

Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

May 13, 1953

Pentecost Is Paramount

General Superintendent Williamson

A PERSONAL experience of Pentecost is primary among the essentials for Christian living. The observance of the fiftieth day after Easter by the repetition of a formal ritual has little value. An exaggerated emphasis upon the incidental phenomena that were in evidence on the day of the Holy Spirit's descent upon the 120 in the Upper Room results in confusion. But among those who claim to possess the Spirit in His fullness, Pentecost Sunday should be considered an appropriate climax to the observance of the advent and the resurrection of our Lord.

By the coming of the Holy Spirit the Jesus of history became and remains the Living Presence in the life of the Christian. "God for us," was the word of faith among the ancients. While Jesus was here in the flesh, He was Emmanuel—"God with us." Since Pentecost, the appropriate expression is "God in us." By the coming of the Holy Spirit, God fulfilled the promise, "I will dwell in them, and walk in them; and I will be their

God, and they shall be my people" (II Cor. 6: 16). This is mutual ownership. I am His; He is mine.

To those who enjoy the abiding presence of the Holy Spirit, obedience to God's will is not from fear but from the compelling impulse of love. Service on any level is not a duty; it is a romance. Devotional Bible reading and private prayer are not mechanical routine; they hold absorbing interest.

The energizing of the Spirit of God saves doctrine from being dead dogma or pious platitude. Ethical standards are not whitewash to cover inward corruption; they are the testimony to inward holiness. All aspects of the Christian life are strengthened by the ministry of the Spirit. Faith is confirmed; testimony is spontaneous; character is reinforced by inside arches; service is fruitful; the understanding is enlightened.

Among holy people let Pentecost Sunday be the high day in the church calendar.

Pentecost is paramount.

"Thy word is a lamp unto my feet, and a light unto my path" (Ps. 119:105).

TELEGRAM

Nampa, Idaho—College Church Sunday school victor over Bethany First in ten weeks' percentage gain contest, with average weekly attendance of 798, and high Sunday of 1,025. This gives College Church two wins in three years.—TOM KELLY, Director of Christian Education.

NEWS IN BRIEF

Dr. D. Shelby Corlett, evangelist, has accepted a position in the theological department of Northwest Nazarene College, Nampa, Idaho, beginning with the fall term.

Dr. and Mrs. C. Warren Jones have returned to their home in Bethany, Oklahoma, after spending three months supervising the work in Puerto Rico, Barbados, and Trinidad. During the time, the Doctor presided in two assemblies, and organized a third church in San Juan, Puerto Rico, with more than thirty good members.

Word received from Sunday-School Superintendent C. L. Fair of Phoenix, Arizona: "First Church Sunday school closes assembly year with new district high annual average of 368; annual Sunday-school average increase of 45; March monthly average of 502; and Easter attendance of 749. New numerical attendance record on Arizona District."

Evangelist M. L. Turbyfill has left the field to accept the pastorate of Southside Church in Oklahoma City, Oklahoma.

District Superintendent Paul H. Garrett sends word: "Dallas District had more than 7,200 in attendance on Easter to make a new record in church schools attendance. Another new record was made in the securing of more than 3,200 subscriptions to the HERALD OF HOLINESS in the annual campaign. Rev. H. F. Crews, church school chairman, and Rev. Harold C. Davis, HERALD campaign manager, did excellent work."

Pastor James A. Adams sends word from Britt, Iowa: "Great Easter service with 130 in attendance, and missionary offering of \$1,020.00."

Rev. F. M. Lehman, of Pasadena, California, died on February 20. In the early days of our church Brother Lehman was pastor of our First Church in Kansas City. He was the author of *The Man in Black* and several other books. He also wrote a number of famous hymns, including "Love of God."

Consider the Cricket

By Dorothy Boone Kidney*

GOD MADE a riddle when He made a cricket. He gave the cricket a hop, a chirp, lots of volume, and a pair of dark brown overalls! The hop part seems to be toad, the chirp part seems to be bird, and his high-strung volume part seems to be third cousin to the violin! That's the cricket! Unconventional! But God told him away back at the beginning not to worry just because he didn't act like other insects. God told him that he was still an insect nevertheless.

Consider the cricket, Christian, for maybe you can't testify like Sister Higgins, or you don't weep like Brother Hogan, and you can't speak like Sister Porter. Perhaps sometimes you get to feeling as if you are part toad, part bird, and third cousin to a violin because you are not like the other Christians in some ways. Cheer up! And remember—if you have met all the qualifications, then you are a Christian. And you can't be anyone but yourself.

If you find your personality isn't just like the next fellow's, don't be discouraged—make friends with the cricket! Remember—God had a purpose in making a cricket different! *Yarmouth, Maine

Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself (Exod. 19:4).

The escape of the Israelites from Egyptian bondage, like every sinner's escape from sin, is nothing less than a miracle.—E. F. WILDE.

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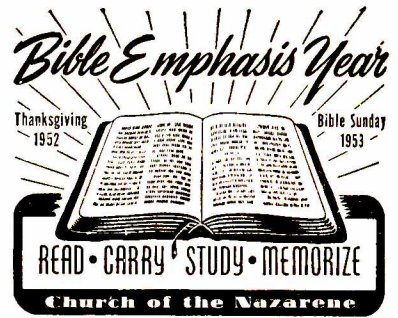
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What Some Are Doing About It

Rev. T. C. Mitchell, pastor at Paisley, Scotland, is supporting Bible-Emphasis Year with a series of sermons: The Best of Books; The Book That Blesses; The Book That Means Business; The Book That Is Not Bound; Every Man's Book; The Book of Law; The Book of the Ages.

Rev. D. D. Ellsworth, pastor at Ottawa, Kansas, has a large chart counting up the verses read by his people. During Bible-Emphasis Year he hopes they will read 1,000,000 verses.

Dr. Howard Hamlin writes to commend the Stewardship Committee for planning Bible-Emphasis Year.

Are you 1 of the 100,000 reading the Bible through this year?

If you are following the plan of reading 3 chapters each day and 5 on Sunday, you should be well up toward the Psalms.

Rev. Allen Miller, pastor, Central Church, Kansas City, Kansas, placed this in his bulletin:

1,000,000 BIBLE VERSES

How many have you read? The pastor has two lovely New Testaments to give to the lady and gentleman who read the most verses in this Bible-reading campaign.

(Send us word of your plans to boost Bible-Emphasis Year. Write to General Stewardship Committee, 2923 Troost Ave.)

BIBLE-EMPHASIS YEAR

Thanksgiving, 1952 — Bible Sunday, 1953

There can be no sincerity toward God unless we possess the disposition of obedience to God, and only the pattern of God's salvation makes this possible through the divine personality of the Holy Spirit.—D. L. NISWANDER.

The Significance of Pentecost to the Individual

By Lauriston J. Du Bois*

THE COMING of the Holy Spirit on the Day of Pentecost was significant to the 120 gathered in that Upper Room, for it never could have happened just as it did unless the disciples had been all together with "one accord." It was significant in the ongoing of God, for this was the ushering in of a new dispensation. It was significant for the pattern of human redemption, for this was the inauguration of the new covenant which God had promised. It was significant to the body of believers, for here was the inception of the Church, that visible, tangible, militant group which was to become the agent of God in reconciling a lost world to himself. It was significant to the whole world, for here God released himself in the form of the omnipresent Holy Spirit, to be the Conqueror of sinful men, the Comforter to sorrowing men, the Counselor to bewildered men.

But we miss the full scope of Pentecost if we think only in broad terms, or apply it only to groups and world-wide situations. For what happened in that secluded spot to which the followers of Jesus had wonderingly retreated was beyond all else *personal*. Whatever else Pentecost was, it was a *miracle* which wrought transformations in the heart of each one who tarried there.

Jesus had poured out His heart in prayer (John 17) to the end that His followers would be sanctified. On His knees He saw the weaknesses which undermined them, the selfishness which overpowered them, the carnality which overruled this high resolve. As He prayed He could see the flashing swords of disillusioned zealots; He could hear the crowing of the cock and the cursing of His weak and vacillating followers. He could hear the tramp, tramp, tramp of the feet of His disciples, as they wearily moved back to their fishing nets and their other secular callings, defeated and disillusioned. And, seeing and hearing these things, He prayed that the Holy Spirit would come in sanctifying power to each one of them, curing them of their weaknesses and cleansing them

thoroughly from all sin.

And it happened just as Jesus prayed that it would. Each of the 120 was filled with the Spirit and was wondrously empowered for the task which lay ahead of him. Each one of them felt a work of divine grace within his own heart, touching just the point at which he had the greatest need. Peter was enlarged in spirit and soul, welding his commitment firmly to Christ and cleansing his heart of his man-fearing spirit. John faced the real issues of the cup from which he was to drink and saw self-love replaced by divine love. James forsook the role of the position-seeker, finding in its place a willingness to follow God's will and to accept His appointments. Jude laid aside all human pride in the fact that he was a brother to Jesus and as such should find favor and position. After this experience he classified himself merely as a "servant of Jesus Christ."

Thomas faced his tendency to doubt and, through the opening of his heart to the Spirit, experienced an insurge of power and grace, bringing a rebirth of faith. And so with each of the others according to their greatest need. Pentecost was a miracle of personal transformation, and it was upon this transformation that Christ depended for the ongoing of His gospel.

But the outreach of Pentecost was not stopped by the four walls and the ceiling of the Upper Room. In the same manner that the miracle of God's grace touched the individual lives of 120, so it touches

the lives of individuals today (John 17:20; Acts 2:39). The born-again Christian today can claim his inheritance in Christ. The Holy Spirit will come to meet his specific need and his particular weakness.

There is a line which is drawn through the New Testament which passes through the second chapter of the Acts of the Apostles. On one side of that line the disciples were weak, vacillating, sporadic, provincial, self-seeking, man-fearing, and possessed by only a half-faith. On the other side of that line they were strong, united, sacrificial, dependable, and endowed with a power which

PRAYER FOR PENTECOST

By A. M. Quick

*Spirit Divine, who came at Pentecost
With sound of rushing wind, with tongues of
flame:*

*Bring to Thy Church again in holy power
A fresh baptism in the Saviour's name.*

*Our spirits languish and our love grows cold;
The Church declines and souls are gone astray.
Come, flaming Guest from heaven's holy throne,
Come as at Pentecost, and come today!*

*Touch Thou our needy hearts with cleansing blood
Of Him who died for us at Calvary;
Refine our spirits with Thy holy fire;
Consume all self in holy love from Thee.*

*So may we witness to the world abroad,
With flaming hearts, the gospel of our God!*

*General Secretary, N.Y.P.S.

made them mighty men and women of God in their generation.

Each of us also today is on one side of that line or the other. By the grace of God we need not remain on the other side of Pentecost. We can be on this side. Might it be so in the life of every reader!

The First Pentecost

By Roy F. Smee*

BEFORE the beginning of time the first Pentecost was born in the heart of God. Just as Jesus was described as the Lamb slain before the foundation of the world, surely the ushering in of the dispensation of the Holy Ghost was also conceived in God's original plan for redeeming His fallen creature—man. Jesus indicated this when He said, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you" (John 16:7). He is saying that it is necessary that He go, so that the Holy Spirit might come. He also says, "The Spirit of truth, which proceedeth from the Father, he shall testify of me" (John 15:26). Also, "When he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; . . . He shall glorify me" (John 16:13-14).

The Church of Jesus Christ was born on the Day of Pentecost. For three years Jesus had revealed himself. He preached as never man preached. Multitudes followed Him. They left their places of business to hear this matchless Preacher. They forgot themselves even to the point of going without food, and would have famished had Jesus on two occasions not worked

miracles in order to feed them. They hailed Him as their King.

But how fickle is the unsanctified heart! Only a few hours pass and we find Him standing alone in Pilate's judgment hall, a crown of thorns crushed down upon His sacred head. Blood mingled with spittle runs down His placid face! Where now is the crowd that yesterday wanted to make Him king, and cried, "Hosanna: Blessed is the King of Israel that cometh in the name of the Lord"? Where are those close followers that the night before swore allegiance to the death and used the sword to prove their fearlessness? Their carnal fear caused them to forget their vows and they hid in the mob. Follow Him up that rugged trail as He bears His cross alone. Look into His agonizing countenance as He hangs on the cross alone.

Only a handful of His followers dared to identify themselves with Him. And out of the multitudes who followed Him a few days before, only 120 had faith enough to obey His pre-ascension command, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luke 24:49). And He promised, "Ye shall receive power, after that the Holy Ghost is come upon you" (Acts 1:8). God's plans and these promises were fulfilled on that first Pentecost. It was there in the Upper Room that the Church of Jesus Christ came to life. Pentecost became the implementation of all that Christ's life, death, and resurrection provided. Without Pentecost it is doubtful if the name of Jesus would have been known outside of Judea and the immediate borders.

God the Father knew the powerlessness of man in the face of the tempter. He knew the weakness of Adam, as pure as he was, and how he would fall and need a Saviour. He knew equally as well that redeemed man would need the power of the Holy Ghost to be an overcomer. He therefore provided this Comforter.

The Holy Spirit was not sent merely for the occasion of this first Pentecost, but this mighty induction was the ushering in of a new dispensation, the dispensation of the Holy Ghost, in which we are still privileged to live. And just as those early followers of Jesus experienced the cleansing power of the Spirit, so today every child of God may, as a second definite work of grace, receive this purifying and enabling grace. Peter declared, "The promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39).

"Ye shall be witnesses unto me" (Acts 1:8). As certainly as that first Pentecost was the cleansing, activating force that sent the early Christians "from house to house" and to the ends of the world, so this grace will prompt us to ardent, sacrificial service today. A holiness church must be a throbbing, pulsating, militant group bent on bringing the gospel of Jesus Christ to the hearts of lost men everywhere.

*Secretary, Department of Home Missions and Evangelism



The Spirit itself
beareth witness
with our spirit,
that we are
the children
of God. Rom. 8:16

WHY I BELIEVE

In Entire Sanctification

By John Stockton*

WHEN people want to know the truth, they usually turn to the best authority they are acquainted with on the particular subject in which they are interested.

If one has a heart ailment, he would naturally turn to a physician who knows about the heart from years of study and from his past experience with those who had been thus afflicted.

If one desires authority regarding the law, he is apt to go to the lawyer in whom he has the most confidence. If the client is in doubt, the lawyer often turns to the statutes and reads the law.

When a Christian hears of sanctification, it is reasonable for him to ask those who have studied the subject for years and who know what each writer has to say about it. He does not need to stop here, however; for doctors have been known to be mistaken, lawyers have been known to make mistakes, and theologians often differ in their opinions. But let us turn to the authority of God's Word and read for ourselves what God would have us do about being sanctified.

In I Thessalonians 4:3 we find these words, "For this is the will of God, even your sanctification," and in the seventh verse, "For God hath not called us unto uncleanness, but unto holiness." When we get saved, we want to do God's will and in some things we may wonder what His will for us is. Recently a young man said to me that it was not hard for him to do God's will after he found what it was; but the Bible is plain regarding the matter of being sanctified, and one, therefore, need not hesitate if he wishes to do God's will. Not only is it God's will, but we know that He has made provision for our sanctification, for the Bible tells us that Jesus suffered without the gate that He might sanctify the people with His own blood.

In John 14:16-18, Jesus says that He will pray the Father and He shall give another Comforter, and He continued to say that the world cannot receive this Comforter.

When Jesus prayed for God to sanctify His disciples, He said, "They are not of the world, even as I am not of the world." He admonished them to tarry until they were endued with power from on high, and on the Day of Pentecost His prayer was answered and they were sanctified.

In I Thessalonians 5:23 we find the record of where Paul prayed for the sanctification of the Thessalonian Christians; and in Ephesians 5:25-26 Paul tells us that Christ gave himself for the Church, that He might sanctify and cleanse it.

God only knows what the Church of the Nazarene could accomplish if all those Christians within the church who are not sanctified would tarry

before God until they are endued with power from on high. The church is accomplishing great things with God's blessings, but the accomplishments are very small in comparison to what they could be if all would do God's will in this important matter.

After reading the Bible and seeing that Jesus suffered and prayed that we might be sanctified, and that it is God's will, we can look around us at those who have the blessing and we will be convinced that, not only is it for us, but also that it works in everyday life. Best of all, however, when we thoroughly consecrate ourselves and the Comforter comes into our own lives, we have not only power for victorious living but also the peace that passes all understanding.

Thank God for the day when I was thoroughly convinced by those with whom I counseled, by the Word of God, and by those who lived the sanctified life that it was for me and I said one eternal "yes" to God and received the blessing!

We know what we ought to do with Jesus Christ. We ought to crown Him King in our lives, in our home, in all that we are and do. It is the place of supremacy that belongs to Him who loved us and gave himself for us.—WM. T. McELROY.

Pentecostal Poise

By Peter Wiseman*

PENTECOST has long since ceased to be a mere historical feast. Since the Pentecost recorded in Acts 2, it has been an outstanding Christian event, a crisis in the life of believers. The great typical institution passed into its fulfillment; the institution commemorating the giving of the law issued into the giving of the Holy Spirit on the Day of Pentecost, the blessed Holy Ghost given to the Church, Christian believers. Thus now the Pentecostal experience is a vital and important event in the life of the Church. That it is for all, there can be no doubt, for Peter said, "The promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39).

There frequently has been associated with the Pentecostal outpouring of the Holy Spirit peculiar conceptions as to one's actions on receiving the Holy Spirit. Peter's statement on the Day of Pentecost, "These [men] are not drunken, as ye suppose," seems to have been the chief basis for such conceptions. The writer on one occasion listened to a message likening the Spirit-filled man to a drunken man. There were, of course, some good comparisons, some good truth; but, for the most part, it was, to say the least, poor Biblical homiletics: a misconception of the experience of the Upper Room, an overemphasis on

*General Church Treasurer

*Evangelist, Nyack, New York

the external. Signs there were and manifestations of God's presence, and we have no disposition to question any manifestation of the Holy Spirit. We welcome such. But after all, signs and emotional manifestations are external. They vary, they come and go; but the Holy Spirit comes to stay and abide with you forever.

The true Pentecostal experience is to be filled with the Holy Ghost (Acts 2:4). This is vital and the most important; not the "sound" even from heaven; not "cloven tongues like as of fire," not the "shaking" of the place, not even to "speak with other tongues"; but, rather and conclusively, the Holy Spirit filling them, abiding within, to live in them, speak and work through them. When the storm is on, when the clouds hang low and are dark, when reverses come, when we are misunderstood, when the emotional nature goes on strike, when as far as feelings are concerned one may not feel so religious as at other times, when the "enemy shall come in like a flood," the blessed Holy Spirit is there, assuring and comforting by His presence.

The inwardness of the Christian Pentecostal experience is marked by a new sense of personality, Divine Personality indwelling human personality. It is not the matter of "it" or "things" but fellowship with the divine Person, being filled with and controlled by that Person.

The experience is marked by a new sense of *purity*. Strife has ceased within, the war in the soul is over; the law of the Spirit of life in Christ Jesus has liberated, has conquered (Rom. 8:2). The heart is purified. They purified (aor.) their hearts by faith (Acts 15:8-9). The two outstanding characteristics in the early apostolic Church were "great grace" and "great power," the moral purity aspect as well as the power aspect (Acts 4:33). The Apostle Peter is a good illustration of the difference before and after the Day of Pentecost.

There is a new passion: a clean Spirit-filled heart is a passionate heart. The early group would welcome death for the cause of Jesus Christ; indeed, Peter, it is traditionally reported, felt unworthy to die like his Lord, so he requested that he be crucified with his head downward and his feet where his hands should be. They lived unto death; with hearts aflame with constraining love, they bled and died for their Lord. We sing, "Let me burn out for Thee"—but they did it. We have words, they had deeds.

There is a new power, the dynamic power of the Holy Spirit. The promise was, "Ye shall receive power, after that the Holy Spirit is come upon you: and ye shall be witnesses unto me" (Acts 1:8). Power to die for the Lord! Power, not from institutions, not from wealth or influence, not from learning, not from ability, but power from "on high"! Power to pray, power to labor, power to suffer, power to accomplish—the power of the Holy Ghost!

The experience is marked by a new *poise*, by which is meant an evenness of equilibrium, a new

balance. Negatively, not "drunk with wine, wherein is excess; but be filled with the Spirit." That full life is a balanced life; a walk that is circumspect, as wise (not as fools), redeeming the time, gathering up and putting to good service the precious moments. The reason for this is, "The days are evil . . . understanding . . . the will of the Lord . . . speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ" (Eph. 5:15-20). This is *Pentecostal poise*.

In the eyes of those who are drunk with the cares of this life, drunk with pleasure, yes, in the eyes of the professors without the possession, the mere nominal church members, people of this poise may be looked upon as being a little off, even though, according to God's standard of fullness, they are quite on; peculiar (not odd) for Christ's sake. It is the poise revealed in the mind of the master which Christians are exhorted to have (Phil. 2:5). God gave us this poise—the poise that comes from the gift of the Spirit, resulting in purity, passion, and power.

LOVE COVERETH

By E. E. Wordsworth*

And above all things have fervent charity [love] among yourselves, ["to each other," Wesley]: for charity [love] shall cover a multitude of sins (I Pet. 4:8).

MR. WESLEY'S comment on this verse is illuminating. "Yea, love covereth all things. He that loveth another covereth his faults, how many soever they may be. He turns away his own eyes from them, and, as far as possible, hides them from others." Clarke also gives us a meaningful comment: "A loving disposition leads us to pass by the faults of others, to forgive offenses against ourselves, and to excuse and lessen, as far as is consistent with truth, the transgressions of men." Luther says: "As God with His love covers my sins, if I believe, so must I also cover the sins of my neighbor."

A loving, devoted mother does not needlessly expose the weaknesses, and perhaps deformities, of her child. Her great heart seeks to protect, shield, and cover any abnormality. She instinctively hides the deficiencies—physical, mental, or moral—of her offspring. She finds no joy, but rather pain, in exposing the child. Only when absolutely necessary does she consent to reveal the locked-up secrets of her heart, and then only when it will be for the good of the child. Never, not even for a brief moment, does she publicize the imperfections, handicaps, and infirmities of the one she loves. Love covereth.

Sometimes pastors, evangelists, and church workers needlessly and unwisely divulge matters

*Pastor, South Tacoma, Wash.

that should not be made public. Within the proper councils of the church it may be right to consider some matters, but why tell a frowning, wicked world on pulpit platforms? No, we are not pleading for any sort of compromise anywhere, but for better judgment on the part of some leaders. At the proper time and in the proper place our beloved Zion will iron out the wrinkles. Let us all trust God and our consecrated leaders, and love more.

Pentecost and Missions

By Remiss R. Rehfeldt*

God's hour came at the Feast of Pentecost. It is fitting indeed that this feast, which was kept in remembrance of the giving of the law on Mount Sinai, should be the day for the beginning of the new era. The promulgation of the evangelical law to every creature is to supplement the idea of the law given to one nation.

Pentecost and missions are inseparable. It is impossible to divorce Christian experience from the Christian task; one without the other would soon wither. Either would leave the Church standing on one foot; progress would be unknown. Advancement is realized in spiritual graces and in Kingdom conquests only as there is power with a program. Cleansing and crusading are harmonious; they are the twin results of the Pentecostal experience. "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses . . . unto the uttermost part of the earth" (Acts 1:8).

Speaking with other tongues on the Day of Pentecost signified the fulfilling of the Great Commission. They were to preach the gospel to every creature, to disciple all nations. However, there was an insurmountable difficulty at the very threshold. To prove that Christ could give authority to preach to all nations, He gave ability on this occasion to speak to the various peoples in their own languages. The cloven tongues which appeared unto them in the Upper Room were given to indicate that God would through them divide unto all nations the knowledge of His grace. They also illustrate the large place which human speech must occupy in the dispensation of the gospel. Dr. J. W. Goodwin said, "When the heart has been made free through this fiery baptism, the symbol of tongues aflame with holy fire to carry the glad news seems most striking." Upon each believer there rested a luminous tongue, symbolic of fervent, zealous witness each would be empowered to bear.

Pentecost furnished the motive power for Christian conquest of the world. It put the Church on the march across the boundaries of nations. Pentecost purified their hearts of sin and selfishness and sent them into all the world as flaming wit-

nesses. It marked the manifestation of the Spirit as the Executive of the Godhead for our dispensation, the Head of the new order, the Representative of Jesus Christ, the sole source of power to win the world for Him. Jesus came into the world to save it, and commissioned His Church to complete His well-begun work. The plan was laid and power was bestowed. Nowhere else will be demonstrated the sincerity or the veneration of our religion, the reality or fiction of our loyalty to Jesus. His commission is unmistakable; it has the authority of an unrestricted command. The Holy Spirit is here to execute this great task.

The Book of the Acts is a narrative of how the Church began its universal witnessing for Christ. It is the record of the beginning of the mightiest movement in the world. "In peace or war, in the past or present, no project has been so bold, no adventure so thrilling, as the enterprise of carrying the gospel to the whole world." According to Acts 13:1-3 the winning of the world not only calls for workers to be sent, but obviously demands that the Church at home must be spiritual, prayerful, self-denying, and deeply concerned. "O for that Flame of Living Fire which shone so bright in saints of old."

May the prayer of Dr. George Elliott so burn in our hearts that the Holy Spirit will be able to use His Church to spread the Kingdom "like the boundless sea, to Christ's great praise."

*Thou heavenly Gift of our ascended Lord,
Thou Breath of God and glowing tongue of fire;
The Church, His body, which was born that day,
To full communion with Thy light inspire.*



The robbery of the wicked shall destroy them (Prov. 21:7).

Stealing a mite, or making off with a million, will result in the same condemnation, and destroy the possessor.

And his grace which was bestowed upon me was not in vain (I Cor. 15:10).

Our lives, like Paul's, may be an asset unto God and not a liability if we, like Paul, make our bestowed grace produce results.—E. F. WILDE.

*Secretary, Department of Foreign Missions

Let Not Your Heart Be Troubled

By Grace Noll Crowell

*"Let not your heart be troubled . . ." Blessed Lord,
We would obey Thy tender, wise command;
We would lean solely on Thy spoken word;
We would be guided by Thy outstretched hand.
"Let not your heart be troubled," Thou hast said.
"Ye believe in God, believe also in me."
We know that hitherto we have been led,
And Thou wilt guide us through eternity.*

*But, Lord, we are so human, and our days
Are shadowed often by some blinding grief,
And pain may stay our joyous lifting praise . . .
We would believe, help Thou our unbelief.
Bid anxious care and dark foreboding cease,
And stay our hearts with Thine own perfect peace.*

God's Dependables

By Raymond C. Kratzer*

THE OTHER day I was visiting with one of the members of my church, a man over ninety years of age but still radiant with the awareness of God's grace in his soul. We conversed for a while about his physical condition, for he is now quite infirm, and then we progressed to the field of spiritual things, a subject about which he loves to talk. In the course of our conversation we talked about the reality of prayer and the dependability of God in answering prevailing prayer; and he related the following chapter from his long and varied life:

"Many years ago, one day as I sat in my home, the Lord spoke to me as plainly as if a person were talking and said: 'Go over to the home of the Salvation Army captain and give him \$5.00.' Feeling the compulsion of the occasion, I got up and walked down the street to the captain's house and knocked at the door and was welcomed in. I said to the man, 'The Lord told me to come over here and give you \$5.00,' and here it is. I don't know why, but that is up to you. The captain then asked me when I had received the impression that I should come over and give him \$5.00. When I told him the time he said that it coincided perfectly with the time of his earnest prayer for funds to pay the rent on the hall, which had to be met that night. All I could say was that I was glad that I was living close enough to the Lord for Him to talk to me about things like that."

It is a wonderful privilege to be among God's dependables. The Christian life in this respect is a life of miracles and thrilling co-operation with the greatest power of the universe. But on the other hand, God's plans are often thwarted, prayers and their imperative answers delayed, and growth in grace hindered because so many

Christians are not dependable. They are slow to hear, slow to obey, and slow in their spiritual growth. What a door of opportunity lies open to the dependable Christian! Immediate action in obedience to the voice of God may mean the difference between defeat or victory for one or a multitude of others. *Be one of God's dependables!*

Judas Is Here!

By Mont Hurst*

WE THINK of Judas as being the most despicable character in the history of the world. He didn't even sell Jesus for gold! He settled for silver. He trusted not the ones who wanted to do away with Jesus. He didn't plan to take a chance of their backing out in paying him, so he got his silver in advance. And no doubt he gave the killers a big discount in order to get his pay before the deed was done. For cash, Judas was willing to betray his Lord and Saviour.

We have Judas with us today in the person of all who love money. We can hear them as they say, "The church is always after money!" It could be paraphrased to read, "God always wants my money!" This is the sore spot with countless professing Christians.

People will spare no expense in buying Christmas, birthday, anniversary, or wedding gifts. They will even spend all they have and go in debt to buy a gift. How many will do this in order to give to the cause of Christ? What if people gave to His cause in proportion to spending for material things? There would be enough money coming in to properly finance every worth-while activity and missionary program of the church. Yet we are very cautious and budget-conscious when it comes to giving to the church and its program of soul saving.

Judas is the person who gives God a mere pittance, while sparing no expense in buying material conveniences and comforts. The investment in television sets alone in this country would likely finance every missionary program abundantly. When such things become a *must* with us, we begin to look somewhat like Judas.

Giving must be done in a hilarious and generous manner. We do not really *give* anything to God. He owns all of the gold and silver in the world—we are only stewards for Him. There can be no genuine *giving* unless it is done with a realization that we are only returning a portion of what He has allowed us to possess, although we do not own it. Robbing God of tithes and offerings is one of the most prevalent and besetting sins.

When Christ told the rich man to sell all that he had and give it to the poor, He touched the sorest spot in humanity. Giving is one of the greatest tests a Christian must face if he would live a fully consecrated and spiritual life. It requires strong

*Pastor, First Church, Nampa, Idaho

*Dallas, Texas

faith to be a liberal giver to His cause. It is an investment in souls. But too many prefer an investment in something material that brings material gain.

The modern-day Judas goes to church, may be a member of the board, a teacher, and often an active member in the church; but he reveals his character when he withholds his money from God. By doing so he betrays Jesus.

A story is told of two little boys who set up a "store," in the yard. They had a box upon which they had piled tin cans, old tools, and other junk. One's father came up and laid a nickel on the box and picked up a can. "Hey! Dad! We're playing store, not church!" said one boy.

God puts us to the test when it comes to money; and Jesus is betrayed when we do not give what we ought to give. In this present day, "The *love* of money is the root of all evil." This *love* must be uprooted and replaced with a love towards God that is manifested in our giving to the limits of our ability and finances.

Architect of Victory

By B. W. Downing*

IT WAS election eve in America. The candidates were making their final bids for votes. Over the radio came the voice of an announcer extolling one of the presidential candidates. One of the complimentary remarks leaped into the thinking of at least one listener with startling and blessed effect. Quoting him almost exactly, the speaker said: "He [the candidate] was the architect of victory in Europe." The voice trailed on, whereas the thinking of the listener caught fire. "Architect of victory . . ."

An architect is a "person skilled in, or a professional student of, architecture; one who designs and oversees the construction of buildings. A contriver, designer, or maker."

There is One who is the Designer and Maker—the real Architect—of victory, even God!

Our world is sadly smeared with sickening sin and the subtle sabotage of Satan. "Nevertheless we, according to his promise [the promise of the Architect of victory], look for new heavens and a new earth, wherein dwelleth righteousness" (II Pet. 3:13).

The Church of Jesus Christ may suffer persistent persecution, carnal criticism, and satanic onslaught, but the great Architect of victory has declared: "Upon this rock I will build my church; and the gates of hell shall not prevail against it" (Matt. 16:18).

In the area of personal living we are encouraged to know that even here God is the Architect of victory. Using the blueprint of faith and obedience, the saint finds God to be for him the Architect of victory. Such has been true with Joseph,

Job, Daniel, the three Hebrew children, Stephen, and multiplied numbers of others.

The Christian believer (unsanctified), sensing the inner pollution and battle of carnality, is encouraged to discover that there is available (and imperative) a complete cleansing from all filthiness of the flesh and spirit. "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate" (Heb. 13:12). The blueprint of total consecration, death to self, and faith is plain. For "if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin" (I John 1:7). The disciples, Peter, Paul, and others across the centuries, including present-day witnesses, are worthy examples of this phase of personal victory.

But wait! What about those who are not even Christians? The Bible describes such persons as being lost, condemned, heavy-laden, foolish, wicked, blind, dead, worthy of death, and without hope. For discouraged, degraded, disappointed, and defeated sinners there is hope and the offer of complete victory over the power, habits, and penalty of sin. The blueprint laid out by the Architect of victory is guaranteed: "Repent . . . for the remission of sins" (Acts 2:38); and, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (I John 1:9)—all this, knowing that "God [the Architect of victory] commendeth his love toward us, in that, while we were yet sinners, Christ died for us" (Rom. 5:8).

Included in the plans of the Master Architect is the inner assurance of glad triumph over death itself. "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory" (I Cor. 15:54).

For those who refuse Him as the Architect of victory God becomes the Architect of doom. He prepared the flood for the unbelievers in Noah's day; He prepared the fire and brimstone for wicked Sodom and Gomorrah; and He it is who

BRIGHT GLORY

By Maggie Culver Fry

Today I feel a deep, dynamic surge
Of power, mingled with my very blood—
A joy so great I feel this vessel, frail,
Cannot contain it; it must burst and flood.

Today I feel a peace, deep as the sea.
How full it stands—how brimming wide and
high!

With eyes bedazzled by white wonderment,
I lift them, in thanksgiving, to the sky.

* * *

How did it come to me—this brimming cup?
Today I saw One high, and lifted up!

*Pastor, Laurel, Miss.

shall expel the finally impenitent and unholy into "everlasting fire, prepared for the devil and his angels."

There is no substitute for personal spiritual victory over sin, self, and Satan. Further, there is no real excuse for lack of victory. For one and all there is the divine promise and provision of complete, constant, and final victory. Praise God!

With Paul we can shout: "Thanks be to God, which giveth us the victory through our Lord Jesus Christ" (I Cor. 15:57). Amen!

The Dean's Diary

By Boyd Shannon*

FRIDAY! It seems that so many things happen on Friday. This really has been a full week, but the climax came this morning. How I do wish every Nazarene could have looked in on that beautiful chapel scene!

Brother Harold Volk just finished the last message in the first series of the *R. T. Williams Memorial Lectures on Evangelism*, in which he challenged the students to take the old-fashioned Nazarene altar, where men can find forgiveness of sins, into "the next town," and then asked all who would reiterate their complete consecration to gather around the altar.

As I stood on the platform and saw that great host coming forward I praised God for the promise that I saw. There were Brother Elton Wood, who leaves very soon for the Cape Verde Islands; and Miss Olivette Culley, a missionary nurse, under emergency appointment to Nicaragua. There were Brother and Sister Meek, the parents of Wesley Meek, the missionary to Africa. There were faculty members who had turned down lucrative positions to serve God in this holiness college.

But the thing that thrilled my soul the most were the hundreds of young people who pressed forward and with hands and faces reaching heavenward restated their determination to live for God, to be examples of true Christians, and to let God have first place in every aspect of their living.

Five hundred young people whose consecrations are complete. What a host! What power for God is wrapped up in them! They will carry the Word of God across this country in established churches, in home-mission campaigns, in the homes, in business, on the farms. They will carry the gospel of Christ around the world to sin-benighted men. They will pray and preach, and pay and pray, and push and pull as God leads.

Oh, I'm happy I am a Christian! I'm happy I am a Nazarene, and I'm happy I am connected with the biggest enterprise in the world today—training young people for God.

*Dean of Students, Bethany-Peniel College, Bethany, Okla.

Not Settled by Votes

By W. N. Harrington*

THERE are many people in this world who seem to think that almost any great question can be settled by the votes of a majority of the people. They are mistaken; moral questions are not so easily settled. In a country where the will of the majority is the rule of action, there would seem to be little or no difficulty about settling such questions by vote; but even there, the problem is not so simple as many persons suppose. In the first place, an honest vote is not always obtainable. There are plenty of instances in political circles, and not a few in religious, where persons who vote according to the direction of party leaders find it much easier to get in their votes and have them counted than do persons who are governed by honest principles and who refuse to be made the tools or dupes of unscrupulous partisans.

Though voters and legislators may make laws, they do not execute them, and many a judicious law sleeps upon the statute book as dead as Pharaoh's mummy, simply because its enforcement is in the hands of men who have no desire to enforce it, and because there is no public sentiment which frowns upon iniquity and holds men up to their duty in this respect.

The real battle on moral questions is fought, not in the courts of law, but in those centers of thought where public opinion is formed and where majorities are made, by the slow and diligent toil of faithful, conscientious men. When a majority has been secured, large enough and influential enough to accomplish desired legislation and frown down the iniquity which has been so rampant, the battle is substantially won. Votes simply register the work which others have done, and put into power men who in many instances did not fight the battle, but happened along in season to bag the spoils.

When important questions have been argued and settled by faithful, uncompromising, conscientious men, then, seeing which way the majority is likely to move, on come the spoils—men and place seekers, men of seven principles, five of them loaves and the other two fishes, and they proceed to drown in their patriotic enthusiasm the voices of men who have testified against wrongdoing and borne witness for God and His truth.

Thus great parties are formed whose leaders speedily become corrupt and recreant. The men who made the parties go unhonored and forgotten; while the men whom the parties made, ride on the high places of honor and power, and sell out the principles they were appointed to guard, until it soon appears that, no matter what the platform may be, the party which has the most plunder to bestow has the most vagabonds in its train ready to divide it.

*Evangelist, Gainesville, Florida

The man who thinks to reform mankind by a mere show of hands or count of noses dimly apprehends the true state of the world. The man who tells the truth, who turns on the light, who exposes iniquity in friend or foe, as no partisan can do without being kicked out of all parties, is the man whose words will tell and who rules results, though he may not reap rewards. A solitary man telling the exact and honest truth is likely to be more powerful, and to exercise greater influence in the decision of important questions, than ten thousand men who follow party leaders, and who consequently are exposed to all the suspicions of partisanship.

Votes can be manufactured, manipulated, and

miscounted; voters can be lied to, deceived, bribed, intimidated, flattered, coaxed, corrupted, bought and sold, and so cannot be depended upon. But a man who tells the truth, the exact truth, the whole truth, and nothing but the truth is beyond the reach of the politician's arts, and can do a work by bearing testimony to the truth which he could never accomplish by casting votes and marching in processions. What is needed both in the church and in the world today is a liberal supply of men who will tell the truth. One such man will do more to purify politics than one hundred men who vote from force of habit and who, when they get going in one direction, keep on without regard to facts or the merits of the case.

Home Missions and Evangelism

Roy F. Smee, Secretary

Idaho-Oregon District Young People's Tour

IT WAS my privilege recently to be with Brother I. W. Younger, superintendent of the Idaho-Oregon District, and the district young people's president, Brother Lanman, in a home missionary tour under the auspices of the district N.Y.P.S. The purpose of the tour was to promote home missionary interest in general and to raise money for the district N.Y.P.S. project in particular. The project was the assisting in the sum of \$1,000.00 to resurrect a church that had almost died but gave great promise for the future if a little financial assistance could be given.

There was no pressure put upon the offering. We merely passed out the envelopes at the close of the message. We received over \$1,400.00 in cash and pledges. I felt that the new emphasis put upon the cause of home missions and the ready acceptance of the challenge by the people was as helpful as receiving the money needed. There was an enthusiastic and spontaneous response which will mean much for the future in this great district.

Brother Younger has a grip on the district. He is loved by his pastors and people. Harmony was evidenced in every zone, and a loyal acceptance of the leadership of this man of vision and faith was felt everywhere.

The young people of the district under President Lanman give promise to become a great factor in promoting the cause of home missions. May God continue to bless this great segment of loyal Nazarenes.

Pentecost Sunday

On May 24 we will observe Pentecost Sunday and also the anniversary of John Wesley's Aldersgate Street experience. Pentecost is the date the

Holy Spirit was given to the disciples waiting and praying in the Upper Room. It gave them the experience they needed to become witnesses for Christ. This is the experience that is the basis for our Crusade for Souls.

We also revere the memory of John Wesley, who brought back to the Church an emphasis on the doctrine of entire sanctification, the experience the disciples received on Pentecost.

NEW CHURCHES

On February 5, District Superintendent Ray Hance organized a new church at Wakeeney, Kansas. Rev. Floyd Everhart has been appointed pastor. This is the fifth new church on the Kansas District since the General Assembly.

District Superintendent Elbert Dodd has organized two new churches on the Louisiana District, making three for this year. One is at East Monroe, where there were twenty charter members on March 22. Rev. E. T. Harris has been appointed pastor.

The second church is at Crowley, Louisiana. It is a French-speaking church, with Rev. Joseph E. Leje, a converted French Catholic, appointed as pastor. This is a tremendous victory with great opportunity among an estimated 500,000 French-speaking people of Louisiana. A more complete story of the new church is given in Church News, April 29 **HERALD OF HOLINESS**.

Another church was organized in Albuquerque, New Mexico, at the altar of First Church by District Superintendent R. C. Gunstream on January 18. There were nineteen adult charter members. Rev. Kenneth Jenkins was installed as pastor. The new church has some excellent property and is proceeding with building plans.

District Superintendent W. D. McGraw has organized two more churches on the Oregon Pacific District, for a total of four since the General Assembly. The All Nations Church was organized in Portland the latter part of March, with Rev. E. L. Jackson as pastor. There were eleven charter members. This is the organization of a colored mission that has been operating in Portland for several months.

At Sheridan, Oregon, a new church was organized on April 12. A remodeled school building has been placed on a lot bought with funds from the district home missions revolving fund. Rev. Harry L. Burk is the pastor.

District Superintendent R. F. Heinlein has organized two more new churches on the Pittsburgh District for a present total of three. There were fourteen charter members on March 15 at Hollsopple. The churches of the Johnstown and Somerset zones co-operated in bringing about this new church, and Rev. H. I. Livingston carried the principal weight of the effort. A lot has been purchased and work begun on the first unit of a church building.

On March 29 there were twenty-one charter members at Imperial, Pennsylvania. Rev. and Mrs. L. J. Dunham conducted a home missionary campaign, with the co-operation of the churches of the Pittsburgh Zone. Rev. Howard F. McConkey has been appointed pastor.

Three more churches have been organized on the Tennessee District, making four since the General Assembly. They are the Binghamton Church in Memphis (Rev. Lillian Pickett, pastor), the Wise Memorial Church in Nashville (Rev. W. D. Cleaves, pastor), and the Carlisle church (Rev. Marie Peery, pastor).

Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart (Ps. 32:11).

THE TIME for the celebration of Pentecost is at hand again. From one standpoint, there is nothing in the Christian calendar which has more significance than Pentecost. We believe in Christmas and the birth of Jesus Christ; Good Friday and the death of the Son of Man; Easter Sunday and the resurrection of our Lord; but the meaning of none of these—as important as they are—would have been mediated to the individual if there had been no Pentecost. The resurrected Christ, who was born in Bethlehem and died on the cross outside of Jerusalem, can live in our hearts in His fullness only through the Pentecostal experience. This mighty experience alone can make Christ available to you and me here and now.

But it is not my purpose to discuss Pentecost in general. Rather, at this Pentecostal season, I would emphasize the sensitiveness of the Spirit of God. In one of his greatest passages on Christian living, Paul gives us these words: “And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption” (Eph. 4:30). Most of us do not realize how sensitive the Holy Spirit is. He can be grieved almost before we know it. He is the *Holy* Spirit and can sense the least sin or insincerity on our part. Any lack of full consecration, or of full surrender to Him, grieves Him and slows up His work through us. Any inner uncleanness or sin hurts the Holy Spirit of God and blocks the channeling of His power through us. Any touch of carelessness or willfulness, even on the part of those who are sanctified, hinders the Holy Spirit in His use of us. More than this, He can’t employ you to your fullest extent if there is hesitancy on your part about doing His will. Besides, too much self-consciousness, and especially talk, about how much He is manifesting, or working, His wonders through you is likely to lead to a tinge of pride, which disturbs and limits the Holy Spirit in His relation to you. The Holy Spirit is very sensitive—“And grieve not the holy Spirit of God.”

Too often we think of the verse before us as having to do only with sinners. This is not the case. It is right in the middle of a passage which lays down some of the most significant rules for Christian living. Under the inspiration of the Holy Spirit, Paul tells the Christian to watch his step in his everyday conduct or else he will grieve the Holy Spirit of God.

Here is the whole passage: “Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto

the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ’s sake hath forgiven you” (Eph. 4:25-32).

Let’s state this passage more briefly in order that its truth may be better understood: “Don’t lie, but always tell the truth. Don’t permit your hatred of sin, or anger against it, to lead you into sin itself. Don’t steal, but do an honest day’s work; and do it, not merely to provide for yourself, but also that you may help others who are in need. Don’t say anything except that which will bless your hearers. And finally, ‘let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ’s sake has forgiven you.’” Living up to this standard will help us not to grieve the Holy Spirit of God. The same will be true if we are fully consecrated and cleansed, free from carelessness, willfulness, and hesitancy, and do not dwell on or talk about how much God is doing through us. If the Holy Spirit is really using us, it will get out on us without any advertising on our part.

God Went into Action

THE WISE MEN followed “His” star. They came to worship the King of the Jews. Herod was troubled. He demanded of the chief priests and scribes that they tell him where the Christ was to be born. Learning that the birth of Christ, the King of the Jews, was to be in Bethlehem of Judea, Herod conferred with the Wise Men again. He asked them to let him know where they found the Christ, that he might also go and worship Him. “Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also” (Matt. 2:7-8).

Then God went into action. A wicked man was trying to thwart His purpose. God didn’t kill Herod—usually He permits such men to live out their natural years. Neither did God force Herod to change his mind. He doesn’t compel the followers of the devil to forsake their wicked ways. God had a better plan. He defeated Herod’s scheme by working through good men. They were spiritually minded and ready to obey God’s voice. He began with the Wise Men: “And being warned of God in a dream that they should not

Stephen S. White

return to Herod, they departed into their own country another way" (Matt. 2:12).

But this was not all that God did. He went into action a second time, for He knew that Herod could not be defeated so easily. He was aware of the fact that the wicked king would seek other means to kill the Babe of Bethlehem. This time God worked through Joseph. He was a good man and willing to heed God's orders. God's method is given in Matt. 2:13, "And when they [the Wise Men] were departed, behold, the angel of the Lord appeared to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him." According to God's instructions, Joseph and Mary took the young Child to Egypt. They remained there until Herod died. Thus, although the devilish net of King Herod caught many helpless little children in its meshes and dragged them to their death, Jesus escaped. God's best allies are good men. Through the Wise Men and Joseph, He brought to naught the evil devices of King Herod.

The sequel to this story of God's strategy in defeating a king who did not fear God nor regard man is given in these words: "But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. And he arose, and took the young child and his mother, and came into the land of Israel. But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: and he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene" (Matt. 2:19-23).

I BELIEVE

In City-wide Nazarene Revivals

I BELIEVED in city-wide Nazarene revivals before attending the "Showers of Blessing" campaign in Kansas City. It began on Wednesday night, April 22, and closed on Sunday night, April 26. I attended every service and the result is that I believe in such revival campaigns as never before. The plans for this meeting were carefully laid and the advertising was A-1. The workers were well organized and trained beforehand—I mean by this the ushers and counselors. The pastors and churches co-operated wonderfully,

and there was much prayer. The people came and, for such a short period of time, the results were phenomenal. God was in our midst and blessed in an unusual way.

Dr. R. V. DeLong did the preaching. He gave forth a message which is much needed today. I wish all of the people of our church and country could have heard the truth he proclaimed. Working with him were Professor Ray Moore, who led the choir, and Rev. R. T. Williams, pastor of our First Church in Oklahoma City, who was the soloist for the campaign. This gave us a team of three workers who could not be surpassed from the standpoint of the gospel for which the Church of the Nazarene stands. With Dr. Jarrette Aycock, superintendent of the Kansas City District, as platform manager, and Dr. A. Milton Smith as chairman of the pastors of the co-operating churches, everything moved along efficiently.

I believe in city-wide Nazarene revival campaigns more than ever!

"God Bless Our Boys"

MIXED feelings of joy, sorrow, and indignation have recently stirred the hearts of the people of our country, as well as those of many other lands. The exchange of sick and wounded soldiers in Korea has caused this.

Stories of what happened when the good news reached parents or other loved ones are still coming in. The *Kansas City Times* for April 27 tells of the reaction of a man when he read the news of the release of a nephew. He said: "That was the best news we've had in a long time. I yelled at my wife to come and see it in the paper. Then I started calling all the relatives I could to tell them about it." The mother of this young man had lost her husband, the young man's stepfather, a few days before and was feeling very depressed. When the news of her son's return came over the radio, she declared, "I was so happy I just cried."

A family in East Texas had just settled back in their home for a quiet evening when the announcement came over the radio that their son, a regular army officer, had been freed among the last thirteen Americans. The mother said: "It's hard to describe how happy I feel. I'm overjoyed—that's the only way I can put it." This son's wife described her feelings thus: "My heart beat ninety miles a minute."

Yes, an exuberant delight filled the hearts of quite a few around the world. This glorious experience was theirs when the word came over the radio or through the newspapers that a loved one had been returned.

But we must remember that many—especially Americans—were waiting and hoping, but no news came. The end of the exchange had arrived and their son or husband had not been released. Sorrow instead of joy fills their hearts, and they need our prayers. The same is true of

the servicemen who are still in prison camps. Their lot is anything but pleasant, and we should all sincerely pray: "God bless our boys."

Then there is the indignation that has arisen in many of our hearts as we learned of the mistreatment of our boys who have been captured. It is hard to believe that such could happen in a world which has had so much light and has made such phenomenal progress in some realms of life. But men who deny God and refuse to give Him any place in their lives are likely to do anything. We must be careful as Christians lest we permit

our indignation to turn into hate. We cannot hate even our enemies and keep in touch with a holy God. Let's not forget to pray for ourselves and our enemies.

"God bless our joyful and sorrowing homes; yea, all of our homes; our servicemen on the battle line, in prison camps, or wherever they may be; those whose hearts are filled with indignation, or even with hate; and all of our enemies everywhere. Only Thou canst bring peace and sanity to our world, and we beseech Thee to do it, for Jesus' sake. Amen."

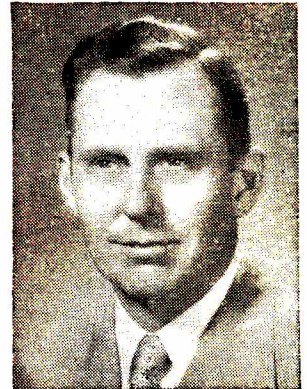
FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Coast-to-Coast

FIRST SERIES

DISTRICT MISSIONARY CONVENTION WORKERS



Joseph Pitts

MARITIME MAY 22-24

Harold Stanfield, Nicaragua
Joseph Pitts, Philippines
Joseph Penn, Africa
Foreign Missions Secretary

CANADA CENTRAL MAY 26-27

Harold Stanfield
Joseph Pitts
Joseph Penn
Dr. Samuel Young, General Superintendent
Foreign Missions Secretary

NORTHEASTERN INDIANA MAY 29-31

Harold Stanfield
Joseph Pitts
Joseph Penn
Miss Mary Scott, N.F.M.S. Secretary

EASTERN KENTUCKY JUNE 2-3

Harold Stanfield
Joseph Pitts
Joseph Penn
Miss Mary Scott

KENTUCKY JUNE 5-7

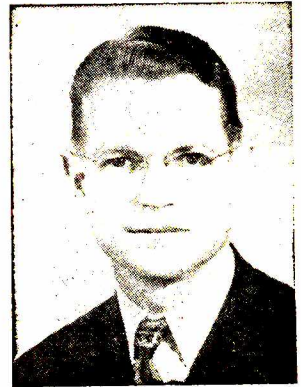
Harold Stanfield
Joseph Pitts
Joseph Penn
Miss Mary Scott

VIRGINIA NORFOLK, JUNE 9
ROANOKE, JUNE 10

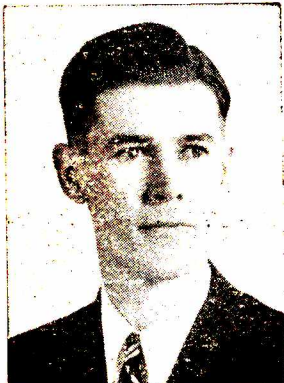
Harold Stanfield
Joseph Pitts
Joseph Penn
Miss Mary Scott



Miss Mary Scott



Harold Stanfield



Joseph Penn



Dr. Remiss Rehfeldt

Attend in Car and Bus Loads

The Young People's Society

L. J. Du Bois, Secretary

Moral Stability

WITHOUT doubt spiritual experience and a close relationship to God are the basic elements of Christian stability. Without these the job of living victoriously is impossible. However, along with these factors which are wholly religious and spiritual there are the equally important factors of conduct and ethics.

Our chaplains have been telling us that only those men and women who enter the military service with strong moral principles are able to stand. "Send your young men to us with strong moral convictions," they tell us. But it is not only in military life that severe tests come. All of life is a test. Temptations lurk everywhere, even in Christian homes and holiness colleges. And the twin element of victory, along with a vital, prayed-up experience, is moral stability.

As Christian young people we must have standards and convictions, and must see clearly through the sham and appeal of the world. We must know where we are going and know how to get there. In this day when so many would urge us to take on the color of our surroundings, we must dare to be different, to do right and to be right.

Such an ethical pattern is not cut out of soft stuff. It must be set in the mold of diligent research and intellectual understanding, based upon the Word of God. It must be forged in the fire of personal determination, set aflame by the Holy Spirit of God.

Circumstances do not make us weak, they just reveal weakness. Let us each one set about the task of making ourselves morally and spiritually strong before the testing times come.

Prayer Request for May Spanish Radio Program

A radio program in Spanish, following somewhat the pattern of "Showers of Blessing," for which we have been praying and for which the Department of Foreign Missions and the Nazarene Radio League have been planning, is at last a reality. The first set of tapes was completed in the middle of January. At that time there were a few stations which were ready to begin broadcasting. However, the entire project is still in the experimental stage. More stations must be found which will carry the program. Outlets which will the most advantageously assist our foreign missionary work in the Spanish-

speaking countries must be discovered. The projection of the program is no easy matter. The burden of it is falling on those who already have full-time jobs. Let us pray for the director of the Radio League, Dr. T.

W. Willingham; the program director, Stanley Whitcanack; the principal speaker, Honorato Reza; and the musicians, under the direction of Ray Moore. Let us pray that more station outlets will open up and, above all, that the reception of the program will result in the salvation of souls, the sanctification of believers, and the building of the church in Spanish-speaking countries.

THE QUESTION BOX

Conducted by Stephen S. White

Q. Would you please explain Matt. 12:43-44. When the unclean spirit has gone out of a person, what is his condition before God? Is he in a justified state? What does verse 44 mean when it says: "He findeth it empty, swept, and garnished," and in what condition is this person?

A. First, verses 43 and 44 must be studied in connection with verse 45. Second, the three verses give us a parable, and a parable is an illustration, and not a strict doctrinal statement of truth. Therefore, this parable does not give us any teaching about a specific state of grace. It sets before us the truth that a man cannot overcome sin by a negative method. In other words, it is not enough to try just to quit sin. We can quit sin and the devil only by accepting righteousness and Christ. We can't live in a vacuum. Another way of putting the principle which is illustrated by this parable is that a person cannot be neutral. You can't stand between the devil and Christ and do nothing. The only way not to sin is to do righteously. The uninhabited heart will not remain uninhabited long. If Christ is not received, the evil spirit will soon come back and bring with him seven other spirits more wicked than himself. The truth symbolized by this parable might be applied, then, to either the saved or the sanctified. In either case, there must be a positive presence and life if one is to stay converted or sanctified.

Q. Some radio evangelists say that they are carrying on their work by faith, and yet they are always begging for money. I wonder about this. Please tell me what you think about it.

A. I wonder about it, also.

Q. Have we Nazarenes "gone to seed" on sanctification and almost forgotten souls?

A. No. The more a person really lives and preaches entire sanctification, the more he will be concerned

about souls. However, I believe that it would help matters if all of us Nazarene preachers preached more sermons on being saved, converted, or born again, as well as more on entire sanctification.

Q. Why is it that the sin of omission is not mentioned in the pulpit?

A. It is mentioned, but not as often as it should be. None of us—neither preachers nor laymen—like to think much about the good we have left undone which we ought to have done. It is easier on us to think and talk about the bad others are doing.

Q. I am just starting out as a Christian and can truly say that I have been born again, but this has me worried. Just how sure can one be that he will go to heaven? Does a faithful Christian ever wonder whether he will go to heaven? If not, then why do I wonder at times? If I thought that I was not living right from day to day, I would hasten to right my wrong. Please some way put my heart to rest. I want real assurance as to how I may know I will go to my Saviour by and by. For won't it be wonderful when the day comes and He says to me (to all of us), "Come, 'enter thou into the joy of thy Lord'" (See Matt. 25:21.)

A. Yes, that will be a wonderful day when the Master says, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world" (Matt. 25:34). I would not want to say that even the Christians who live the closest to God never have any doubts flash through their minds. It's the devil's business to torment us in this way all that he can. The best cure for this condition, or the best assurance against it, is the Word of God—especially the promises which God gives us. "If we confess our sins, he is faithful and just to forgive us our sins" (I John 1:9). "Come unto me, all ye that labour and are heavy laden, and I will give you rest" (Matt. 11:28).

"Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also" (John 14:

1-3). "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (II Tim. 1:12). These are just a few of the many wonderful promises which God has given which guarantee to you and me that we will make it through to heaven if we are saved and keep

walking in the light of God as He gives it to us. Remember, there is nothing surer than the promises of God. You need not worry one moment if you rest your faith and your future on them. There is one other admonition that I would give you. If you are not sanctified wholly, get the blessing at once.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for May 24: Building a Christian Conscience

Scripture: I Corinthians 5—9 (Printed, I Cor. 6:18-20) 8:7-13)

GOLDEN TEXT: *Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend* (I Cor. 8:13).

There are many ingredients in Christian character, but two of the most essential elements are rigidity and flexibility. And these are not contradictory, even though it may appear so from a casual glance.

One thing sure, there is no strong character without a good admixture of rigidity. I can hear St. Paul shout out with tones of thunder: "If any man preach any other gospel unto you than that ye have received, let him be accursed." Those are strong words; here is intolerance of a high order, a blunt refusal to compromise even an iota—religious rigidity. And, neighbor, there is no use talking about Christian character unless we stand, and stand dogmatically, for some desperately important things; Paul did.

But again I hear Paul speak. This time the tones are tender, the whispered words of a doctor in a room where lies a very sick patient. Listen, "If meat make my brother to offend, I will eat no flesh while the world standeth." Here we see spiritual flexibility at its very best: the willingness to alter the very pattern of life to help the struggling, earnest seeker after life eternal. Because of this very virtue Paul was called to the Gentiles, and fitted his splendid ministry into the nations of earth. Thank God for Paul with his flexibility. "I am made all things to all men, that I might by all means save some." There it is again—redemptive, grand!

Now I would ask you to look closer at the occasions that caused these two different attitudes. When was he rigid? It was when the Galatians wanted to water down the gospel of grace, and at that point Paul stood like a Gibraltar and hurled his defiance at the entire province. Like

the great Luther, Paul would say, "Here I stand, I can do no other." Paul would not budge an inch from his message of salvation; but he gladly gave up meat for his stomach. Paul knew the vital difference between the message and the meat; and, knowing

the difference, he could afford to be rigid at one point and very tolerant at the other. It is saintly to compromise your diet to help an earnest seeker after truth; it is also saintly to stand like a mountain when some heresy-monger would mutilate your creed.

Happy is the person who can tell the difference between message and meat!

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

NEWS OF THE CHURCHES

Oxnard, California—This church is going forward in the power of the Lord. Two good revivals and a week-end holiness convention have been profitable to us this year. Dr. and Mrs. H. B. Wallin labored to the benefit of the Kingdom in September; Professor J. H. Mayfield presented the truths of holiness with an impact in December; and Rev. and Mrs. H. T. Eastman came in January. Under the Eastmans' ministry souls were saved and entirely sanctified and a new all-time record of 144 was set in Sunday school. Although this new church has had its own building for only eighteen months we are already having to make plans to enlarge. We believe we have the best congregation in the whole denomination.—Joe Darland, Pastor.

Arcadia, Florida—We were happy to have our good district superintendent, Rev. John L. Knight, with us on Sunday, March 1, for the dedication of our new and much-needed Sunday-school building. Brother Knight brought a challenging message. The Lord has wonderfully blessed since the work was begun last October; it was only a matter of weeks from the time the foundation was poured until we were using the rooms. Now the building is finished with one large room which is used for the Junior Society. We deeply appreciate the help and cooperation of friends who gave of their time and means to make this building possible. Also we appreciate our fine Sunday-school superintendent, who carries a burden for the children, and put in much hard labor on the building. Our work is moving on fine with unity and soul burden among the people.—Robert Gore, Pastor.

Sioux City, Iowa—The Lord has been blessing First Church with one of the best years in its history. Our Sunday school averaged 187 during the last assembly year, and so far this year, with the severest weather now history, we have averaged 207 per Sunday. Our Easter Sunday attendance was 316, almost 100 more than the previous Easter's attendance. On April 12 the Lord gave us an attendance of 323, a new high for the year, and amidst much rejoicing Rev. Guthrie Hughes accepted the church's call for another year. We recently closed a four-day revival with the Keller-York Evangelistic Party, Pastor Hughes doing the preaching. Near capacity crowds were at every service, and on the last night the altars were filled with seekers. The Keller-York party is returning to be with us for a full revival May 12 to 24. God is upon us and a spirit of unity prevails in our church.—C. Delbert Bennett, Reporter.

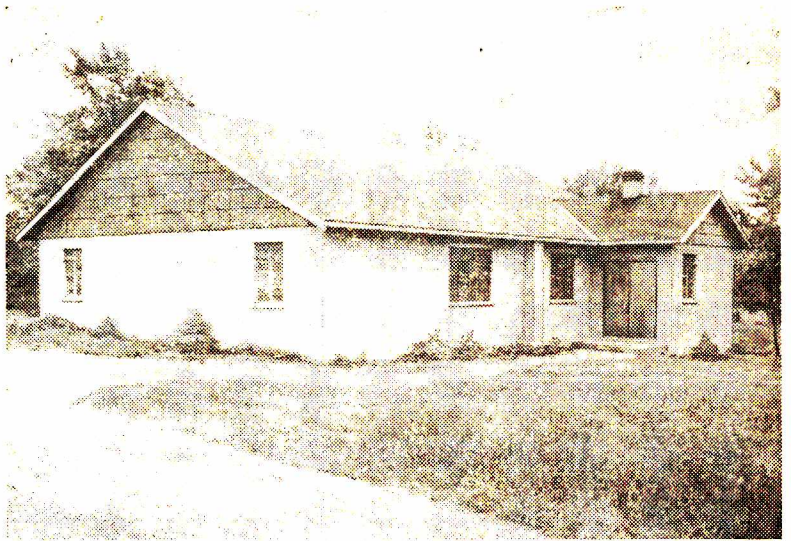
Grand Rapids, Michigan—Four years ago, by a unanimous vote of First Church, Rev. and Mrs. Liddell were called to serve as pastors. The seal of God was upon the ministry of these, His spiritual and talented servants, from the beginning. It was immediately apparent that in whatever capacity they ministered they gave of themselves to the full, under the direction and anointing of the Holy Spirit. Brother Liddell possesses an intimate knowledge of God and a depth of insight into the Scriptures that make his ministry rich and challenging, creating in the hearts of others a desire for a deeper knowledge of God. Mrs. Liddell, with like consecration, and talent in music, directs

our choir. Under the anointing of God this ministry of music, often enriched by the lyric tenor of our pastor, has come to be the channel of God's blessing on the services. Their ministry in every detail is one of aggressive, rather than passive, holiness. Slowly but surely the church is catching the vision of God's plan for her, and is answering God's call to intercessory prayer and the call to the highways and byways. Attendance in all departments of the church stands at an all-time high. The spiritual tide is continually rising. Gracious outpourings of the Spirit come upon the services. Under the ministry of Miss Thelma Baxley, our Sunday-school and church worker, during these four years, we have seen a steady and satisfying advancement to an all-time high in that department. She has been unanimously recalled by the church board for another year. Her work of visitation and leadership with our children is of inestimable value. In accepting his previous recall, Brother Liddell stipulated that it would be his last year. "But prayer was made without ceasing, unto God," and "prayer changes things." For the entire year most of the church kept the matter before the Lord. On Wednesday evening, March 25, there was a gracious visitation of the Spirit upon a well-attended prayer meeting, following which the church board and a large representation of the membership went to the parsonage. The chairman of the board of trustees, as spokesman, presented the desire of the church. And as the pastor gave his decision to stay another year, the glory of God filled the rooms of the parsonage and the hearts of those present.—Vera Strickler, Secretary.

Evangelist Louis K. Lutz reports: "The year 1952 was my first full calendar year in the evangelistic field. God permitted me to work in eighteen different revival campaigns in five different districts and three different states. We had many seekers, and many prayed through to definite victory. I have some open dates for summer and fall of '53. If interested write me, 1121 Irving Avenue, Dayton, Ohio."

St. Johns, Michigan—Our church recently concluded a good revival meeting with Rev. and Mrs. Otto Davidson as the workers. Ten of the thirteen services saw seekers and happy finders at the altar of prayer—wonderful reclamations, beautiful conversions, genuine cases of entire sanctification, and the entire church stirred for God and lost souls. Brother Davidson's ministry is fearless, yet sweet, true to our standards, and easy to understand. Sister Davidson's readings and object lessons were used of the Lord to help children and adults. Their humble spirit and anointed singing were fine. The pressure of the building program prompted the pastor to refuse a love offering for himself, but the folks gave a generous offering to our evangelists.—W. E. Weaver, Pastor.

Nashville, Indiana



In August of 1949, a result of a district tent meeting, we came to Nashville to start a home-mission church. The first Sunday we had six in Sunday school. We began to work and call, until now, four years later, the record attendance is 156. The church was organized in February of 1950 with 19 charter members; the membership is now 49. Through the kindness of the

county commissioners we worshiped in the courthouse two years, then moved into the beautiful church that God had helped us to build. We are now moving to a new home-mission field in Jeffersonville, Indiana, to start another Nazarene work. Credit is due my faithful husband, who stands by with his teaching, praying and loyal giving to the cause of missions at home and abroad.—Naomi Downs, Pastor.

Chicago Heights, Illinois—This church made history Easter Sunday—topping an all-time record with 405 in Sunday school. An Easter cantata composed by our pastor, Rev. B. Carmony, was presented to an overflow crowd on Sunday evening by the members of the choir, with Miss Barbara McClain as guest organist. A gift was presented to Brother Carmony by the young people's society. We have built a new educational unit and are remodeling the interior of the church. Under the leadership of D. Thompson, contractor, and the untiring efforts of the men of the church we were able to use the auditorium on Easter Sunday.—M. Burton, Reporter.

Dr. and Mrs. A. S. London report: "Pastor S. W. Nesmith of Cushing, Oklahoma, saw 245 present in Sunday school during our convention, with 43 of this number visitors. This came as the result of personal visitation by workers during the week. This school is well organized, with a wholesome trend upward. The Nesmiths are kind, cheerful, friendly, and aggressive. Their four children are a credit to any parsonage. It was restful to be associated with them again in Sunday-school emphasis, and \$1,500.00 was pledged on a forward program. Four essentials will build a school: cooperation, conquest, consecration, and conception. (Workers must have God's conception of the worth of the individual, before anything much will be done to build a school.) May God give these essentials to each of us in our prayer!"

Nashville, Tennessee—Grace Church recently enjoyed a blessed revival with Missionary-Evangelist Morris Chalfant as the special speaker. In our first eighteen months with this good people, we have received 52 into church membership, purchased a fine new parsonage, redecorated our church sanctuary, and built three new Sunday-school rooms. On Easter Sunday morning, 404 members and friends rejoiced with us, and gave \$1,230.00 in the missionary offering. Our people love the Lord, and our visitation program is bringing many new friends into our services. Pray for us in our spring Bible holiness conference and as we launch our children's crusade for the winning of our boys and girls to Christ.—Ralph Schurman, Pastor.

St. Joseph, Missouri—First Church recently had a truly great revival with Evangelists Glen, Vera, and Danny Slater as the special workers. God poured out His blessing on every service, and especially on the last Sunday night, when the Lord came in such a wonderful way that there was no time for preaching, but many souls prayed through for salvation and entire sanctification. Brother Slater's holiness messages and the ministry in song of Sister Slater and Danny were a great blessing. Our church is moving forward. Since our coming here almost two years ago, God has helped in a great way. The church has purchased a beautiful building site in a better part of the city, the Sunday school has broken all records, and we have

received four new families (sixteen in all) into the church since our assembly. We have a great group of folks who stand back of the pastor. We have received two raises in salary, also the church takes care of the utilities; we are serving on a three-year call.—E. M. Elrod, Pastor

Pastor Norman Grainger reports: "On last January 11 we arrived in Fairview, Montana, from Alberta, Canada, to find a fine, loyal group of Nazarenes, although small and discouraged. Under God's leadership and blessing, all departments are showing a marked increase. On April 12 we closed a very successful revival with the Moore-Dake Evangelistic Party. Although the meeting was scheduled to close on April 5, it seemed the presence of the Lord demanded we continue for another week. Many times the church was packed to capacity, God's presence was manifest, several souls sought the Lord, and many new contacts were made for God and the church. Many said it was the best revival in the history of the church. The messages were inspired and timely, and thrilled and challenged all who heard. The sincerity, humility, friendliness, and divine compassion of our workers contributed greatly to the success of the meeting."

Bay City, Michigan—We recently closed a very good revival meeting with Evangelist Fred Thomas and Rev. and Mrs. Alvin Richards as the special workers. Brother Thomas reported eighty people knelt at the altar and found good victory for their souls. This meeting has proved a great blessing to the church. The church gave the pastor a very generous love offering. Following the meeting a class of fifteen new members was received. God is blessing pastor and people. We received a good recall vote to stay for the fourth year.—E. Van Houghton, Pastor.

Dunbar, West Virginia—After serving the good people of First Church at Parkersburg for nine years we resigned to accept the pastorate of our church here. We are just starting our second year with this fine church and we have found a most co-operative and loyal group who love God and have a mind to work. God has given us two good revivals this past year with Rev. Alva and Gladys Estep, and Rev. R. N. Raycroft and Professor Paul Qualls. We have received twenty-five new members. Our Sunday school is growing, and twice we have broken previous attendance records. On Easter we set new records both in attendance and missionary giving with 410 per cent and \$778.00 in offering. New pews have been purchased and our Sunday-school department has been redecorated completely. We are now installing the finest Sunday-school equipment obtainable. God has been blessing us with large altar services. Our people are united and we find it a real joy to serve them.—Roy T. McKinney, Pastor.

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Evangelist C. M. Whitley and wife report: "We thank God for the privilege of serving Him in the field of evangelism. Since our assembly last fall at Ada, we have worked with Pastor McNaught at Shafter, California; with Rev. Mrs. Betty Wagner at Carterville, Illinois; at Perry, Oklahoma, with Pastor Louthan; then back again to California, with Rev. N. B. Graham; with Rev. P. A. Lewis of McCrory, Arkansas; and at Prescott, Arkansas, with some of the finest people on earth. Next we were with Brother Reynolds and his fine group in Fordyce, Arkansas; and at this writing we are in a meeting at Assumption, Illinois, with Pastor D. E. Milby and wife. We have an open date in August, and will be glad to go anywhere. Write us, % our publishing house."

Evangelist Maridel Harding reports: "Since my husband, Rev. Whitcomb Harding, took the superintendency of the Nebraska District, I have made two district tours, the Northwest District in Washington and the Georgia District. I have also held twenty-five meetings in the following states: Ohio, Missouri, Kansas, Nebraska, Minnesota, Texas, Washington, and California. God has been good to me, blessing my ministry with souls for Him and giving me seekers at every invitation. In these meetings souls have been won to Jesus, and also more than one hundred members have united with the Church of the Nazarene. I praise God for His goodness, for a place in His vineyard to serve Him, and for the doors He has opened to me."

East Tennessee Preachers' Meeting

Carthage was the local setting of the East Tennessee Preachers' Meeting, March 2 to 4. Rev. Jesse Tucker, local Nazarene pastor, was the gracious host; the services were held in the First Methodist Church.

Dr. Samuel Young and Mrs. Eva Gardner were the special workers for this convention. Dr. Young's messages were challenging and inspirational, also down-to-earth practical messages for everyday living and to help the

preacher solve his special problems. Mrs. Gardner laid the ax at the root of the ministerial tree for the lack of visitation and soul winning. She said the people will follow if preachers will be sacrificial leaders.

Rev. Victor E. Gray, district superintendent, presided at all sessions in a very efficient way. He is challenging the East Tennessee District forward to greater accomplishments and more effective service for Christ.

REPORTER

"Showers of Blessing" Campaign

Showers of blessing fell on Kansas City as the eighteen Nazarene churches of the Greater Kansas City area joined in their first union campaign, April 22 to 26. Churches within a one-hundred-mile radius of Kansas City were represented in the five-day series, which drew peak crowds of two thousand to the Music Hall of Municipal Auditorium.

Dr. Russell V. DeLong, dean of the Seminary and featured minister on the "Showers of Blessing" radio program, preached sermons that searched and challenged the large audiences. Especially impressive were the youth night service, when hundreds of young people dedicated themselves to Christian service; and the closing service, when scores responded to the conviction of the Holy Spirit.

In charge of campaign music was Professor Ray Moore, music director of the "Showers of Blessing" broadcast. Rev. R. T. Williams, "Singing Pastor" of Oklahoma City's First Church, performed an outstanding ministry as campaign soloist. Assisting in each service were a one-hundred-voice choir from the Kansas City churches; Miss Jean Parker and Mrs. Patricia Bolerjack, pianists; and Mrs. Harriet Wilmoth, organist. The Seminary Singers, male choir from the Nazarene Theological Seminary, and the Seminary Trumpet Trio, consisting of Bernard Archer, Walter Graeflin, and Clair Umstead, also participated.

District Superintendent Jarrette Aycock, platform chairman, and his committee of Kansas City pastors, agreed that this unified effort among Kansas City Nazarenes was an unusual time of fellowship and salvation.

NAZARENE NEWS SERVICE

Four-District Sunday-School Convention

The four districts of Oklahoma recently concluded a wonderful all-day Sunday-school convention in the First Church of the Nazarene, Oklahoma City, Oklahoma. The four superintendents, Rev. W. T. Johnson, Rev. J. T. Gassett, Dr. I. C. Mathis, and Rev. Glen Jones, planned a full program for the day, with both of the speakers giving three Sunday-school addresses to the delight and benefit of the large audiences. The speakers, Dr. H. C. Benner and Dr. A. S. London, were at their best. Both men gave anointed and pointed messages of truth.

It was the feeling of all who attended that such a venture was

certainly ordered and blessed of the Lord. Interspersed throughout the day were special songs, and papers dealing with the various phases of the work of the Sunday school. The papers were ably presented by the speakers, who spoke pointedly and effectively.

It was the consensus of opinion among the attendants that this is the zero hour for the church. The harvest is ripe, the laborers are few, the night is fast approaching. On with the work of the kingdom of Jesus Christ.

GLEN JONES, Reporter

Dallas District Preachers' Meeting

The Dallas District pastors had the privilege of hearing Dr. Hardy C. Powers in six services beamed toward the whole work of the ministry. Dr. Powers did much to make the responsibility of the pastor stand out in bold relief as he spoke to us out of his experience and observation as a Christian minister. The program of the occasion was directed to the end that all may profit from another's experience.

Rev. W. E. Boggs reported on the work of the Caravan units. The N.Y.P.S. president, Rev. Corbie Grimes, brought us up to date on the progress of that department. The Church School program was presented by Rev. H. F. Crews, our district chairman. Mrs. Roy E. Wolford, district Junior supervisor, told of achievements and goals of the Juniors. Rev. Fletcher Spruce headed a panel discussion on the problem of precipitating a revival in the lives of the unsaved who attend our services; Harold Davis, Elbert Labenske, J. T. Crawford, C. B. White, Lawrence Alexander, and J. E. Moore made up this first group. In the matter of guiding young Christians in the Christian processes, Rev. H. W. Blackshear, assisted by Clyde E. Ammons, J. W. McGuffey, J. C. Pults, Cecil C. Fulton, Lloyd D. Wyett, E. H. Hendrix, led this group discussion. The third panel, directed by Chairman W. C. Allshouse, included G. A. Rushford, John Cochran, H. F. Cress, Lawrence Gholson, C. H. Wilson, and E. B. Matthews, and gave consideration to the problem of enlisting young converts in the whole work of the church. The fourth discussion about the pastor's responsibility for promoting the whole program of the church was led by Rev. Loy Watson, with Corbie N. Grimes, Roy E. Wolford, Kenneth Luther, Mrs. Thelma Steelman, C. A. Alexander, and W. E. Boggs participating.

Papers were given by Rev. R. B. Gilmore, Rev. Leon Martin, and Rev. C. A. Smith. District progress and goals were presented, and plans laid for continued activity for God and the Church of the Nazarene.

Rev. Loy Watson and his congregation did well in providing for the ministers and their wives in this mid-

(Concluded on page 20)

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 602—Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. Rom. 5:1
 603—Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. I Tim. 4:8

5 x 7 inches—Now 85c each

- 613—The Lord hath done great things for us, whereof we are glad. Ps. 126:3
 614—Blessed is the man that trusteth in the Lord, and whose hope the Lord is. Jer. 17:7
 615—They that wait upon the Lord shall renew their strength. Is. 40:31

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- 631—Godliness with contentment is great gain. I Tim. 6:6
 632—O taste and see that the Lord is good. Ps. 34:8
 633—I will never leave thee, nor forsake thee. Heb. 13:5
 634—My grace is sufficient for thee. II Cor. 12:9

CIRCULAR

5 3/4" diameter—Now 85c each

- 625—And the Lord shall guide thee continually. Is. 58:11
 626—For by grace are ye saved through faith. Eph. 2:8
 627—My heart shall rejoice in thy salvation. Ps. 13:5

4 3/4" diameter—Now 55c each

- 647—Stand fast in the Lord. Phil. 4:1
 648—Lay hold on eternal life. I Tim. 6:12
 649—Be not weary in well doing. II Thess. 3:13
 650—Be glad in the Lord and rejoice. Ps. 32:11

OVAL

Large, 9 3/4 x 7 3/4—Now \$1.35 each

- 607—He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. Ps. 91:1
 608—Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Is. 26:3
 609—Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Ps. 68:19
 610—As for me and my house, we will serve the Lord. Joshua 24:15

Medium, 5 x 7 1/4—Now 85c each

- 619—In quietness and in confidence shall be your strength. Is. 30:15
 620—The Lord direct your hearts into the love of God. II Thess. 3:5
 621—He that doeth the will of God abideth forever. I John 2:17

Small, 5 3/4 x 3 3/4—Now 55c each

- 639—Great is thy faithfulness. Lam. 3:23
 640—In thee, O Lord, do I put my trust. Ps. 17:1
 641—In thy presence is fullness of joy. Ps. 16:11
 642—At thy right hand there are pleasures for evermore. Ps. 16:11

Extra Large

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 Kansas City 41, Missouri



year convention. The dates March 5 and 6 will long linger in our minds as days when our hearts were blessed by great preaching, by fellowship, and by the joining of hands and hearts in a continued move for God on the Dallas District. All this bids fair to speak of one of the great years on the district.

PAUL H. GARRETT,
District Superintendent

ANNOUNCEMENTS

RECOMMENDATION—I am glad to recommend Rev. Mrs. Doris V. Hendrick, of Bad Axe, Michigan, who is entering the evangelistic field. Mrs. Hendrick has been successful as pastor and evangelist, and is well trained and equipped to conduct vacation Bible schools. She will be assisted during the summer months by her son, LaVere, who will be entering his senior year in Olivet, Nazarene College. They are well equipped for craft work. Their recent trip to the Holy Land and twelve other countries has given them a store of material, including pictures, which adds greatly to the service they are rendering to the church. If so desired, they are prepared to conduct vacation Bible school and revival meetings simultaneously.—W. M. McGuire, Superintendent of Eastern Michigan District.

WEDDING BELLS

Miss Lois Hlien Gullett of Mt. Vernon, Ohio, and Sgt. James Wesley Malone of Rensselaer, Indiana, were united in marriage on April 5, in the Mt. Vernon Church of the Nazarene, with Rev. Kenneth L. Coil officiating.

Miss Evelyn Hansen and Mr. Lowell Bassett, students of Pasadena College, Pasadena, California, were united in marriage on April 1, in the Church of the Nazarene, Longmont, Colorado, with Rev. Merrill G. Bassett, father of the groom, officiating, assisted by Professor Joseph Mayfield, dean of students in Pasadena College.

Miss Naomi Ruth Mosley of Salem, and Mr. Howard Castiel of Annapolis, Missouri, were united in marriage on March 27, at Southside Church of the Nazarene in St. Louis, with the pastor, Rev. Odis James, officiating.

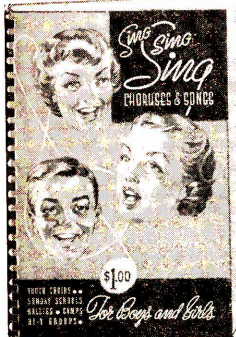
BORN—to Aaron and Violet Patterson Metz of Danville, Illinois, a son, B. Hal, on April 20.

—to Rev. and Mrs. Jim Wolstenholm of Colfax, Washington, a daughter, Lavon Kay, on April 17.

—to Mr. and Mrs. Jonas E. Lee, Jr., of Tucson, Arizona, a son, Michael Edward, on April 12.

—to Rev. and Mrs. Floyd H. Pounds of Menomonee, Wisconsin, a daughter, Beth Jeanine, on April 9.

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SPECIAL PRAYER IS REQUESTED by a Christian lady in Missouri for a man very sick with cancer, that God will touch his body to glorify Him—two others in the hospital, that God will heal their souls; by a woman in Ohio for complete recovery from an operation, and greater faith in God for all needs, also that her family may be awakened spiritually; by a friend in Nebraska, that a Christian couple may be employed to superintendent that home for the aged—for one who needs deliverance over a terrible sin in the life—two unspoken requests; by a lady in Tennessee, that they may know where God needs them, they are burdened for souls and feel God wants them in His work—also for two unspoken requests; by a brother in Pennsylvania for someone who has an affliction of the mind—two men who would like light of the gospel—that a good brother may find victory over a confusing spiritual problem—a man who cannot seem to believe God for his sanctification—two professing Christians whose example is not what it should be—for the pastor and church in that place.

District Assembly Information

WASHINGTON PACIFIC—Assembly May 20 and 21 at Central Church of the Nazarene, 602 Valley Street, Seattle, Washington. Entertaining pastor, Rev. H. S. Palmquist, 1410 Bigelow North, Seattle. Dr. Hugh C. Benner presiding.

FLORIDA—Assembly, May 20 to 22, at the Church of the Nazarene, Southwest Third Avenue and Sixth Street, Fort Lauderdale, Florida. Entertaining pastor, Rev. George Kercher, 314 S.E. Sixth Street, Fort Lauderdale. Dr. Samuel Young presiding.

OREGON PACIFIC—Assembly, May 20 to 22, at Church of the Nazarene, Holly at First, Medford, Oregon. Entertaining pastor, Rev. Vernon L. Wilcox, 46 Summit Ave., Medford. Dr. Hardy C. Powers, presiding.

WASHINGTON-PHILADELPHIA—Assembly, May 21 to 22, at First Church of the Nazarene, 16th and Webster Streets, N.W., Washington, D.C. Entertaining pastor, Rev. Roy E. Stevens, 1316 Iris Street, N.W., Washington, D.C. Dr. G. B. Williamson presiding.

LOS ANGELES—Assembly, May 26 to 28, at Breese Avenue Church of the Nazarene, 1480 E. Washington St., Pasadena, California. Entertaining pastor, Rev. J. George Taylorson, 1400 Breese Ave., Pasadena. Dr. Hardy C. Powers presiding.

NEBRASKA—Assembly, May 27 and 28, at First Church of the Nazarene, Hastings, Nebraska. Entertaining pastor, Rev. A. Schneider, 2009 West 6th Street, Hastings. Dr. Hugh C. Benner presiding.

ARIZONA—Assembly, May 27 to 29, at First Church of the Nazarene, 119 N. Highland Ave., Tucson, Arizona. Entertaining pastor, Rev. J. Erben Moore, 119 N. Highland Ave., Tucson. Dr. G. B. Williamson presiding.

NEW MEXICO—Assembly, June 3 and 4, at Nazarene Campground (Mountain Park Campground), Capitan, New Mexico. Entertaining pastor, Rev. Joe McClung, Capitan. Dr. G. B. Williamson presiding.

SOUTHERN CALIFORNIA—Assembly, June 3 to 5, Long Beach First Church, 741 E. Tenth St., Long Beach 13, California. Entertaining pastor, Rev. Carleton G. Pomsford, 801 East 37th St., Long Beach 7. Dr. Hardy C. Powers presiding.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule	
Oregon Pacific	May 20-22
Los Angeles	May 26-28
Southern California	June 3-5
North American Indian	June 10
New England	June 24-26
New York	July 3-4
Maritime	July 15-17
Pittsburgh	July 22-24
Northwest Oklahoma	July 29-31
Illinois	August 5-7
Indianapolis	August 26-28
Kansas City	September 9-11
Southwest Oklahoma	September 16-18

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule	
Washington-Philadelphia	May 21-22
Arizona	May 28-29
New Mexico	June 3-4
Colorado	July 7-9
Central Ohio	July 14-17
Eastern Kentucky	July 30
East Tennessee	August 5-7
Tennessee	August 26-28
Louisiana	September 2-3
Georgia	Sept. 30-October 1

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule	
Florida	May 20-22
Nebraska	June 10-11
Rocky Mountain	June 17-19
North Dakota	June 24-25
Canada West	July 8-10
Eastern Michigan	July 22-24
Western Ohio	July 29-31
Missouri	August 5-7
Northwest Indiana	August 12-14
Chicago Central	August 19-21
Mississippi	September 2-3
Southeast Oklahoma	September 23-24

D. I. Vanderpool:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule	
British Isles	May 21-25
South Dakota	July 1-2
Northeastern Indiana	July 8-10
Michigan	July 15-16
Southwest Indiana	July 29-31
Kentucky	August 5-7
Virginia	August 12-13
Northwestern Illinois	August 19-20
Houston	August 26-28
South Arkansas	September 9-11
North Arkansas	September 16-17

Hugh C. Benner:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule	
Washington Pacific	May 20-21
Nebraska	May 27-28
West Virginia	July 3-4
Alabama	July 8-10
Minnesota	July 22-23
Kansas	August 5-7
Iowa	August 12-14
Delaware	August 19-21
Northeast Oklahoma	September 16-17
North Carolina	September 23-24
South Carolina	Sept. 30-Oct. 1

EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill.
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Farmer City, Ill. June 15 to 28
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Cincinnati, Ohio May 6 to 17

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AND MANY OTHER CHORUSES AND SONGS

Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio.
Mansfield, Ohio (tent) May 5 to 17
Fremont, Ohio (tent) June 26 to July 2

Anderson, Gilbert and Sylvia, Preacher and Singers,
P.O. Box 527, Kansas City 41, Mo.

Applegate, Nellie. 742 Elysian Ave, Toledo 1, Ohio.
Armstrong, Alfred H. M/Y.C. 52, Warren, Ohio

Ashcraft, Jim. Lorena, Texas

Aycok, Mrs. Dell. Evangelistic Singer, P.O. Box
527, Kansas City 41, Mo.

Baldwin, C. R. 1124 W. Texas, Durant, Okla.
Sallisaw, Okla. May 22 to 31
Wanette, Okla. June 7 to 21

Bali, Kenneth W. and Edwyn. Evangelist and Singers,
P.O. Box 527, Kansas City 41, Mo.

Lander, Wyoming May 13 to 24
Bali, Miss Lenore. P.O. Box 527, Kansas City 41,
Mo.

Meunville, Neb. April 10 to May 22
Wichita, Kansas May 25 to June 21

Balsmeier, A. F. and Leora T. Preacher and
Singer, P.O. Box 745, 219 1/2 E. Second St.,
Hutchinson, Kansas

Barkley, Arthur and Vada Lee. Preacher and Singers,
305 E. Main St., Bethany, Okla.
Laverne (Highland Chap.) Okla. May 12 to 24
Regent, N.D. May 26 to June 7

Barnes, William. Rt. 2, Harold Ave, Franklin,
Ohio

Bass, M. V. 18616 Riverview, Detroit 19, Mich.
Durand, Mich. May 5 to 17
Wyandotte (Eureka Rd.), Mich. May 19 to 31

Battin, Buford. 1509 Seventh St., Lubbock, Texas
Greenridge, Texas June 3 to 14
Burkburnett, Texas June 24 to July 5

Beasler, Vincent and Bobbie. Preacher and Singers,
220 Pine St., Minden, La.

Beavis, P. O. Box 527, Kansas City 41, Mo.

Berry, D. D. Evangelist, Route 1, Walkerville, Mich.
Berryhill, Noble E. P.O. Box 527, Kansas City 41,
Mo.

Lisbon, Ohio May 17 to 31
Eau Claire, Wis. June 7 to 21

Bertoletti, The Musical (Fred and Grace). Preacher
and Musicians, 1349 Perkiemen Ave., Reading, Pa.
Bath, Maine May 13 to 24
Skowhegan, Maine May 27 to 31

Beyer, Henry T. 1742 Lessepst St., New Orleans, La.
Beyer, Jack. Song Evangelist, 19 Cedar Drive, Glen
Burnie, Md.

Butler, N.J. May 6 to 17
Erie, Pa. May 20 to 31

Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo.
Bangor, Pa. May 19 to 31

Marley Park, Ind. June 4 to 14

Bishop, Joe. Box 47, Yukon, Okla.

Bixby, B. J. Evangelist, R.D. 1, Box 13, Weather-
ford, Texas

Blount, W. A. Song Evangelist, 2201 Chester, Little
Rock, Ark.

Bomgardner, Harold E. 2223 W. Colorado Ave.,
Colorado Springs, Colo.

Bosse, Fred. Evangelist, 420 East 12th St., Indian-
apolis, Ind.

Beech Grove, Ind. May 5 to 17
Hartford City, Ind. (Friends) May 19 to 31

Bowman, Don and Frances. Musicians and Singers,
1027 Park Ave., Newport, Ky.

Bowman, Russell. 2400 North 4th St., Columbus 2,
Ohio

Bramon, George. 125 N. Wheeler, Bethany, Okla.
Waterloo, Ind. May 6 to 17
Ottumwa, Iowa May 20 to 31

Bramon, Wilbur. 2201 Morehouse Ave., Elkhart,
Ind.

Hagerstown, Ind. May 20 to 31
Stinesville, Ind. June 3 to 14

Brimkam, George. Evangelist, 1330 Corbin Rd.,
Ohio 12, Ohio

Brown, Clarence W. Evangelist, 3981 S. Broadway,
Greve City, Ohio

Brown, Curtis R. Song Evangelist, 912 Fifth St.,
N.W., Canton, Ohio

Brown, J. Russell. Box 527, Kansas City 41, Mo.
Nampa, Idaho (Assembly) May 12 to 17

Brown, Marvin L. 1309 N. Main St., Keawane, Ill.
Open date for August 3 to 16

Browning, Raymond. 322 N. Redmond St., Bethany,
Okla.

Cahan City, Colo. May 14 to 24
Bethany, Okla. May 25 to June 15

Brant and Stone Evangelistic Party. Preachers and
Singers, 519 Wood St., Maysville, Ky.
Mt. Sterling, Ky. May 12 to 24
E. Ky. Dist. (Home Miss.) May 26 to June 21

Bryson, C. V. Evangelist, Box 153, Stevenson, Wash.
Billa, Daniel H. Box 712, Pataskala, Ohio

Burgess Gospel Messengers, J. W. Preacher and
Singers, 609 E. Main St., Flat River, Mo.
Busher, Eddie and Ann. Box 1007, Ashland, Ky.
Richmond, Ky. May 5 to 17
Hammond (Woodlawn), Ind. May 24 to 31

Burson, H. D. 401 W. Clay St., Houston 6, Texas
Sherradell, Iowa May 13 to 24
Le Mars, Iowa May 27 to June 7

Burton, C. C. P.O. Box 145, Somerset, Ky.
Robeline, La. May 12 to 24
Missouri District June and July

Bush, Russell, and Wife. Evangelist and Musicians,
P.O. Box 527, Kansas City 41, Mo.
Texas Dist. Assemblies May 5 to 17
Kenmare, N.D. May 19 to 31

Byers, C. F., and Wife. Evangelist and Singers,
Wood River, Neb. May 13 to 24
Cheyenne, Okla. May 27 to June 7

Clifton, Texas May 27 to June 7

Cameron, A. Alexander. 27 Ravine Ave., % Mrs.
Wilson Lane, Yonkers, N.Y.

Carey, A. B. 76 Prospect St., Beacon, N.Y.
Indian Head, Md. May 13 to 24
Hanover, Pa. June 10 to 21

Cargill, A. L. and Myrta. Box 256, Divide, Colo.
Carlsen, Harry and Esther. Evangelists and Musi-
cians, P.O. Box 200, Carbonate, Pa.

Carlton, W. E. 510 Bell St., Beatrice, Neb.
Dexter, Mo. May 20 to 31
Rifle, Colo. June 3 to 14
Carroll, R. W. 119 N. Flood St., Norman, Okla.

Carpenter, R. W. 1045 Pitkin Ave., Grand Junction,
Colo.

Seibert, Colo. May 6 to 17
Red Oak, Iowa May 20 to 31

Carter, E. L. Kincaid, Ill. June 3 to 21
E. St. Louis, Ill. (tent) June 23 to July 5

Carter, Jack and Ruby. 609 N. Mueller St., Bethany,
Okla.

Atascadero, Calif. May 13 to 24
Tatum, Miss. July 2 to 12

Channan, G. H. Evangelist, Box 434, Lexington,
Okla.

Chutfield, C. C. and Flora N. Preachers and
Singers, P.O. Box 527, Kansas City 41, Mo.
Davenport, Iowa May 20 to 31
Touring S.W. Ind. Dist. (Wash., Ind.) June 3 to 14

Chickencoff, Miss Susie. Song Evangelist, 546 Barham
Ave., Santa Rosa, Calif.

Childress, Sammy and Rhea. Evangelistic Singers,
Box 153, Owensville, Ind.

Clark, Eddie. 701 A Ave. E., Okaloosa, Iowa
Colbran, Colo. May 20 to 31
Rudd, Iowa (Wes. Meth.) June 2 to 14

Cleveland, H. H. Evangelist, 6771 Orange Ave.,
Long Beach, Calif.

Cleor, W. R. Evangelist, 2731 Magnolia St.,
Columbia, S.C.
Toledo, Ohio May 6 to 17
Freedom, Pa. May 20 to 31
Collins, Joe C. General Delivery, Nashville, Ind.
Conway, L. W. 1043 Columbia St., Newport, Ky.
Pittsburg, Pa. May 6 to 17
Hagerstown, Md. May 20 to 31

Cook, James V. Song Evangelist, 3965 St. Louis
Ave., St. Louis 7, Mo.
Laurel, Miss. May 17 to 24
Coolidge Evangelistic Party, C. C. Preacher and
Singer, 286 S. Cypress Ave., Columbus, Ohio

Cooper, Marvin S. Evangelist, 1514 N. Wakefield
St., Arlington, Va.

Cope, Jacob and Mildred. Preacher and Singers,
P.O. Box 527, Kansas City 41, Mo.
Central City, Neb. May 5 to 17

Corbett, C. T. Box 215, Kankakee, Ill.
Clermont, Ind. May 6 to 17
East Detroit, Mich. May 20 to 31

Cornelissen, L. Lloyd. 620 W. Platt Ave., Colorado
Springs, Colo.

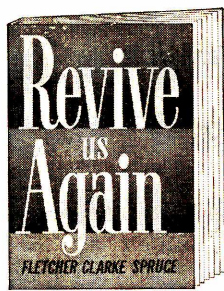
Cornelius, H. W., and Wife. Preacher and Musicians,
3436 S. Walnut, Muncie, Ind.
Fl. Wayne (East), Ind. May 5 to 17

Coulter, Violet M. Singer, 209 Northeast "E" St.,
Linton, Ind.

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Crabtree, J. C. Evangelist, 1506 Amherst Rd., Springfield, Ohio

Chicago (Austin), Ill. May 13 to 24

Georgetown, Ohio May 27 to June 7

Grawford, J. H. and Maggie. Springdale, Ark.

Peoria (El Bethel Ch.), Ill. May 12 to 24

Crier, James and Janet. Singers and Musicians, 5509 S. Randolph St., Indianapolis, Ind.

Open dates for the summer

Crites, J. A. Box 604, Owen Sound, Ontario

Toronto, Ont. (Assembly) May 20 to 17

Waterville, Vt. May 20 to 31

Crutcher, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Florida

Culbertson, Bernard W. Evangelist, 1632 Dominion Ave., Pasadena 7, Calif.

Daniels, Bert. Box 151, Meade, Kansas

Darity, Joe and T. Song Evangelist, Box 142, Columbus, Ohio

Darnell, H. E. P.O. Box 929, Vivian, La.

Indianapolis (Edgewood), Ind. May 6 to 17

Wichita Falls (Central), Tex. May 20 to 31

Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio

Grone City, Pa. May 26 to June 7

Warsaw, Ohio May 26 to 17

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo. May 13 to 24

Kearney, Neb. May 13 to 24

Detroit Lakes, Minn. May 27 to June 7

Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio

Davis, Ray. P.O. Box 527, Kansas City 41, Mo.

DeBolt, Ted and Dorothy. Evangelist Singers, 72 West 151st St., Harvey, Ill.

DeBord, Clifton. Box 881, Ashland, Ky.

Liberty, Ind. May 12 to 24

Cayuga, Ind. June 9 to 21

Dickerson, H. N. 2235 N. Alabama, Indianapolis 5

Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.

Uniontown, Pa. May 6 to 17

Dobbins, C. H., and Wife. Evangelists and Musicians, 2536 Maple Place, Fort Wayne, Ind.

Oxford, Ind. (tent) June 7 to 20

Dotson, Anna Marie. Song Evangelist, Box 31, Honey Creek, Ind.

Douglas, Wilson. Blanton Apt. 59, Jasper, Ala.

Druid, George. Altoona, Pa. May 6 to 17

Dunham, L. J., and Wife. Preacher and Singers, 512 Cruger Ave., Eureka, Ill.

Clarksville, Ind. May 12 to 24

Hampton, Mo. May 26 to June 7

Dunn, T. P. 318 East 7th St., Hastings, Neb.

Racine, Wis. May 6 to 17

Eldon, Mo. May 20 to 31

Dyer, Esther M. Musical Evangelist, R.D. 1, Box 984, Mohnton, Pa.

Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 East 11th, Pueblo, Colo.

Elsea, Cloyce. Evangelist, 108 Bu, Buren, Ohio

Elmer, R. W. and Alma. May 5 to 17

Waverly, Ohio May 19 to June 7

Emrick, Nellie M. Evangelist, Box 8674, Pittsburg 21, Pa.

Emmett, Doris. Evangelist and Musicians, 600 Trumbull St., Bay City, Mich.

Sheridan, Oregon May 13 to 24

McMinnville, Ore. May 27 to June 7

Epp, J. R. 620 E. Fifth St., Springfield, Ill.

Lincoln, Ill. May 5 to 17

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind. May 13 to 24

Larimore, N.D. May 27 to June 7

Ewy, Philip S. 39 Arizona Ave., Tacoma, Wash.

Fagan, Harry and Cleona. Singers and Musicians, Glen, Ohio

Feltner, H. J. Box 86, Leesburg, N.J.

Norfolk, Va. May 20 to 31

East Branch, N.Y. June 3 to 14

Ferguson, R. W. and Alma. Preacher and Singer, 920 21st St., Orlando, Fla.

New Haven, Conn. May 5 to 17

Peabody, Mass. May 19 to 31

Fetters, Fred W. P.O. Box 527, Kansas City 41, Mo.

California Dist. Assemblies May 13 to 24

Files, Gloria; Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va. May 6 to 24

Frank, Fred. May 6 to 24

Springboro, Pa. June 3 to 14

Finch, Oscar J. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Wichita (Beulah), Kans. May 12 to 17

Charute, Kansas June 18 to 28

Finger, Maurice and Naomi. Preacher and Singers, 529 East 4th St., Northampton, Pa.

Fisher, Al. Artist-Evangelist, P.O. Box 527, Kansas City 41, Mo.

Alberta May 13 to 24

Fisher, C. W. P.O. Box 527, Kansas City 41, Mo.

Baltimore (Md.) May 6 to 17

S. Portland, Maine May 20 to 31

Fitch, James S. 4327 Ashland Ave., Norwood 12, Ohio

Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind. May 12 to 24

Campbellburg, Ind. May 26 to June 7

Leipsic, Ohio May 26 to June 7

Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.

Akron (Arlington St.), Ohio May 10 to 17

New Castle, Pa. (V.B.S.) June 15 to 26

Free, O. S. 311 Brown St., Little Rock, Ark.

Jefferson City, Mo. May 20 to 31

West Plains, Mo. June 3 to 14

Frodge, Harold C. Evangelist, Box 181, St. Paris, Ohio

Fudeny, Jimmie. 124 Spencer St., Fort Valley, Ga.

Gooden, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.

Vanceburg, Ky. May 20 to 31

Sullivan, Ind. June 3 to 14

Gering, S.W. Laeta. Evangelist, Pretty Prairie, Kansas

Gillespie, George M. 934 Harrison St., Elkhart, Ind.

Ida-Ore. Dist. Assembly May 11 to 16

Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind.

Glover, E. M. Evangelist, R.F.D. 1, Chase, Kansas

Godfrey, Laura. Song Evangelist, 797 N. Wilson, Paoli, Mo.

Gorgner, A. R. Evangelist, 505 S. Catherine Ave., Walla Walla, Wash.

Gordon, Maurice F. 2417 10th St., Selma, Calif.

Grainger, Miss Margerite. Song Evangelist, 4332 Manchester, St. Louis, Mo.

Graves, Harold. Evangelist, 1617 Russell St., Nashville, Tenn.

Gray, Paul. P.O. Box 527, Kansas City 41, Mo.

Green, James and Rosemary. Singers and Musicians, 1201 Bower St., New Castle, Ind.

Greenlee, Helen. Evangelist Singer, Route 2, Humeston, Iowa

Gretinger, Harold W. 1391 Mar Vista, Pasadena, Calif.

Griffin, "Bill." Evangelist, 457 N.W. Fargo St., Gamas, Wash.

Griffin, Glenn. 1304 Schley St., Nampa, Idaho

Dayton, Ohio June 3 to 14

Grimm, Alden D. Evangelist, Bethany, Okla.

Grimm, George and Ruth (Reynolds). Preachers and Singers, 144 E. Charles St., Sistersville, W.Va.

Care, Mich. May 5 to 17

Bad Axe, Mich. May 19 to 31

Grove, Sisters. Singers and Chalk Artist, Bruceon Mills, W.Va.

Terre Alta, W.Va. May 5 to 17

Reserved May 19 to 31

Gribbs, R. D. Rt. 3, Box 220, Covington, Ky.

Haas, Wayne and June. Singers 2nd Musicians, Route 1, Cory, Ind.

Liberty, Ind. May 11 to 24

Haggard, W. E. 531 So. 11th St., Hamilton, Ohio

Hall, Miss Clarine. Song Evangelist, 819 Milburn Ave., Dayton 4, Ohio

Hall, Dave. Evangelist, 629 E. Kansas, McPherson, Kansas

Open dates May 13 to June 7

Weverka, Okla. June 10 to 21

Hall, B. Evangelist, 2605 Ken Klare Drive, Dayton 3, Ohio

Hamilton, Jack and Wilma. Box 172, Hays, Kansas

Marshalltown, Iowa May 20 to 31

Hamm, Lee L. 221 N. Rosemont St., Dallas, Texas

Hankins, A. K., and Wife. Preacher and Singers, 2104 1/2 S.E. 4th St., Evansville, Ind.

Harding, Mrs. Mariuel. Evangelist, 803 N. Briggs, Hastings, Neb.

Harding, U. E., and Wife. Preacher and Singer, 332 Monterey Rd., South Pasadena, Calif.

Harley, C. H. Evangelist, Burbank, Ohio

Utica, Ohio May 5 to 17

Riceville, Pa. (tent) June 7 to 21

Harrington, Wm. N. Route 3, Box 666, Gainesville, Florida

Harris, Kenneth J. Singer-Artist, 432 1/2 Frederick St., Huntington, Ind.

Harris, R. S. 432 1/2 Frederick St., Huntington, Ind.

Harrison, P. W. Evangelist, 506 B St., Hillside Park, Milwaukee, Ore.

Oregon City, Oregon May 6 to 17

Harold, John W. Box 309, Red Key, Ind.

Jacksonville, Fla. June 14 to 28

Hart, H. H. Evangelist, Owasso, Okla.

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.

Henbest, C. L. Box 345, Rogers, Ark.

Fayetteville, Ark. June 14 to 24

Hickman, Mrs. M. May 3 to 14

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.

Yarmouth, Maine May 5 to 17

Highland, Maryland May 19 to 31

Hendrick, Doris W. Evangelist, 336 North St., Bad Axe, Mich.

Open dates

Henriksen, G. W. P.O. Box 527, Kansas City 41, Mo.

Ottumwa (First), Iowa May 6 to 17

Hazel Park, Mich. May 27 to June 7

Henry, John Wesley. 626 N. Van Ness Ave., Santa Ana, Calif.

Henry, Linwood W. Evangelistic Singer, 97 Douglas St., Uxbridge, Mass.

Henson, J. C. Bethany, Okla.

Oklahoma City, Okla. May 11 to 17

Erick, Okla. May 22 to 24

Herren, U. J. 103 Court St., Box 70, Cynthia, Ky.

Hessup, Mrs. Norah. 1029 N. Concord, Indianapolis 22, Ind.

Menomoni, Wis. May 19 to 24

Madison, Wis. May 13 to 24

Hodgson, R. E. Evangelist, 110 N. Mueller, Bethany, Okla.

Holsa Evangelistic Party. 5332 Summer Ave., Ashland, Ind.

Confrence, Pa. May 20 to 31

Helmer, Ind. June 4 to 14

Holt, A. D. 3906 Sauls Drive, Greensboro, N.C.

Knob, Ky. May 23 to 24

Snow Camp, Mo. May 26 to 31

Hooker, H. H. Box 832, Jasper, Alabama

Hoot, G. W. and Pearl Moser. Evangelist and Musicians, Winona Lake, Ind.

Waukesha, Wis. May 12 to 24

Marine City, Mich. May 26 to June 7

Huff, Hiram P. P.O. Box 527, Kansas City 41, Mo.

Huff, Thomas. Evangelist, Box 82, Plain Dealing, La.

Trot, La. May 30 to June 7

Bethany, Okla. June 10 to 21

Huffman, H. B. Box 25, Onego, W.Va.

Losans District May 10 to 24

Belire, Ohio May 26 to June 14

Hungate, Robert and Delores. Singers and Musicians, Newburgh, Ind.

Indianapolis, Ind. May 6 to 17

Sparksville, Ky. May 19 to 31

Ibelle, R. A. 622 N. Ave. G, Crowley, La.

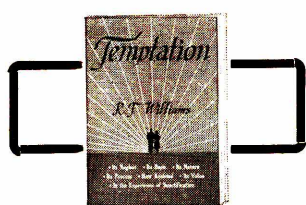
Albany, Okla. May 6 to 17

Cove, Ark. May 20 to 31

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Pasadena 7, California Toronto 9, Ontario

Isenberg, Don, and family. Box 388, New Cumberland, Pa.

Norwalk, Conn. May 13 to 24
 Lebanon, Pa. May 27 to June 7
 Israelson, N. M. P.O. Box 527, Kansas City 41, Mo.
 Jackson, R. V. Evangelist, Rantoul, Ill.
 St. Louis, Mo. May 13 to 24
 Effingham, Ill. May 27 to June 7
 Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Colorado District Tour May 9 to 31
 Mesquite District, June 1 to 30
 Jennings, Paul R., and Wife. Preacher and Singers, Box B, Hossa, Texas
 Jerrett, Howard W. 2707 Pincrest Dr., Ferndale, Mich.

Reformed Baptist
 c/o 694 Union St., Fredericton, N.B. May
 Johnson, Kenneth. Box 177, Miltonvale, Kansas
 Johnson, Andrew. Wilmore, Kentucky
 Johnson, Spencer. 417 Hatley Drive, Bethany, Okla.
 Ruston, La. May 21 to 31
 Reserved May 7 to 17

Jones, A. K. 519 Commercial, Danville, Ill.
 Danville (Oaklawn), Ill. May 13 to 24
 Geneseo, Kansas City May 27 to June 7
 Jones, L. M. Ada, Oklahoma
 Kaufman, E. H. S. Evangelist, 134 Grand View Ave., Holliston 70, Mass.

Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Danielson, First May 6 to 17
 Springfield (Conn.), Ill. May 20 to 31
 Keller, Earl Party. Singers and Musicians, Box 256, Seelyville, Ind.

Westerville, Ohio May 12 to 24
 Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 Memphis (B. B. T.) Tenn. May 19 to 31
 Uleta, Fla. June 2 to 14
 Kilion, Robert and Madge. Singers and Musicians, Vicksburg, Miss.

Kimber, E. Edgett and Irene. Evangelist and Singers, 331 W. Michigan St., Sidney, Ohio
 Janesville, Wis. May 13 to 24
 Grand Rapids (East), Mich. May 28 to 31
 Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.

Crescent, Okla. May 24 to 31
 Alton, Kans. (Hol. Assn.) June 4 to 14
 Kuyler, P. P. Box 978, Hendersonville, N.C.
 Lovance, Calif. May 10 to 17
 Langford, J. V. Evangelist, 808 N. College St., Bethany, Okla.

Jackson (First), Miss. May 29 to June 7
 Ancline, Neb. June 10 to 21
 Lanterman, R. S. 5063 43rd St., Red Deer, Alberta
 Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.

Laurem, Miss Minnie A. Evangelist, 2001 N. 29th St., Lincoln, Neb.
 Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Kansas City (Wornall), Mo. May 20 to 24
 Car Junction, Mo. May 27 to June 7

Lee, Mason, 217 Division St., Huntington 2, W. Va.
 St. Paul, Minn. May 13 to 24
 Greendale, Ind. May 19 to 31
 Leigh, Martin. 721 E. Foothill Blvd., Monrovia, Calif.

Leveritt Brothers. Preachers and Singers, 706 N. Broadway, Lamar, Mo.
 K.C. Dist. Home Miss. May 20 to 31
 Manhattan, Kansas June 3 to 14
 Leiner, Marion. Evangelist, Rt. 4, Box 185 A, Bennettsville, S.C.

Lewis, Albert H. and Rachel. Preacher and Singers, 578 Richmond Ave., Buffalo, N.Y.
 Spicer, Pa. May 6 to 17
 Victoria, Va. May 20 to 31
 Lewis, Ellis. 206 N. Donald, Bethany, Okla.
 Ponca City, Okla. May 6 to 17

Chandler, Okla. May 20 to 31
 Lewis, Howard T. Evangelist, 2420 Woodlyn Drive, Pasadena, Calif.
 Tour to Germany, Holland, England, etc. April and May

Lewis, Roy. 527 Kansas City 41, Mo.
 Lindley, R. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Sheepsport (N. Side), La. May 13 to 24
 Stamford, Calif. May 13 to 24

Lipker, Charles H. Route 4, Marion, Ohio
 Newark (First), Ohio May 6 to 17
 Irton (Sunrise), Ohio May 20 to 31
 Lutz, C. G. 1311 Hurst Ave., Columbus, Ohio
 Circleville, Ohio May 12 to 24
 Lush, Ronald J. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.

Scanning Youth Camp
 Lutz, Louis K. Evangelist, 1121 Irving Ave., Dayton 9, Ohio
 MacAllen, L. J. Evangelist, 27 W. Falls St., New Castle, Pa.
 Cartersville, Ill. May 5 to 17
 Macey Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 103, Bluffton, Ind.

Springfield, Ill. May 6 to 17
 Marham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Mason, W. T. and Margaret. Evangelist and Singers, 435 E. High St., Lexington, Ky.

Martin, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 St. Louis (First), Mo. May 17 to 24
 Cartagee, Mo. May 27 to June 7

Martin, Sammie. Evangelist, c/o Trevecca Nazarene College, Nashville, Tenn.
 Mathews, L. B., and Wife. Evangelist and Singer, 2902 Belmont Blvd., Nashville 12, Tenn.
 Chattanooga (E. Ridge), Tenn. May 6 to 17
 Nashville (Meridian), Tenn. May 20 to 31

Mayer, Thomas. c/o Adary College, Wilmore, Ky.
 McCarty, R. H. and Edna. Preacher and Singer, 4100 Quiltman St., Denver 12, Colo.
 McDowell, Mrs. Doris. Evangelist, 948 Fifth St. Apt. 4, Santa Monica, Calif.

McKoy, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Indiana
 McMatt, J. A. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Malden, Mo. May 20 to 31
 Home, (Eldon, Mo.) June 1 to 14

McVay, Charles and Pauline. Song Evangelists, 343 W. 41st St., Tucson, Ariz.
 McVay, C. G. Evangelist, 228 S. Oak St., Kendallville, Ind.
 Meadows, Miss Naomi F. Evangelist, 3319 Eden Ave., Cincinnati 19, Ohio

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Merrill, E. J. Evangelist, 1252 S. 12th St., Shenandoah, Iowa May 27 to June 7
 Messer, Harry. P.O. Box 527, Kansas City 41, Mo.
 York, Neb. May 18 to 24
 Teague, Tex. May 27 to June 7

Messer, L. C. and Ruth. Singers and Musicians, 41 Hampton Ave., Monterey Park, Calif.
 Lisbon, Ohio May 17 to 31
 Modestville, Tenn. June 4 to 14
 Michael, Elmer. 1406 Sixth Ave., Jessup, Md.

Uleta, Florida June 3 to 14
 Sheffield, Ala. June 15 to 21
 Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.
 Loudon Valley, Va. May 21 to 31
 Hollywood, Md. June 3 to 14

Miller, A. E. and Pauline. Preachers and Chalk Art, 307 S. Delaware St., Mt. Pleasant, Mo.
 Crown Point, Ind. May 6 to 17
 Ann Arbor, Mich. May 19 to 31
 Miller, Basil W. 86 E. Loma Alta Drive, Altadena, Calif.

Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville, Tenn.
 Arlington, Ore. May 11 to 17
 Miller, Nettie A. c/o Trevecca Nazarene College, Nashville, Tenn.
 Laurel (First), Miss. May 18 to 24

Miller, W. F. 521 Victoria Ave., Williamson, W. Va.
 Fort Wayne, Ind. May 5 to 17
 Okla. Ind. May 25 to Aug. 1
 Mitchell, Lloyd and Addie. Song Evangelist and Musicians, Box 93, Ridgway, Pa.

Moore, Austin. Evangelist, Box 616, Bethany, Okla.
 Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Sciotoville, Ohio May 6 to 17
 Ashland (First), Ky. May 19 to 31

Moore, Myrtle C.; Dale, Lorraine M. 10802 63rd Ave., Edmonton, Alberta
 Armstrong C. Helen. May 1 to 17
 Mooshan, C. Benc. P.O. Box 527, Kansas City 41, Mo.

Murphy, B. W. 406 31st St., Huntington 2, W. Va.
 Musical Messengers (Mr. and Mrs. Don Ratliff), 3040 Linwood Ave., Louisville, Ky.
 Myers, J. T. 502 Lafayette St., Danville, Ill.

Myers, C. (Shady South), Ind. May 13 to 24
 Urbana, Ill. June 3 to 14
 Neely, B. F. 111 N. Beaver, Bethany, Okla.
 Nelson, Charles Ed. and Normande. Preacher and Singer, 29 S. Sixth, Rogers, Ark.

Letha, Okla. May 6 to 17
 Dogwood, Mo. May 17 to 28
 Nelson, Wade L. Evangelist, 3005 S.W. 14th St., Okla. Ind. May 20 to 31
 Newcomb, L. H. Evangelist, Rt. 2, Box 193, Pineville, La.

Nichols, Dorrance and Esther. Evangelist and Musicians, 498 Poplar St., Bloomburg, Pa.
 Tipton, Ind. May 6 to 17
 Attica, Ind. May 20 to 31
 Norton, Joe. Box 143, Hamlin, Texas
 Clarendon, Tex. May 6 to 17

Oshorn, L. C. 201 Pasadena Ave., Elyria, Ohio
 Pagan, Keith A. Evangelistic Singer, Box 541, Bethany, Okla.
 Parley, A. L. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Longview, Texas May 5 to 17
 Peoria (First), Ill. May 20 to 31

Patrone, D. E. 224 Liberty St., Painesville, Ohio
 Decatur, Ill. May 5 to 17
 Rockford (First), Ill. May 19 to 31



SERVICEMEN'S CORNER

CHAPLAIN Everett Penrod, who has just completed his M.A. from Pasadena College under the air force "Operation Bootstrap" program, writes: "I am embarking for overseas, 23 March at Camp Stoneman, California. My wife, Walla, is going with me to Johnston Island, for which we are both very thankful.

"Johnston Island is only a mile long and half mile wide, with a bit over 700 people, all air force men and families. It is a refueling stop en route to the Orient. We are looking forward to this assignment, believing God will give us a good revival on the island."

"I have been receiving the **HERALD OF HOLINESS, Conquest, and Come Ye Apart**. You will never know how much they have helped me to stay on the right path to God, for I know there are many things to mislead us in the service. I hope I can keep receiving them until I can get back home, where I will be able to keep them, and plenty of time to read them.

"I would like to ask for special prayer for all the boys on my ship who haven't friends and loved ones at home to write to them as I have.

"Thanks for all the Christian literature you have sent. I assure you it has made it a lot easier for me. I will be sure to let you know of any change of address and when I get discharged."

TRAVIS E. WHEELER

"You will never know how my heart has been blessed by receiving your church papers. Words cannot be found to express my thanks and appreciation for them.

"I always read them while at home and certainly missed them until they caught up with me after entering the service. It's wonderful to be remembered by the church with their papers.

"I always pass on my papers to other persons or sometimes leave them in our reading room, hoping that someone will read them and his heart be touched. Please pray for us here in Trieste, Italy, that our small group of Christians will let our lights shine."

CHARLES D. HEDRICK

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May 13, 1953

Payne, L. M. 509 N.W. Main St., Bethany, Okla.	Schultz, Royal G. Evangelist, P.O. Box 576, Fayetteville, Ark.	May 6 to 17	Sweeten, Howard W. Ashley, Ill.
Peck, W. A., and Wife. Evangelist and Singer, % Trevecca Nazarene College, Nashville 10, Tenn.	Paragould, Ark.	May 6 to 17	Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas
Valley Park, Mo.	Greenbrier, Ark.	May 20 to 31	Highland, Ind.
St. Louis (Golden Gate), Mo. May 27 to June 1	Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Oswego, Mich.	May 5 to 17	Orland, Ind.
Pendry, C. E., and Wife. Evangelist and Singer, 768 N.W. 49th St., Miami 36, Fla.	Dayton, Ohio	May 5 to 17	Tarvin, E. C. California, Ky.
Phillips, Miss Lottie. Evangelist. % Trevecca Nazarene College, Nashville, Tenn.	Open dates for June and July		Taylor, E. E. 208 W. Martin, East Palestine, Ohio
Daleville, Ind.	Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.	May 6 to 17	Taylor, Emmett E. General Delivery, Tallinna, Okla.
Fairbury, Ill.	Painesville, Ohio	May 6 to 17	Teare, Latan E. and Loura. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Phillips, Wm. H. Evangelist, Box 131, Apple River, Ill.	Warwick, Ohio	May 20 to 31	Ames, Iowa
Grinnell, Iowa	Scott, N. Edward. Evangelist, 648 "H" St., Ontario, Calif.		Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.
Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.	Scott, Wilbur. Rt. 1, Box 4, Georgetown, Ohio	May 5 to 17	Union City, Ind.
Keene, N.H.	Washington, Ohio	May 5 to 17	Greensboro, Pa.
Reserved June 3 to 14	Scriber, Bessie L. Evangelist, 215 N. "F" St., Muskego, Okla.		June 3 to 14
Pittenger, Thwyla. Evangelist, R.D. 1, Shelby, Ohio	Sellick, R. T. Box 22, Oxford, N.S., Canada	May 17 to 31	McLean St., Falls City, Neb.
Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.	Havelock, N.S.	May 17 to 31	Thompson, Harold C. P.O. Box 549, Bluthville, Ark.
Bloomington (E. Side), Ind.	Oleary, P.E.I.	June 3 to 14	St. Clair, Mo.
Keene, N.H.	Seiz, Joseph W. 627 Juniper St., Walla Walla, Wash.	May 5 to 17	Thoreau, Paul R. Evangelist, 2505 S. Commercial, Salem, Ore.
Prosper, Dominick, and Wife. Olivet Nazarene College, Box 302, Kanakee, Ill.	Appleton, Wis.	May 5 to 17	Toney, C. E. 945 Diston St., St. Petersburg, Fla.
Puits, Bertha. P.O. Box 527, Kansas City 41, Mo.	Beloit, Wis.	May 19 to 31	Van Ruiten, L. L. Evangelist, 141 Ferguson Dr., Jackson, Miss.
Nebraska District June	Shank, R. A., and Wife. Box 377, Vicksburg, Mich.	May 19 to 31	Van Slyke, D. C. 508 16th Ave. S., Nampa, Idaho
Pumpelly, Paul. Evangelist, 1705 Henry St., Pineville, Illings, Okla.	Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.	May 6 to 17	Volk, Harold. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Cameron, La.	Denver (Lowell), Colo.	May 6 to 17	Wagner, Allen H. 404 N. Kentucky Ave., De Land, Florida
Purkisher, H. G. 214 Grandview Ave. N.W.; Canton B, East Rockaway, N.Y.	Shaw, E. J. Box 744, Barnsdall, Okla.	May 6 to 17	Florida Dist. Assembly May 20 to 22
May 6 to 17	Singer, Raymond. Song Evangelist, 392 Orchard Ave., Pontiac, Mich.	May 6 to 17	Wakelof, Tenn. Song Evangelist, 515 Woodland St., Nashville, Tenn.
Qualls, Paul M. Song Evangelist, 408 Jersey Ave., Orlando, Fla.	Silvernail, Donald R. 528 S. Dibble St., Hastings, Minn.	May 19 to 31	Reserved May 6 to 17
Portsmouth (First), Ohio	Slack, D. F. Song Evangelist, Route 2, Vevey, Ind.	May 6 to 17	Knowlton, Tenn. May 20 to 31
Ludlow, Ky. (tent) June 3 to 14	Edgewood, Ind.	May 6 to 17	Wallin, Henry M. Evangelist, 2147 Dudley St., Pasadena, Calif.
Raker, W. C. Astoria, Ill.	Delphi, Ind.	May 19 to 31	Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.
Tour (Gospel Messengers) May 5 to 17	States, Patent and Singers	May 19 to 31	Anna, W. May 13 to 24
Peria (Faith), Ill.	P.O. Box 527, Kansas City 41, Mo.		Freepost, Texas May 27 to June 7
Roycroft, R. Newman. 109 E. Madison St., Goshien, Ind.	Rocky Ford, Colo.	May 6 to 17	Weaver, Paul R. 900 E. Douglas, Roseburg, Ore.
Melrose, Mass.	Beaver, Okla.	May 19 to 31	Webb, G. H. Evangelist, Route 4, Weiser, Idaho
Roover, J. J.	Slaty, Humbert M. 237 N. Fifth St., Elwood, Ind.	May 19 to 31	Weeks, James. Evangelist, 641 S. River St., Franklin, Ohio
Reynolds, Miss Eleanor. Song Evangelist, 1109 Maple Row, Elkhart, Ind.	Smetzler, J. K. 428 King St., Ravenna, Ohio	May 19 to 31	Springdale, Ohio May 13 to 24
Dayton, Ky.	Sharpville, Pa.	May 6 to 17	Saginaw (Sheridan), Mich. May 27 to June 7
Peria (Bethel), Ill.	Smith, Bernice. Box 145, Harrisburg, Ill.	May 20 to 31	Wells, Fred. May 20 to 31
Reed, Fred W. 612 So. 26th St., Billings, Mont.	St. Louis, Mo.	May 6 to 17	9343 S. Justice St., Chicago 20, Ill.
Reynolds, C. C. Indian Evangelist, 2619 Dewey Ave., Oklahoma City 4, Okla.	Salem, Ill.	May 20 to 31	Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.
Rice, Ralph. 444 N. Blaine, Bradley, Ill.	Smith, Billy and Helen. Evangelist and Singers, 818 McKinley, Cambridge, Ohio	May 20 to 31	Springfield (First), Mo. May 11 to 24
Monticello, Ill.	Maryville, Tenn.	May 5 to 17	White, I. W. Evangelist, 614 E. Minnesota St., Indianapolis, Ind.
Lansing, Ill.	Smith, Charles Hastings. 1512 Robinson Ave., Conway, Ark.	May 6 to 17	White, W. T. (Thurman). P.O. Box 527, Kansas City 41, Mo.
Rist, Leonard. 1314 S. 8th St., Ironton, Ohio	Little Rock (First), Ark.	May 10 to 24	Chattanooga, Tenn.
Robbins, James. 314 S. Jackson, Oakland City, Ind.	McAllen, Texas	May 27 to June 7	Bristow, Okla.
Robinson, Mrs. Lillian. Evangelist, Box 205, McLean, Texas	Smith, Eugene and LaNora. Song Evangelists, Winnsboro, S.C.	May 6 to 17	Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 277, Kansas City 41, Mo.
Open dates for Vacation Bible Schools	Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla.	May 20 to 31	Perry, Okla.
Reddy, Frank. 242 Chase St., Marion, Ohio	Mound City, Mo.	May 20 to 31	Granby, Mo.
St. Louis, Mich.	Bethany (Wm. Mem. V.B.S.), Okla.	May 20 to 31	Wicham, Pauline. Evangelist, Friendly, W.Va.
Dayton (Daytonview), Ohio	Bethany (Sam. Mem. V.B.S.), Okla.	May 20 to 31	Parkersburg, W.Va.
Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.	Smith, H. I. (Sam). 709 N. Redmont St., Bethany, Okla.	May 20 to 31	Wilcke, W. W. Evangelist, 443 N. 58th St., East St. Louis, Ill.
Monticello, Ill.	Smith, H. I. (Sam). 709 N. Redmont St., Bethany, Okla.	May 20 to 31	Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.
Shirley, Ind.	Smith, H. I. (Sam). 709 N. Redmont St., Bethany, Okla.	May 20 to 31	Williams, J. E. P.O. Box 527, Kansas City 41, Mo.
Reedel, Bernice L. Evangelist, 423 E. Maple St., Booneville, Ind.	Snow, Loy. 129 N. Bradley, Indianapolis, Ind.	May 11 to 24	New Bedford, Mass.
May 19 to 31	Andersonville, Ind.	May 11 to 24	Grand Rapids, Mich.
May 18 to 24	Stipps Hill, Ind.	May 25 to June 7	Willis, Harold J. and Mae. Preachers and Children's Worker, P.O. Box 527, Kansas City 41, Mo.
Oatsville, Ind. (V.B.S.)	South, J. W. Evangelist, 2322 East St. Vrain, Colorado Springs, Colo.	May 25 to June 7	Edmonton, Alberta
June 1 to 7	Spore, Sammy. 510 N. Pickaway St., Circleville, Ohio	May 25 to June 7	Victoria, B.C.
Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.	Pontiac (First), Mich.	May 13 to 24	May 13 to 25
Williamington, Ind.	Columbus (Parsons), Ohio	May 13 to 24	Williamson, Early, and Wife. Song Evangelists, 756 Harrison Ave., Akron, Ohio
June 4 to 14	Stafford, Danie. Box 25, Vivian, Mo.	May 25 to 31	May 17 to 24
Cincinnati, Ohio	Birmingham (Cottage Hill), Ala.	May 5 to 17	Williston, Otto R. 800 S. Oak, Holdenville, Okla.
June 17 to 28	Jasper (Snoddy's Chap.), Ala.	May 21 to 31	Jacksonville, Ark.
Round, Ralph B. Evangelist, Dubois Route, Riverton, Wyoming	Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.	May 21 to 31	May 20 to 31
Royce, C. Villa Nova St. Marys, Ohio	Sterling, Colo.	May 20 to 31	Willis, Harold J. and Mae. Preachers and Children's Worker, P.O. Box 527, Kansas City 41, Mo.
May 5 to 17	Starnes, Earl. 1317 Keller St., Evansville, Ind.	May 6 to 17	Wilson, Matthew W. 506 Rock Island, El Reno, Okla.
Sylvania, Ohio	Duncan (Parsons), Okla.	May 6 to 17	Wintan, C. M. Vernon, Ohio
Greenfield, Ohio	Pauls Valley, Okla.	May 6 to 17	Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
May 19 to 31	Steininger, D. R. Artist-Evangelist, 926 Helen Ave., Terre Haute, Ind.	May 19 to 31	Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio
Runyan, Harold. Evangelist, 1086 Oakhurst Drive, Cheston, W.Va.	Roachdale, Ind.	May 5 to 17	May 8 to 17
Rushing Family, The. Singers and Musicians, King City, Mo.	Stevenson, Edward and Lydia. Singers and Musicians, 353 Clark St., Galesburg, Ill.	May 5 to 17	Tiffin, Ohio
Grand Haven (First), Mich.	Kings Mountain, N.C.	May 12 to 24	May 20 to 31
May 11 to 16	Calhoun, Ill. (camp)	June 1 to 14	Woolman, J. L. 209 N. Hammond, Bethany, Okla.
Knoxville (Grace), Tenn.	Stones River, Tenn.	June 1 to 14	Eureka, Kansas
May 20 to 31	Nazarene College, Nashville, Tenn.	June 1 to 14	Stroud, Okla.
Rushing, V. S. and Wife. Evangelist and Singers, 1980 Speigle St., Montgomery, Ala.	Summersville, W.Va.	May 5 to 17	Wooten, C. H. Evangelist, P.O. Box 527, Kansas City 41, Mo.
May 13 to 24	Strack, W. J. Box 215, New Lyme, Ohio	May 5 to 17	Wright, C. F. 412 Grand Blvd., Boone, N.C.
Tuscaloosa (Cottondale), Ala.			Woodbury, Ky.
June 3 to 14			May 20 to 31
Scheerer, J. Evangelist, 122 Leonard Pl., Knoxville, Tenn.			Pritchard, Ala.
June 3 to 14			June 20 to 14
Yagne, Mich.			Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.
May 13 to 24			Zachary, O. F. Convent Road, Bourbonnais, Ill.
Tuscaloosa (Cottondale), Ala.			May 26 to June 7
June 3 to 14			Mt. Erie, Ill.
Schriber, George R. Preacher and Singer, 4000 Riverside Drive, Columbus 12, Ohio			May 26 to June 7