pray'r!*

We know Jesus, as a Friend that sticketh closer than a brother, will be at this home, the house of the Lord. I want to see Jesus, don't you?

Then I know the Heavenly Father will be there. It is my Father's house. I think of a little country home down in the hills of eastern Nebraska, where my earthly father worked early and late, winter and summer to make a comfortable little home for my mother, my brother, and me. But that was very temporary and death long ago broke up that home. But my Heavenly Father has a home that is eternal—a home for the soul. I know He will be there. He has loved me and cared for me; and He has been so patient and long-suffering, so faithful and true to my soul! He has cared for me when few others did. He has stood by my side when the going was rough. I have trusted Him what time I was afraid. I want to meet my Heavenly Father, who cared enough for me to give His only begotten Son that, believing on Him, I could be saved.

The Holy Spirit, the blessed Comforter, who dwells in my heart now, will be there. He who has guided us through life, He who has led us into truth, He who has empowered us and enabled us to overcome the power of the enemy, He will be there. Yes,

*Holy Spirit, faithful Guide,  
Ever near the Christian's side,  
Gently lead us by the hand,  
Pilgrims in a desert land.*

I know the Holy Spirit will be there, for it will be by His enabling power and leadership that we shall make it to that home of the soul.

Then there are the great angelic choirs who sing, “Holy, holy, holy, Lord God Almighty!” I have never seen angels. No doubt I have been protected by their overshadowing care many times when I knew it not, but I want to hear the angels sing.

Last, but not least, will be the great multitude of the Blood-washed, redeemed of humanity. John spoke of this company as a “great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb” (Rev. 7:9-10).

Well, I'm certain I'll have a host of acquaintances among that crowd. I have bid farewell to some at the crossing of the river and they have assured me they would be waiting on the other side.

One by one our loved ones are gathering home—yes, the home of the soul. And the glorious companionship of Deity, angels, and saints will make heaven a real home.

And remember the words of the text: “I will dwell in the house of the Lord for ever.” Here we must bid our friends good-by; we can stay but awhile. Our children come home very seldom, for the distance is too far and the travel too costly. When they do come their stay is far too brief and there comes the sad good-by and farewell.

Far too soon life's short day slips by and we must bid our loved ones good-by as they make the crossing to the homeland of the soul. But remember, “I shall dwell in the house of the Lord for ever.” There will be no good-bys in heaven. Thank God for the home of the soul. Dear friend, make this your goal and purpose in life here, so to live that you can say, “I will dwell in the house of the Lord for ever.”

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*Some trust in chariots, and some in horses;  
but we will remember the name of the Lord our  
God (Ps. 20:7).*

\*Pastor, First Church, Colorado Springs, Colo.

# On with the Crusade!

By James Robbins\*

**I**N THE days of the Crusades, Bruce was leading an army into battle. He instructed his right-hand man, Black Douglas, "If anything ever happens to me in battle, cut my heart out and keep it with you." Bruce was killed in battle, and Douglas cut out his heart and placed it in a little silver casket. Wherever he went, whether in battle, sleeping, or eating, the heart of Bruce was in the silver casket close by his side. While leading his men into battle one day, suffering defeat and his men discouraged, he reached into his saddlebag, clutched the silver casket in his hand, and threw it into the fray, exclaiming, "There goes the heart of Bruce, our beloved leader! After it, men!" Needless to say, Douglas' men won a victory that day.

My mind is going back to that day when, outside Jerusalem, on Calvary's brow, God bared the bosom of His Son and flung to the world a heart of love, grace, and benevolence. He is saying to us crusaders, "There goes the heart of My Son! 'Go ye into all the world, and preach the gospel to every creature.'" This is the marching command of our great Commander in Chief of this crusade we are in.

Matthew, in his Gospel, reveals three things that made Jesus the great Crusader that He was. In chapter nine, verse thirty-six, we read, "But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd." First of all, He *saw* the multitudes. He saw them in need. He saw them as sheep without a shepherd—lost sheep, harassed by sin and the devil. If we would qualify to really crusade for souls we must look on earth's two billions as Christ looked on the multitudes. The world picture today reveals this stark truth—the majority of the population are *lost*. People are oppressed; there is starvation, privation; they are harassed by communism. Towering above these even, they are enslaved by a personal devil and the binding habits of sin. The world is in need. Jesus' look of compassion today is through the anointed vision of His Church. The harvest is great! "Where there is no vision, the people perish." Lord, give us a greater vision!

Second, Jesus was *moved with compassion*. The word compassion is a strong word. It is more than sentiment. It is a heart-compelling love. His compassion was so strong that it caused Him to give His all. There can be no real crusading without this kind of compassion.

In the last place, Jesus *did something* about what He saw and felt. "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom" (Matt. 9:35). The world is in need; but, to offset

the need, "we've a story to tell to the nations." The gospel is adequate! There is a balm in Gilead for sinful men. Let us intensify our program of world evangelization, home missions, and personal visitation.

The great sin of Christendom today is complacency—too much rocking-chair Christianity. It is so much easier to sit at home and enjoy its comforts than to go out and crusade for souls. *Going saints*—to the homes, means *coming sinners*—to the house of God. We have no right to pray, "Lord, send them in," until we have gone out to compel them to come in. The Early Church went from house to house witnessing. Our churches will have greater gains if we really crusade. Then, on with the crusade until the nations of this world shall learn war no more! On with the crusade until sin, greed, and lust are eradicated! On with the crusade until the "kingdoms of this world are become the kingdoms of our Lord, and of his Christ" (Rev. 11:15). On with the crusade until righteousness reigns "where'er the sun does his successive journeys run!" On with the crusade until the devil is put in his final abode and Christ is crowned King of Kings and Lord of Lords! Until the mighty choral choirs of heaven shall sing,

*All hail the power of Jesus' name!  
Let angels prostrate fall.  
Bring forth the royal diadem,  
And crown Him Lord of all.*

Thank God, we are assured of victory now and of final victory in this glorious crusade. On with the crusade!

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## The Known and the Unknown

By Genevieve Thompson

*Father, I thank Thee for the loving care  
Which Thou hast given through all my days  
and years;  
Thy faithfulness I took all unaware,  
Which followed me through gladness and  
through tears.  
Who knows, this side of heaven, all the love,  
Who knows the patient wisdom of Thy plan,  
Which guides my blundering footsteps from  
above?  
For in Thy grasp my life is but a span.  
Who knows, this side of heaven, what subtle snare  
Thine eye has guided me to pass afar?  
Who knows the pain and heartache Thou didst  
spare  
Which might have seared my soul with cruel  
scar?  
Thanks be to Thee for so much answered prayer,  
The prayers I've prayed, the answers I have  
known.  
Thanks too for answers hidden in heaven there  
That will, this side of heaven, be unknown.*

\*Evangelist, Bedford, Indiana

# Invest Upstairs

By Louis McCurdy\*

*Barnabas, . . . having land, sold it, and brought the money, and laid it at the apostles' feet (Acts 4:37).*

**S**UCCESSFUL revivals and sacrificial giving are so closely connected in the Bible that it is very difficult to learn just which one comes first and which one follows. But one thing is evident—one follows the other. That fact holds good in the Old Testament as well as in the New.

By several sources we have heard that this giving of Barnabas was so uncommon that by no stretch of our imagination could it be taken as a normal giving schedule for all Christians of all ages of history.

It is true that the occasion was urgent. Many people, both Jews and Gentiles from all countries, had come to the Feast of Pentecost at Jerusalem. Many of them had been converted by the fiery preaching of the apostles and the working of the Holy Spirit. Many of them had stayed to learn Christian doctrine, to witness more miracles, and to learn how to win their fellow men back home. These stayed in Jerusalem far beyond the time for which they had planned and prepared. They wanted to stay longer, but funds had run out. Here was an urgent need, but also an excellent opportunity. Here were Christian workers to be had for the training; here was a prospect of incredible Christian dividends from small investments.

This prolonged revival might have been run in camp-meeting style. The Christians were together, and had all things in common. This situation must have lasted for some time. We infer this from the fact that Barnabas was from the island of Cyprus. It would take nearly two weeks to go one way. To sell real estate takes time, then to collect money for it, and return to Jerusalem—possibly six to eight weeks were spent in this land transaction. And the revival was still going; funds were still needed to carry it on.

What an impact those quickly trained workers would have on their communities back home! The gospel would be scattered over the civilized world in at least seventeen languages. What a multiplied Christian dividend from those few investments!

But we wonder if that Early Church provided such an unusual investment. The spreading of the gospel has always challenged Christians to do their best, just as Christ did when He gave himself for our sins. The record in Acts reads, "For as many as were possessors of lands or houses sold them" (Acts 4:34). *They did their best.* And we are expected to do our best today. Our best is none too good in return for what Christ did for us.

When we read the sign in some places of business, "Investments Upstairs," it reminds us of the urgent plea of Jesus when He said in His Sermon on the Mount, "Lay up for yourselves treasures in heaven" (Matt. 6:20). Barnabas certainly believed in investing upstairs. Yet he, above all the rest of those early apostles, reaped the benefits of a useful, fruitful life of service down here.

All of which verifies the fact that revivals follow unusual giving; and lavish giving follows revivals.

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*As the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the east is from the west, so far hath he removed our transgressions from us (Ps. 103:11-12).*

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## DINNER GUESTS

By Pauline E. Spray\*

**E**NTERTAINING our district superintendent and his wife for dinner is a happy occasion for us; we love and respect them and we try to show them that we do appreciate their help and kindnesses to us.

First, we clean the house thoroughly. Guests cannot be entertained properly in a poorly kept dwelling.

We get out the best of everything we have, humble though it may be. We use our stemmed goblets, nicest dishes, new silverware (earned by saving coupons from cereal packages), our best tablecloth, and we prepare and serve the food as well as we can.

Then too, we always coach the children in their manners and behavior.

When our guests arrive we give them the place of honor at the table and try to converse on the proper subjects during the meal.

As Christians, we are entertaining the greatest of all guests at all times, because Jesus said, "I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever" (John 14:16). *Just how well are we caring for Him?*

Do we keep our houses in perfect condition, or do we allow dust to collect on the inner shelves of our hearts? Are we constantly on the alert for any "dirt" that might seep into our souls or minds and rob us spiritually?

Do we give our best to Him in service? Do we give Him first place in our lives?

Are we ordering our conversation so that it is always pleasing to His ear?

Are we careful to train our children so that He will not be disappointed in them?

Are all our actions in accordance with His will?

Do we give Him the consideration, respect, and love that we try to show our "dinner guests"?

\*Pastor, Kelowna, British Columbia

\*Sparta, Mich.

**P**ROBABLY never before in the history of the world has there been such a concerted effort on the part of any group to change the mores (or customs) of society as that of the beverage alcohol industry of our generation. An indication of its success is the fact that in 1935, one year after repeal, the per capita consumption of alcoholic beverages was 9½ gallons and in 1953 the rate had climbed to the high of nearly 20 gallons a person.

According to the *ABC's of Beer Advertising* (Booklet No. 2): "Beer is now served in about two out of every three homes in America. Its popularity has nearly doubled during the last dozen years."

Rev. Robert Moon, Methodist pastor at San Leandro, California, has utilized a bit of parody to point up the tragic situation in which we find ourselves as a nation:\*

"Let's pause for a moment and ask ourselves what the farmers of this country would do to an industry that treated their cattle the way the liquor industry treats men and women. Let's suppose for a while. Let's suppose that an industry was doing a great business selling a certain kind of hay for cows. This hay, called 'Old Scarecrow,' while actually made from locoweed, was described as an alluring blend of old straw aged in the cornfield. Cows by the millions were turning from their sober diet of alfalfa and were chewing 'Old Scarecrow' instead.

"Now suppose that this stuff made the cows do silly things such as running into barbed wire fences or jumping off bridges or running into automobiles so that 500,000 were killed or injured every year. Suppose it cut down on the amount of milk produced so that 50 million cow-days-a-year were lost in milk production. Suppose that it lowered the life expectancy of the cows who chewed it regularly by 12 per cent. Suppose that it made 7 million of the cows so sick that much of the time they were useless, and suppose that for every one that was cured, the industry made ten more addicts. Suppose that caring for the victims of 'Old Scarecrow' required 80 per cent of the farmers' time.

"And suppose that in spite of all this, the merchants of this fatal fodder were allowed to advertise the stuff in every pasture, so that on every fence there were large pictures of contented cows of distinction munching away at 'Old Scarecrow'; and on every range there were heifers giving away samples of the stuff. And suppose that the manufacturers of 'Old Scarecrow' made a substantial profit out of all the trouble and tragedy they caused the farmer.

"How would you expect the farmers to react to all this? Would you expect them to take it sitting down? Or would you expect them to stand up and say to the producers of 'Old Scarecrow' something like, 'That ain't hay,' and proceed then to ban it from the range?

\*From booklet, *Is There a New Approach to the Alcohol Problem?*

"The parallel is devastating, isn't it? Thus I believe that we are honor-bound to do something about this alcohol business before it is too late."  
—Submitted by A. G. Hanners, Nazarene elder on the staff of the California Temperance Federation.

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## CERTAINTY

By Clarence E. Flynn

*Doubt is no refuge for a weary soul,  
And wavering leads no one to a goal.*

*Happy the one whose questionings are past,  
Yielding their place to an assurance vast.*

*Have done with groping for the triumph way,  
Let fumbling arguments have had their day.*

*Behold the Cross, the values that endure,  
The open road, for him whose heart is sure.*

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## Eternity-conscious

By E. Wayne Stahl\*

**A** FRIEND who frequently relates to me certain incidents that have taken place appears to be somewhat annoyed at times because of questions I ask during or after those narrations. I always want to know just when the incidents occurred, how long they lasted, or offer similar queries. And this friend remarked of me to a third party, who relayed the remark to the writer of these words, "He is so time-conscious!"

This comment set in motion my mental machinery (I regretfully realize its "horse power" is very limited, despite my surname), and the yearning thought was forcefully mine, *Oh, I want to be eternity-conscious!*

While it is well to keep in touch with what is taking place from day to day in the world, it is unspeakably important, yes, imperative, that we center our thoughts on the vast forever that looms before us, our conscious endless duration.

The saintly Bengal, that mighty theologian, confessed one day that of all the great burdens that had been his, the most tremendous one, as he put it, was "the burden of eternity." He was oppressed by the thought of existence that has no termination and of his responsibility with reference to it.

Every person reading these words is destined for eternity, for one of indescribable anguish or for one of ineffable bliss and glory. And whatever a person does in time will reverberate through the everlasting future.

It is a thought almost overwhelming in its stupendousness that the slightest thing I do today, as well as the greater ones, every word that I shall speak, each thought I think, will affect me

\*Nazarene Elder, Lowell, Mass.

for torment or for jubilation a hundred thousand years from now. Horrible fact for the unsaved! Triumphant truth for the saved! In the books of eternity everything is recorded.

A suggestion of this I had in a strange experience that was mine some years ago. I had finished my work as a student in a school in Chicago, and soon afterwards went to a suburb just north to attend Northwestern University. I had occasion to call at the office of the former school to get some information in connection with my attendance there.

To facilitate my realizing the purpose of my call the lady in the office went to the files and brought out all the correspondence I had ever had with the school, correspondence extending back over the years.

There, poured out on the desk, was every letter, every postal card I had ever written to the educational institution. I could hardly believe I had indited so many. But there they were—mute witnesses to my diligence as an epistolarian. Some I had forgotten I had ever written. There appeared the first one I ever wrote to the school, in regard to my matriculating there, mailed years before. I could have thought of Pilate's solemnizing words, "What I have written I have written" (John 19:22).

It seemed an acted parable of the Judgment Day, of which we read that the dead shall be judged "out of those things which were written in the books, according to their works" (Rev. 20:12). I had nothing to regret as I beheld that mass of letters that had come from my pen or typewriter. And through the measureless grace of God my heart is this moment singing Zinzendorf's lovely lines:

*Bold shall I stand at that great day;  
For who aught to my charge shall lay?  
Fully absolved through Christ I am,  
From sin and fear and guilt and shame.*

That "divine event toward which the whole creation moves" will be after the mighty angel shall have trumpeted to the world that "there should be time no longer" (Rev. 10:6).

Did you ever think that the last letter of time is the first letter of eternity? When time for me is done, eternity's begun.

God give us grace that we shall be so eternity-conscious that we shall declare plainly during our earthly sojourn that we are seekers of a city that is eternal, a city of the twelve jeweled foundations!

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Lord, help us, as colaborers of Thine, that we do not allow the failings and shortcomings of our fellow Christians to become fatal obstructions to that objective which should be our mutual goal—that of helping to win lost souls into Thy kingdom.—MARY SANDERS.



## God Give Us a Passion!

By D. K. Wachtel\*

A FEW weeks ago Vice-President Richard Nixon said, "Communist-endangered nations lack the will to resist, and where the will to resist does not exist it is not possible to save the people from coming under Communist domination." My immediate reaction was a mental comparison of the church world with the world of which Mr. Nixon spoke. In my heart I faced the fact that the evangelical Church of today lacks the "will to resist" Satan, sin, and the world.

Just as the free democratic world faces the danger of being overcome by communism because of the lethargy of freedom-loving peoples, so evangelical Christianity faces the danger of being swallowed up by formal systems of modern religion: religion without reality, without real death to self, without the "Blood and hell fire" of our fathers' evangelistic appeal; religion of polite platitudes, sweet essays falsely called sermons, safe, secure living; religion without any real sense of *Crusade Now*, without the intensity of burning and flaming passion for Christ or the lost of earth.

Too many of us have become victims of the instinct of self-preservation. We describe our resultant attitude as "careful conservatism" and look upon those in our midst still possessed of a burning passion as "high pressure" men. And while we relax in our careful, cautious approach to our task, a world slips closer to the brink of eternal destruction, to the midnight of hell!

It will be tragedy if the lethargy Richard Nixon sees should bring the world to destruction. But greater still the tragedy if the church becomes the victim of its own lack of a "will to resist" sin and worldliness, its loss of passion, its own cautious approach to its mission.

God give us a passion which is greater than ourselves—a passion which drives—a passion which demands better than our best—a passion<sup>2</sup> great enough to make us equal to the challenge of our days!

\*Superintendent of Tennessee District

Goldilocks and

## The General Superintendents

By Dorothy Boone Kidney\*

**M**Y NAME isn't Goldilocks. In fact, my hair is brown. But I felt as Goldilocks must have felt when she found the cottage in the woods belonging to the three bears that day.

I went to the last General Assembly in Kansas City. A very nice young girl showed a group of us through the building which housed the Headquarters of the Church of the Nazarene. A number of us visitors trailed along behind her as she walked down the long corridor, pointing out the offices of the general superintendents. Their doors stood open and we could peek inside. All of the offices, of course, were fixed up for "company" and empty. After she had pointed out the last office (Dr. Williamson's), I stood very quietly in front of the door while the group went on down the hall. I stood motionless until I heard them climbing the stairs to the third floor. I looked quickly up and down the hall. I was all alone on the second floor. Then I scooted into Dr. Williamson's office and plunked myself down in his big office chair and folded my arms. I tried to look very sober and wise with my little pink hat jammed on the back of my head—but Dr. Williamson's chair was one of those tan leather ones with a tall, tall back, and it was too big!

Then I ran across the hall quick as a wink and sat down in Dr. Vanderpool's chair behind his big, impressive desk, and I made believe that I was Dr. Vanderpool with all the care of the churches on my mind and with all the district assemblies to conduct—but just thinking of his responsibilities scared me so much that I sat in his chair and prayed for him. His chair was much too big too!

Then I hurried down the hall and sat in Dr. Samuel Young's swivel chair. I swiveled around in his chair a moment—then I became very dignified and I tried very hard to think Dr. Young's thoughts. But his chair and job were much, much too big too—so big that I could hardly imagine all he had to do. I couldn't even "make believe" his thoughts!

Then I got up and tiptoed down the hall. Dr. Williamson's chair was too big—and Dr. Young's chair was too big—and Dr. Vanderpool's chair was too big! Like Goldilocks, I had found the chairs too big! I remembered my own little chair at home behind my own little typewriter desk. I knew *that* chair was just right. And I thought of my kitchen stove, where I prepare meals for my husband and boy. And I knew that was just right too. And I thought about my own local church where I teach Juniors. And I knew that was just right. And I felt good all over because I knew, as I had known all along, that if we are

in the will of God, He has placed all of us in just the *right spot*. The *chair fits*. The job is just *our size*.

What about you? What's your job? Bringing up six children to be Christians? Teaching the women's class? Being a good pastor's wife? Whatever it is, if you are in God's will, He has placed you there. We can't *all* be general superintendents. But we all have *important* jobs to do. These thoughts raced through my mind as I hurried to catch up with our touring party.

THINK ON THIS:

## Power and to Spare!

By J. M. Yarbrough\*

**O**NE OF my neighbors many years ago cranked his Ford and, since it was not out of gear, was run over by the machine before it could be stopped. His wife, a frail woman, lifted the wheel that had stopped on one of his limbs, thus allowing him to free himself. Under ordinary circumstances she would have been totally unable to lift as much as two hundred pounds. But being confronted by a crisis, she was equal to the occasion in the demonstration of the use of almost superhuman strength.

This was a phenomenal thing to do, but you and I are often faced with crises which are completely beyond our power to handle. And it is for this reason that we need a supernatural power and an extraordinary strength at times.

That source is God! Secularists and materialists are constantly trying to keep us earth-bound and fettered to a "this-worldly" atmosphere. But the central Personage of human history came and presented himself as the power we may use when the going is rough. He makes available to us a hidden resource that can lift for us when the crushing burdens and overloads of life come upon us.

To deny His existence and refuse His help is but to defeat our own purposes and goals of existence. To blindly and stubbornly spurn His powerful assistance curtails His power or destroys for us the love and benefit which He wants to bestow. It but cuts back our own usefulness and denies to us that power and authority that we often need in order to live victoriously.

Defeat or ruin, if we experience either or both, is the result of our own lack of faith and our own shortsightedness.

Why not rise above the circumstances and the environment by which, up to now, we are encased? There is a superpower we may experience in Christ, if we are willing to accept it in a spiritual sense—and often spiritual power mightily affects this physical world!

\*Yarmouth, Maine

\*Pastor, Oak Lawn, Ill.



## WINDOWS

By Kathryn Blackburn Peck

*Like a house without a window  
Is a life of selfishness;  
Seeing neither rain nor sunshine,  
Where no love shines in to bless.  
Walls of greed can make a prison,  
Shutting out the upward view,  
And the life is bleak and lonely  
When God's light cannot break  
through.*

*Like a house with many windows  
Is the life for others spent;  
Windows letting in the sunshine,  
And soft breezes of content.  
Opened wide to outer vistas  
Where men toil on life's steep hill,  
Shedding beams of faith and courage  
Like candles set on every sill!*

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Let us beware of—

### Vitamin Deficiency

By Bob Sporleder\*

I WAS noticing the print on the wrapper of a loaf of bread recently. It said: "Builds strong bodies eight ways." It also read that one-half pound of this bread supplies at least one-half the daily minimum or percentage requirements of the various vitamins. I was reminded of the verse in the Gospel of St. John, "This is that bread which came down from heaven: . . . he that eateth of this bread shall live for ever" (6:58). As bread furnishes the necessary requirements of food energy for physical growth and strength, so Jesus Christ, the Bread of Life, furnishes spiritual nourishment to live forever. There is spiritual nourishment present in the Bread of Life.

There is vitamin A. Jesus Christ is our *Atoning Advocate*. "Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us" (Rom. 8:34).

A deficiency of vitamin A in the diet will result in poor vision. Carrots are rich in vitamin A. That is why we have been told that the eating of carrots is good for the eyes. A deficiency of the Atoning Advocate means spiritual blindness. There are many who do not recognize the real value in Christ's death. They say that the supreme value of Jesus' death was the high incentive His example affords us, that we may be loyal to our ideals at whatever cost. But natural man, man born in sin, needs a Saviour, not an example.

\*Pastor, Prosser, Wash.

Christ is first a Saviour, then a Pattern for our lives.

The second vitamin found in the Bread of Life is vitamin B. He is our *Burden-Bearer*. "Casting all your care upon him; for he careth for you" (I Pet. 5:7).

Thiamine is another name for vitamin B-1. A deficiency of this vitamin causes neuritis; neuritis is inflammation of the nerves. Not enough time spent with the great Burden-Bearer brings similar results. It is evident that thousands today are deficient here. They are restless, nervous; they cannot sleep or eat. They worry about their finances, about their homes, about their jobs. Stomach ulcers, like taxes, are at an all-time high; and it takes more sleeping pills to get more people to sleep than ever before.

*Oh, what peace we often forfeit,  
Oh, what needless pain we bear,  
All because we dō not carry  
Everything to God in pray'r!*

A third vitamin found in the Bread of Life is vitamin C. He is our *Compassionate Counselor*. "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest . . . For in that he himself hath suffered being tempted, he is able to succour them that are tempted" (Heb. 2:17-18).

Comparatively large amounts of vitamin C are required in our daily diet for food energy. Frequent sessions spent with our Compassionate Counselor are needful. We benefit by bringing our problems to God to receive help and counsel. "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need" (Heb. 4:16).

Fourth, the Bread of Life is rich in vitamin D. He is our *Dependable Deliverer*. "The Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom" (II Tim. 4:18).

Vitamin D is one of the most active of vitamins from the point of view of the amount required each day. Lack of vitamin D leads to the appearance of rickets. In this disease, calcification of the bones is retarded, and as a result, it brings abnormalities. A Dependable Deliverer is needed in abundant measure in our spiritual diet. It is vital that we should recognize One who is capable of keeping us from evil. There is the constant danger of falling into temptation. "Lead us not into temptation, but deliver us from evil" (Matt. 6:13).

Fifth, the Bread of Life has an abundance of vitamin E. He is our *Enabling Energizer*. "I can do all things through Christ which strengtheneth me" (Phil. 4:13). A deficiency in vitamin E leads to imperfect or faulty muscular development. One cannot have strong muscles without it. But an abundance of vitamin E gives strength and increased energy. Jesus Christ, the Enabling

Energizer, reminds us that we receive our spiritual life and energy through Him when He told His disciples of the vine-branch relationship. "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing" (John 15:5).

The healthy person is he whose diet is well balanced, sufficient amounts of all these vitamins, A, B, C, D, and E. In Jesus Christ there is perfect balance. There is Life in the Loaf. All vitamins are in this Bread. "The bread of God is he that cometh down from heaven, and giveth life unto the world" (John 6:33).

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## GOD'S WONDERS

By Veda Group

*Where does the bus go? To places far,  
Where scenes of beauty and wonder are.*

*Just buy your ticket and step on board,  
And go as far as your dollars afford.*

*Some will choose to sit at home,  
And read in a book of those who roam,  
Of what they have seen, and what they have  
done,*

*Of wondrous sights under some strange sun.*

*But whether we go or whether we stay,  
God's wonders are all around us today.*

*A reverent eye will always see  
God's wondrous works, wherever we be.*

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## "RECONCILED!"

(A Lesson from a Checkbook)

By L. C. Miller\*

I WAS out of balance. My balance did not agree with that shown on the bank's statement. I started checking my records. The bank, with its accurate machines and efficient workers, is rarely wrong. I found the difference—my error—made the necessary adjustment, and wrote on the record in red pencil, "Reconciled!"

Again, I was "out of balance." My "books" were not in agreement with "the Book." I started checking my "record," as His is *never* wrong. I found the "difference"; I had "come short" (Rom. 3:23). The "errors" were on me. An "adjustment" must be made. The records must be harmonized before the "final audit." Then I found a "Figure" who filled the discrepancy perfectly! "Reconciled!" written, not in red pencil, but in the precious blood of Christ (II Cor. 5:17-21)!

"Reconciled!"

\*Pastor, Montrose, Calif.

## Kansas City, Gary, Grand Rapids, and Boise

I PREACHED one Sunday morning at the Kansas City, Missouri, Fairmount Church of the Nazarene. Rev. Elvin H. Ernest is the pastor. The attractive sanctuary, new pews and basement, with the extra room for Sunday-school work, are signs of the spirit of this church.

Next I went to the Kansas City, Kansas, Argentine Church of the Nazarene. Rev. George Rice has been pastor there since its organization some eight years ago. This church's first home was all but ruined in the big flood a few years ago. However, it was rebuilt and put into service again. Later, it became the Mexican Church of the Nazarene, and Brother Rice and his people bought a church across the street. It had more facilities but needed considerable repairing because of the flood. Having almost rebuilt two churches, the people are now getting ready to construct a new parsonage.

It was a pleasure to be in these two churches. Here, as always in our greater Kansas City churches, I met many friends, among them quite a few who work in the Nazarene Publishing House, at our Nazarene headquarters, or attend the Nazarene Theological Seminary.

In October, I was with the First Church of the Nazarene in Gary, Indiana, for eight days. Rev. Robert Ross and his people have recently rebuilt the sanctuary of their church and now have a most beautiful place to worship. The music during the campaign was especially good. The local church choir was A-1; then on two nights its work was supplemented by visiting choirs of a high order—one from the Glen Park Church of the Nazarene and the other from Hammond First Church. The people prayed and God was with us during the convention. Brother Ross has inaugurated one of the most significant prayer programs that I know of in our church. A praying church is bound to win victories!

While at Gary, I spoke to the Nazarene preachers in that particular area one morning; a day was spent at the district campground with Rev. Arthur Morgan, superintendent of the Northwest Indiana District, and his preachers; and Friday night I spoke at an N.Y.P.S. rally which was held at Gary First Church. It was a joy to meet and fellowship with Rev. and Mrs. Arthur Morgan; Rev. L. E. Myers, pastor of our church at Valparaiso, and Mrs. Myers; Dr. Ralph Perry, pastor of Hammond First Church, and Mrs. Perry; and others I have known for some years.

My next stop was at Grand Rapids, Michigan. I was there for the annual preachers' meeting of the Michigan District, of which Rev. Orville S. Maish is the superintendent. Dr. L. T. Corlett, president of Nazarene Theological Seminary, was my colaborer. His ministry was especially honored of God. It was a pleasure to be with him and Rev. and Mrs. Orville S. Maish, as well as the preachers of the Michigan District, several

of whom I have known for many years. The convention was the guest of our First Church in Grand Rapids and was held in a nearby church of another denomination. Its excellent facilities were very kindly placed at our disposal. The entertaining pastor was Dr. Fletcher Galloway, whom I have known since my college days. He has distinguished himself in the pastorate across the years. God bless the Michigan District and Brother and Sister Maish as they lead on in the work there. As I returned to Kansas City, I stopped off Friday night for the "Tip-off" at Olivet Nazarene College. It was a great occasion, during which I met again President and Mrs. Harold Reed and many other friends.

For eight days during December, I was with the South Side Church of the Nazarene in Boise, Idaho, where Rev. Paul R. Weaver is pastor. It was the tenth anniversary celebration of the organization of this church. In the afternoon of the last Sunday the ground-breaking service for

the new building was held. Rev. I. F. Younger, superintendent of the Idaho-Oregon District, and Mrs. Younger, were present in the morning and afternoon services. Brother Younger brought the special message of the afternoon and then, with several others, had a part in the outdoor ceremonies. One of the fine things about the ground-breaking was that Rev. E. H. Edwards, pastor of the First Church of the Nazarene in Boise, subscribed one hundred dollars for the new building in the name of First Church, Boise. Rev. and Mrs. Paul Weaver are giving themselves unstintingly to the work of South Side Church. It was good to labor with them and their people.

While in Boise, I was at Northwest Nazarene College two different days. I spoke once in chapel and twice in classes. It was a joy to meet again Dr. John E. Riley, president of the college, and Mrs. Riley, and other friends. I appreciate our schools and thank God for the great work being done by them.—THE EDITOR.

## FOREIGN MISSIONS

### News Notes

Rev. Cyril Blamey will be sailing from England, January 13, 1955, for Africa. His address for one month will be: Andrew Murray Missionary Home, 20 Bellevue Street, Gardens, Cape Town, South Africa. After one month there, he will go to Boksburg, to begin his third term of missionary service.

### Prayer Requests: URGENT

Word has come to us that four of our Mexican Nazarenes have recently been arrested, held in jail for three days without food, then taken to the public square, stripped of their clothing, beaten, tortured, and left for dead, with the warning that if anyone reported these illegal atrocities to higher authorities the victims' families and homes would be burned in revenge. No one knows where the four men are now.

Pray for these four Christian Mexicans and their families. God is able to deliver, and to bring glory to His name, even out of such persecution as this.

Miss Della Boggs, Swaziland, Africa, recently underwent surgery and the incision is not healing as rapidly as it should. Pray that God will heal His servant and restore her health and strength. She will soon assume the heavy responsibility of the principalship of the Stegi Bible School and must have God's help in order to be able to carry this extra load.

### REMISS REHFELDT, Secretary

#### Prayer Answered

"Thursday, December 23, I signed the papers for the property for our Bible school and headquarters, completing the sale. The property is now ours! Thank the Lord!"—PAUL ORJALA, Haiti.

#### Furancungo

"My husband seems to be having a busy time up in Furancungo, according to the few letters that have come since he has been there alone, and I know he is glad to be there, at last. He is carrying on the dispensary work, among other things, and so is sure to be making good use of the many parcels that have already been sent for the dispensary. I don't know whether it was as a little light relief, or what, but he tells me he made some marmalade one Saturday afternoon. The same letter told of monkeys coming right up to the back of the house, so I suppose he wanted to use up the oranges still on the trees before those little animals had them all. It doesn't sound as though it would be a good idea to leave Alison May outside the house, does it? However, I know that I, too, shall be very glad when I can get up there and take my share of the work; though I am very grateful to the Lord for the way He has taken care of me as I wait for my entrance permits."—JOAN SALMONS, Portuguese East Africa.

Mrs. Salmons has been waiting since September, 1954, for her entrance permit, so that she can join her husband at the distant outpost station of Furancungo, Tete, Portuguese East Africa. Please take this need upon your hearts and pray that God will move the officials to grant this permit.

#### New Creature in Christ Jesus

You would really be thrilled if you could hear our Institute Chorus singing its Christmas music, including parts of *The Messiah*—among them the "Hallelujah Chorus." As the soloist sang, "Every valley shall be exalted," my heart truly felt exalted to heavenly places in Christ Jesus. It is a testimony to the lifting power of the gospel that a few short years ago the singer was a barefooted Indian lad, without any aim in life and certainly very little prospect for the future. His prospect now is undoubtedly a life of sacrifice and hardships preaching the glorious gospel to his fellow countrymen—and what a truly blessed prospect that is! Certainly the gospel has exalted this sweet singer in Israel, as it does everyone who embraces it.—EDWARD WYMAN, San Antonio Bible Institute.

*Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting (Ps. 139:23-24).*

# Christmas Echoes

I AM WRITING this on Tuesday, December 28. Christmas is past, and the time of vacation is gone. Christmas is the greatest Christian celebration of the year. Thanksgiving, Easter, and Pentecost are wonderful Christian festivals, but they are not quite in the same class with Christmas. Without it, we would not have any of the other Christian special days. We prepare for Christmas and look forward to it for weeks, and then we gradually move out from under the influence of it as a formal celebration. In the very nature of the case, since it is a birthday, it can be only an annual affair; nevertheless, it is good that this is true. Life is full of so many things that we can't afford to spend too much time in the formal celebration of any one event, however important it may be.

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Christmas brings families together. What a home-coming time it is! We went to visit the children and the grandchildren for a few days. Christmas is never complete unless there are some children around. Traveling from Kansas City to Chicago by train, we saw grandparents getting off the train at different stations. They were met by their children and grandchildren. What a meeting that was! Sometimes the situation was reversed, and it was easy to decide that the children had come home with the grandchildren and were met by their parents. Whichever the case was, it meant that the families were getting together again. Nothing outside of true religion can surpass the significance of the home and the family. Any event in the year which brings parents, children, and grandchildren together must be given a high place.

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The most important family gathering in our daughter's home was about 8:30 p.m. on Christmas Eve. Of course the Christmas tree was up and decorated, the presents were there by that time, the two sets of grandparents were on hand, as well as the father and mother and the two children, Johnny and Linda Sue. The father passed out the gifts, and when each person present had received what was coming to him, the packages were opened and the two grandfathers soon found a job. They were busy putting the doll buggy together (it was almost big enough for a real baby); it had to be large, for the new doll which had been given to Linda Sue was more than half as tall as she was. The next task was to set up the doll house—it was two stories high, and had the garage attached. It took some time to get it together, and then there was plenty of furniture for Linda Sue to put into it. When I was a boy I couldn't have imagined that in this day children would receive so many and such unusual gifts. What a night we had that Christmas Eve! And to think that it was repeated in multiplied thousands of homes around the world! If the presents in the home were not given out on

## Editorials

Christmas Eve, they were distributed early on Christmas morning, as was the case when I was a boy, when we hung up our stockings and had them filled.

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Mrs. White and I spent Christmas Day with our son and his wife and their three children. We had Christmas dinner with them. By the time we got there on Christmas morning, their gifts had all been distributed, and the children were enjoying them to the full. The two boys, Stanton and Stephen, had bicycles such as I had never heard of before; they were the very latest. Jackie Mae, nearly two years old, had plenty to delight her heart, and she was as happy as any of the rest of us. Oh, there's nothing like grandchildren, you know! In whichever home we happened to be, we nearly always had to have the blessing said at least three times. "Grandpa White" had to officiate first, and then the two children in my daughter's home wanted to follow. Likewise, the two older children in my son's home often asked to say the blessing after me.

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Christmas echoes certainly would not be complete without some mention of the lights and decorations. The day we left Kansas City they were complete in the Country Club Plaza and other business sections. There are perhaps few cities which have anything to surpass them. Added to these were the lights and decorations in the homes of Kansas City. While in Chicago, we were thrilled with the lights and decorations in the homes—literally hundreds, yea, no doubt thousands, of them. Christmas is becoming quite materialistic, I'll admit, but there is some materialism about it that I like. I like the lights and the colors, the trees and the decorations—I thank God for them. I must confess that I am still a human being and enjoy living in this world.

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Then there are the Christmas carols. They can never start too soon to suit me as we come up to the Christmas season, and I never grow tired of hearing them. They always stop too soon after Christmas is past. It's wonderful to walk along the street and hear them, or to turn on your radio and listen to them. It's great to go to church and hear the people sing them. I think there are no songs which surpass them. There is a wonder, a beauty, a glory about them that is heavenly. God bless the Christmas carolers! If anything should bring song to the hearts and minds of people, it is Christmas time.

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No Christmas echoes would be all that they should be if the Christmas programs were overlooked. I like to get the pre-Christmas issue of

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## STEPHEN S. WHITE

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the daily newspaper and read about the various services which the churches are planning to have on the Sunday preceding Christmas. There is something of a thrill that comes to me as I read of the music the churches will present or the messages the ministers are going to bring. I am sorry for people who do not go to church all the time, but I'm especially sorry for people who neglect the house of God at Christmas time. The church services on the Sunday preceding Christmas are anterooms to heaven. Methinks that perhaps even the angels look on us at that time almost with envy, for they realize we are participating in something which is beyond them, something they cannot catch the meaning of by real experience.

Any discussion of Christmas echoes should make some mention of the Sunday-school Christmas programs, those in which the children especially participate. As one's children grow up, he loses interest somewhat in the children's programs until his grandchildren begin to get into them, and then they take on new meaning. Such programs are not as finished and complete as the great choir programs, and the wonderful music that goes with the Christmas messages, but only eternity will reveal the blessing that comes from these Sunday-school programs. Sometimes parents are brought to church through them, and then and there have their first contact with the church. If you can ever get parents to come to church at all, it is when their children or grandchildren are going to be on the program. Christmas programs put on by the children of the Sunday school are certainly worth while. They are in divine order, and it is not unchristian to take time out to prepare and present them.

Thank God for Christmas cards! Christmas would be worth while if we had nothing else but the beautiful and joyous Christmas cards. We received several hundred, but not too many for us to take joy in looking at every one of them. Some had brief messages on them, some brought family pictures with them, some were very original and unique in design, and all were worth while. Sometimes too much money is spent on Christmas cards, but not as a rule. A Christmas card doesn't have to be expensive in order to bear a message from the sender to the one to whom it is sent. We thank each of you for the Christmas card you sent.

One of the interesting experiences I had during the Christmas season was to attend a service of another Protestant denomination. It was the first time in a long while that I had been in such

a meeting. It was the Sunday after Christmas, but there were still Christmas decorations in the church, and much of the spirit of Christmas could be sensed. There was an excellent message on Stephen, an outstanding layman and the first Christian martyr; and in that connection, there was an induction into office for the year of all the newly elected officers of the church. It was a very serious and profitable service. The singing was beautiful, and the ritualism was in English and understandable, and had value, no doubt, for many people, even though I didn't get much out of it. I prefer our type of service, but I must say that none of us should get to the place where we think that God is nowhere except in our church. God does manifest himself elsewhere, and He does meet with other congregations.

Now as we face the new year and Christmas is gone, the important question is, How much does the Christ really mean to you? It is one thing to celebrate His birthday, and have a big time at Christmas—and I am for that—but it is quite another to know this Christ personally and dedicate your life to Him. Why not make 1955 the greatest Christ-year in your life? Give Him first place in all that you say and do. Another question I would like to ask is, "How much does the Christ really mean to your children?" It is one thing to give them lots of nice presents—and I am not against that; it's one thing to be good to them, to be good fathers and mothers, but it's quite another thing to help them to come to know the Christ personally. It isn't possible to do this unless we know Him ourselves. God bless our homes, our memories of this recent Christmas, and help us to face the coming year with a determination to give Christ the place in our lives and homes that He should have.

### A Governor Who Has Moral Courage

A CLIPPING from the *Los Angeles Times* was sent to me recently. It reads as follows:

"Gov. Knight today [Nov. 29] banned for all State employees in State buildings the traditional holiday office party where liquor is served. But he told his State department chiefs, 'Ice cream is okay.' Knight told the monthly meeting of the Governor's Council that there would be a 'flat, tough rule' of no-drinking, liquor or parties of that character in State office buildings either on Christmas Eve or New Year's Eve. 'All State offices will be open for business as usual on those days,' he said. 'But wherever possible it should be only a skeleton staff and I urge you department heads to give all employees you can a half-day off on either of the two pre-holiday Fridays.'"

The one who sent the clipping made this statement in her letter: "If we lost one governor here in California who had moral courage, we have gained another." She was, as you will readily

perceive, referring in the first case to Governor Warren, who is now chief justice of the Supreme Court, and in the second instance to Governor Knight, who banned liquor from all state building holiday office parties.

I know Christmas and New Year's Day will be past by the time you receive this issue of the *HERALD*, but I just want to stop long enough to

say, "Hurrah for Governor Knight of California! God give us many more officeholders like him." We live in an age when too many of our state and national leaders think they have to drink, or sanction drinking. But, thank God, neither is necessary. We don't need liquor in any of its forms in our social gatherings, private, or state, or national.

## THE QUESTION BOX

Q. *What is meant by Dan. 12:7-12?*

A. I believe that the seventh verse refers to the tribulation which will take place after the rapture of the Church. Most authorities hold that the time reference here is really to three and one-half years—42 months or 1,260 days—although the numbers in verses eleven and twelve vary from this somewhat. According to verse ten the wicked will continue to do wickedly, but the wise will understand and many will be purified, made white, and tried. This means that a Jewish remnant will be called out which will lead many to righteousness. All of the verses of this passage—Dan. 12:7-12—have to do with the period just before Jesus comes back to the earth with His bride.

Q. *Please also explain Matt. 24:19-34.*

A. This passage, like the one which I have just discussed in Daniel, deals with the tribulation period, which is followed by the coming of Christ. There are more references to the signs of His coming in it and a key to the interpretation of these signs is given. Here are the words: "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: so likewise ye, when ye shall see all these things, know that it is near, even at the doors" (Matt. 24:32-33). Verse 34, the last in the passage mentioned, is difficult to understand. Some would say that it refers to the fall of Jerusalem which was to take place in the near future. Along with this they hold that in Matthew 24 and Mark 13 there are two lines of thought—one dealing with the fall of Jerusalem which was near at hand and the other with the second coming of Jesus, which was certainly to take place some centuries in the future. Another interpretation of these much-debated words is that "this generation" refers to the Jewish nation. Thus the verse means that the Jewish peo-

Conducted by  
**STEPHEN S. WHITE**

ple will not lose their identity before the coming of Christ. It has to do with the life of a people and not merely with that of one generation.

Q. *How is the carnal mind, or the sin nature, transmitted from parent to child, or from one generation to another? In other words, how has it been passed on from Adam to all succeeding generations?*

A. Three theories are usually set forth in the discussion of this problem in theology, as follows: the realistic, the federalistic, and the genetic. We can't take up these views in detail. It is sufficient to say that according to the first in some way or another we were all in Adam when he sinned. That is, all of us participated in his sin and suffered the same consequences that he did. In the second, Adam represented the whole race of men. He was its federal head and because of this fact all of us have suffered the consequences of his sin at least to the extent that we are born in sin, or with a sin nature. The third theory holds that all of us inherit the sin nature from Adam much as we do our physical and mental characteristics from our ancestors. Arminian theologians have usually held to the genetic theory, but of course some questions can be raised about it as well as the others.

Let's look at the whole problem from another viewpoint. The universality of sinning is admitted today by practically all theological and philosophical thinkers. "All have sinned, and come short of the glory of God." When human beings come to the years of accountability they go into sin, commit sin, or become sinners. The belief in inbred, racial, or inborn, sin has certainly helped to explain the universality of sinning in the human race even though it is difficult to describe how this sin nature has been handed down to suc-

ceeding generations from Adam. But if we do not explain the universality of sinning by means of these inborn trends, we must find some other way to account for it. Some blame it on the evil environment in which we live, the animal nature which we have not yet sufficiently sloughed off in the course of evolution, habits formed by the child through the development of its legitimate drives before it reached the years of moral accountability, or man's finiteness. These views and any others which may have been suggested are more confusing than the Bible teaching that man is born in sin. Further, this inborn sinful condition is more adequately accounted for by the genetic theory than by the realistic or representative views. In other words, the simplest way to explain the universality of sinning is to assume that all men are born in sin. Then the most adequate way to account for the universality of the sin nature is to hold that it has been handed down from Adam by natural heredity. And best of all, this seems to harmonize with the position set forth in the Bible, the final authority (see Rom. 5:12-21 as perhaps the most important passage in this field).

### ASSURANCE

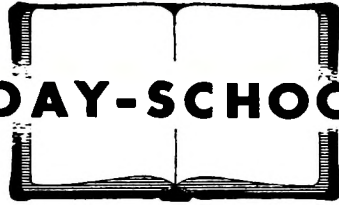
By Hilda B. Morrill

*The night is dark!  
Sometimes it seems  
That I can feel Thee, Lord,  
Thy presence is so near.*

*I rest in Thee!  
And know that,  
When all else shall fail,  
Thou art still here.*

*And I am safe!  
For in the hollow  
Of Thy mighty hand  
There is no fear!*

# THE SUNDAY-SCHOOL LESSON



By J. GEORGE TAYLORSON

Topic for January 30: Man's Nature and Need

Scripture: Gen. 1:26-31; 6:5-6; Mark 7:21-23; Rom. 3:23; 5:12-14, 17-18;  
Heb. 2:6-18 (Printed: Gen. 1:26-31; Rom. 3:23; 5:12-14, 17-18)

**GOLDEN TEXT:** *What is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour (Ps. 8:4-5).*

The Garden of Eden was the perfection of God turned into the garden of evil by the sinfulness of man. Man has a way of spoiling everything he touches. With the steady growth of moral evil in our world, our hearts and minds are sickened by the hellish things man, who was created in the image of God, has done. Something good has gone terribly wrong.

No student of human history would deny that there is a crooked, perverse streak running through all life—that all has become evil, but that there is a strong disposition for man to have his own way in spite of how it might affect others. We cannot, if we would, discount natural evils that must be met with dedicated thought and unselfish law. Nevertheless the crux of the whole problem lies in the moral area: man taking his God-given faculty of choice and exercising

it for selfish purpose. This is the cause of sin in our world. This is the fundamental cause of war, discriminations, lust, and crimes of all character. There may be secondary contributing factors, but man's sinful nature, his willful selfishness, is the primary cause.

No careful Bible student would charge God with being the cause of evil. No, we cannot get off the hook that easily. This evil in man is the result of misused freedom. Charge God with making us free if you will, but remember that the alternative would have been a "thing," not a person. We were made in God's image! And even now in our being we have the capacity to choose through grace to become like Christ or, by the same token, to become like Satan. We have the freedom to love as Jesus did or we have the liberty to hate like Satan. God has made His grace available so that we are free to live with the image of God breaking through our daily lives. We may also live with hell's values. We are free to take the gifts God has bestowed and the products man has

made, to glorify God and serve our fellow men. We also are left free to take these gifts and goods and blaspheme by the destruction of our fellow men. The very same plane may be used to rush a saving serum to a stricken race or to transport a death-destroying bomb that would heedlessly, recklessly kill the helpless and the innocent.

Our world is on trial for its very life. Any moment the verdict may be in. Only the Christian faith has insight for such an hour. You want a better world? There is no road except through better people. For better people we need ideals, faith, the Spirit of Christ, and above all, redemption and holiness. This is God's offer. Not just a flash of inspiration or emotion, but rather a steady, living, transforming, cleansing, keeping Spirit! God's gift of His Spirit is for you. "Choose you this day whom ye will serve" (Josh. 24:15).

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## HOME MISSIONS and EVANGELISM

ROY F. SMEE, Secretary

### Making 1955 Count!

**W**E ARE NOW more than halfway through the first month of this new year, and we realize that if we are going to make this year count for God we must begin now, and not wait until we think about the year in the watch-night service next December 31.

Foremost among our goals during this year will be a close walk with God. There are no substitutes for prayer and faith. Our lives must be centered in Christ and His will, or nothing else that we do will be of any avail. Our own private devotions will occupy a top spot in our "musts" for the year. In addition, we may

want to join with others in a prayer group, to enlarge the scope and effectiveness of our praying throughout the year. God works today in answer to prayer.

As we draw up close to the Master, we will share in His spirit of compassion. As we allow the power of the Holy Spirit to be effective in our lives, we will also be witnesses unto Christ of His marvelous grace in our hearts. Week by week and month by month this year, our testimony should help those all about us who do not know the saving grace of Jesus Christ. The prayer of all Nazarenes should

be that their lives shall not be barren in 1955. How many souls could be saved if over 300,000 Nazarenes around the world became genuinely concerned about their neighbors and friends who are lost? Would not such a movement precipitate the greatest revival the church has ever known? But these results will come about only as each Nazarene, one by one, feels his responsibility for others and then asks God for strength and guidance to do something about it. This is the *Crusade for Souls Now!*

There is also much that we can do for home missions during 1955. There ought to be at least 500 churches and combinations of churches that will make definite plans for launching a

branch Sunday school or mission church, with the purpose of seeing a new Church of the Nazarene organized within the next eighteen months. The wonderful testimonies of the experiences of the growing number of "parent churches" should inspire others to join these ranks. If we will, we can still realize our goal of 1,000 new churches this quadrennium. But we should do it, not for the sake of a goal, but for Jesus' sake and for souls.

The fields are ripe unto harvest. The Master calleth for workers. You and I can enlist if we will.

#### NEW CHURCHES

District Superintendent Edward Lawlor organized a new church in

December at Esquimalt, British Columbia. This is the eighth new church on the Canada West District this quadrennium.

On November 7, District Superintendent Mark R. Moore opened the charter for the new church at Evanston, Illinois. Evanston, the largest city on the Chicago Central District without a Church of the Nazarene, has long been a challenge, and the resources of the entire district assisted in making this church possible. Financial support came from the district itself, the N.Y.P.S., and the district's \$2.00 home-mission club. The N.Y.P.S. provided workers for initial

visitation and Evangelist C. T. Corbett conducted a home-mission campaign. Rev. and Mrs. Paul Rodgers have been appointed to pastor the church. There are eight new churches on the Chicago Central District since the General Assembly.

The Fairview Church in Clovis, New Mexico, was recently organized with twenty-seven charter members by District Superintendent R. C. Gunstream. The Sunday school is running over fifty in attendance and already the new church is crowding its present quarters. There are three new churches on the New Mexico District this quadrennium.



# Religious News and Comments

By A. K. BRACKEN

## "Game of the Day"

In the Louisville, Kentucky, area, last summer, beer had to step aside while the churches took over the Mutual Broadcasting's "Game of the Day" program. Instead of the stupid and disgusting beer advertisements, what a surprise it was to tune in and hear a "plug" for the message of the Church! One hundred Baptist churches in and near Louisville had taken over from the former sponsor, a brewer. The radio time was paid for by an auto dealer and a house builder who shared the commercial time with the churches at no cost to the latter (*Christian Economics*). Liquor is a monumental curse. Some social workers have the stupidity to try to represent alcoholism as misfortune like cancer or tuberculosis. It is self-imposed physical and moral disaster, common drunkenness. ☿

## Will to Win

General Wilfred Kitching, new international head of the Salvation Army, while visiting in Washington recently, told a press conference that, in England, juvenile delinquency is on the decrease. This is largely due to a government-supported youth program. The "Army" operates Mayflower House at Plymouth, where both children and parents of neglected children are given training, the one in morals, ideals, and co-operation; the other in proper methods of home training for children. Large sums are given to such work by the government (*Washington Religious Report*). When civil government, public schools, churches, and public

opinion in America unite to free all enforcement agencies from reprisal at re-election time, the problem can be greatly diminished. A judge in Oklahoma City is said to have ordered the parents of convicted youths to pay the damage done in the vandalism of their children. In America a false philosophy of child nature and a maudlin psychology have robbed us of the mind, heart, and stomach to solve the problem.

## "Going Up?"

The Empire State Building has long held the title of "The World's Tallest," 1,472 feet. Last year it housed 20,000 tenants; and sight-seers—more than a million—brought in a million dollars of revenue to its owner. It is New York City's most popular sight-seeing spot. At present there are two challengers threatening its title. One is the TV tower of station KWTW of Oklahoma City, Oklahoma, which, when it is completed, will be 1,572 feet high. The second is that of Robert R. Young, president of the New York Central Railway, who plans to replace the eight-story Grand Central building with another building 1,600 feet high at a cost of one hundred million dollars. Its prospective five million square feet of office space and two towers for observation promise to make it pay. Men of old have built towers and have talked of towers. They said: "Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, . . ." (Gen. 11:4).

## Thanksgiving at Christmas

We give thanks for 1954—for happiness in it and for patience to endure it; for honorable men in government; for trust and courage instead of suspicion and fear. We are thankful that the noise of "censure" is past; that our flag floats over a nation blessed in basket and in store; for schools and churches filled to overflowing; for families and friends; for freedom and freedoms. We give thanks that haste to war is slowed apace; for "fewer United States troops abroad . . . that Americans are not foreordained to defend, in person, 200 million West Europeans and 86 million Japanese" (*Gabriel Courier*). We are thankful for our citizen-soldier president, not easily stampeded, who worships and honors God. We are thankful for God over all and, at this season, for the Prince of Peace, the Hope of the world.

## Phonograph Gospel

Worship services to the tune of phonograph records are enjoyed by many Irish merchant seamen. One hundred twenty records of worship services have been furnished by American Christian Endeavor groups and sent to the Christian Endeavor Union of northern Ireland and used by them for the benefit of Irish merchant seamen visiting Irish ports (*David Cook—Leader*).

## Holy Days

In preparation for the recent Christmas parade in Nashville, Tennessee, the Retailers Association voluntarily appropriated a substan-



tial sum of money to participating churches to help provide floats. The Inglewood Church attractively portrayed the manger scene. Too many of such parades are definitely paganistic. But the Church must do more than criticize. It must meet every onslaught of the world with flaming evangelism and missionary zeal.

Him to touch a life to freshness and hope. (Joel 2:25.)

**Sunday:**

He changes Jacob, supplanter, to Israel, prince. The basic transmuta-

tion! For here He transforms human personality, warped by sin, into His own Son's image, with the royal family nature. So long humanity only, all scheming for self; now prince prevailing with God, living free in His will. (Gen. 32:28.)

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## A Thought for the Day

By Bertha Munro

### God's Transmutations

**Monday:**

Our God is eternally creative. That is the glory of our faith. He "called those things which be not as though they were," and, more than that, He makes them to be! He changes zero to infinity. He made the worlds out of nothing; He will change my spiritual minus to a positive plus. (Rom. 4:17.)

**Tuesday:**

He changes weakness to strength; Simon, the shifting sand, to Peter, the rock. He transforms worm to mountain-thresher. To them that have no might He increaseth strength. Weakness put into His hands becomes strength—mine too. (Isa. 40:29.)

**Wednesday:**

He changes blindness to sight and death to life. We proved it when He opened our eyes to His beauty and breathed eternal life into our frozen spirits. We shall prove it increasingly as we bring our blind spots and our dead moments to Him for His light and life. (Eph. 2:1; Rom. 8:11.)

**Thursday:**

He changes mourning to joy and gloom to praising. The cause is still present, but the effect is transformed. What miracle is this? As I put on the garment of praise, the spirit of heaviness flees. (Isa. 61:3.)

**Friday:**

He changes discords to harmony—and every day is full of these. He lays His hand, if we will let Him, on the master string and harmonizes it with His own will. Remembering this, all jangling disappears. His listening ear is satisfied. (Ps. 107:29.)

**Saturday:**

He changes ashes to beauty and barrenness to fruitfulness. The burnt-out energies renewed and the wasted years restored—never too late for

Kirkland, Washington—In December this church enjoyed one of the best revivals of our pastorate here. Evangelist G. Franklin Allee presented the gospel in his unique way, and many young people prayed through to definite victory in God. The high point of the revival was when a man and his wife—backsliders for more than twenty years—prayed through to God. We give God thanks for all He has done.—E. E. Crawford, Pastor.

As part of the South Arkansas District tour in the interest of Sunday schools, a rally was held at Waldron on December 3. The special workers touring the district were Rev. W. L. French, our district superintendent; Rev. J. F. Hamm, chairman of the district church school board; and Rev. Mark Moore, superintendent of the Chicago Central District. All the active churches on the zone—Mena, Waldron, and Mansfield—were represented. Short inspirational talks were given by Brother French and Brother Hamm; and Rev. Mark Moore, special speaker, stirred our hearts with his dynamic and optimistic message. We were challenged to a forward move for God and souls.—N. F. Dalton, Reporter.

Evangelist Mason Lee writes that, due to a cancellation, he has the following open date in his '55 slate, February 22 to March 6. Write him, 217 Division Street, Huntington 2, West Virginia.

Evangelists A. E. and Pauline Miller write: "We have just received word of a cancellation, March 1 to 13, and will be glad to slate this time anywhere the Lord may lead. We are in our eleventh year in the evangelistic field, and carry the whole program—preaching, singing, special music, chalk artistry, and children's work. If you can use our services, write us, 307 S. Delaware Street, Mt. Gilead, Ohio."

Evangelist George Brannon reports: "We have been on the go constantly and busy in revival work year in and year out. The Spirit of the Lord has attended our every effort, and we have seen some unusual revivals; in almost every meeting God has broken in upon us. We have traveled over most of the United States, and have labored with some excellent pastors,

with revivals in large, medium, and small churches, and camps. God's hand has guided and we have seen souls saved, sanctified, and restored to the Lord, with people joining our church. Friends have been won to the church, and good will promoted in our campaigns. Revival work is the thrill of our soul, and we expect to spend the rest of our days doing it in our Nazarene churches—the church which led me to God, to full salvation, opened its doors of learning to me, and gave me a place of service. Thank God for the Church of the Nazarene. We face the year with a full slate, a strong faith, and a burning desire for souls and Kingdom building."

Pastor James V. Roberts writes: "After having served the Victoria church for seven years, we felt it would please God for us to accept the pastorate of our Norfolk (Portlock) church, Virginia. Since coming here we have had some hard battles, but God has given us some glorious victories. Sunday, December 26, was a veritable Pentecost with many seekers at the altar, without a sermon. Twelve have sought the Lord this week. We conducted our own revival with good results, the pastor's wife doing the singing. Our Sunday congregations have increased from twenty-five to more than one hundred for each service; and during the last two weeks we have had sixty or more at the prayer meetings. Our first three months here we prayed in seven hundred homes with gratifying results. If you have friends or servicemen in this area, please send me their names and addresses, to Portlock Br. P.O. Box 7601, Norfolk, Virginia."

Jackson, Mississippi—The Nazarene churches in Jackson recently sponsored the first city-wide Christian Service Training Institute in the history of the church in this city. It was a highly successful and very valuable venture. Fifty-seven people were enrolled and fifty received certificates of credit. Rev. M. C. Garrison was dean of the institute; pastors and their wives served as teachers. The certificates were presented at a very inspiring "rally" service with Dr. Otto Stucki, district superintendent, as the guest speaker. This is but the groundwork for future building of the kingdom of God in the city of Jackson.—M. L. McCaskell, Reporter.

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## NEWS OF THE CHURCHES

Lyle and Lois Potter, Sunday-school evangelists, report: "This fall we have had the privilege of touring or holding Sunday-school conventions and rallies on the following districts: Arizona, San Antonio (Texas), Albany (New York), Akron (Ohio), Washington-Philadelphia, and Texas-Mexican. We thank God for such district superintendents as M. L. Mann, Bill Davis, Renard Smith, E. E. Grosse, C. D. Taylor, and Everette Howard. We had wonderful fellowship traveling with the following aggressive church school chairmen: Paul Mangum, Morris Wilson, L. L. Kollar, and Earl Wolf. We became acquainted with and had the privilege of association with some of the finest pastors in the world, and a great crowd of consecrated laymen. What a thrill! The following is our report for 100 days of service: spoke 150 times, served on 6 districts, visited 58 churches, traveled 13,500 miles, and slept in 53 beds. We are most certainly enjoying our new field of service, and wish to thank God and the church for making it possible. Our next string of conventions will be in the Northwest. Pray that God will use us to His glory. If we can build our Sunday schools, train, inspire, and see our workers spiritually qualified, the Church of the Nazarene will continue to make strides forward, and the kingdom of our Lord will be advanced. May it be so!"

Minneapolis, Minnesota—On Sunday morning, December 13, our Spring Lake Park home-mission church, which will be two years old in January, broke all Sunday-school records with seventy in attendance. Along with this the pastor and people, with the help of our beloved district superintendent, Rev. Roy F. Stevens, have completed a beautiful three-bedroom home with full basement, modern in every detail. The pastor is serving his second year in this home-mission church, and we thank our Lord for the opportunity to serve in this great and needy field. We are located eleven miles northwest of the great city of Minneapolis and many new homes are being built here. The doors are opening to the Church of the Nazarene and the gospel of regeneration and heart holiness. We of the Minnesota District are encouraged under God and the leadership of God's man, Rev. Roy F. Stevens, and his good wife and family.—Wesley Stites, Pastor.

Evangelists Dorrance and Esther Nichols report: "As we look back over 1954, we are very thankful for each soul God has given us in the twenty revivals we were called to hold during the year. God gave us good, solid results from our last three revivals especially, held in Clinton, Ohio, with Rev. William Parks; in Spencerville, Ohio, with Rev. Mark Moore; and in Portland, Indiana, with Rev. Harold R. Kennedy. We were happy to work with all of these fine

pastors and people. These three churches were the first in which we used our new *songs-on-felt* addition to our revival program. We still carry the full program, including preaching, singing, and music on the five-octave marimba, accordion, etc. We travel by house-trailer and will go anywhere called as God directs. Looking over our slate for 1955, we find we still have two good open dates—June 8 to 19 and September 7 to 18—besides the two summer months of July and August. Write us, 849 Poplar Street, Bloomsburg, Pennsylvania."

Evangelist E. E. Taylor writes: "Since my last report, though I was hindered by a long spell of the flu, God has helped me to minister to a few of our churches, stressing holiness and soul winning, pledging our people to obedience to the Great Commission, and distributing our booklets on prevailing prayer and soul winning. I have been with our churches at Elyria and Bedford, in Ohio; Inglewood and Bethel churches in Nashville; Tallahassee, Gainesville, Ocala, South Lakeland, DeSoto and First churches in Tampa, all in Florida. The co-operation of the pastors and the response from our people have been most encouraging. Will continue in Florida up to the last of March."

Richmond, Indiana—I think I have the proper wording when I say that First Church recently experienced a Holy Ghost revival. Rev. Gene Phillips, district superintendent of Iowa, served as the evangelist. Our meeting began on Sunday morning, October 17, and closed on Sunday evening, October 24. Brother Phillips preached the first Sunday morning, Sunday evening, and Monday evening, after which there was not any more preaching. There wasn't any place for special singing, announcements, or offering. A few evenings there wasn't any place for public prayer. The Holy Spirit would move in during the congregational singing and the altar would be lined. On the last Sunday evening Brother Phillips read his text and all of us thought he would get to deliver the message, when a young lady arose and said she had to come to the altar. Again, the altar was lined. This was the picture for six straight nights and the Sunday morning service. Eleven fine people were received into membership. God is giving Richmond First Church a great year in all departments in spite of so much sickness which required surgery. Our Sunday-school superintendent reports an average of 490 for the past four months. The church is striving to average 150 in prayer meeting this year. We are also having special prayer meetings each Sunday at 6:30 a.m. There are 180 names on the Prayer and Fasting Chart. Also, \$1,000.00 came in for the Thanksgiving Offering from all departments. Under God, we are praying that this will be

the greatest year yet in the history of the church. As pastor, we appreciate the wonderful way our people take care of us and our family financially. Also, we want to express our sincere appreciation to our many friends throughout the church for their prayers and cards during Mrs. Lee's stay in the hospital. We are glad to report she is gradually gaining back her strength. We are on our fourth year as pastor and we feel this church has unlimited potentialities.—C. R. Lee, Pastor.

Evangelist L. W. Conway writes: "Due to unavoidable circumstances I have the following date open, March 16 to 27, and would like to slate this time in the Central states, or East Central states, north or south. Write me, 1043 Columbia Street, Newport, Kentucky."

Evangelist Harold C. Frodge writes that, due to a change in pastors, he has an open date, May 18 to 29. Write him, Box 181, St. Paris, Ohio.

Evangelist W. E. Boggs reports: "The past year has been a busy one, and one of the best I have ever known. It has been my privilege to work from Georgia to California, and the Lord has given some real, old-fashioned victories. I have witnessed more people getting saved for the first time than in any other like period of my ministry. There were two meetings where God gave twelve new ones in each. I have worked with some of the finest pastors and people in the world. In January, I will be engaging in my three hundredth revival as the evangelist. God has been good and to Him be all the glory. Due to a pastoral change I have an open date, June 29 to July 10; will be in Ohio before and Texas after this date. Write me, c/o our publishing house, P.O. Box 527, Kansas City 41, Missouri."

Marietta, Georgia—On December 14, First Church completed its second year since being organized. Six months after organizing we acquired one of the finest pieces of property to be had in this growing city of 50,000 population located twenty miles from Atlanta. On one corner of our three-street frontage property was a duplex, which has been converted into an attractive chapel with two thousand square feet of floor space. This change was accomplished by labors of the members and friends at a relatively small cost. Our large lot allows plenty of room for expansion and at present we have preliminary plans for a 47 x 68-foot, two-story Sunday-school annex. Finances have been good, having paid over \$4,600.00 for all purposes at the close of the church year on September 8, 1954. All budgets were paid in full last year and have been increased considerably this year. Attendance has steadily increased, averaging 62 in Sunday school last year, with a continued rise each month this assembly

year. At present we have 23 members. All departments are showing progress as a result of the active participation of members in the visitation evangelism program. We began our third year with a week-end revival, December 15 to 19, with Mrs. Estelle Crutcher as evangelist. We closed with several finding definite victory at the altar and a real revival of renewed vision to accomplish more for Jesus Christ and His kingdom.—G. L. Pennington, Pastor.

The eight Nazarene churches of the Joplin Zone on the Kansas City District have recently completed a most profitable Christian Service Training institute with Rev. J. J. Steele of Coffeyville, Kansas, First Church, as dean of the school. All eight churches were well represented with good attendance each night. The general subject, "Evangelism in the Local Church," was taught by Jack Leatherman; "Understanding Youth," by Ross W. Hayslip; and "Planning for Adults," by J. J. Steele. At the close of the school there were 115 credits given. Surely these churches of the Joplin area will go forward in a greater effort for Sunday school and personal evangelism than ever before.—Keith Bottles, Reporter.

Sebasco, Maine—As a church, we feel that we recently closed the best revival in the history of our church with Rev. F. B. Whittaker as the evangelist (he is pastor of our church at Jefferson, Pennsylvania). Brother Whittaker's messages were old-fashioned and heart-searching and brought conviction and results; we were able to reach folks outside the church. Seventy seekers came and knelt at the altar; 5 Catholics were saved and sanctified, and we broke all records in Sunday school with 137 present the last Sunday. God came in an unusual way and there were shouts of victory. We thank God for His blessing upon our church.—Herbert Ewart, Pastor.

Vancouver, Washington—Central Church recently closed a very successful revival with Rev. Harold Volk as the evangelist. His stirring messages spurred our church and people on to real progress. Many people found God at our altars, and we are still reaping the fruits of this meeting. The attendance for our Christmas program was 309 in Sunday school, for which we thank and praise the Lord, since our church is less than three years old. We are grateful to God for the way He is blessing us and are looking ahead to still greater victories. Our goal is 500 in Sunday school on Easter Sunday, which will be the third birthday of our church. We had 8 in attendance three years ago on this day.—Mrs. Evelyn Brumfeil, Secretary.

## ANNOUNCEMENTS

**RECOMMENDATION**—I am pleased to recommend to our people everywhere Evangelist John C. Foltz, of Center Valley, Pennsylvania. Brother Foltz is both a preacher and a singer. He will be a blessing to your church. Give him a call. Address him, R.D. 1, Center Valley, Pennsylvania—Ernest E. Grosse, Superintendent of Washington-Philadelphia District.

**WEDDING BELLS**—Miss Zola Mae Hagin of Cordell, Oklahoma, and Rev. Roy LaVere Webster of Bad Axe, Michigan, were united in marriage on December 21, in the Campus Chapel, Ann Arbor, Michigan, with Rev. Herbert Nation, pastor of First Church of the Nazarene in Ann Arbor, officiating.

**BORN**—to Pvt. Francis and Joann Stucker of Higgins, Texas, a daughter, Francine Lynette, on December 27.

—to Rev. and Mrs. Allen D. Wilson of Martinsville, Indiana, a son, Bruce Allen, on December 24.

—to Rev. and Mrs. Victor Gibson of Crowley, Louisiana, a daughter, Mary Deborah, on December 21.

—to Rev. and Mrs. Jack L. Thompson of Taylorville, Illinois, a son, Larry Jack, on December 18.

—to Rev. and Mrs. Walter Loftice of Kankakee, Illinois, a daughter, Brenda Kaye, on December 3.

—to Mr. and Mrs. Russell Mollica of Providence, Rhode Island, a daughter, Dianne Lynn, on November 18.

**SPECIAL PRAYER IS REQUESTED** by a friend in Illinois that a much desired adjustment may be brought about with another person, also for success in her present undertaking;

by a sister in Iowa that "God will reveal His will to me and accomplish His will in me"; also that God will take over and work out the jumbled confusion in which she finds herself—physically sick because of the chaos, that God's power will help her out and deliver her and heal her—also for three unspoken requests;

by a Nazarene mother in Arkansas for a son, father of two children, who is addicted to drink, that God will deliver him and save his soul—says he wants to quit but is bound and needs earnest prayer;

by a lady in Alabama for her husband, who is an alcoholic, that God may undertake for him;

by a reader in Louisiana that God will undertake for a minister and his wife in the solving of some urgent major problems—they desire only God's will;

by a Nazarene mother in Arkansas that God will give special guidance to a daughter in a move she plans to make, that she may not ruin her whole life; also for the salvation of two sons;

by a Nazarene brother in Pennsylvania for the salvation of a friend who says he likes the "Herald"; for the salvation of his parents and other unsaved relatives; for a very sick Christian man, a brother in much need of prayer, the pastor and workers in his church, also numerous unspoken special requests, for which only God can undertake.

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Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

**Hugh C. Benner**  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

## EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill.

Altee, G. Franklin. P.O. Box 687, Moses Lake, Wash. Union, Mo. ....Jan. 16 to 26

Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio Kelloggsville, Ohio .....Jan. 18 to 30  
Utica, Ohio .....February 1 to 13

Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Cozad, Nebraska .....Jan. 20 to 27  
Portales, N.M. ....Feb. 17 to 27

Aycock, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.

Texarkana (1st), Texas .....Jan. 19 to 30  
Iola, Kans. ....Feb. 16 to 27

Bailey, Clayton. Evangelist, Box 579, Fort Dodge, Iowa

Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.

Uniontown, Pa. ....Jan. 24 to 30  
Baldwin, C. R. 1122 W. Texas, Durant, Okla.

Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

Hood River, Oregon .....Jan. 19 to 30  
Beaverton, Oregon .....Feb. 2 to 13

Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, Hutchinson, Kansas

Banning, R. M. Evangelist, P.O. Box 154, Morrow, Ohio

Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.

Boise City, Okla. ....Jan. 5 to 16  
Tehoma, Okla. ....Jan. 19 to 30

Bass, M. V. Evangelist, % Indian Nazarene Church, Rt. 4, Mt. Pleasant, Mich.

Flint (West Side), Mich. ....Jan. 18 to 30  
Congo, W.Va. ....Feb. 1 to 13

Battin, Buford. 1509 Seventh St., Lubbock, Texas

Hollis, Okla. ....Jan. 19 to 30  
Altus, Okla. ....Feb. 9 to 20

Belew, P. P. P.O. Box 527, Kansas City 41, Mo.

Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.

Lansing (U.B.), Mich. ....Jan. 12 to 23  
Dayton (Northridge), Ohio ....Jan. 26 to Feb. 6

Bertoletti, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.

Uhrichsville, Ohio .....Jan. 12 to 23  
Huntington (1st), W.Va. ....Jan. 26 to Feb. 6

Bierce, Jack. Song Evangelist, 417 North St., Apt. C, Logansport, Ind.

Valparaiso, Ind. ....Jan. 19 to 23  
Frankfort, Ky. ....Feb. 16 to 27

Bierce, Joseph. Evangelist, 913 Indiana St., Bicknell, Ind.

Bishop, Joe. Evangelist, Box 47, Yukon, Okla.

Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.

Mary, La. ....Jan. 19 to 30  
Wichita Falls (1st), Texas ....Feb. 2 to 13

Bonnette, Robert L. 302 South Beaver, Bethany, Okla.

Boone, Ford. Evangelist, 227 S. Locust, McComb, Miss.

Wright City, Mo. ....Jan. 19 to 30  
Tuscaloosa, Ala. ....Feb. 1 to 6

Bouse, Fred. Evangelist, 420 E. 12th St., Indianapolis, Ind.

Bowman, Russell. Evangelist, 1841 Belmead Rd., Columbus, Ohio

Brannon, George. 125 N. Wheeler, Bethany, Okla.

Atlantic, Iowa .....Jan. 19 to 30  
Bennettsville, S.C. ....Feb. 2 to 13

Brannon, J. S. Coal Fork, W.Va.

Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind.

Duluth, Minn. ....Jan. 14 to 23  
Muskegon (1st), Mich. ....Jan. 26 to Feb. 6

Brinkman, George. Evangelist, 1330 Corbin Rd., Toledo, Ohio

Brockmuller, C. W. and Esther. Box 527, Kansas City 41, Mo.

Brough, C. Wesley. P.O. Box 527, Kansas City 41, Mo.

Lake Wales, Fla. ....Jan. 26 to Feb. 6  
Maryville, Tenn. ....Feb. 7 to 13

Brown, Clon C. 112 Manor Dr., High Point, N.C.

Stanley, N.C. ....Jan. 10 to 23  
Salisbury, N.C. ....Feb. 1 to 13

Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio

Hagerstown, Md. ....Jan. 19 to 30  
Indianapolis (Ray St.), Ind. ....Feb. 2 to 13

Brown, James Nelson. Song Evangelist, 26 Burns St., Fairfield, Maine

Brown, J. Russell. P.O. Box 527, Kansas City 41, Mo.

Caldwell (1st), Idaho .....Jan. 30 to Feb. 6  
Denver (E. Side), Colo. ....Feb. 10 to 20

Brown, Marvin L. Evangelist, 1309 N. Main St., Kewanee, Ill.

Burnem, Eddie and Ann. Box 1007, Ashland, Ky.

Covington, Ky. ....Jan. 19 to 30  
Chariton, Iowa .....Feb. 2 to 13

Burton, C. C. Evangelist, P.O. Box 145, Somerset, Ky.

Bush, Russell, and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.

Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.

Capps, Howard M. Evangelist, Route 2, Jeffersonville, Ind.

*Set a watch, O Lord, before my mouth; keep the door of my lips (Ps. 141:3).*

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Toronto 9, Ontario



- Cargill, A. L. and Myrta. 834 W. Kiowa, Colorado Springs, Colo.
- Carlton, W. E. P.O. Box 527, Kansas City 41, Mo. Lake Charles, La. . . . .Jan. 19 to 30 Piedmont, Mo. . . . .Feb. 23 to Mar. 6
- Carpenter, Harvey and Ruth. Evangelists and Singers, 323 N. Franklin Ave., Greensburg, Ind.
- Carroll, Bob and Gladys. Evangelist and Singers, Box 422, Nowata, Okla.
- Dexter, Mo. . . . .Jan. 18 to 30 Lawton (Heights), Okla. . . . .Feb. 2 to 13
- Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller St., Bethany, Okla.
- Victoria, Texas . . . . .Jan. 12 to 23 Belton, Texas . . . . .Jan. 26 to Feb. 6
- Carter, W. A. Evangelist, 3808 Park St., Greenville, Texas
- Waldron, Ark. . . . .Jan. 26 to Feb. 6 Pasadena, Texas . . . . .Feb. 9 to 20
- Casey, H. A. Evangelist, 1801 N.E. Madison, Oklahoma City, Okla.
- Arcadia, Fla. . . . .Jan. 26 to Feb. 6 Winter Park, Fla. . . . .Feb. 9 to 20
- Chapman, C. L. Evangelist, Robinson, Ill.
- Chapman, G. H. Evangelist, Box 592, Bethany, Okla.
- Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
- Sharon, Pa. . . . .Jan. 19 to 30 Barnesville, Ohio . . . . .Feb. 2 to 13
- Chickenoff, Miss Susie. Song Evangelist, 564 Barnham Ave., Santa Rosa, Calif.
- Clark, Eddie. Route 1, Colona, Ill.
- Cochran, H. H. Evangelist, 6600 Piccadilly St., Riverside, Calif.
- Cocoris, George J. Evangelist, 422 W. DeSoto, Pensacola, Fla.
- Cole, Phillip. Evangelist, Route 4, Nampa, Idaho
- Pocatello, Idaho . . . . .Jan. 19 to 23
- Conway, L. W. Evangelist, 1043 Columbia St., Newport, Ky.
- New Albany, Ind. . . . .Jan. 19 to 30 Charlestown, Ind. . . . .Feb. 2 to 15
- Cook, James V. Song Evangelist, Route 1, Harrisburg, Ill.
- Cook, Troy and Margaret. Singers and Musicians, Route 2, Ames, Iowa
- Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.
- Cope, Jacob and Mildred. Preacher and Singers, Gen. Del., Cave City, Ky.
- Corbett, C. T. Evangelist, Box 215, Kankakee, Ill.
- Brighton, Colo. . . . .Jan. 26 to Feb. 9 Fairfield, Iowa . . . . .Feb. 9 to 20
- Crabtree, J. C. Evangelist, 1506 Amherst Rd., Springfield, Ohio
- Crandell, Charles H. 106 North Hoff, El Reno, Okla.
- Crawford, J. H. and Maggie. Springdale, Ark.
- Steele, Mo. . . . .Feb. 1 to 13 Moline, Ill. . . . .Feb. 15 to 27
- Crider, Jim and Janet. Singers and Musicians, 5509 S. Randolph St., Indianapolis, Ind.
- New Albany (1st), Ind. . . . .Jan. 19 to 30 Greenfield, Ind. . . . .Feb. 2 to 13
- Crites Evangelistic Party. P.O. Box 527, Kansas City 41, Mo.
- Lansing (Mifflin), Mich. . . . .Jan. 19 to 30 Cambridge, Ohio . . . . .Feb. 2 to 13
- Crutcher, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Fla.
- Columbia, S.C. . . . .Jan. 27 to 30 Syracuse, N.Y. . . . .Feb. 3 to 13
- Dake, Ray. Evangelist, 3104 Winbourne Ave., Baton Rouge, La.
- Darnell, H. E. Evangelist, Box 929, Vivian, La.
- Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio
- Bryan, Ohio . . . . .Feb. 22 to March 6 Zanefield, Ohio . . . . .March 13 to 27
- Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
- Lancaster, Calif. . . . .Jan. 26 to Feb. 6 Oroville, Calif. . . . .Feb. 9 to 20
- Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio
- Pittsburgh (1st), Pa. . . . .Jan. 24 to 30 Ravenna, Ohio . . . . .Feb. 2 to 13
- Davis, Ray. Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Hesston, Pa. . . . .Jan. 19 to 30 Titusville, Pa. . . . .Feb. 1 to 13
- DeBord, Clifton. Evangelist, Box 881, Ashland, Ky.
- Williamsburg, Ind. . . . .Jan. 18 to 30 Mitchell, Ind. . . . .Feb. 1 to 13
- DeLong, Russell V. P.O. Box 527, Kansas City 41, Mo.
- Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.
- Dickerson, L. H. Evangelist, Box 662, Bethany, Okla.
- Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.
- Sand Springs, Okla. . . . .Jan. 14 to 23
- Dobbins, C. H., and Wife. Evangelists and Musicians, 604 S. Wayne St., Alexandria, Ind.
- Columbus (Newbern), Ind. . . . .Jan. 25 to Feb. 6 Hamilton (Tuley Rd.), Ohio . . . . .Feb. 15 to 27
- Dobson, J. C. Evangelist, Box 504, Bethany, Okla.
- Dorrance, Doyle, and Wife. Evangelists and Artists, P.O. Box 843, Oroville, Calif.
- Douglas, Wilson. Evangelist, 1905 Tenth Ave., Jasper, Ala.
- Duncan, W. Ray. Evangelist, Waverly, Ohio
- Dunn, T. P. 4352 N. Frankfort, Tulsa, Okla.
- Buffalo, Kans. . . . .Jan. 12 to 23 Eureka, Calif. . . . .Feb. 3 to 13
- Dyer, Mrs. Esther M. Musical Evangelist, 1190 Browns Court, Clearwater, Fla.
- Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 East 11th, Pueblo, Colo.
- Crescent City, Calif. . . . .Jan. 19 to 30 Santa Cruz (Convention), Calif. . . . .Feb. 1 to 3
- Elsa, Cloyce. Evangelist, Box 18, Van Buren, Ohio
- London, Ohio . . . . .Jan. 18 to 30 Open date . . . . .Feb. 1 to 13
- Emmert, H. C. 405 N. Redmond, Bethany, Okla.
- Quanah, Texas . . . . .Jan. 18 to 23 Norman, Okla. . . . .Jan. 25 to 30
- Emrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.
- Cleveland (Garfield Hts.), Ohio Jan. 19 to 30 Chicago (Heights), Ill. . . . .Feb. 2 to 13
- Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
- Gainesville, Fla. . . . .Jan. 19 to 30 Miami, Fla. . . . .Feb. 2 to 13
- Fagan, Harry, and Wife. Singers and Musicians, Carmichaels, Pa.
- Farnsworth, Irving. Evangelist, 141 River St., Bourbonnais, Ill.
- Benton, Ill. . . . .Jan. 19 to 30 Open date . . . . .Feb. 1 to 13
- Felter, H. J., and Wife. Box 87, Leesburg, N.J.
- Easton, Md. . . . .Jan. 18 to 30
- Ferguson, Edw. R. and Alma. Preacher and Singers, 920 21st St., Orlando, Fla.
- Ocala, Fla. . . . .Jan. 23 to 30 Beaver Falls, Pa. . . . .Feb. 9 to 20
- Fetters, Fred W. P.O. Box 527, Kansas City 41, Mo.
- Phoenix (Immanuel), Ariz. . . . .Feb. 16 to 27 Greenville, Ohio . . . . .Mar. 9 to 20
- Files, Gloria; and Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va.
- Jerome, Pa. . . . .Jan. 19 to 30 Wash.-Phila. Dist. (Home Missions) . . . . .Feb. 2 to 13
- Finch, Oscar J. Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Lynwood, Calif. . . . .Jan. 26 to Feb. 6 Hollydale, Calif. . . . .Feb. 7 to 13
- Finger, Maurice and Naomi. Preacher and Singers, Route 3, Lincolnton, N.C.
- Fisher, C. William. Evangelist, P.O. Box 527, Kansas City 41, Mo.
- South Gate, Calif. . . . .Jan. 12 to 23 Stockton (1st), Calif. . . . .Jan. 26 to Feb. 6
- Fitch, James S. Evangelist, 2126 Slane Ave., Norwood 12, Ohio
- Cincinnati, Ohio . . . . .Jan. 18 to 30
- Flinner, Lyle P., and Wife. Preacher and Singers, 28 Carson St., Uniontown, Pa.
- Warren, Pa. . . . .Jan. 18 to 30 Mercer, Pa. . . . .Jan. 31 to Feb. 6
- Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind.
- Fraleigh, Hazel M. 458 Moore Ave., New Castle, Pa.
- Frodge, Harold C. Evangelist, Box 181, St. Paris, Ohio
- Highland Bend, Ohio . . . . .Jan. 20 to 30
- Frost, Earl. 811 N. Market St., Troy, Ohio
- Fugett, C. B. 4311 Blackburn, Ashland, Ky.
- Gardner, Earl and Pearl. Preachers and Singers, 302 W. Adams St., Muncie, Ind.
- Geeding, W. W. and Wilma (Raker). Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
- Kenesaw, Neb. . . . .Feb. 2 to 13 Fredericktown, Mo. . . . .Feb. 16 to 27
- Geren, Ray N. Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Gering, Melvin. Song Evangelist, 105 S.W. First, Bethany, Oklahoma
- Gibson, V. D. Evangelist, 803 E. Villa, Pasadena, Calif.
- Gillespie, George M. 934 Harrison St., Elkhart, Ind.
- Ft. Wayne, Ind. . . . .Jan. 19 to 30
- Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind.
- Middletown, Ind. . . . .Jan. 23 to 30
- Gilliam, Harold P. Evangelist, 219 N. Washington St., Moscow, Idaho
- Glaze, Harold and Polly. Preachers and Singers, 105 South Ave., Hot Springs, Ark.
- Gleason, J. M., and Wife. Evangelist and Musicians, 935 N. Mueller, Bethany, Okla.
- Longmont, Colo. . . . .Jan. 17 to 23 Greeley, Colo. . . . .Jan. 24 to 30
- Godfrey, Laura. Singer, 797 N. Wilson, Pasadena 6, Calif.
- Gospel Light Trio (Rev. Lyle Leach, Fred Findley and Wife). Preacher and Musicians, Rt. 1, Box 175, Salem, Ore.
- Charleston, W.Va. . . . .Jan. 14 to 23 South Charleston, W.Va. . . . .Jan. 26 to Feb. 6
- Granger, Miss Marjorie. Song Evangelist, 4322 Manchester, St. Louis 10, Mo.
- Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
- West Hollywood, Fla. . . . .Feb. 2 to 13 Fayetteville, Tenn. . . . .Feb. 16 to 27
- Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind.
- Centerville, Iowa . . . . .Feb. 2 to 13 Connorsville (1st), Ind. . . . .Feb. 16 to 27
- Greene, Bernard. Evangelist, 314 E. 16th St., Bloomington, Ind.
- Greenlee, Helen. Evangelistic Singer, Route 2, Humeston, Iowa
- Hominy (1st), Okla. . . . .Jan. 19 to 30 Farmer City, Ill. . . . .Feb. 1 to 13
- Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif.
- Griffith, Glenn. 620 S. Dale Court, Denver, Colo.
- Grossman, Luther. Evangelist, 1610 West Hull St., Denison, Texas
- Groves Sisters. Singers and Chalk Artist, Rt. 1, Box 203 B, Brooksville, Fla.

Grubbs, R. D. 1215 Highway Ave., Covington, Ky.  
 Gullett, Langley and Hazel. Route 1, Oak Hill, Ohio  
 Haas, Wayne and June. Singers and Musicians,  
 Route 1, Cory, Ind.  
 Williamsburg, Ind. ....Jan. 18 to 30  
 Shelbyville, Ind. ....Feb. 1 to 13  
 Hall, Miss Clarine. Song Evangelist, 819 Milburn,  
 Dayton 4, Ohio  
 Hall, Dave. Evangelist, 629 E. Kansas, McPherson,  
 Kans.  
 Carthage, Texas ....Jan. 19 to 30  
 Ponca City (1st), Okla. ....Jan. 31 to Feb. 28  
 Halstead, Miss Winifred. Song Evangelist, Box 226,  
 Star Route, Charleston, W.Va.  
 Hamilton, Jack and Wilma. Box 172, Hays, Kans.  
 Harding, Mrs. Maridel. Evangelist, 803 N. Briggs,  
 Hastings, Neb.  
 Harding, U. E., and Wife. Room 405, Villa Ray-  
 mond Hotel, Pasadena, Calif.  
 Harley, C. H. Evangelist, Burbank, Ohio  
 New Castle, Pa. ....Jan. 25 to Feb. 6  
 Rutland, Ohio ....Feb. 15 to 27  
 Harrington, Wm. N. Route 5, Box 666, Gainesville,  
 Fla.  
 Harrison, Raymond W. Evangelist, Box 57, Neetsu,  
 Ore.  
 McMinnville, Ore. ....Jan. 12 to 23  
 Donald, Ore. ....Jan. 26 to Feb. 6  
 Harrold, John W. Box 309, Red Key, Ind.  
 Arcola, Ill. ....Jan. 18 to 30  
 Fort Wayne (E. Side), Ind. ....Feb. 1 to 13  
 Hart, H. J. Route 1, Owasso, Okla.  
 Harvey, Hoyer. Evangelist, Box 124, Hodge, La.  
 Jasper (Snoddy Chapel), Ala. Jan. 31 to Feb. 6  
 Baton Rouge (1st), La. ....Feb. 16 to 27  
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.  
 Henbest, C. L. Box 345, Rogers, Ark.  
 Arkadelphia, Ark. ....Jan. 20 to 30  
 Ft. Wayne (1st), Ind. ....Feb. 9 to 20  
 Henck, Nelson H. 714 Campbell St., Williamsport,  
 Pa.  
 Annapolis, Md. ....Jan. 24 to 30  
 St. Clairsville, Pa. ....Feb. 2 to 13  
 Henderson, C. W. Evangelist, P.O. Box 527, Kan-  
 sas City 41, Mo.  
 Caldwell, Idaho ....Feb. 9 to 20  
 Kirkland, Wash. ....March 6 to 16  
 Hendrick, Doris V. Evangelist, 336 North St.,  
 Bad Axe, Mich.  
 Henriksen, G. W. Evangelist, 16025 S.E. Pacific  
 Highway, 99-E, Portland 22, Ore.  
 Hominy, Okla. ....Jan. 19 to 30  
 Centerville, Iowa ....Feb. 2 to 13  
 Henry, J. W. Evangelist, 934 W. Hays St., Ban-  
 ning, Calif.  
 Henson, J. C. Bethany, Okla.  
 Barstow, Calif. ....Jan. 25 to 30  
 Ill. Dist. Tour ....Feb. 8 to 20  
 Higgins, Charles A. Evangelist, 1702 Pecos St.,  
 Las Cruces, N.M.  
 Hodge, W. M. Evangelist, Science Hill, Ky.  
 Hoke, J. O. and Helen (Peters). Evangelist and  
 Singers, 525 W. Green, Virden, Ill.  
 Helso Evangelistic Party. 5332 Summer Ave.,  
 Ashtabula, Ohio  
 Holstein, C. V. Evangelist, 432 W. Walnut St.,  
 Kalamazoo, Mich.  
 Holtzclaw, Paul M. Evangelist, Mont Erie, Ill.  
 Hoof, A. J. (Jack), Melrose, Ave., Natchez, Miss.  
 Hoof, Billy S. Evangelist, McEwen, Tenn.  
 Hooker, H. H. Box 18, Gardendale, Ala.  
 Hoot Evangelistic Party. P.O. Box 745, Winona  
 Lake, Ind.  
 Dinuba, Calif. ....Feb. 1 to 13  
 Santa Rosa, Calif. ....Feb. 15 to 27  
 Huff, Hiram Penny. Box 201, Lanett, Ala.  
 Huffman, H. B. Box 25, Onego, W.Va.  
 Huffman, W. D. and Marvel. Evangelist and Musi-  
 cians, 138 E. Hazeltine St., Richland Center, Wis.  
 Hughes, Guthrie H. Evangelist, Greenfield, Ind.  
 Huntingburg, Ind. ....Jan. 12 to 23  
 Lancaster, Ky. ....Jan. 24 to 30  
 Humble, Dave and Mary. Chalk Artist and Musi-  
 cians, Box 523, Olivet College, Kankakee, Ill.  
 Ihrig, R. L. Evangelist, 20 Hollywood Dr., Florence,  
 Ky.  
 Isenberg Evangelistic Party. Evangelist and Singers,  
 Box 388, New Cumberland, Pa.  
 Jackson, R. V. Box 31, Elizabethtown, Ill.  
 Jantz, Calvin and Marjorie. Singers and Musi-  
 cians, P.O. Box 527, Kansas City 41, Mo.  
 Richmond (St. Paul), Ind. ....Jan. 19 to 30  
 Wichita (W. Side), Kans. ....Feb. 2 to 13  
 Jarvis Family, The. Singers and Musicians, S.  
 Oaksdale Ave., Mishawaka, Ind.  
 Jenkins, Gerald and Donna Lou. Evangelistic Singers,  
 P.O. Box 527, Kansas City 41, Mo.  
 Wapakoneta, Ohio ....Jan. 19 to 30  
 Berne, Ind. ....Feb. 2 to 13  
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale  
 20, Mich.  
 Johnson, Andrew. Wilmore, Ky.

Johnson, Spencer. Box 11, Vivian, La.  
 Baton Rouge (Trinity), La. ....Jan. 20 to 30  
 Reserved ....Feb. 3 to 12  
 Jones, A. K. 519 Commercial, Danville, Ill.  
 Old Hickory, Tenn. ....Feb. 6 to 13  
 Salem, Mo. ....Feb. 15 to 27  
 Jones, Bert LeRoy. Evangelist, 978 McNeilly Road,  
 Pittsburgh 26, Pa.  
 Jones, Claude W. Evangelist, 9 Elm Ave., Wollas-  
 ton 70, Mass.  
 Wash.-Phila. Dist. (Home Missions)  
 Deepwater, N.J. ....Dec. 29 to Feb. 13  
 Jones, Lum. 630 West 9th St., Ada, Okla.  
 Jones, Nadine K. (Mrs. Bob). Song Evangelist,  
 Route 1, Scranton, S.C.  
 Keller-York Party, The. Singers and Musicians,  
 Box 256, Seelyville, Ind.  
 Indianapolis (Cadle Tab.), Ind. Jan. 17 to 24  
 Kelly, Arthur E. 331 Whaley St., Columbia, S.C.  
 Florence, S.C. ....Jan. 12 to 23  
 Abilene, Texas ....Jan. 26 to Feb. 6  
 Kruse, Carl H., and Wife. Evangelist and Singer,  
 503 Redmond, Bethany, Okla.  
 Nacogdoches, Texas ....Jan. 26 to Feb. 6  
 Clinton, Okla. ....Feb. 8 to 20  
 Kuschner, Alard and Dorothea. Evangelist and  
 Singer, 701 E. Schaff Rd., Brooklyn Heights,  
 Ohio  
 Kuykendall, P. W. Box 978, Hendersonville, N.C.  
 Laird, Charles, and Wife. Preacher and Singers,  
 R.D. 3, Salem, Ohio  
 Langford, J. V. Evangelist, 808 N. College, Bethany,  
 Okla.  
 Truth or Consequences, N.M. .. Feb. 2 to 13  
 Canon City, Colo. ....Feb. 16 to 27  
 Lanterman, R. S. 4405 48th Ave., Red Deer,  
 Alberta, Canada  
 Latham, Joy and Mary E. P.O. Box 527, Kansas  
 City 41, Mo.  
 Law, Dick and Lucille. Preachers and Singers,  
 P.O. Box 527, Kansas City 41, Mo.  
 Columbus (Warren Ave.), Ohio .. Jan. 12 to 23  
 Lansdale, Pa. ....Jan. 26 to Feb. 6  
 Lee, Mason. 217 Division St., Huntington 2, W.Va.  
 Decatur, Ind. ....Jan. 11 to 23  
 Georgetown, Ohio ....Jan. 25 to Feb. 6  
 Leih, Martin. 721 E. Foothill Blvd., Monrovia,  
 Calif.  
 Leverett Brothers. Preacher and Singers, 706 N.  
 Broadway, Lamar, Mo.  
 Great Bend, Kans. ....Jan. 12 to 23  
 Hutchinson (Peniel), Kans. ....Jan. 26 to Feb. 6  
 Lewis, Ellis. 206 N. Donald, Bethany, Okla.  
 Richmond (1st), Calif. ....Jan. 19 to 30  
 Porterville, Calif. ....Feb. 2 to 13  
 Lewis, Roy R. Route 1, Albany, Ind.  
 Lindley, R. F., and Wife. Evangelist and Singers,  
 P.O. Box 527, Kansas City 41, Mo.  
 Placencia, Calif. ....Jan. 19 to 30  
 Little Rock, Ark. ....Feb. 17 to 27  
 Lipker, Charles H. Route 3, Findlay, Ohio  
 Coshocton, Ohio ....Jan. 26 to 30  
 Galion, Ohio ....Feb. 9 to 20  
 Little, H. C. 1338 1/2 Hunter Ave., Columbus 1,  
 Ohio  
 Lockard, Dayton and Patricia. Preachers and Singers,  
 Rt. 2, Box 312C, Charleston, W.Va.  
 Logan, J. Sutherland. P.O. Box 527, Kansas City  
 41, Mo.  
 Lummus, H. T. P.O. Box 971, Chowchilla, Calif.  
 MacAllen, L. J. and Mary E. Evangelists and  
 Artists, 27 W. Falls St., New Castle, Pa.  
 Mackey Evangelistic Party, D. D. Preacher and  
 Musicians, P.O. Box 113, Bethany, Okla.  
 Markham, Walter. 408 S. Cottage Ave., Porter-  
 ville, Calif.  
 Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.  
 Bellflower, Calif. ....Jan. 19 to 30  
 Ventura, Calif. ....Feb. 2 to 13  
 Martin, Paul. Evangelist, P.O. Box 527, Kansas  
 City 41, Mo.  
 Roswell, N.M. ....Jan. 19 to 30  
 Nampa, Idaho  
 (Union Meeting) ....Jan. 31 to Feb. 5  
 Mathews, L. B. 2105 Natches Trace, Nashville 12,  
 Tenn.  
 McCollum, Russell R., and Wife. Evangelist and  
 Singers, 624 S. Knight, Wichita, Kans.  
 McCoy, Norman. Song Evangelist, 1425 Pearl  
 Street, Anderson, Ind.  
 McDowell, Mrs. Doris. Evangelist, 948 Fifth St.,  
 Santa Monica, Calif.  
 Indian Head, Md. ....Jan. 17 to 23  
 Reading, Pa. ....Jan. 26 to Feb. 6  
 McGuffey, J. W. Evangelist, 1629 N. Central,  
 Tyler, Texas  
 McGuire, Paul A., Wife, and Daughter. Evangelist  
 and Singers, 901 Kelly Dr., Barstow, Calif.  
 McKinley, Pauline. Song Evangelist, P.O. Box 201,  
 Greensburg, Ind.



Mr. A. E. Ramquist, well-known Nazarene layman of Kansas City, has been appointed director of sales and public relations at the Nazarene Publishing House, according to Dr. M. Lunn, manager of the publishing agency for the Church of the Nazarene. He began his duties January 1, 1955.

For the last ten years, Mr. Ramquist has been Western sales representative for the Zondervan Publishing House of Grand Rapids, Michigan, and has traveled the territory west of St. Louis, where he has made an outstanding record. Formerly, he was manager of the College of Fine Arts of the University of Wichita.

Nazarenes everywhere will welcome Mr. Ramquist to this new assignment. For four years (1940-44) he worked in the sales department of the Nazarene Publishing House and visited most of the assemblies in the United States and Canada. The General Assembly of 1948 elected him as lay representative to the General Board from the Southern Geographical Zone. He was re-elected in 1952 and is a member of the Department of Foreign Missions and the Department of Church Schools. He is an active member of the First Church of the Nazarene in Kansas City, Missouri, and a most loyal and devoted churchman.

Mr. Ramquist comes to the Nazarene Publishing House at a time of expansion in its world-wide service. In addition to the central plant, located at 2923 Troost Avenue, Kansas City, Missouri, branch houses are located at Toronto, Canada, and Pasadena, California; depositories at Glasgow, Scotland, and Brisbane, Australia; and retail bookstores at Bethany, Oklahoma, and Kansas City.

**NAZARENE NEWS SERVICE**

McMillan, W. L. Evangelist, 506 N. Court St.,  
 Circleville, Ohio  
 The Plains, Ohio ....Jan. 17 to 23  
 Zanesville (1st), Ohio ....Jan. 25 to Feb. 6  
 McNatt, J. A. Evangelist, P.O. Box 527, Kansas  
 City 41, Mo.  
 Rio Piedras, Puerto Rico ....Jan. 9 to 30  
 Indianapolis (Ray St.), Ind. ....Feb. 3 to 13  
 McVay, Charles and Pauline. Song Evangelists, 343  
 West 41st St., Tucson, Ariz.

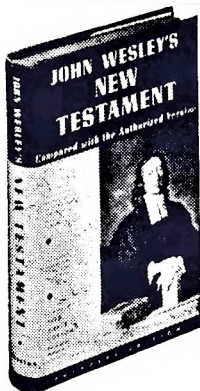
Meadows, Naomi; and Reasoner, Eleanore. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio  
 Fairmount, Ill. .... Jan. 12 to 23  
 Mason City, Iowa ..... Jan. 26 to Feb. 6  
 Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Phoenix (Central), Ariz. .... Jan. 19 to 30  
 Phoenix (E. Side), Ariz. .... Feb. 2 to 13  
 Messer, Haley. P.O. Box 527, Kansas City 41, Mo.  
 Messer, L. C. and Ruth. Singers and Musicians, 236 S. Michigan Ave., Glendora, Calif.  
 Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.  
 Mickel, Ralph and Lillian. Evangelists and Singers, Alum Bank, Pa.  
 Bradford (Bolivar Run), Pa. .. Jan. 19 to 30  
 Cheylan, W.Va. .... Feb. 2 to 13  
 Mickey, Bob. Song Evangelist, 309 Cimarron, La Junta, Colo.  
 Wray, Colo. .... Feb. 1 to 6  
 Mieras, Edward E. Evangelist, 1962 Brigden Rd., Pasadena 8, Calif.

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio  
 Carl Junction, Mo. .... Jan. 11 to 23  
 Webster Springs, W.Va. .... Feb. 1 to 13  
 Miller, Basil W. 86 E. Loma Alta Drive, Altadena, Calif.  
 Miller, E. J. Rt. 2, Box 53, Tuscaloosa, Ala.  
 Miller, Leila Dell, % Trevecca Nazarene College, Nashville, Tenn.  
 Lakeland, Fla. .... Jan. 19 to 30  
 Burlington (1st), N.C. .... Feb. 2 to 13  
 Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.  
 Louisville (1st), Ky. .... Jan. 19 to 30  
 Ft. Worth (N. Ch.), Tex. .... Feb. 2 to 13  
 Miller, Ruth (Mrs. Henry A.). Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, Calif.  
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.  
 Powhatan, Ohio .... Jan. 19 to 30  
 Hennessey, Okla. .... Feb. 2 to 13  
 Minglehoff, O. C. P.O. Box 43, Douglas, Ga.  
 Mitchell, Clint and Barbara. Preachers and Singers, Rt. 1, Box 70, Ava, Mo.  
 Mitchell, Lloyd and Addie. Song Evangelist and Musicians, Box 93, Ridgway, Pa.  
 Moore, Ellwood. Song Evangelist, 912 B East Garfield, Glendale 5, Calif.  
 Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Charleston (1st), W.Va. .... Jan. 18 to 30  
 Charleston (Loudendale), W.Va. ... Feb. 1 to 13  
 Moore-Dake Evangelistic Party (Myrtle C. and Lorraine M.). 10802 63rd Ave., Edmonton, Alberta, Canada  
 Mooshlan, C. Helen. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Mounts, Dewey. Evangelist, 134th St. and Ridge-lane Ave., Worth, Ill.  
 Mundell, Winfield A. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.  
 Mannington, W.Va. .... Jan. 19 to 30  
 Open date ..... Feb. 2 to 13  
 Musical Messengers. % Don Ratliff, 3423 Hottell Dr., Louisville 16, Ky.  
 Huntington, W.Va. .... Jan. 18 to 23  
 Lexington (Kenwick), Ky. .... Jan. 30  
 Myers, J. T. 502 Lafayette St., Danville, Ill.  
 Attica, Ill. .... Jan. 12 to 23  
 Benton, Ill. .... Feb. 9 to 20  
 Nelson, Charles Ed. and Normadene. Preacher and Singer, 1524 S. 4th St., Rogers, Ark.  
 Fayetteville, Ark. .... Jan. 19 to 30  
 Springdale, Ark. .... Feb. 4 to 13  
 Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.  
 Akron (Springfield Hgts.), Ohio .. Jan. 24 to 30  
 Wellsville, Ohio .... Feb. 2 to 13  
 Norton, Joe. Evangelist, Box 143, Hamlin, Texas  
 Muleshoe, Tex. .... Jan. 19 to 30  
 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.  
 Oliver, Charles. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Parrott, A. L. Evangelist, P.O. Box 298, Bourbonnais, Ill.  
 Durand, Mich. .... Jan. 19 to 30  
 Fayette, Ohio .... Feb. 2 to 13  
 Parry, Elwood. Song Evangelist, 710 Dellwood St., Bethlehem, Pa.  
 Patrone, D. E. Evangelist, 224 Liberty St., Painesville, Ohio  
 Noblesville, Ind. .... Jan. 18 to 30  
 Warwick, Ohio .... Feb. 1 to 13  
 Patterson, Walter. Route 3, Waurika, Okla.  
 Patzsch, Eddie. Evangelist, 1747 Clark Ave., Wellsville, Ohio  
 Payne, L. M. 509 Northwest Main, Bethany, Okla.  
 Pendry, C. E., and Wife. Evangelist and Singer, 768 N.W. 49th St., Miami 36, Fla.  
 Peters, Max. Evangelist, 8665 Dearborn Ave., South Gate, Calif.  
 Alliance, Neb. .... Feb. 2 to 13  
 Kimball, Neb. .... Feb. 16 to 27  
 Phillips, Miss Lottie. Evangelist, % Trevecca Nazarene College, Nashville, Tenn.  
 Clinton, Ind. .... Jan. 19 to 30  
 Akron (Arlington St.), Ohio .... Feb. 1 to 6  
 Phillips, Wm. H. Evangelist, Box 131, Apple River, Ill.  
 Peoria (Faith), Ill. .... Jan. 18 to 30  
 Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.  
 Decatur, Ind. .... Jan. 12 to 23  
 St. Petersburg (1st), Fla. .... Jan. 26 to Feb. 6  
 Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio  
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.  
 Akron (Goodyear Hgts.), Ohio .. Jan. 19 to 30  
 Cambridge City, Ind. .... Feb. 2 to 13

Potter, Harold J., and Wife. Evangelist and Singer, Box 197, Rt. 2, Williamston, Mich.  
 Potter, Lyle and Lois. Sunday-School Evangelists, P.O. Box 527, Kansas City 41, Mo.  
 Fullerton, Calif. .... Jan. 18 to 23  
 Hanford, Calif. .... Feb. 1 to 6  
 Potts, Troy C., and Daughters. Evangelist and Singers, 517 Mary St., Texarkana, Tex.  
 Prosperi, Dominick, and Wife. % Olivet Nazarene College, Box 302, Kankakee, Ill.  
 Pults, Bertha. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Pumpelly, Paul. Evangelist, 608 E. Prien Lake Rd., Lake Charles, La.  
 Pineville (Lakeside), La. .... Feb. 2 to 13  
 Paragould, Ark. .... Feb. 16 to 27  
 Purkhiser, H. G. 4531 Marcellus Ave., N.W., Canton 8, Ohio  
 Roanoke (East Gate), Va. .... Jan. 19 to 30  
 Ravenna, Ohio .... Feb. 2 to 13  
 Qualis, Paul M. Song Evangelist, 5487 Lake Jes-samine Dr., Orlando, Fla.  
 Raker, W. C. Astoria, Ill.  
 Ray, Jonathan E. Evangelist, 321 S.W. 24th, Okla-homa City, Okla.  
 Raycroft, R. Newman. 109 E. Madison St., Goshen, Ind.  
 Bakersfield, Calif. .... Jan. 19 to 30  
 Sun Valley, Calif. .... Feb. 2 to 13  
 Reed, Fred W. Evangelist, 612 S. 26th, Billings, Mont.  
 Reed, Harlow. Evangelist, Hull, Ill.  
 Poplar Bluff, Mo. .... Jan. 24 to 30  
 Farmer City, Ill. .... Feb. 1 to 13  
 Reynolds, D. C. Indian Evangelist, 1933½ N.W. 30th, Oklahoma City, Okla.  
 Rice, Cecil H. Evangelist, 1128 Grace St., Wash-ington C.H., Ohio  
 Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.  
 West Branch, Mich. .... Jan. 18 to 30  
 Vicksburg, Mich. .... Feb. 1 to 13  
 Richards Evangelistic Party. Preachers and Singers, Box 313, Sparta, Mich.  
 Richardson, Harold S. and Flossie F. Preacher and Singers, R.R. 4, Muncie, Ind.  
 Ridings, E. Paul. Evangelist, 708 N. College, Bethany, Okla.  
 Riepe, Alden, and Wife. Evangelist and Singers, 25 Warren Court, Fort Thomas, Ky.  
 Robbins, James. 1817 "F" St., Bedford, Ind.  
 Cory, Ind. .... Jan. 19 to 30  
 Freedom, Ind. .... Feb. 2 to 13  
 Robinson, John. Evangelist, 448 Washington Ave., Huntington, W.Va.  
 Robinson, Mrs. Lillian. Evangelist, 506 S.E. First Ave., Perryton, Texas  
 Roddy, Frank. Evangelist, 242 Chase St., Marion, Ohio  
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.  
 Roedel, Bernice. L. Evangelist, 423 Maple St., Booneville, Ind.  
 Oakland City, Ind. .... Jan. 12 to 23  
 Reserved ..... Feb. 16 to 18  
 Rothwell, Mel-Thomas. 21 Bromfield St., Wollas-ton, Mass.  
 Round, Ralph B. Evangelist, Dubois Route, Riverton, Wyo.  
 Royle, C. E. and Lois. Evangelist and Singer, St. Marys, Ohio  
 Runyan, Harold. Evangelist, 1086 Oakhurst Dr., Charleston, W.Va.  
 Hendersonville, N.C. .... Jan. 19 to 30  
 Princeton, Fla. .... Feb. 2 to 13  
 Rushing Family. Singers and Musicians, King City, Mo.  
 Colo. Dist. Tour ..... Jan. 18 to 30  
 Hot Springs (1st), Ark. .... Feb. 2 to 13  
 Rushing-Drye Party. Preacher and Singers, P.O. Box 1, Coffeyville, Kans.  
 Russell, Orlando. Song Evangelist, 608 N. Douglas, Malden, Mo.  
 Rutherford, Robert. Evangelist, 906 23rd St., Orlando, Fla.  
 Ryall, Frank L. (Toby). Evangelist, 1608 S. Haw-thorne St., Chattanooga, Tenn.  
 Schaffer, Mrs. Grace. Song Evangelist, 709 N. 5th St., Union City, Tenn.  
 Schmidt, William and June. Preacher and Singers, Unionville, Mich.  
 St. Louis, Mich. .... Jan. 30 to Feb. 6  
 Eaton Rapids, Mich. .... Feb. 8 to 20  
 Schriber, George R. Evangelist, 230 S. Rosemead, Pasadena 10, Calif.  
 Schultz, Walter C. Song Evangelist, 707 S. Chip-man St., Owosso, Mich.  
 Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.

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Sellick, R. T. Box 22, Oxford, Nova Scotia  
Grand Harbour, N.B. . . . . Jan. 12 to 23  
Augusta, Maine . . . . . Jan. 26 to 30  
Selz, Joseph W. 627 Juniper St., Walla Walla,  
Wash.  
Bismarck, N.D. . . . . March 2 to 13  
New Rockford, N.D. . . . . March 15 to 27  
Shank, R. A., and Wife. Box 377, Vicksburg, Mich.  
Sharp, L. D. Evangelist, P.O. Box 527, Kansas  
City 41, Mo.  
Shirley, T. A. Evangelist, 204 East 9th St.,  
Sylacauga, Ala.  
Pensacola (Emmanuel), Fla. . . Jan. 19 to 30  
Lexington (Mary's Chapel), Ala. Feb. 2 to 13  
Short, J. W. and Frances. Evangelists, P.O. Box  
527, Kansas City 41, Mo.  
Blytheville, Ark. . . . . Jan. 16 to 23  
Silvernail, Donald R. Nazarene Assembly Park,  
Vicksburg, Mich.  
Niles, Mich. . . . . Jan. 18 to 23  
Spencerville, Ohio . . . . . March 2 to 13  
Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
Slater, Glenn and Vera. Preachers and Singers,  
P.O. Box 527, Kansas City 41, Mo.  
Bettendorf, Iowa . . . . . Jan. 12 to 23  
Open date . . . . . Jan. 26 to Feb. 6  
Slayton, Hubert M. 237 N. Fifth St., Elwood, Ind.  
Sloan, Carmon. Evangelist, 844 Rose Dr., Louis-  
ville 13, Ky.  
Smith, Bernie. Box 145, Harrisburg, Ill.  
Jonesboro, Ark. . . . . Jan. 19 to 30  
Smith, Billy and Helen. Evangelist and Singers,  
816 McKinley, Cambridge, Ohio  
Maryville, Tenn. . . . . Jan. 20 to 30  
Smith, Charles Hastings. P.O. Box 778, Bartles-  
ville, Okla.  
Smith, Eugene and LaNora. Song Evangelists,  
Winnsboro, S.C.  
Smith, Paul and Hallie. Evangelist and Singers,  
318 N.W. 5th, Bethany, Okla.  
East Liverpool (1st), Ohio . . . . Jan. 30 to Feb. 6  
Hurricane, W.Va. . . . . Feb. 9 to 20  
Smith, Walter J. Evangelist, 323 Madison Ave.,  
Covington, Ky.  
Sneed, J. W. Evangelist, 1206 W. College, Guthrie,  
Okla.  
Snow, Loy. R.F.D. 1, Bedford, Ind.  
Seymour (Peter's Switch), Ind.  
Brooksbury (Mt. Zion), Ind. . . . . Jan. 25 to Feb. 6  
Brooksbury (Mt. Zion), Ind. . . . . Feb. 15 to 27  
Snyder, D. F., and Wife. Evangelist and Singers,  
Gen. Del., Carl Junction, Mo.  
Sparks, Sammy. 510 N. Pickaway St., Circleville,  
Ohio  
Sparks, Samuel L. Evangelist, P.O. Box 527,  
Kansas City 41, Mo.  
Spittal, David J. R. Evangelist, Gen. Del., Bour-  
bonnais, Ill.  
Aurora, Ill. . . . . Jan. 16 to 23  
Farmington, Ill. . . . . Jan. 26 to Feb. 6  
Stabler, R. C. Evangelist, Box 34, Montoursville, Pa.  
Wheeler (Free Meth.), Mich. . . . . Jan. 25 to Feb. 6  
Bowling Green (U.B.), Ohio . . . . Feb. 7 to 29  
Stafford, Daniel. Box 254, Vivian, La.  
Stafford, J. D. P.O. Box 1514, Indianapolis, Ind.  
Pekin, Ill. . . . . Jan. 19 to 30  
Indianapolis (W'brook), Ind. . . . . Jan. 31 to Feb. 6  
Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.  
Clarinda, Iowa . . . . . Jan. 18 to 30  
Plainville, Kans. . . . . Feb. 1 to 13  
Starnes, Earl. 1317 Keller St., Evansville, Ind.  
Glendale (1st), Texas . . . . . Jan. 12 to 23  
Phoenix (1st), Ariz. . . . . Jan. 26 to Feb. 6  
Steelman, Thelma. Evangelist, Box 294, Gilmer,  
Texas.  
Stevenson, Edward and Lydia. Singers and Musicians,  
Box 154B, Cuba, Ill.  
Stone, Grant, and Wife. Singers and Musicians,  
Route 1, Vanceburg, Ky.  
Strack, W. J. Box 215, New Lyme, Ohio  
Port Allegany, Pa. . . . . Jan. 24 to 30  
Canonsburg, Pa. . . . . Feb. 1 to 13  
Susuras, Nick. Evangelist, 30 West 12th Ave.,  
Denver, Colo.  
Sweeten, Howard W. Ashley, Ill.  
Talbert, George H., and Wife. Evangelist and Sing-  
ers, P.O. Box 438, Abilene, Kans.  
Tarvin, E. C. California, Ky.  
Taylor, E. E. 208 W. Martin, East Palestine, Ohio  
Taylor, Emmett E. and Jewell. Preachers and Sing-  
ers, P.O. Box 527, Kansas City 41, Mo.  
Taylor, Robert W. Evangelist, 19 Huffman St.,  
Dayton, Ohio  
Paulding, Ohio . . . . . Jan. 17 to 23  
Toledo (Douglas Rd.), Ohio Jan. 30 to Feb. 6  
Terrill, Charles and Virginia. Song Evangelists, 105  
Robbins Court, Richmond, Ky.  
Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.  
Charleston (1st), W.Va. . . . . Jan. 19 to 30  
Greentown, Ohio . . . . . Feb. 3 to 13  
Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
Hannibal, Mo. . . . . Jan. 26 to Feb. 6

Toney, C. E. 945 Disston St., St. Petersburg, Fla.  
Turner, Roy, and Wife. Preacher and Singers, Rt.  
1, Bradford, Ky.  
Turpel, J. W. Evangelist, Convene, Maine  
Rumford, R.I. . . . . Jan. 12 to 23  
Wareham, Mass. . . . . Jan. 25 to Feb. 6  
Upchurch, Alfred L. Evangelist, 111 Eleventh Ave.  
S., Lanett, Ala.  
Van Houten, L. L. Evangelist, 237 Columbia St.,  
Shreveport, La.  
Van Slyke, D. C. 508 16th Ave., S., Nampa, Idaho  
Moscow (1st), Idaho . . . . . Feb. 16 to 27  
Union Gap, Wash. . . . . March 30 to Apr. 10  
Volk, Harold. Evangelist, P.O. Box 527, Kansas  
City 41, Mo.  
Wagner, Allen H. 404 N. Kentucky Ave., De Land,  
Fla.  
Kimberly, Idaho . . . . . Feb. 23 to Mar. 6  
Nashville (Donelson), Tenn. . . . . Mar. 9 to 20  
Wakefield, A. C. Song Evangelist, 515 Woodland  
St., Nashville, Tenn.  
Louisville, Ky. . . . . Jan. 19 to 30  
Columbus (Shepard), Ohio . . . . . Jan. 31 to Feb. 6  
Walker, Lawrence and Lavona. 223 Ray Ave. N.W.,  
New Philadelphia, Ohio  
Niagara Falls (1st), N.Y. . . . . Jan. 19 to 30  
New York City . . . . . Feb. 4 to 13  
Wallin, Henry B. Evangelist, 1414 N. Hill Ave.,  
Pasadena 7, Calif.  
Ward, Lloyd and Gertrude. Preacher and Chalk  
Artist, 114 N. Meridian St., Portland, Ind.  
El Reno, Okla. . . . . Feb. 2 to 13  
Lovington, N.M. . . . . Feb. 16 to 27  
Weagley, Charles W., and Wife. 312 Brad St.,  
Waukesha, Wis.  
Weeks, James A. Evangelist, 841 S. Riber St.,  
Franklin, Ohio  
Mason, Ohio . . . . . Jan. 18 to 23  
Hillsboro, Ohio . . . . . Jan. 24 to 30  
Wells, Kenneth and Lily. Evangelists and Singers,  
Box 679, Whitefish, Mont.  
Lake Charles, La. . . . . Feb. 2 to 13  
Sulphur, La. . . . . Feb. 16 to 27  
Wheeler, Dan. Apt. F5 Vets, Tahlequah, Okla.  
Whisler, John F. Blind Singer, 404 N. Francis St.,  
Carthage, Mo.  
White, I. W. Evangelist, 614 E. Minnesota St.,  
Indianapolis, Ind.  
White, W. T. Evangelist, Clearwater, Kans.  
Whiting, Warren and Katherine. Musician and Song  
Evangelist, 139 S.W. 35th Ave., Ft. Lauderdale,  
Fla.  
Whitley, C. M., and Wife. Preacher and Singer,  
P.O. Box 527, Kansas City 41, Mo.  
Wiggs, W. Frank. Evangelist, Cor. E. Nettleton  
and Sycamore Ave., Jonesboro, Ark.  
Wilkinson Trio (Lloyd M., Wife, and Daughter  
Margaret). Singers and Musicians, 1104 Penn-  
sylvania, Columbus, Ind.  
Williams, J. E. P.O. Box 527, Kansas City 41, Mo.  
Williams, Perry M. Evangelist, 808 N. 30th St.,  
Boise, Idaho  
Willis, Harold J. and Mae. Preachers and Children's  
Workers, P.O. Box 527, Kansas City 41, Mo.  
Exeter, Calif. . . . . Jan. 21 to 30  
Pittsburg, Calif. . . . . Feb. 2 to 13  
Willis, R. E., and Wife. Evangelists, Rt. 1,  
Patoka, Ill.  
Willison, Otto R. 501 N.W. 10th St., Bethany,  
Okla.  
Winland, C. B. R.D. 5, Mt. Vernon, Ohio  
Wire, B. N. 518 N. College St., Bethany, Okla.  
Chico, Calif. . . . . Jan. 9 to 23  
Wolfe, E. D. Evangelist, 820 Edina Ave., Salem,  
Ore.  
Woodward, George P. Artist-Evangelist, 201 N.  
Warren Ave., Columbus 4, Ohio  
Sebring, Ohio . . . . . Jan. 21 to 30  
Vincennes, Ind. . . . . Feb. 2 to 13  
Woolman, J. L. 223 N. Hammond, Bethany, Okla.  
Catlettsburg, Ky. . . . . Jan. 11 to 23  
Aroma Park, Ill. . . . . Jan. 26 to Feb. 6  
Wooton, B. H. Evangelist, 2519 Galbreth Rd.,  
Pasadena 7, Calif.  
Worley, Joe D. Song Evangelist, 266 N. Vasseur  
Ave., Bradley, Ill.  
Wright, Guy and Lillian. Preacher and Singers, Gen.  
Del., Staunton, Va.  
Martinsburg, W.Va. . . . . Jan. 19 to 30  
Garden City, Roanoke, Va. . . . . Jan. 31 to Feb. 6  
Wynkoop, Ralph C. Evangelist, 3010 W. Washington  
Blvd., Chicago 12, Ill.  
Colling, Mich. . . . . Jan. 19 to 30  
Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.  
Yoakum, Mrs. Beatrice. Song Evangelist, 309 W.  
Jackson Blvd., Medford, Ore.  
Zachary, O. F. 504 S. Lake St., Aurora, Ill.



## SERVICEMEN'S CORNER

I CAME into the marine corps exact-ly one year ago and have been receiving the Nazarene publications all the while.

I am writing this letter for two purposes, to notify you of my change of address and to request prayer.

I have had a good experience with the Lord, but I am not a Christian now. I want to be. Please find time to say a word of prayer for me.

We don't get much mail here and the HERALD OF HOLINESS, *Conquest*, etc. are about the only words of religion that reach me. I suppose when you are not around the folks at home they all kind of forget about you and don't take the time to write a word of encouragement. A letter from home means a lot when you are so far away, no matter how short or unimportant it seems to those who write. It might help to remind the Christians at home to write, even if it were just a short reminder in the HERALD, because I know that I'm not alone in this feeling.

*A Marine in Nara, Japan*

Here are just a few lines to express our wholehearted thanks in appreciation for all the good Christian literature which we have enjoyed receiving since entering the army in February, 1953; especially over here in Korea, they have meant so much. We always enjoy reading them in spare moments each day and even more on Sunday, and they have helped to make our Sundays over here so much more Christlike.

Though we are so many miles from home and loved ones, with the love of God in our hearts we have made some fine Christian friends and God has enabled us to make the best of every difficult situation. Throughout this army experience the Lord has gone with us, blessed us, and met our every need. We have learned to trust Him more, and it does pay to serve Him each day.

Since we expect to leave for home shortly, we would like you to discontinue sending the literature, and we do hope others will find it as helpful as we have. Please keep up the good work and may God bless you richly.

*Two Christian GI's soon to be Christian civilians—*CPLS. JOHN AND ROBERT RUSSELL

**NAZARENE SERVICE MEN'S COMMISSION**  
*St. Louis* DIRECTOR

January 19, 1955

## Within the Holy Place

By Lois F. Blanchard

In the early days of Israel, according to God's Word,  
When Nadab and Abihu served as priests before the Lord,  
    Within the Tabernacle gates they tried a new device—  
    They offered strange, unholy fire and called it sacrifice.  
Then God sent fire from heaven and consumed them on the spot  
And said unto their family that they should mourn them not;  
    They had not glorified the Lord and merited no grace;  
    For they had been unholy within the holy place.

I wonder as the Father looks upon His church today  
If He would like to visit judgment in that very way  
    On those who desecrate His house by careless words and deeds—  
    Who meet for social fellowship, not for their spirits' needs.  
They do not burn unholy fire; they quench the fire that's there;  
They laugh and talk and chew their gum, write notes or comb their hair.  
    I think the heart of God is grieved and He must turn His face  
    At seeing us unholy within the holy place.

Isaiah in the Temple saw the holiness of God;  
By vision of the seraphim his soul was overawed.  
    And as the searching light of God revealed his unclean state,  
    His mighty plea for cleansing rose up straight to heaven's gate.  
The coal from off the altar touched his lips and symbolized  
His unclean heart was purged from dross, his vision realized.  
    Isaiah, greatest prophet of the Israelitish race,  
    Found purity and holiness within the holy place.

I wonder what the people find who meet with us today—  
A holy atmosphere that still rebukes their sinful way?  
    Or do they look around at us who bear the Saviour's name,  
    Remarking thus? "If this is church, I wonder why I came."  
They say they come to talk to God but talk to one another;  
The children walk around or talk, quite unrestrained by Mother.  
    I'm just as good as all these folks who claim so much of grace;  
    For they are most unholy within the holy place."

You say: "We are not under law; today we're under grace."  
But just remember what our Lord said of His holy place:  
    "My house shall be a house of prayer and not a den of thieves."  
    And though we don't sell turtledoves, His Spirit often grieves;  
For we merchandise ideas—vain and frivolous at that—  
Like what we had for breakfast or Sister Jones's hat,  
    The cute new trick the puppy learned, the wrinkles in our face—  
    What foolish things we talk about within the holy place!  
The Psalmist said that holiness becomes God's house forever.  
O Author of all holiness, I pray that I shall never,  
    While claiming that I am a child of God and saved by grace,  
    Be guilty of unholiness within the holy place.